

**United States Bankruptcy Court
SOUTHERN District of GEORGIA**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Clark's Plumbing, Construction & Maintenance, a Corporation		Name of Joint Debtor (Spouse)(Last, First, Middle):																																			
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): NONE		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):																																			
Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all): 58-2659706		Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all):																																			
Street Address of Debtor (No. & Street, City, and State): 1055 Sims Road Lincolnton GA		Street Address of Joint Debtor (No. & Street, City, and State):																																			
		ZIPCODE 30817 ZIPCODE																																			
County of Residence or of the Principal Place of Business: Lincoln		County of Residence or of the Principal Place of Business:																																			
Mailing Address of Debtor (if different from street address): SAME		Mailing Address of Joint Debtor (if different from street address):																																			
		ZIPCODE ZIPCODE																																			
Location of Principal Assets of Business Debtor (If different from street address above): SAME		ZIPCODE																																			
Type of Debtor (Form of organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and provide the information requested below.) State type of entity: _____		Nature of Business (Check all applicable boxes.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 11 U.S.C. § 501(3)(c).																																			
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3A. <input type="checkbox"/> Filing fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <input type="checkbox"/> Chapter 13																																			
		Nature of Debts (Check one box) <input type="checkbox"/> Consumer/Non-Business <input checked="" type="checkbox"/> Business																																			
		Chapter 11 Debtors: Check one box: <input checked="" type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).																																			
		Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.																																			
Statistical/Administrative Information <table border="1"> <tr> <td>Estimated Number of Creditors</td> <td>1- 49</td> <td>50- 99</td> <td>100- 199</td> <td>200- 999</td> <td>1,000- 5,000</td> <td>5,001- 10,000</td> <td>10,001- 25,000</td> <td>25,001- 50,000</td> <td>50,001- 100,000</td> <td>OVER 100,000</td> </tr> <tr> <td>Estimated Assets</td> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> <tr> <td>Estimated Debts</td> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table>				Estimated Number of Creditors	1- 49	50- 99	100- 199	200- 999	1,000- 5,000	5,001- 10,000	10,001- 25,000	25,001- 50,000	50,001- 100,000	OVER 100,000	Estimated Assets	\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion	Estimated Debts	\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
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Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Clark's Plumbing, Construction & Maintenance, a Corporation	
Prior Bankruptcy Case Filed Within Last 8 Years		(If more than one, attach additional sheet)	
Location Where Filed: NONE	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor		(If more than one, attach additional sheet)	
Name of Debtor: NONE	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts)	
<input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy code. X	
		Signature of Attorney for Debtor(s) _____ Date _____	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health and safety? <input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No		Certification Concerning Debt Counseling by Individual/Joint Debtor(s) <input type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition. <input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing)	
Information Regarding the Debtor (Check the Applicable Boxes) <p style="text-align: center;">Venue (Check any applicable box)</p> <p><input type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principle assets in the United States in this District, or has no principle place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interest of the parties will be served in regard to the relief sought in this District.</p>			
<p style="text-align: center;">Statement by a Debtor Who Resides as a Tenant of Residential Property <i>Check all applicable boxes.</i></p> <p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="text-align: center;">(Name of landlord that obtained judgment)</p> <p style="text-align: center;">(Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p>			

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):
**Clark's Plumbing, Construction & Mainten,
 a Corporation**

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney**X /s/ Todd Boudreaux**

Signature of Attorney for Debtor(s)

Todd Boudreaux 070023

Printed Name of Attorney for Debtor(s)

Todd Boudreaux, PC

Firm Name

207 N. Belair Road

Address

Evans GA 30809**(706) 869-1334**

Telephone Number

Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Clay Clark

Signature of Authorized Individual

Clayton J. Clark

Printed Name of Authorized Individual

President

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documentation required by § 1515 of title 11 are attached.
- Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign proceeding is attached.

X

(Signature of Foreign Representative)

(Printed name of Foreign Representative)

(Date)

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. §110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principle, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Date
 Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; Required by 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF GEORGIA
Augusta DIVISION

In re *Clark's Plumbing, Construction & Maintenance*
a Corporation

Case No.
Chapter 11

/ Debtor

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
1 <i>Landrum Supply</i> 1440 Reynolds Street Augusta GA 30901	Phone: <i>Landrum Supply</i> 1440 Reynolds Street Augusta GA 30901			\$ 97,299.65
2 <i>John Deere Credit</i> P.O. Box 4450 Carol Stream IL 60197	Phone: <i>John Deere Credit</i> P.O. Box 4450 Carol Stream IL			\$ 57,000.00
3 <i>Key Equipment Finance</i> P.O. Box 2039001 Houston TX 77001	Phone: <i>Key Equipment Finance</i> P.O. Box 2039001 Houston TX			\$ 40,000.00
4 <i>Ford Motor Credit</i> P.O. Box B10x 467369 Atlanta GA 31146-7369	Phone: <i>Ford Motor Credit</i> P.O. Box B10x 467369 Atlanta GA 31146-7369		Value: Net Unsecured:	\$ 0.00 \$ 40,000.00

