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B1 (Official Fo	rm 1)(04		United					90 1 0	10		Vol	untary	Petition
			Nor	thern I	District (of Geor						diitai y	1 cutton
Name of Debto			er Last, First	, Middle):			Name	of Joint De	ebtor (Spouse)) (Last, First	, Middle):		
All Other Name (include marrie				8 years					used by the J maiden, and			3 years	
Last four digits (if more than one, sta 20-138484	ate all)	Sec. or Indi	vidual-Taxp	ayer I.D. (ITIN)/Com	plete EIN	(if more	than one, state	f Soc. Sec. or	Individual-	Taxpayer I.	D. (ITIN) No	o./Complete EIN
Street Address 1524 Chur	of Debto	r (No. and S	Street, City,	and State)	:		Street	Address of	Joint Debtor	(No. and St	reet, City, a	nd State):	
Suite A Decatur, G	SA				_	ZIP Code	:						ZIP Code
County of Resi DeKalb	idence or	of the Princ	cipal Place o	f Business		30030	Count	y of Reside	ence or of the	Principal Pl	ace of Busi	ness:	
Mailing Addres				eet addres	s):		Mailir	ng Address	of Joint Debte	or (if differe	nt from stre	eet address):	
4605 Pont Marietta, 0		a Drive, S	SE										
ŕ					Γ:	ZIP Code 30067	-						ZIP Code
Location of Pri (if different fro				:	•		•						
(Form of		Debtor on) (Check of	one hov)			of Business	3		•	•		Under Whic	:h
☐ Individual ((includes	Joint Debto	ors)		lth Care Bu	siness		the Petition is Filed (Check one box		,			
See Exhibit I	n (include			☐ Single Asset Real Estate as def in 11 U.S.C. § 101 (51B)		s defined	☐ Chapt ☐ Chapt				etition for Re Main Procee		
☐ Partnership☐ Other (If del		one of the al	ove entities	☐ Railroad ☐ Stockbroker			Chapt	er 12			etition for Ro Nonmain Pro		
check this bo	ox and state	e type of enti			nmodity Bro rring Bank er	oker		☐ Chapt	er 13		e of Debts	Nonmain Pro	oceeding
Country of debto	-	5 Debtors of main inter	ests:			mpt Entity		D Dobto	are primarily co	(Chec	k one box)	Dobto	are primarily
Each country in by, regarding, or				unde	or is a tax-ex or Title 26 of the Interna	the United S	zation tates	defined "incurr	are primarily co d in 11 U.S.C. § red by an indivi- onal, family, or l	101(8) as dual primarily	for		ess debts.
_		8	heck one box	κ)		1	one box:	11.1 .	-	ter 11 Debt			
■ Full Filing Fe □ Filing Fee to			(applicable to	individual	e only) Muet		Debtor is not		debtor as defin ness debtor as d				
attach signed	l application	on for the cou	rt's considerat installments.	ion certifyi	ng that the	ial Check	Debtor's agg						ers or affiliates)
Form 3A.					,		are less than all applicable		amount subject	to adjustment	t on 4/01/16 i	and every thre	e years thereafter).
Filing Fee wa attach signed			ible to chapter art's considerat			BB. 🗖 .	Acceptances	of the plan w	this petition. were solicited pr S.C. § 1126(b).	repetition fron	n one or more	e classes of cre	editors,
Statistical/Adr				for distri	hution to 111	secured or	editors			THIS	S SPACE IS I	FOR COURT	USE ONLY
Debtor estin	mates tha	t, after any		erty is ex	cluded and	administrat		es paid,					
1-	nber of Ci 50- 99	reditors 100- 199	□ 200- 999	1,000- 5,000	5,001- 10,000	10,001- 25,000	□ 25,001- 50,000	50,001- 100,000	OVER 100,000				
Estimated Asse	ets	_		_				_					
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion					
Estimated Liab \$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion					

