

B1 (Official Form 1)(4/10)

<b>United States Bankruptcy Court Southern District of Georgia</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Top Notch Car Washes, Inc.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>FDBA Cawmil, Inc.</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>58-1864970</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>512 N. Belair Road Evans, GA</b> <div style="text-align: right; font-size: small;">ZIP Code <b>30809</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Columbia</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

B1 (Official Form 1)(4/10)

Page 2

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Top Notch Car Washes, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b>  (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)   _____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Top Notch Car Washes, Inc.</b></p>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p><b>Signature of Attorney*</b></p> <p><b>X /s/ Scott J. Klosinski</b> _____ Signature of Attorney for Debtor(s)</p> <p><b>Scott J. Klosinski 425230</b> _____ Printed Name of Attorney for Debtor(s)</p> <p><b>Klosinski Overstreet, LLP</b> _____ Firm Name</p> <p><b>#7 George C. Wilton Court</b> <b>Augusta, GA 30909</b></p> <p>_____ Address</p> <p style="text-align: right;"><b>Email: sjk@klosinski.com</b></p> <p><b>(706) 863-2255 Fax: (706) 863-5885</b> _____ Telephone Number</p> <p><b>September 1, 2011</b> _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X /s/ Douglas M. Millar, III</b> _____ Signature of Authorized Individual</p> <p><b>Douglas M. Millar, III</b> _____ Printed Name of Authorized Individual</p> <p><b>CEO</b> _____ Title of Authorized Individual</p> <p><b>September 1, 2011</b> _____ Date</p>	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Southern District of Georgia**

In re Top Notch Car Washes, Inc. Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Car Wash Services of SE 371 Pike Blvd., #310 Lawrenceville, GA 30046</b>	<b>Car Wash Services of SE 371 Pike Blvd., #310 Lawrenceville, GA 30046</b>			<b>6,000.00</b>
<b>Columbia County Tax Commissioner 630 Ronald Reagan Drive Evans, GA 30809</b>	<b>Columbia County Tax Commissioner 630 Ronald Reagan Drive Evans, GA 30809</b>	<b>2011 Taxes for real and personal property.</b>		<b>28,428.02</b>
<b>Donald Cawley 512 N. Belair Road Evans, GA 30809</b>	<b>Donald Cawley 512 N. Belair Road Evans, GA 30809</b>	<b>Unsecured loan to company.</b>		<b>190,000.00</b>
<b>Richmond County Tax Assessor 530 Greene Street, Room 102 Augusta, GA 30901</b>	<b>Richmond County Tax Assessor 530 Greene Street, Room 102 Augusta, GA 30901</b>	<b>2011 taxes for real and personal property.</b>		<b>45,000.00</b>
<b>SunTrust 211 Perimeter Center Parkway Ste 100 Atlanta, GA 30346</b>	<b>SunTrust 211 Perimeter Center Parkway Ste 100 Atlanta, GA 30346</b>	<b>2837 Washington Road, Augusta, GA</b>		<b>40,000.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re Top Notch Car Washes, Inc.  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 1, 2011

Signature /s/ Douglas M. Millar, III  
**Douglas M. Millar, III**  
CEO

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**Southern District of Georgia**

In re Top Notch Car Washes, Inc.,  
 Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	4,048,714.00		
B - Personal Property	Yes	9	459,866.63		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	2		3,453,025.93	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		73,428.02	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	1		236,000.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		17			
Total Assets			4,508,580.63		
Total Liabilities				3,762,453.95	

Form 6 - Statistical Summary (12/07)

**United States Bankruptcy Court  
Southern District of Georgia**

In re Top Notch Car Washes, Inc.,  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
3552 Windsor Spring Road		-	1,600,000.00	1,395,282.93
3425 Wrightsboro Road, Augusta, GA		-	532,922.00	517,417.00
3853 Washington Road, Martinez, GA		-	922,428.00	622,522.00
512 North Belair Road, Evans, GA		-	993,364.00	917,804.00

Sub-Total > **4,048,714.00** (Total of this page)

Total > **4,048,714.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property



B6B (Official Form 6B) (12/07)

