

B1 (Official Form 1)(4/10)

United States Bankruptcy Court Northern District of Georgia - Gainesville Division				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): <b>M&amp;M Contracting of Jasper, Inc.</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>58-1682075</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)		
Street Address of Debtor (No. and Street, City, and State): <b>1950 Highway 53 West Jasper, GA</b>			Street Address of Joint Debtor (No. and Street, City, and State):		
ZIP Code <b>30143</b>			ZIP Code		
County of Residence or of the Principal Place of Business: <b>Pickens</b>			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address):			Mailing Address of Joint Debtor (if different from street address):		
ZIP Code			ZIP Code		
Location of Principal Assets of Business Debtor (if different from street address above):					
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
		<b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.			
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000					
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>M&amp;M Contracting of Jasper, Inc.</b></p>
--	--

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
---	--

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**M&M Contracting of Jasper, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ G. Frank Nason, IV  
Signature of Attorney for Debtor(s)

G. Frank Nason, IV 535160  
Printed Name of Attorney for Debtor(s)

Lamberth, Cifelli, Stokes, Ellis & Nason, P.A.  
Firm Name

3343 Peachtree Road, N.E.  
Ste. 550  
Atlanta, GA 30326

\_\_\_\_\_  
Address

404-262-7373 Fax: 404-262-9911  
Telephone Number

April 20, 2011  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Boyd Lee Mullins, Jr.  
Signature of Authorized Individual

Boyd Lee Mullins, Jr.  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

April 20, 2011  
Date

**CERTIFIED COPY OF RESOLUTIONS ADOPTED  
BY THE BOARD OF DIRECTORS OF  
M&M CONTRACTING OF JASPER, INC.**

I, Boyd Lee Mullins, Jr., the duly elected and qualified President of M&M Contracting of Jasper, Inc. (the "Company"), do hereby certify that the following resolutions were adopted by the Board of Directors of the Company at a meeting duly called and held on April 19, 2011, and that such resolutions have not been amended or rescinded and are now in full force and effect:

RESOLVED, that the filing by the Company of a petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the Northern District of Georgia be, and it hereby is, approved;

FURTHER RESOLVED, that the Chief Executive Officer is authorized and directed to file on behalf of the Company a petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the Northern District of Georgia;

FURTHER RESOLVED, that the Chief Executive Officer and officers of the Company be, and each of them hereby is, authorized and directed to retain on behalf of the Company the law firm of Lamberth, Cifelli, Stokes, Ellis & Nason, P.A., to render legal services to, and to represent, the Company in connection with such bankruptcy proceedings and other related matters in connection therewith, on such terms as such officer or officers shall approve;

FURTHER RESOLVED, that the officers of the Company be, and each of them hereby is, authorized and directed to take any and all such further action and to execute and deliver any and all such further instruments and documents and to pay all such expenses, in each case as in his or their judgment shall be necessary or desirable to fully carry out the intent and accomplish the purposes of the resolutions adopted hereby; and

FURTHER RESOLVED, that all acts lawfully done or actions lawfully taken by any officer or officers of the Company in connection with the bankruptcy proceedings of the Company or any matter related thereto by virtue of these resolutions is hereby in all respects ratified, confirmed and approved.

WITNESS my hand and the seal of the Company this 19<sup>th</sup> day of April, 2011.

/s/ Boyd Lee Mullins, Jr.  
Boyd Lee Mullins, Jr., President  
M&M Contracting of Jasper, Inc.

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Northern District of Georgia - Gainesville Division**

In re **M&M Contracting of Jasper, Inc.** Debtor(s) Case No. \_\_\_\_\_ Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Large & Gilbert, PC 6849 Peachtree Dunwoody Rd. Atlanta, GA 30328	Large & Gilbert, PC 6849 Peachtree Dunwoody Rd. Atlanta, GA 30328	Dispute		100,000.00
Pickens County Assessor 1266 East Church St. #121 Jasper, GA 30143	Pickens County Assessor 1266 East Church St. #121 Jasper, GA 30143	Ad Valorem		80,000.00
WS Pharr & Co. P.O. Box 725269 Atlanta, GA 31139	WS Pharr & Co. P.O. Box 725269 Atlanta, GA 31139	Insurance		23,000.00
Mirzaco (USA), Inc. 6802 Glenridge Dr., Suite #E Atlanta, GA 30328	Mirzaco (USA), Inc. 6802 Glenridge Dr., Suite #E Atlanta, GA 30328	Consultant, Usman Mirza		20,000.00
Hill City Farms 180 Woodman Rd. Jasper, GA 30143	Hill City Farms 180 Woodman Rd. Jasper, GA 30143	Dispute		20,000.00
Global Enterprise Partners, Inc. 5235 Rockborough Trail Stone Mtn, GA 30083	Global Enterprise Partners, Inc. 5235 Rockborough Trail Stone Mtn, GA 30083	Consultant, Gary Maurice		20,000.00
Southern Surveying & Mapping Company, Inc. 4076 Ebenezer Rd. Marietta, GA 30066	Southern Surveying & Mapping Company, Inc. 4076 Ebenezer Rd. Marietta, GA 30066	Supplier		12,000.00
Service Auto Parts of Jasper, Inc. 100 Luke Carver Dr. Jasper, GA 30143	Service Auto Parts of Jasper, Inc. 100 Luke Carver Dr. Jasper, GA 30143	Supplier		8,349.00
LaFarge North America Dept. AT 952930 Atlanta, GA 31192	LaFarge North America Dept. AT 952930 Atlanta, GA 31192	Former CPA		6,300.00
Local Insight Yellow Pages P.O. Box 790250 St. Louis, MO 63179	Local Insight Yellow Pages P.O. Box 790250 St. Louis, MO 63179	Dispute		5,774.00

