

B1 (Official Form 1)(4/10)

United States Bankruptcy Court Northern District of Georgia		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): Canyon Country Hospitality SPE, LLC		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 20-1621077		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 950 Bob Arnold Boulevard Lithia Springs, GA <div style="text-align: right;">ZIP Code 30122</div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>
County of Residence or of the Principal Place of Business: Douglas		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): 500 North State College Boulevard Suite 127- Orange, CA <div style="text-align: right;">ZIP Code 92868</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$50 million <input type="checkbox"/> \$10,000,001 to \$100 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): Canyon Country Hospitality SPE, LLC</p>
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: - None -	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
Canyon Country Hospitality SPE, LLC

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Attorney*

X /s/ William A. Rountree State Bar No. _____
Signature of Attorney for Debtor(s)

William A. Rountree State Bar No. 616503
Printed Name of Attorney for Debtor(s)

Macey, Wilensky, Kessler & Hennings, LLC
Firm Name

230 Peachtree Street, N.W.
Suite 2700
Atlanta, GA 30303-1561

Address

Email: wrountree@macecywilensky.com

(404) 584-1200 Fax: (404) 681-4355
Telephone Number

October 3, 2011
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Hitesh Bhakta
Signature of Authorized Individual

Hitesh Bhakta
Printed Name of Authorized Individual

Corporate Designee
Title of Authorized Individual

October 3, 2011
Date

CERTIFIED COPY OF RESOLUTION
OF SOLE MEMBER AND MANAGING MEMBER OF
CANYON COUNTRY HOSPITALITY SPE, LLC

This is to certify that at a meeting of the Sole Member and Managing Member of CANYON COUNTRY HOSPITALITY SPE, LLC ("Corporation") held on the 29th day of September, 2011, the following resolution was adopted:

RESOLVED, that the Corporation authorizes Hitesh Bhakta to prepare, file and execute the Corporation's Petition for Relief provided in Title 11, United States Code, Chapter 11, and all of the necessary papers in connection therewith, in the United States Bankruptcy Court, Northern District of Georgia, Atlanta Division.

RESOLVED FURTHER, that Hitesh Bhakta be and is hereby authorized to do any other acts, execute all necessary documents and take any other steps in the name and in behalf of the Corporation necessary or appropriate to obtaining such relief, including the presentation of a Plan of Reorganization.

RESOLVED FURTHER, that Hitesh Bhakta be and is hereby authorized to retain as counsel for the Corporation in said proceeding, Macey, Wilensky, Kessler & Hennings, LLC.


Said resolution is still of full force and effect.

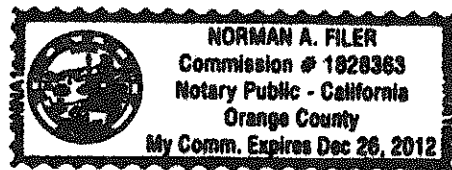


Ajitbhai Bhakta
Sole Member and Managing Member
Canyon Country Hospitality SPE, LLC

Dated: September 29, 2011

Sworn to and subscribed before me
this 29th day of SEPTEMBER, 2011.



Notary Public

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
Northern District of Georgia**

In re Canyon Country Hospitality SPE, LLC Debtor(s)

Case No. _____
Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
American Hotel 16458 Collections Center Drive Chicago, IL 60693	American Hotel 16458 Collections Center Drive Chicago, IL 60693			1,351.32
AT&T P. O. Box 5019 Carol Stream, IL 60197-5019	AT&T P. O. Box 5019 Carol Stream, IL 60197-5019			1,634.55
Banc America Leasing Lease Administration Center P. O. Box 405874 Atlanta, GA 30384-5874	Banc America Leasing Lease Administration Center P. O. Box 405874 Atlanta, GA 30384-5874			989.44
Comcast P. O. Box 530099 Atlanta, GA 30353	Comcast P. O. Box 530099 Atlanta, GA 30353			2,390.94
Courtesy Products Attn: Accounts Receivable P. O. Box 840020 Kansas City, MO 64184-0020	Courtesy Products Attn: Accounts Receivable P. O. Box 840020 Kansas City, MO 64184-0020			773.16
Courtyard Marriot 13682 Collections Center Drive Chicago, IL 60693	Courtyard Marriot 13682 Collections Center Drive Chicago, IL 60693			11,479.05
Douglas County Water & Sewer P. O. Box 23062 Columbus, GA 31902-3062	Douglas County Water & Sewer P. O. Box 23062 Columbus, GA 31902-3062			3,476.91
Ecolab P. O. Box 905327 Charlotte, NC 28290	Ecolab P. O. Box 905327 Charlotte, NC 28290			783.23
Georgia Department of Revenue Sales and Use Tax Division P. O. Box 105296 Atlanta, GA 30348-5296	Georgia Department of Revenue Sales and Use Tax Division P. O. Box 105296 Atlanta, GA 30348-5296	Sales Tax		14,682.00
Grey Stone P. O. Box 6071 Douglasville, GA 30154-6071	Grey Stone P. O. Box 6071 Douglasville, GA 30154-6071			6,664.94

B4 (Official Form 4) (12/07) - Cont.

