

B1 (Official Form 1) (12/11)

UNITED STATES BANKRUPTCY COURT
 Northern District of Georgia

Name of Debtor (if individual, enter Last, First, Middle): The Absolute Group, LLC	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): 34-2066189	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): 101 Devant Street, Suite 501 Fayetteville, GA	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP CODE 30214	ZIP CODE
County of Residence or of the Principal Place of Business: Fayette	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE

12-12259

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

<p>Type of Debtor (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p>Nature of Business (Check one box.)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other Real Estate Consulting</p>	<p>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p>
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<p>Chapter 15 Debtors</p> <p>Country of debtor's center of main interests:</p> <p>Each country in which a foreign proceeding by, regarding, or against debtor is pending:</p>	<p>Tax-Exempt Entity (Check box, if applicable.)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under title 26 of the United States Code (the Internal Revenue Code).</p>	<p>Nature of Debts (Check one box.)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p>Filing Fee (Check one box.)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached.</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p>Chapter 11 Debtors</p> <p>Check one box:</p> <p><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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Statistical/Administrative Information

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors									
<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> Over 100,000
Estimated Assets									
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
Estimated Liabilities									
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion

AUG 06 2012

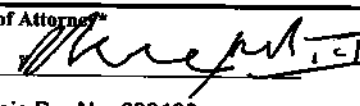
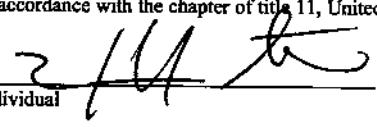
THIS SPACE IS FOR PROUTY USE ONLY

IN CLERK'S OFFICE
 U.S. BANKRUPTCY COURT
 NORTHERN DISTRICT OF GEORGIA

FILED

A. REGINA THOMAS
 CLERK

Voluntary Petition <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): The Absolute Group, LLC	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)			
Location Where Filed: none	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)			
Name of Debtor: none	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>		
Exhibit C			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
Exhibit D			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(f)).			

<p>Voluntary Petition <i>(This page must be completed and filed in every case.)</i></p>	<p>Name of Debtor(s): The Absolute Group, LLC</p>
Signatures	
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (if not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ Date</p>
<p style="text-align: center;">Signature of Attorney*</p> <p>X <u>/s/ Randall Kea Strozier III</u>  Signature of Attorney for Debtor(s) <u>Randall Kea Strozier III Georgia Bar No. 689188</u> Printed Name of Attorney for Debtor(s) <u>Randall Strozier and Associates</u> Firm Name <u>807 Lake Mist Drive</u> <u>Woodstock, Georgia 30188</u> Address <u>404-839-2204</u> Telephone Number <u>08/06/2012</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Signature</p> <p>_____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X <u>/s/ Arnold Martin</u>  Signature of Authorized Individual <u>Arnold Martin</u> Printed Name of Authorized Individual <u>Principal</u> Title of Authorized Individual <u>08/06/2012</u> Date</p>	

UNITED STATE BANRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

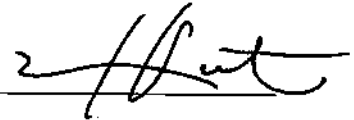
IN RE:) CHAPTER 11
)
THE ABSOLUTE GROUP, LLC) CASE NO. 12-_____
Debtor.)
)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, Arnold Martin, the principle member of the LLC named as the debtor in this case, declare under penalty of perjury that I have read the foregoing LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS and that it is true and correct to the best of my information and belief.

Date 08/06/2012

Signature /s/Arnold Martin



Arnold Martin, Principal
(Print Name and Title)

B4 (Official Form 4) (12/07)

United States Bankruptcy Court

Northern District Of Georgia

In re The Absolute Group, LLC
 Debtor

Case No. _____

Chapter 11

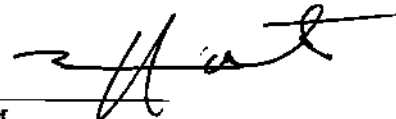
LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address, including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
Heritage Bank 830 Eagles Landing Pkwy Suite 100 Stockbridge, GA 30281	Heritage Bank 830 Eagles Landing Pkwy Suite 100 Stockbridge, GA 30281	Commercial Mortgage		\$283,364.59
The Executive Office Community Association 101 Devant Street Suite 904 Fayetteville, GA 30214	The Executive Office Community Association 101 Devant Street Suite 904 Fayetteville, GA 30214	Building Association Dues		\$4,650.00
Fayette County Tax Assessor P.O. Box 70 Fayetteville, GA 30214	Fayette County Tax Assessor P.O. Box 70 Fayetteville, GA 30214	Property Taxes		\$2,500.12

