

**United States Bankruptcy Court**  
**SOUTHERN District of GEORGIA**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle):

**Clark's Plumbing, Construction & Mainten,  
a Corporation**

Name of Joint Debtor (Spouse)(Last, First, Middle):

All Other Names used by the Debtor in the last 8 years  
(include married, maiden, and trade names):**NONE**All Other Names used by the Joint Debtor in the last 8 years  
(include married, maiden, and trade names):

Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No.

(if more than one, state all): **58-2659706**

Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No.

(if more than one, state all):

Street Address of Debtor (No. &amp; Street, City, and State):

**1055 Sims Road  
Lincolnton GA**ZIPCODE  
**30817**

Street Address of Joint Debtor (No. &amp; Street, City, and State):

ZIPCODE

County of Residence or of the  
Principal Place of Business: **Lincoln**County of Residence or of the  
Principal Place of Business:

Mailing Address of Debtor (if different from street address):

**SAME**

ZIPCODE

Mailing Address of Joint Debtor (if different from street address):

ZIPCODE

Location of Principal Assets of Business Debtor  
(If different from street address above): **SAME**

ZIPCODE

Type of Debtor (Form of organization)

(Check one box.)

- ☐ Individual (includes Joint Debtors)
- ☒ Corporation (includes LLC and LLP)
- ☐ Partnership
- ☐ Other (if debtor is not one of the above entities, check this box and provide the information requested below.)

State type of entity: \_\_\_\_\_

Nature of Business  
(Check all applicable boxes.)

- ☐ Health Care Business
- ☐ Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)
- ☐ Railroad
- ☐ Stockbroker
- ☐ Commodity Broker
- ☐ Clearing Bank
- ☐ Nonprofit Organization qualified under 11 U.S.C. § 501(3)(c).

Chapter or Section of Bankruptcy Code Under Which  
the Petition is Filed (Check one box)

- ☐ Chapter 7    ☒ Chapter 11    ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding
- ☐ Chapter 9    ☐ Chapter 12    ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
- ☐ Chapter 13

Nature of Debts (Check one box)

- ☐ Consumer/Non-Business    ☒ Business

Chapter 11 Debtors:

Check one box:

- ☒ Debtor is a small business as defined in 11 U.S.C. § 101(51D).
- ☐ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).

Check if:

- ☐ Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.

Filing Fee (Check one box)

- ☒ Full Filing Fee attached
- ☐ Filing Fee to be paid in installments (Applicable to individuals only)  
Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official form No. 3A.
- ☐ Filing fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.

**Statistical/Administrative Information**

- ☐ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☒ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of  
Creditors

1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Estimated  
Assets

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Estimated  
Debts

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS SPACE IS FOR COURT USE ONLY



**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Clark's Plumbing, Construction & Maintan,  
a Corporation**Prior Bankruptcy Case Filed Within Last 8 Years**

(If more than one, attach additional sheet)

Location Where Filed:

NONE

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor**

(If more than one, attach additional sheet)

Name of Debtor:

NONE

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)

☒ Exhibit A is attached and made a part of this petition**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy code.

X

Signature of Attorney for Debtor(s)

Date

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health and safety?

- ☐
- Yes, and exhibit C is attached and made a part of this petition.
- 
- ☒
- No

**Certification Concerning Debt Counseling by Individual/Joint Debtor(s)**

- ☐
- I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.
- 
- ☐
- I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing)

**Information Regarding the Debtor (Check the Applicable Boxes)**

Venue (Check any applicable box)

- ☐
- Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- 
- ☐
- There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- 
- ☐
- Debtor is a debtor in a foreign proceeding and has its principal place of business or principle assets in the United States in this District, or has no principle place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interest of the parties will be served in regard to the relief sought in this District.

**Statement by a Debtor Who Resides as a Tenant of Residential Property**

Check all applicable boxes.

- ☐
- Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐
- Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- 
- ☐
- Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.



**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Clark's Plumbing, Construction & Mainten,  
a Corporation**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documentation required by § 1515 of title 11 are attached.☐ Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign proceeding is attached.

X

(Signature of Foreign Representative)

(Printed name of Foreign Representative)

(Date)

**Signature of Attorney**

X /s/ Todd Boudreaux

Signature of Attorney for Debtor(s)

Todd Boudreaux 070023

Printed Name of Attorney for Debtor(s)

Todd Boudreaux, PC

Firm Name

207 N. Belair Road

Address

Evans GA 30809

(706) 869-1334

Telephone Number

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. §110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principle, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; Required by 18 U.S.C. § 156.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Clay Clark

Signature of Authorized Individual

Clay Clark

Printed Name of Authorized Individual

President

Title of Authorized Individual

Date

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF GEORGIA  
Augusta DIVISION**

