

**UNITED STATES BANKRUPTCY COURT**  
**Northern District of Georgia** **Voluntary Petition** Page 1 of 9

Name of Debtor (if individual, enter Last, First, Middle): **S & B Entertainment, Inc**  
 Name of Joint Debtor (Spouse) (Last, First, Middle):  
 All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):

All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): **None**

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): **311830069**  
 Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):

Street Address of Debtor (No. and Street, City, and State): **1572 Garacebrook Drive Lawrenceville, GA** ZIP CODE **30045**  
 Street Address of Joint Debtor (No. and Street, City, and State): **11-69899** ZIP CODE

County of Residence or of the Principal Place of Business: **Gwinnett**  
 County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address) Same: ZIP CODE  
 Mailing Address of Joint Debtor (if different from street address): ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above): **1720 Commerce Road, Athens, GA** ZIP CODE **30607**

<p><b>Type of Debtor</b> (Form of Organization) (Check one box.)</p> <p>Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p>XXX Corporation (includes LLC and LLP)</p> <p>Partnership</p> <p>Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p><b>Nature of Business</b> (Check one box.)</p> <p>Health Care Business</p> <p>Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p>Railroad</p> <p>Stockbroker</p> <p>Commodity Broker</p> <p>Clearing Bank</p> <p>XX Other</p> <p><b>Tax-Exempt Entity</b> (Check box, if applicable.)</p> <p>Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)</p> <p>Chapter 7 Chapter 15 Petition for Recognition</p> <p>Chapter 9 Main Proceeding</p> <p>XX Chapter 11 Chapter 15 Petition for Recognition</p> <p>Chapter 12 Nonmain Proceeding</p> <p>Chapter 13</p> <p><b>Nature of Debts</b> (Check one box.)</p> <p>Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p>XX Debts are primarily business debts.</p>
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**Filing Fee** (Check one box.)

Full Filing Fee attached.

Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.

Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.

**Check one box:**

XX Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  
 Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).

**Check if:**

XX Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).

**Check all applicable boxes:**

A plan is being filed with this petition.  
 Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

**Chapter 11 Debtors**

<p><b>Statistical/Administrative Information</b></p> <p>Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p>Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p>										<p>THIS SPACE IS FOR COURT USE ONLY</p>										
<p>Estimated Number of Creditors</p> <p>XX</p> <table border="1"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> </table>											1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000											
<p>Estimated Assets</p> <p>XX</p> <table border="1"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table>											\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion											
<p>Estimated Liabilities</p> <p>XX</p> <table border="1"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table>										\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion	
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion											

**JUL 06 2011 PM 03:48**  
  
 U.S. BANKRUPTCY CLERK  
 NORTHERN DISTRICT OF GEORGIA  
 RECHINA THOMAS, CLERK  
 DEPUTY CLERK  
**FILED**

**Voluntary Petition**

Petition Page 2 of 9 Name of Debtor(s):

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet.)

Location Where Filed: NONE	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet.)

Name of Debtor:	Case Number:	Date Filed:
District:	Relationship:	Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).

X

Signature of Attorney for Debtor(s) (Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

XX No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

XX Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor – Venue**

(Check any applicable box.)

XX Debtor has been domiciled or has had a residence, principal place business, or principal assets in this District for 180 days immediately of preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal of business place no principal place of business or assets in the United States or principal assets in the United States in this District, or has defendant in an action or proceeding [in a federal or state court] in this sought in this District. but is a District, or the interests of the parties will be served in regard to the relief

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable bankruptcy law, there are circumstances under which the debtor would be permitted to cure the after the judgment for possession was entered, and monetary default that gave rise to the judgment for possession.

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

(This page must be completed and filed in every case.)

Name of Debtor(s):

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Debtor,  
  
X \_\_\_\_\_  
  
Signature of Joint Debtor  
Telephone Number (if not represented by attorney)  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

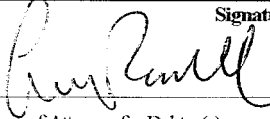
(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
(Signature of Foreign Representative)  
(Printed Name of Foreign Representative)  
Date

**Signature of Attorney\***

X  \_\_\_\_\_  
Signature of Attorney for Debtor(s)

Printed Name of Attorney for Debtor(s) Larry Russell 670700

Firm Name  
Address 2090 Tucker Industrial Road  
Suite A7  
Tucker, GA 30084  
Telephone Number 404 510 8888  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

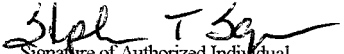
If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X  \_\_\_\_\_  
Signature of Authorized Individual  
Printed Name of Authorized Individual  
Title of Authorized Individual

STEPHEN T SAWYER  
Pres.