Date: 08/06/2012

/s/ Arnold Miller
 Debtor
 Arnold Miller



[Declaration as in Form 2]

B4 (Official Form 4) (12/07) – Cont.

In re The Absolute Group, LLC
 Debtor

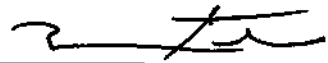
Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
 (Continuation Sheet)

(1) <i>Name of creditor and complete mailing address, including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
The Law Offices of Lee Mason, LLC 101 Devant Street Suite 905 Fayetteville, GA 30214	The Law Offices of Lee Mason, LLC 101 Devant Street Suite 905 Fayetteville, GA 30214	Legal Fees	unliquidated	
Thomas E. Austin, Jr., LLC Attorneys at Law 3490 Piedmont Road, N.E. Suite 1005 Atlanta, GA 30305	Thomas E. Austin, Jr., LLC Attorneys at Law 3490 Piedmont Road, N.E. Suite 1005 Atlanta, GA 30305	Legal Fees	unliquidated	

Date: 08/06/2012

/s/ Arnold Miller 
 Debtor

Arnold Miller

[Declaration as in Form 2]

Control No. 0655308

STATE OF GEORGIA

Secretary of State

Corporations Division

315 West Tower

#2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Cathy Cox**, the Secretary of State and the Corporations Commissioner of the State of Georgia, hereby certify under the seal of my office that

THE ABSOLUTE GROUP, LLC
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **07/13/2006** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal of the City of Atlanta
and the State of Georgia on July 13, 2006



A handwritten signature in black ink, appearing to read "Cathy Cox".

Cathy Cox
Secretary of State

ARTICLES OF ORGANIZATION
OF
THE ABSOLUTE GROUP, LLC

2006 JUL 13 AM 10:56
SECRETARY OF STATE
CORPORATIONS DIVISION

1.

The name of the Limited Liability Company is "THE ABSOLUTE GROUP, LLC.
(hereafter the "Company").

2.

The Company is organized under the Georgia Limited Liability Company Act (O.C.G.A. 14-11-204, et seq, as amended) (hereafter the "Act") to engage in the management, consulting and development of real estate and any and all other lawful activities which may be undertaken by limited liability companies organized under the Act. In furtherance thereof, the Company may exercise all powers necessary to or reasonable connected with the Company's business which may be legally exercised by limited liability companies under the Act, and may engage in all activities necessary, customary, convenient, or incident to any of the foregoing.

3.

The management of the Company is vested in one or more members whose names and addresses are as follows:

Arnold L Martin III
101 Devant Street, Suite 501
Fayetteville, GA 30214

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization the 30th day of June 2006.



Arnold L. Martin III, Organizer

State of Georgia
Creation - Domestic Entity 2 Page(s)



T0619841025

UNITED STATE BANRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

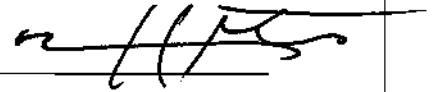
IN RE:) CHAPTER 11
)
THE ABSOLUTE GROUP, LLC) CASE NO. 12-_____
Debtor.)
)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, Arnold Martin, the principle member of the LLC named as the debtor in this case, declare under penalty of perjury that I have read the foregoing MASTER LIST OF CREDITORS and that it is true and correct to the best of my information and belief.