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash on hand</b>	-	<b>5,900.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>First Bank of Georgia Checking Account #0117150</b>	-	<b>7,333.47</b>
		<b>Wells Fargo Checking Account #20000290029549</b>	-	<b>4,798.59</b>
		<b>First Bank of Georgia Checking Account #0133710</b>	-	<b>4,090.45</b>
		<b>First Bank of Georgia Checking Account #0127191</b>	-	<b>3,588.89</b>
		<b>First Bank of Georgia Checking Account #0133702</b>	-	<b>4,716.76</b>
		<b>First Bank of Georgia Checking Account #0132985</b>	-	<b>2,293.66</b>
		<b>First Bank of Georgia Checking Account #123166 - Payroll</b>	-	<b>13,927.96</b>
		<b>First Bank of Georgia Checking Account #134122</b>	-	<b>5,876.40</b>
		<b>First Bank of Georgia Checking Account #0133694</b>	-	<b>3,750.27</b>
		<b>Wells Fargo Checking Account #2000161022996</b>	-	<b>946.18</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.	<b>X</b>			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
			Sub-Total >	<b>57,222.63</b>
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		<b>Miscellaneous Accounts</b>	-	<b>1,500.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			

Sub-Total > **1,500.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2004 Tahoe</b>	-	<b>9,000.00</b>
		<b>2004 Tahoe</b>	-	<b>9,000.00</b>
		<b>2005 GMC Canyon</b>	-	<b>7,500.00</b>
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		<b>Computers, printers, various office equipment and office furniture at all 5 car wash locations. See attached list.</b>	-	<b>38,170.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.		<b>See attached Asset Inventory List.</b>	-	<b>300,000.00</b>
30. Inventory.		<b>Retail Merchandise</b>	-	<b>5,400.00</b>
		<b>Chemical Inventory</b>	-	<b>25,382.00</b>
		<b>Oil and Lube Inventory</b>	-	<b>6,692.00</b>
			Sub-Total >	<b>401,144.00</b>
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Top Notch Car Washes, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total > **0.00**  
 (Total of this page)  
 Total > **459,866.63**

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)



#28 Asset Inventory List, page 28

4 Wrights

<u>Office Equipment</u>		<u>Furnishings</u>		<u>Supplies</u>		<u>Totals</u>
3 Computers/Monitors	\$ 3,000.00	8 Office Chairs	300.00			
1 Printers	\$ 50.00	8 Lobby Chairs	400.00			
1 Fax/Printer	\$ 60.00	2 Tables	150.00			
1 Calculators	\$ 25.00	6 Outside Benches	300.00			
1 Desks	\$ 150.00	2 Stools	50.00			
2 File Cabinets-various sizes	\$ 80.00	1 TV	50.00			
Misc	\$ 500.00	1 Safe	1,000.00	Misc Office Supplies	100.00	
	<u>\$ 3,865.00</u>		<u>\$ 2,250.00</u>		<u>\$ 100.00</u>	<u>\$ 6,215.00</u>

5 Wind Sp

<u>Office Equipment</u>		<u>Furnishings</u>		<u>Supplies</u>		<u>Totals</u>
3 Computers/Monitors	\$ 3,000.00	12 Office Chairs	300.00			
1 Printers	\$ 50.00	8 Lobby Chairs	400.00			
1 Fax/Printer	\$ 60.00	2 Tables	150.00			
1 Calculators	\$ 25.00	6 Outside Benches	300.00			
0 Desks	\$ -	2 Stools	50.00			
1 File Cabinets-various sizes	\$ 40.00	1 Safe	1,000.00	Misc Office Supplies	100.00	
Misc	\$ 500.00		<u>0.00</u>		<u>\$ 100.00</u>	<u>\$ 5,975.00</u>
	<u>\$ 3,675.00</u>		<u>\$ 2,200.00</u>			
<u>Total Office Equipment</u>	<u>\$ 25,300.00</u>	<u>Total Furnishings</u>	<u>\$ 11,720.00</u>	<u>Total Supplies</u>	<u>\$ 1,150.00</u>	

Total of All \$ 38,170.00

#29

8/29/2011  
10:22

**TOP NOTCH CARWASHES, INC.**  
Federal ID #: 58-1864970  
Asset Inventory Listing - Federal Tax Basis  
Period Ended 12/31/11