B4 (Official Form 4) (12/07) - Cont.

In re M&M Contracting of Jasper, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Schreeder, Wheeler & Flint, LLP 1100 Peachtree St. NE #800 Atlanta, GA 30309	Schreeder Wheeler & Flint LLP 1100 Peachtree St. NE #800 Atlanta, GA 30309	Counsel		5,539.00
Delta Landscape Supply of GA, Inc. 5800 Oakbrook Pkwy #A-1 Norcross, GA 30093	Delta Landscape Supply of GA, Inc. 5800 Oakbrook Pkwy #A-1 Norcross, GA 30093	Dispute		5,000.00
Goss Tractor Compnay, Inc. 3681 Hwy 515 South Jasper, GA 30143	Goss Tractor Company, Inc. 3681 Hwy 515 South Jasper, GA 30143	OOB		2,571.00
Vulcan Materials Company P.O. Box 467279 Atlanta, GA 31146	Vulcan Materials Company P.O. Box 467279 Atlanta, GA 31146	Supplier		1,821.00
Hensley CPA 255 N. Main St. Ellijay, GA 30540	Hensley CPA 255 N. Main St. Ellijay, GA 30540	CPA		1,500.00
Commercial Yellow Pages 10150 Highland Manor Dr. #200 Tampa, FL 33610	Commercial Yellow Pages 10150 Highland Manor Dr. #200 Tampa, FL 33610	Dispute		1,332.00
Mountain City Auto Parts 521 N. Main St. Jasper, GA 30143	Mountain City Auto Parts 521 N. Main St. Jasper, GA 30143	Supplier		1,234.00
United States Pages 20436 Rte 19 #620-148 Cranberry, PA 16066	United States Pages 20436 Rte 19 #620-148 Cranberry, PA 16066	Dispute		740.00
US Yellow Page Directory 201 E. Jefferson St. #179 Syracuse, NY 13202	US Yellow Page Directory 201 E. Jefferson St. #179 Syracuse, NY 13202	Supplier		480.00
H&H Equipment Repair 355 Cantrell Dr. Ellijay, GA 30536	H&H Equipment Repair 355 Cantrell Dr. Ellijay, GA 30536	Supplier		400.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date April 20, 2011

Signature /s/ Boyd Lee Mullins, Jr.  
**Boyd Lee Mullins, Jr.**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of Georgia - Gainesville Division**

In re **M&M Contracting of Jasper, Inc.**

Debtor(s)

Case No.  
Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **April 20, 2011**

**/s/ Boyd Lee Mullins, Jr.**

**Boyd Lee Mullins, Jr./President**

Signer/Title

Ameripride Services  
1081 Experiment Station Rd.  
Watkinsville, GA 30677

Amerus Bank  
P.O. Box 2147  
Woodstock, GA 30188

Amicalola EMC  
544 Hwy 515 S.  
Jasper, GA 30143

AT&T  
P.O. Box 1809  
Paramus, NJ 07653

Block USA, GA Div  
300 Pike Blvd.  
Lawrenceville, GA 30046

Chatham & Rhea  
255 N. Main St.  
Ellijay, GA 30540

Chatham, Jeb  
255 N. Main St.  
Ellijay, GA 30540

City of Fairmont  
PO Box 705  
Fairmount, GA 30139

City of White  
PO Box 116  
White, GA 30184



Commercial Yellow Pages  
10150 Highland Manor Dr. #200  
Tampa, FL 33610

Community Bank of Pickens Co.  
P.O. Box 40  
Jasper, GA 30143

Cornelison, Tommy  
1515 Parker Road  
Jasper, GA 30143

Delta Landscape Supply of GA, Inc.  
5800 Oakbrook Pkwy #A-1  
Norcross, GA 30093