In re *Clark's Plumbing, Construction & Maintenance Corporation*

Case No.  
Chapter 11

/ Debtor

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
1 Landrum Supply 1440 Reynolds Street Augusta GA 30901	Phone: Landrum Supply 1440 Reynolds Street Augusta GA 30901			\$ 97,299.65
2 John Deere Credit P.O. Box 4450 Carol Stream IL 60197	Phone: John Deere Credit P.O. Box 4450 Carol Stream IL			\$ 57,000.00
3 Key Equipment Finance P.O. Box 2039001 Houston TX 77001	Phone: Key Equipment Finance P.O. Box 2039001 Houston TX			\$ 40,000.00
4 Ford Motor Credit P.O. Box Biox 467369 Atlanta GA 31146-7369	Phone: Ford Motor Credit P.O. Box Biox 467369 Atlanta GA 31146-7369		Value: Net Unsecured:	\$ 0.00 \$ 40,000.00



## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
5 Ingersall Rand 1282 Div of CitiCaptial Comm P.O. Box 0445 Montvale NJ 07645	Phone: Ingersall Rand 1282 Div of CitiCaptial Comm			\$ 29,280.00
6 Ingersall Rand 4812 Div of CitiCapitol Comm P.O. Box 445 Montvale NJ 07645	Phone: Ingersall Rand 4812 Div of CitiCapitol Comm			\$ 25,458.00
7 Spratlin Hardware P.O. Box 66 Lincolton GA 30817	Phone: Spratlin Hardware P.O. Box 66 Lincolton GA 30817			\$ 24,000.00
8 Bellsouth Advertising P.O. Box 105024 Atlanta GA 30348-5024	Phone: Benjamin D. Schwartz 8625 Crown Crescent Court Suite 110 Charlotte NC 28227			\$ 18,875.99
9 Harleysville Insurance Access Receivables P.O. Box 9801 Towson MD 21284	Phone: Harleysville Insurance Access Receivables			\$ 17,697.00
10 Builders Insurance P.O. Box 723099 Atlanta GA 31139	Phone: J. Marc Replogle 1820 The Exchange Suite 150 Atlanta GA 30339			\$ 15,689.60
11 Local 188 Finge Fund	Phone: Local 188 Finge Fund			\$ 9,925.56
12 Wachovia P.O. Box 13327 Roanoke VA 24040	Phone: P.S.C. Legal Division P.O. Box 2329 Cinnaminson NJ 08077		Value: Net Unsecured:	\$ 9,439.00 \$ 0.00 \$ 9,439.00

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
13 Cliatt's Crossing Attn: Jason 3850 Augusta Highway	Phone: Cliatt's Crossing Attn: Jason 3850 Augusta Highway			\$ 8,133.09
14 Atlantic Supply & Equipment Co 1628 Barton Chapel Road Augusta GA 30909	Phone: Atlantic Supply & Equipment Co 1628 Barton Chapel Road Augusta GA			\$ 5,123.14
15 Wachovia P.O. Box 13327 Roanoke VA 24040	Phone: P.S.C. Legal Division P.O. Box 2329 Cinnaminson NJ 08077		Value: Net Unsecured:	\$ 4,122.00 \$ 0.00 \$ 4,122.00
16 Columbia Co. Water & Sewer P.O. Box 204660 Appling GA 30802	Phone: Columbia Co. Water & Sewer P.O. Box 204660			\$ 3,979.03
17 Wachovia P.O. Box 13327 Roanoke VA 24040	Phone: P.S.C. Legal Division P.O. Box 2329 Cinnaminson NJ 08077		Value: Net Unsecured:	\$ 3,832.00 \$ 0.00 \$ 3,832.00
18 Five Peaks Technology P.O. Box 72548 Cleveland OH 44101	Phone: Five Peaks Technology P.O. Box 72548 Cleveland OH			\$ 3,549.53
19 Columbia County Tanks 6381 McZilkey Drive Appling GA 30802	Phone: Columbia County Tanks 6381 McZilkey Drive Appling GA 30802			\$ 3,382.55
20 Wachovia P.O. Box 13327 Roanoke VA 24040	Phone: P.S.C. Legal Division P.O. Box 2329 Cinnaminson NJ 08077		Value: Net Unsecured:	\$ 2,914.00 \$ 0.00 \$ 2,914.00

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION

I, Clay Clark, President of the Corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: \_\_\_\_\_

Signature /s/ Clay Clark Clayton J. Clark  
Name: Clay Clark  
Title: President



UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF GEORGIA  
AUGUSTA DIVISION

In re *Clark's Plumbing, Construction & Mainten,*  
a Corporation

Case No.  
Chapter 11


\_\_\_\_\_/ Debtor  
Attorney for Debtor: *Todd Boudreaux*

COVER SHEET FOR LIST OF CREDITORS

I hereby certify under penalty of perjury that the attached list of creditors, which consists of 3 pages,  
is true, correct and complete to the best of my knowledge.

Date: 11-20-2006

/s/ Clay Clark *Clayton J. Clark*  
Debtor

  
\_\_\_\_\_  
Todd Boudreaux  
Attorney for the debtor(s)  
207 N. Belair Road  
Evans GA 30809