July 5 2011

Date

CHAPTER 11 FEE AGREEMENT

The undersigned, Stephen Sawyer, as representative and agent for S & B Entertainment, Inc., hereby retains and employs Larry Russell, Attorney at Law, to represent them in a case to be filed under Chapter 11 of the Bankruptcy Code.

The legal services to be rendered are as follows:

1. Counseling concerning the appropriate bankruptcy chapter for the financial situation of the undersigned.
2. Preparation and filing of a Petition, Statement of Affairs and Schedules.
3. Attendance at the First Meeting of Creditors.
4. Assistance in filing of any pleadings required to effectuate a disclosure statement and plan of reorganization.
5. Preparation and filing of any pleadings and attendance at any hearings under 11 USC 362 for relief from stay by any creditor during the administration of the case.
6. Preparation and filing of any necessary motions to avoid liens on exempt property or pursue avoidable transfers.
7. Contested motions and proceedings related to the administration of our case.
8. Adversary proceedings or litigation after the filing of the Bankruptcy petition.

In consideration of the legal services to be rendered to the undersigned, the undersigned agrees to pay all fees as billed and approved by the Court. Fees will be billed at \$200 per hour, plus actual costs. Paralegal charges will be billed at \$60 per hour. A ~~\$3,500~~ <sup>\$300</sup> retainer is required to file.

It is understood and agreed by the undersigned that the undersigned has not retained counsel for any matter not covered by this agreement. In the event the undersigned and counsel reach an agreement that counsel will represent the undersigned in any matter not covered by this agreement the undersigned understands that any such legal services will be in addition to those described above and will be billed to the undersigned at the rate of \$250 per hour for time in Court, and \$200 per hour for time out of Court. .

The undersigned further agrees and understands that Counsel in no way guarantees or represents that the bankruptcy filing will resolve all of the financial concerns of the undersigned and that the undersigned has provided to counsel true and correct information which has been used for preparation of all bankruptcy schedules.

Date:

Stephen T. Sawyer July 5 2011  
For Debtor: S & B Entertainment, Inc.

Printed Name:

Relation to Debtor: PRESIDENT Authorization: \_\_\_\_\_

UNITED STATES BANKRUPTCY COURT

Northern District Of Georgia

In re: S & B Entertainment, Inc  
 Debtor

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).


<i>Name of creditor and complete mailing address, including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Bonnie Satterfield c/o Douglas L. Brooks P O Box 8477 Atlanta, GA 31106	Douglas Brooks P O Box 8477 Atlanta, GA 31106 404-442-9101	Default judgment	Disputed	\$150,981.03
Bank of America 615 West Pike Street Lawrenceville, GA 30045		fees	disputed	\$20,000.00

**DECLARATION UNDER PENALTY OF PERJURY  
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, Stephen Sawyer, the president of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List Of Creditors Holding 20 Largest Unsecured Claims and that it is true and correct to the best of my information and belief.

Date July 5 2011

Signature

  
 Stephen Sawyer, President

**11-69899**

**CORPORATE RESOLUTION - AUTHORIZATION**

Stephen Sawyer, the undersigned, of at 1572 Garacebrook Drive, Lawrenceville, Gwinnett County, Georgia, certifies that he is the President of S & B Entertainment, Inc., a corporation organized under the laws of Georgia, having its principal office at 1572 Garacebrook Drive, Lawrenceville, Gwinnett County, Georgia; the following is a true copy of a resolution duly adopted by the board of directors of S & B Entertainment, Inc. at a meeting held by them on July 5, 2011, and a quorum was present; and this resolution has not been rescinded or modified.

Resolved, that Larry Russell, Attorney at Law, is hereby authorized to file a Chapter 11 Bankruptcy in the name of S & B Entertainment, Inc.

The undersigned further certifies that there is no provision in the articles of incorporation or the bylaws of S & B Entertainment, Inc. limiting the power of the board of directors to pass the resolution described above and that the resolution is in conformity with the provisions of the articles of incorporation and the bylaws.