In re Canyon Country Hospitality SPE, LLC
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Jiten Hotel Management Attn: Beth Sherer 495 Westgate Drive Brockton, MA 02301	Jiten Hotel Management Attn: Beth Sherer 495 Westgate Drive Brockton, MA 02301			6,000.00
Moda Hospitality 310 Gwinco Boulevard Suwanee, GA 30024	Moda Hospitality 310 Gwinco Boulevard Suwanee, GA 30024			799.05
Roblin Insurance Agency, Inc. 144 Gould Street Needham Heights, MA 02494	Roblin Insurance Agency, Inc. 144 Gould Street Needham Heights, MA 02494			16,110.00
Simplex Grinnell, LP Dept. CH10320 Palatine, IL 60055-0320	Simplex Grinnell, LP Dept. CH10320 Palatine, IL 60055-0320			578.00
Single Digits, Inc. P. O. Box 9519 Manchester, NH 03108	Single Digits, Inc. P. O. Box 9519 Manchester, NH 03108			2,740.93
Six Flags 275 Riverside SW Austell, GA 30168	Six Flags 275 Riverside SW Austell, GA 30168			3,000.00
Staples Advantage P. O. Box 71217 Chicago, IL 60694-1217	Staples Advantage P. O. Box 71217 Chicago, IL 60694-1217			798.18
US Food Service P. O. Box 281945 Atlanta, GA 30384-1945	US Food Service P. O. Box 281945 Atlanta, GA 30384-1945			4,416.27
Valley Crest P. O. Box 404083 Atlanta, GA 30384-4083	Valley Crest P. O. Box 404083 Atlanta, GA 30384-4083			2,560.00
Xeta P. O. Box 0843006 Kansas City, MO 64184-3006	Xeta P. O. Box 0843006 Kansas City, MO 64184-3006			799.98

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Corporate Designee of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date October 3, 2011