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B1 (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition TIP II-Suburban, LLC (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: Northern District of Georgia/ Atlanta Division 15-51335 1/22/15 Date Filed: Location Case Number: Where Filed: Northern District of Georgia / Atlanta 15-51333 1/22/15 Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Date Filed: Name of Debtor: Case Number: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

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B1 (Official Form 1)(04/13) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Debtor

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Will B. Geer

Signature of Attorney for Debtor(s)

Will B. Geer 940493

Printed Name of Attorney for Debtor(s)

Law Office of Will B. Geer, LLC

Firm Name

333 Sandy Springs Circle, NE Suite 225 Atlanta, GA 30328

Address

Email: willgeer@willgeerlaw.com

678-587-8740 Fax: 404-287-2767

Telephone Number

January 22, 2015

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ David Titshaw

Signature of Authorized Individual

David Titshaw

Printed Name of Authorized Individual

Managing Member

Title of Authorized Individual

January 22, 2015

Name of Debtor(s):

TIP II-Suburban, LLC

Signatures

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Certified Copy of Resolutions Adopted

By the Board of Directors of TIP II Suburban, LLC.

(Authorizing Chapter 11 Petition by TIP II Suburban, LLC.)

I, David Titshaw, Managing Member of TIP II Suburban, LLC, (hereinafter "Company"), do hereby certify that the following is a true and correct copy of a resolution duly adopted at a meeting of the Members of the COMPANY held January 19, 2015, wherein all the directors of the COMPANY appeared and that such resolutions have not been amended or rescinded and are now in full force and effect:

RESOLVED, that the filing by the Company of a petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the Northern District of Georgia is hereby APPROVED:

FURTHER RESOLVED, that the members of the Company are authorized and directed to file on behalf of the Company a petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the Northern District of Georgia;

FURTHER RESOLVED, that the members of the Company be, and each of them hereby is authorized to retain on behalf of the Company the Law Office of Will B. Geer, LLC, and other counsel as they see fit, to render legal services to, and to represent the Company in connection therewith, on such terms as such officer or officers shall approve;

FURTHER RESOLVED, that the members of the Company be, and each of them hereby is, authorized and directed to take any and all such further action and to execute and deliver any and all such further instruments and documents and to pay all such expenses, in the case as in his, her, or their judgment shall be necessary or desirable to fully carry out the intent and accomplish the purposes of the resolutions adopted hereby; and

FURTHER RESOLVED: That Managing Member, David Titshaw, is hereby authorized and empowered to execute petitions, instruments and other documents and to take or cause to be taken such proceedings as may be necessary to secure to COMPANY any and all relief that it may be entitled to under Chapter 11 of said Code.

FURTHER RESOLVED, that all acts lawfully done or actions lawfully taken by any officer or officers of the Company in connection with the reorganization of the Company or any matter related thereto or by virtue of these resolutions is hereby in all respects ratified, confirmed and approved.

WITNESS my hand and the seal of the Company this 19th day of January, 2015.

/s/ David Titshaw

By: David Titshaw, Managing Member

TIP II Suburban, LLC

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B4 (Official Form 4) (12/07)

United States Bankruptcy Court Northern District of Georgia

In re	TIP II-Suburban, LLC		Case No.	
		Debtor(s)	Chapter	11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured, also state value of security]
Airgas National Carbonation 3101 Stafford Drive Charlotte, NC 28208	Airgas National Carbonation 3101 Stafford Drive Charlotte, NC 28208	Outstanding vendor bill as of filing date		101.30
Cintas Corporation 5180 Panola Industrial Rd. Decatur, GA 30035	Cintas Corporation 5180 Panola Industrial Rd. Decatur, GA 30035	Outstanding vendor bill as of filing date		166.68
Coca-Cola Refreshments p.o. box 403390 Atlanta, GA 30384	Coca-Cola Refreshments p.o. box 403390 Atlanta, GA 30384	Outstanding vendor bill as of filing date		289.15
Ichter Thomas, LLC 3340 Piedmont Road, N.E. Suite 1530 Atlanta, GA 30326	Ichter Thomas, LLC 3340 Piedmont Road, N.E. Suite 1530 Atlanta, GA 30326	Settlement Agreement		45,000.00
Liquid Environmental Solutions PARACORP INCORPORATED 368 W. Pike St., Suite 104 Lawrenceville, GA 30046	Liquid Environmental Solutions PARACORP INCORPORATED 368 W. Pike St., Suite 104 Lawrenceville, GA 30046	Outstanding vendor bill as of filing date		258.84
Phoenix Wholesale Food Service 16 Forest Parkway Forest Park, GA 30297	Phoenix Wholesale Food Service 16 Forest Parkway Forest Park, GA 30297	Outstanding vendor bill as of filing date		4,507.54