Dated: July 5 2011

Stephen Sawyer Pres.  
Signature

JUL 06 2011 PM03:48

BY [Signature]  
DEPUTY CLERK

M. REGINA THOMAS,  
CLERK

FILED  
IN CLERK'S OFFICE  
U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT  
OF GEORGIA

Bonnie Satterfield  
c/o Douglas L. Brooks  
P O Box 8477  
Atlanta,, GA 31106

Bank of America  
615 West Pike Street  
Lawrenceville, GA 30045

Paid \$ 1039.<sup>00</sup>  
 IFP filed (Ch.7 Individuals Only).

Non-Business  
 Business  
 Complete  
 Incomplete

**Orders on Fee Application**  Order Issued  Application NOT filed

<p><b>Chapter 7</b> (Individuals Only)  <input type="checkbox"/> 02g - Chapter 7 Order Granting</p>
<p><b>Chapter 13</b> (Individuals Only)  <input type="checkbox"/> 02g - Chapter 13 Order Granting: 2 Installments of \$ _____ each  <input type="checkbox"/> 03g - Chapter 13 Order Granting - 10 day (3 Installments of \$75.00, \$99.50 &amp; \$99.50)  <input type="checkbox"/> 02d - Chapter 13 Order Denying \$ _____ due</p>
<p><b>Chapter 11</b> (Individuals Only)  <input type="checkbox"/> 02g - Chapter 11 Order Granting: 2 Installments of \$ _____ each  <input type="checkbox"/> 03g - Chapter 11 Order Granting - 10 day (3 Installments of \$339.00, \$350.00 &amp; \$350.00)  <input type="checkbox"/> 02d - Chapter 11 Order Denying \$ _____ due</p>

**Missing Documents:**

- Matrix - **Requires separate Order**
- Pro se Affidavit
- Form B21 (SSN only)
- Voluntary Petition not on Official Form One (4/10)
- Exhibit D (12/09) (Individuals only)
- Statement of Financial Affairs (4/10)
- Schedules: ~~A B C D E G H~~ I J (12/07) C ~~E~~ (4/10)
- Summary of Schedules (12/07)
- Statistical Summary (12/07)
- Declaration Page for Summary & Schedules (12/07)
- Statement of Intent - Ch. 7 (12/08) (individual only)
- Attorney Disclosure Statement (12/94)
- Petition Preparer Disclosure Statement Fm280 (10/05)
- Declaration & Notice: Non-Atty Pet. Preparer B19 (12/07)
- Certification of Notice 342- Form 201B (12/09) (Ind only)
- Statement of Monthly Income/Means Test (12/10) (Ind only)
- Chapter 13 Plan, complete with signatures (4/08)
- Certificate of Credit Counseling (Individuals only)
- Pay Advices (Individuals only)
- Corporate Resolution (Business Ch. 7 & 11)

**Petition Deficiencies:**

- Name
- Last 4 digits of SSN
- Address  County
- Type of Debtor
- Chapter
- Nature of Debts
- Statistical Estimates
- Signatures
- Attorney Bar Number

**Case filed via:**

Intake Counter by:  
 Attorney  
 Debtor - verified ID  
 Other - verified ID of: \_\_\_\_\_

Mailed by:  
 Attorney  
 Debtor  
 Other: \_\_\_\_\_

**History of Case Association**

Prior cases within 2 years: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Related case within years: \_\_\_\_\_

**Ch.11 Business**

- 20 Largest Unsecured Creditors
- List of Equity Security Holders
- Small Business - Balance Sheet
- Small Business - Statement of Operations
- Small Business - Cash Flow Statement
- Small Business - Federal Tax Returns

Date: **JUL 06 2011**

Intake Clerk:     Matt Thompson      
 Case Opener: \_\_\_\_\_ Date: \_\_\_\_\_



U. S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

# 01160301 - MT  
July 6, 2011

Code	Case No	Qty	Amount	By
11	11-69899	1	\$1,039.00	CA
	Judge - Not Yet Assigned			
	Debtor - S & B ENTERTAINMENT,			

TOTAL: \$1,039.00

Amount Tendered: \$1,040.00

Change Returned: \$1.00

FROM: Larry Russell  
Suite A7  
2090 Tucker Industrial Road  
Tucker, GA 30084