Empire Direct  
225 Distribution Way  
Plattsburgh, NY 12901

ETC  
P.O. Box 0  
Ellijay, GA 30540

FCC Equipment Financing  
P.O. Box 56347  
Jacksonville, FL 32241

GA EPD  
P.O. Box 3250  
Cartersville, GA 30120

Gary Maurice  
5235 Rockborough Trail  
Stone Mtn, GA 30083

Global Enterprise Partners, Inc.  
5235 Rockborough Trail  
Stone Mtn, GA 30083

GMAC/Ally  
P.O. Box 380901  
Bloomington, MN 55438

Goss Tractor Compnay, Inc.  
3681 Hwy 515 South  
Jasper, GA 30143

Gregg & Co. PA  
53 N. Market St. #200  
Ashville, NC 28801

Gregg, Roger  
53 N. Market St. #200  
Ashville, NC 28801

H&H Equipment Repair  
355 Cantrell Dr.  
Ellijay, GA 30536

Hensley CPA  
255 N. Main St.  
Ellijay, GA 30540

Hill City Farms  
180 Woodman Rd.  
Jasper, GA 30143

James Moss  
P.O. Box 1845  
Cumming, GA 30028

Jasper Banking Company  
P.O. Box 487  
Jasper, GA 30143

Johnson Paving  
302 Tom Boyd Rd.  
Blue Ridge, GA 30513

LaFarge North America  
Dept. AT 952930  
Atlanta, GA 31192

Large & Gilbert, PC  
6849 Peachtree Dunwoody Rd.  
Atlanta, GA 30328

Local Insight Yellow Pages  
P.O. Box 790250  
St. Louis, MO 63179

M&A Welding Supply  
127 Sanders St. #F  
Jasper, GA 30143

M&M Contracting Profit Sharing Plan  
P.O. Box 929  
Jasper, GA 30143

Mirzaco (USA), Inc.  
6802 Glenridge Dr., Suite #E  
Atlanta, GA 30328

Mountain City Auto Parts  
521 N. Main St.  
Jasper, GA 30143

Mountain Erosion Control  
P.O. Box 205  
Jasper, GA 30143

Mullins, Boyd Lee  
1045 Pleasant Hill Rd.  
Jasper, GA 30143

Mullins, Phillip  
180 Woodman Rd.  
Jasper, GA 30143

New Horizons Bank  
P.O. Box 430  
East Ellijay, GA 30539

Pickens County Assessor  
1266 East Church St. #121  
Jasper, GA 30143

Poole, Lanier and Sherry  
P.O. Box 153  
Jasper, GA 30143

Reggie Fowler  
c/o Spiral, Inc.  
6909 W. Ray Rd. #21  
Chandler, AZ 85226

Renasant Bank  
P.O. Box 709  
Tupelo, MS 38802

Riddle Office Products  
515 E. 2nd Ave.  
Rome, GA 30161

Schreeder, Wheeler & Flint, LLP  
1100 Peachtree St. NE #800  
Atlanta, GA 30309

Service Auto Parts of Jasper, Inc.  
100 Luke Carver Dr.  
Jasper, GA 30143

Southern Comfort Ventures II, LLC  
3675 Crestwood Pkwy #350  
Duluth, GA 30096

Southern Surveying & Mapping Company, In  
4076 Ebenezer Rd.  
Marietta, GA 30066

Stack & Associates, PC  
260 Peachtree St Ste 1200  
Atlanta, GA 30303

Sturm, Kimberly (Kasey) Ann  
260 Peachtree St Ste 1200  
Atlanta, GA 30303

Tec Wall, Inc.  
47 Silverstone Way  
Jasper, GA 30143

United States Pages  
20436 Rte 19 #620-148  
Cranberry, PA 16066

US Corps of Engineers  
1590 Adamson Pkwy, Suite 200  
Morrow, GA 30260-1777

US EPA  
61 Forsythe St.  
Atlanta, GA 30303-8960

US Yellow Page Directory  
201 E. Jefferson St. #179  
Syracuse, NY 13202

Usman Mirza  
6802 Glenridge Dr., Suite #E  
Atlanta, GA 30328

Vulcan Materials Company  
P.O. Box 467279  
Atlanta, GA 31146

Waste Management  
1850 Parkway Place #600  
Marietta, GA 30067

West 53, LLC  
P.O. Box 929  
Jasper, GA 30143

Westfield Insurance  
P.O. Box 5001  
Westfield, OH 44251

WS Pharr & Co.  
P.O. Box 725269  
Atlanta, GA 31139

Yancey Bros. Co.  
259 Lee Industrial Blvd  
Austell, GA 30168