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B4 (Offic	cial Form 4) (12/07) - Cont.			
In re	TIP II-Suburban, LLC		Case No.	
		Debtor(s)		

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured, also state value of security]

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date	January 22, 2015	Signature	/s/ David Titshaw
			David Titshaw
			Managing Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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United States Bankruptcy C	Court
Northern District of Georgia	a

C.II.	Northern District of Georg	a	
n re TIP II-Suburban, LLC		Case No	
	Debtor	, Chapter	11
LIST O Following is the list of the Debtor's equity security	F EQUITY SECURITY holders which is prepared in accor		3) for filing in this chapter 11 cas
Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
David Titshaw 4605 Ponte Vedra Drive Marietta, GA 30067			100%
DECLARATION UNDER PENALTY	OF PERJURY ON BEHAL	F OF CORPORATI	ON OR PARTNERSHIP
I, the Managing Member of the corread the foregoing List of Equity Security			
Date <u>January 22, 2015</u>		s/ David Titshaw avid Titshaw anaging Member	
Penalty for making a false statement or cond	cealing property: Fine of up to \$ 18 U.S.C §§ 152 and 35	-	at for up to 5 years or both.

United States Bankruptcy Court Northern District of Georgia

In re	TIP II-Suburban, LLC		Case No.	
		Debtor(s)	Chapter	11
	VERII	FICATION OF CREDITOR	MATRIX	
I, the M	Managing Member of the corporation	named as the debtor in this case, hereby ve	erify that the attach	ed list of creditors is true and
correct	to the best of my knowledge.			
Date:	January 22, 2015	/s/ David Titshaw		
		David Titshaw/Managing Men	nber	
		Signer/Title		

Airgas National Carbonation 3101 Stafford Drive Charlotte, NC 28208

Cintas Corporation 5180 Panola Industrial Rd. Decatur, GA 30035

Coca-Cola Refreshments p.o. box 403390 Atlanta, GA 30384

Ichter Thomas, LLC 3340 Piedmont Road, N.E. Suite 1530 Atlanta, GA 30326

Liquid Environmental Solutions PARACORP INCORPORATED 368 W. Pike St., Suite 104 Lawrenceville, GA 30046

Phoenix Wholesale Food Service 16 Forest Parkway Forest Park, GA 30297

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United States Bankruptcy Court Northern District of Georgia

In re TIP II-Suburban, LLC		Case No.	
	Debtor(s)	Chapter	11
CORPORATE	OWNERSHIP STATEMENT	(RULE 7007.1)	
001112		(11022 . 00.112)	
Pursuant to Federal Rule of Bankruptcy Procerecusal, the undersigned counsel forTIP II-St (are) corporation(s), other than the debtor or a class of the corporation's(s') equity interests, or the corporation of the co	uburban, LLC in the above capt a governmental unit, that directly	tioned action, cer or indirectly ow	rtifies that the following is a $yn(s)$ 10% or more of any
■ None [Check if applicable]			
January 22, 2015	/s/ Will B. Geer		
Date	Will B. Geer 940493		
	Signature of Attorney or Litig Counsel for TIP II-Suburban,		
	Law Office of Will B. Geer, LLC		
	333 Sandy Springs Circle, NE		
	Suite 225 Atlanta, GA 30328		

willgeer@willgeerlaw.com