Signature /s/ Hitesh Bhakta
Hitesh Bhakta
Corporate Designee

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

A-PARAMEDIC REPAIRS
4174 SUGARBERRY LANE
LILBURN GA 30047

AMBIUS
P. O. BOX 95409
PALATINE IL 60095

AMERICAN HOTEL
16458 COLLECTIONS CENTER DRIVE
CHICAGO IL 60693

AT&T
P. O. BOX 5019
CAROL STREAM IL 60197-5019

AT&T ONE
P. O. BOX 5020
CAROL STREAM IL 60197-5020

ATLANTIC PIT SERVICE, INC.
P. O. BOX 837
LAWRENCEVILLE GA 30046

BANC AMERICA LEASING
LEASE ADMINISTRATION CENTER
P. O. BOX 405874
ATLANTA GA 30384-5874

BEST LINEN SERVICE
P. O. BOX 1389
FLOWERY BRANCH GA 30542

BRADLEY J. DENSON, ESQ.
ATLANTIC STATION, SUITE 1700
201 17TH STREET, N.W.
ATLANTA GA 30363

CINTAS FIRE
P. O. BOX 636525
CINCINNATI OH 45263-6525

COMCAST
P. O. BOX 530099
ATLANTA GA 30353

COUNTRY INN & SUITES
960 WEST POINTE COURT
LITHIA SPRINGS GA 30122

COURTESY PRODUCTS
ATTN: ACCOUNTS RECEIVABLE
P. O. BOX 840020
KANSAS CITY MO 64184-0020

COURTYARD MARRIOTT
13682 COLLECTIONS CENTER DRIVE
CHICAGO IL 60693

DOUGLAS COUNTY TAX COMM.
P. O. BOX 1177
DOUGLASVILLE GA 30133

DOUGLAS COUNTY WATER & SEWER
P. O. BOX 23062
COLUMBUS GA 31902-3062

DOW JONES & COMPANY
200 BURNETT ROAD
P. O. BOX 30
CHICOPEE MA 01020-9983

ECOLAB
P. O. BOX 905327
CHARLOTTE NC 28290

FEDEX
PO BOX 660481
DALLAS TX 75266-0481

FIRST AID DIRECT
P. O. BOX 1413
ALPHARETTA GA 30009

GEMSA
GENERAL ELECTRIC CAPITAL CORP.
1500 CITY WEST BLVD, SUITE 200
HOUSTON TX 77042

GEMSA LOAN SERVICES, L.P.
FILE 59229
LOS ANGELES CA 90074-9229

GEORGIA DEPARTMENT OF LABOR
ATTN: MARLEEN REED-STRICKLAND
1700 CENTURY CIRCLE
ATLANTA GA 30345-3020

GEORGIA DEPARTMENT OF REVENUE
BANKRUPTCY UNIT
P. O. BOX 161108
ATLANTA GA 30321-1108

GEORGIA DEPARTMENT OF REVENUE
SALES AND USE TAX DIVISION
P. O. BOX 105296
ATLANTA GA 30348-5296

GRAINGER
270 RIVERSIDE PARKWAY
SUITE G
AUSTELL GA 30168-7876

GRAPHICS SYSTEMS, INC.
313 IDA
WICHITA KS 67211

GREY STONE
P. O. BOX 6071
DOUGLASVILLE GA 30154-6071

HEARTLAND FOOD PRODUCTS
1901 WEST 47TH PLACE
SUITE 210
WESTWOOD KS 66205-1834

HOME DEPOT
P. O. BOX 509058
SAN DIEGO CA 92150-9058

INTERNAL REVENUE SERVICE
P. O. BOX 7346
PHILADELPHIA PA 19101-7346

JITEN HOTEL MANAGEMENT
ATTN: BETH SHERER
495 WESTGATE DRIVE
BROCKTON MA 02301

LNR PARTNERS, LLC
ATTN: MR. SOLOMON GARBER
1601 WASHINGTON AVE, SUITE 700
MIAMI BEACH FL 33139-3164

M3 ACCOUNTING SERVICES, INC.
340 JESSE JEWELL PARKWAY, S.E.
SUITE 600
GAINESVILLE GA 30501

MODA HOSPITALITY
310 GWINCO BOULEVARD
SUWANEE GA 30024

MUZAK
P. O. BOX 71070
CHARLOTTE NC 28272-1070

OCE IMAGISTICS, INC.
100 OAKVIEW DRIVE
TRUMBULL CT 06611-4724

OMEGA WASTE MANAGEMENT, INC.
P. O. BOX 495
CORNING CA 96021

PAETEC
P. O. BOX 1283
BUFFALO NY 14240-1283

PEPSI
P. O. BOX 75948
CHICAGO IL 60675

PREMIER
264 MALLORY STATION ROAD
SUITE 5
FRANKLIN TN 37067

QUENCH USA, LLC
LOCKBOX 53203
P. O. BOX 8500
PHILADELPHIA PA 19178-3203

REGENCY LIGHTING
23661 NETWORK PLACE
CHICAGO IL 60673-1213

ROBLIN INSURANCE AGENCY, INC.
144 GOULD STREET
NEEDHAM HEIGHTS MA 02494

ROYAL CUP COFFEE
P. O. BOX 170971
BIRMINGHAM AL 35217

SAFEGUARD
P. O. BOX 88043
CHICAGO IL 60680-1043

SESAC, INC.
55 MUSIC SQUARE EAST
NASHVILLE TN 37203

SIMPLEX GRINNELL, LP
DEPT. CH10320
PALATINE IL 60055-0320

SINGLE DIGITS, INC.
P. O. BOX 9519
MANCHESTER NH 03108

SIX FLAGS
275 RIVERSIDE SW
AUSTELL GA 30168

STAPLES ADVANTAGE
P. O. BOX 71217
CHICAGO IL 60694-1217

TELECHECK
P. O. BOX 60028
CITY OF INDUSTRY CA 91716-0028

TERMINIX
P. O. BOX 742592
CINCINNATI OH 45274-2592

THE ENGRAVING COMPANY, INC.
150 PEWITT DRIVE
P. O. BOX 2301
BRENTWOOD TN 37027

U. S. BANK NATIONAL ASSOC.
C/O LNR PARTNERS, LLC
1601 WASHINGTON AVE, SUITE 700
MIAMI BEACH FL 33139

US FOOD SERVICE
P. O. BOX 281945
ATLANTA GA 30384-1945

VALLEY CREST
P. O. BOX 404083
ATLANTA GA 30384-4083

WASSERSTROM COMPANY
477 S. FRONT STREET
COLUMBUS OH 43215

XETA
P. O. BOX 0843006
KANSAS CITY MO 64184-3006

**United States Bankruptcy Court
Northern District of Georgia**

In re Canyon Country Hospitality SPE, LLC Case No. _____
Debtor(s) Chapter 11

VERIFICATION OF CREDITOR MATRIX

I, the Corporate Designee of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: October 3, 2011

/s/ Hitesh Bhakta
Hitesh Bhakta/Corporate Designee
Signer/Title