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
5 Ingersoll Rand 1282 Div of CitiCapital Comm P.O. Box 0445 Montvale NJ 07645	Phone: Ingersoll Rand 1282 Div of CitiCapital Comm			\$ 29,280.00
6 Ingersoll Rand 4812 Div of CitiCapitol Comm P.O. Box 445 Montvale NJ 07645	Phone: Ingersoll Rand 4812 Div of CitiCapitol Comm			\$ 25,458.00
7 Spratlin Hardware P.O. Box 66 Lincolton GA 30817	Phone: Spratlin Hardware P.O. Box 66 Lincolton GA 30817			\$ 24,000.00
8 Bellsouth Advertising P.O. Box 105024 Atlanta GA 30348-5024	Phone: Benjamin D. Schwartz 8625 Crown Crescent Court Suite 110 Charlotte NC 28227			\$ 18,875.99
9 Harleysville Insurance Access Receivables P.O. Box 9801 Towson MD 21284	Phone: Harleysville Insurance Access Receivables			\$ 17,697.00
10 Builders Insurance P.O. Box 723099 Atlanta GA 31139	Phone: J. Marc Replogle 1820 The Exchange Suite 150 Atlanta GA 30339			\$ 15,689.60
11 Local 188 Finge Fund	Phone: Local 188 Finge Fund			\$ 9,925.56
12 Wachovia P.O. Box 13327 Roanoke VA 24040	Phone: P.S.C. Legal Division P.O. Box 2329 Cinnaminson NJ 08077		Value: Net Unsecured:	\$ 0.00 \$ 9,439.00

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
13 <i>Cliatt's Crossing</i> Attn: Jason 3850 Augusta Highway	Phone: <i>Cliatt's Crossing</i> Attn: Jason 3850 Augusta Highway			\$ 8,133.09
14 <i>Atlantic Supply & Equipment Co</i> 1628 Barton Chapel Road Augusta GA 30909	Phone: <i>Atlantic Supply & Equipment Co</i> 1628 Barton Chapel Road Augusta GA			\$ 5,123.14
15 <i>Wachovia</i> P.O. Box 13327 Roanoke VA 24040	Phone: <i>P.S.C. Legal Division</i> P.O. Box 2329 Cinnaminson NJ 08077		Value: <i>Net Unsecured:</i>	\$ 4,122.00 \$ 0.00 \$ 4,122.00
16 <i>Columbia Co. Water & Sewer</i> P.O. Box 204660 Appling GA 30802	Phone: <i>Columbia Co. Water & Sewer</i> P.O. Box 204660			\$ 3,979.03
17 <i>Wachovia</i> P.O. Box 13327 Roanoke VA 24040	Phone: <i>P.S.C. Legal Division</i> P.O. Box 2329 Cinnaminson NJ 08077		Value: <i>Net Unsecured:</i>	\$ 3,832.00 \$ 0.00 \$ 3,832.00
18 <i>Five Peaks Technology</i> P.O. Box 72548 Cleveland OH 44101	Phone: <i>Five Peaks Technology</i> P.O. Box 72548 Cleveland OH			\$ 3,549.53
19 <i>Columbia County Tanks</i> 6381 McZilkey Drive Appling GA 30802	Phone: <i>Columbia County Tanks</i> 6381 McZilkey Drive Appling GA 30802			\$ 3,382.55
20 <i>Wachovia</i> P.O. Box 13327 Roanoke VA 24040	Phone: <i>P.S.C. Legal Division</i> P.O. Box 2329 Cinnaminson NJ 08077		Value: <i>Net Unsecured:</i>	\$ 2,914.00 \$ 0.00 \$ 2,914.00

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION

I, Clay Clark, President of the Corporation named
as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that
they are true and correct to the best of my knowledge, information and belief.

Date: _____

Signature /s/ Clay Clark

Name: Clay Clark

Title: President



UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF GEORGIA
AUGUSTA DIVISION

In re *Clark's Plumbing, Construction & Mainten,*
a Corporation

Case No.
Chapter 11

/ Debtor

Attorney for Debtor: *Todd Boudreaux*

COVER SHEET FOR LIST OF CREDITORS

I hereby certify under penalty of perjury that the attached list of creditors, which consists of 3 pages, is true, correct and complete to the best of my knowledge.

Date: 11-20-2006

/s/ Clay Clark
Debtor

Clayton J. Clark

~~Todd Boudreaux
Attorney for the debtor(s)
207 N. Belair Road
Evans GA 30809~~