Date 08/06/2012

Signature /s/Arnold Martin



Arnold Martin, Principal
(Print Name and Title)

Heritage Bank
830 Eagles Landing Pkwy
Suite 100
Stockbridge, GA 30281

Fayette County Tax Assessor
P.O. Box 70
Fayetteville, GA 30214

The Executive Office Community Association
101 Devant Street, Ste 904
Fayetteville, GA 30214

The Law Offices of Lee Mason, LLC
101 Devant Street
Suite 905
Fayetteville, GA 30214

Thomas E. Austin, Jr., LLC
Attorneys at Law
3490 Piedmont Road, N.E.
Suite 1005
Atlanta, GA 30305

Please submit the following original documents to the Court for filing so that the case will proceed timely. If you would like to have a filed-stamped copy of the documents, please submit an extra copy along with a self-addressed stamped envelope.

MISSING DOCUMENTS DUE:

- Matrix (list of creditors' names & full addresses)
- Pro Se Affidavit (**due with in 7 days**, signature must be **notarized**, or **witnessed** by a Court Intake Clerk, accompanied by a picture I.D.)
- Signed Statement of Social Security Number - Form B21(**due within 7 days**)
- Voluntary Petition on Official Form One (12/11)
- Exhibit D (*Individuals only*) (12/09)
- Statement of Financial Affairs (4/10)
- Schedules: A B D E F G H (C&E 4/10)
- Declaration Page for Summary & Schedules (10/07)
- Summary of Schedules (12/07)
- Statistical Summary (12/07)
- Attorney Disclosure Statement (12/94)
- Statement of Intent - Ch.7 (*due within 30 days, individual only*)(12/08)
- Petition Preparer Disclosure Statement Form280 (10/05)
- Declaration & Notice: Non-Atty Pet. Preparer B19 (12/07)
- Certification of Notice 342- Form 201B (*Ind only*) (12/09)
- Statement of Monthly Income/Mean Test (*Ind only*) (12/10)
- Certificate of Credit Counseling (*Individuals only*)
- Chapter 13 Plan, complete with signatures (4/08) (*under local forms*)
- Pay Advices (*Individuals only*)
- Corporate Resolution (Business Ch. 7 & 11)

Petition Deficiencies:

- Name
- Last 4 digits of SSN
- Address County
- Type of Debtor
- Chapter
- Nature of Debts
- Statistical Estimates
- Signatures
- Attorney Bar Number

Case filed via:

- Intake Counter by:
 - Attorney
 - Debtor - verified ID
 - Other - copy of ID of:
Charles Best
- Mailed by:
 - Attorney
 - Debtor
 - Other: _____

History of Case Association

Prior cases within 2 years: _____

Related case within 2 years: _____

Ch.11 Business

- 20 Largest Unsecured Creditors
- List of Equity Security Holders
- Small Business - Balance Sheet
- Small Business - Statement of Operations
- Small Business - Cash Flow Statement
- Small Business - Federal Tax Returns

Official and Local Bankruptcy Forms are available on the Court's website at: www.ganb.uscourts.gov. If filing bankruptcy without an attorney, please read the information regarding *Filing Bankruptcy Without An Attorney* at: www.uscourts.gov/bankruptcycourts/prose.html

FILING FEE INFORMATION - if the required filing fees are not paid in full at the time of case filing, an Order will be forthcoming:

- Paid \$ 1046 2g-Order Granting 3g-Order Granting 10 days
- FILING FEE OF \$ _____ DUE WITHIN TEN DAYS. 2d-Order Denying
- IFP filed (Ch.7 Individuals Only)
- No Application to Pay Fees in Installments filed

You may mail documents and filing fee payments (no personal checks accepted - cashier's check or money orders only) to the address below. All fee payments and documents filed with the Court must show the debtor's name and bankruptcy case number.

UNITED STATES BANKRUPTCY COURT
Richard B. Russell Building
75 Spring Street, S. W., Room 1340
Atlanta, Georgia 30303
404-215-1000

Intake Clerk: A. Spence Date: 8/6/12 Case Opener: Date:

U. S. BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

01178455 - AS
August 6, 2012

Code	Case No	Qty	Amount	By
11N	12-12259	1	\$1,046.00	CK
	Judge - Not Yet Assigned			
	Debtor - THE ABSOLUTE GROUP,			

TOTAL: \$1,046.00

FROM: Randall K. Strozier
807 Lake Mist Dr.
Woodstock, GA 30188