Company: CAW  
Page: 1

Grp. Num	Property Description	Acquired	Cost/Basis	Prior Depr.	Current Depr.	Ending Depr.	Book Value
Location # 1 WASHINGTON ROAD							
1	<del>1 BUILDING-MARTINEZ</del>	<del>01/01/94</del>	<del>103,023.00</del>	<del>166,470.00</del>	<del>10,334.00</del>	<del>176,804.00</del>	<del>226,219.00</del>
1	<del>8 BUILDING ADDITION</del>	<del>05/01/00</del>	<del>24,100.00</del>	<del>6,566.00</del>	<del>018.00</del>	<del>7,184.00</del>	<del>16,916.00</del>
1	9 NEW FLOORING	05/01/00	2,920.00	2,920.00	0.00	2,920.00	0.00
1	11 HVAC UNIT	10/23/01	1,845.00	1,845.00	0.00	1,845.00	0.00
1	19 BUILDING	02/01/03	70,334.81	13,845.00	1,758.00	15,603.00	54,731.81
2	1 COMPUTER-MARTINEZ	01/01/94	2,689.00	2,689.00	0.00	2,689.00	0.00
2	3 CHAIRS	05/01/00	1,026.94	1,026.94	0.00	1,026.94	0.00
2	11 CANOPIES	09/15/07	22,638.04	15,567.00	2,020.00	17,587.00	5,051.04
2	14 FURNITURE	09/01/07	5,382.92	3,702.00	480.00	4,182.00	1,200.92
2	16 SIGNAGE	09/15/07	36,707.76	25,242.00	3,276.00	28,518.00	8,189.76
4	1 EQUIPMENT-MARTINEZ	01/01/94	128,724.00	128,724.00	0.00	128,724.00	0.00
4	4 MACHINERY & EQUIPMENT	06/15/97	5,000.00	5,000.00	0.00	5,000.00	0.00
4	5 MACHINERY & EQUIPMENT	07/15/97	28,281.00	28,281.00	0.00	28,281.00	0.00
4	10 EQUIPMENT - USED	12/17/98	4,000.00	4,000.00	0.00	4,000.00	0.00
4	16 COMPUTER KEYPAD	05/01/00	1,000.00	1,000.00	0.00	1,000.00	0.00
4	18 WHEEL BLASTERS	10/11/01	2,996.00	2,996.00	0.00	2,996.00	0.00
4	33 EQUIPMENT	06/01/02	20,000.00	20,000.00	0.00	20,000.00	0.00
4	46 CAMERA SYSTEM	09/20/07	10,341.05	8,554.00	1,191.00	9,745.00	596.05
4	50 ELECTRICAL EQUIPMENT	09/15/07	29,272.76	20,129.00	2,613.00	22,742.00	6,530.76
4	53 CARWASH EQUIPMENT	09/15/07	122,607.60	84,309.00	10,942.00	95,251.00	27,356.60
4	68 EQUIPMENT	01/17/08	931.00	727.00	58.00	785.00	146.00
4	69 EQUIPMENT	01/21/08	809.53	633.00	50.00	683.00	126.53
4	70 EQUIPMENT	02/29/08	4,150.42	3,242.00	260.00	3,502.00	648.42
4	71 EQUIPMENT	01/21/08	6,737.21	5,264.00	421.00	5,685.00	1,052.21
4	72 EQUIPMENT	02/29/08	9,745.22	7,614.00	609.00	8,223.00	1,522.22
5	<del>2 2001 SILVERADO PICKUP ?</del>	<del>05/08/01</del>	<del>23,859.98</del>	<del>23,859.98</del>	<del>0.00</del>	<del>23,859.98</del>	<del>0.00</del>
5	4 2004 CHEVY TAHOE -DM	12/16/03	19,047.25	19,047.25	0.00	19,047.25	0.00
5	5 2004 CHEVY TAHOE-DC	12/16/03	33,725.47	33,725.47	0.00	33,725.47	0.00
5	<del>6 TRUCK</del>	<del>06/01/03</del>	<del>3,400.00</del>	<del>3,400.00</del>	<del>0.00</del>	<del>3,400.00</del>	<del>0.00</del>
5	7 2005 GMC COLORADO	03/02/05	23,287.18	17,235.00	1,875.00	19,110.00	4,177.18
6	<del>6 LOAN CLOSING COSTS</del>	<del>12/23/03</del>	<del>1,426.00</del>	<del>1,426.00</del>	<del>0.00</del>	<del>1,426.00</del>	<del>0.00</del>
7	<del>1 LAND-MARTINEZ</del>	<del>01/01/04</del>	<del>200,000.00</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>	<del>200,000.00</del>
8	3 COMPUTER EQUIPMENT	09/15/07	71,763.32	59,363.00	8,267.00	67,630.00	4,133.32
Location # 1 Total			1,321,772.46	710,408.93	44,772.00	666,591.54	556,371.52
Location # 5 WALTON WAY							
4	9 CHAIRS	12/09/98	500.00	500.00	0.00	500.00	0.00
4	14 EQUIPMENT-WALTON WAY	02/23/00	150,000.00	150,000.00	0.00	150,000.00	0.00
4	35 EQUIPMENT	03/31/04	68,662.33	67,131.00	1,531.00	68,662.00	0.33
4	49 CAMERA SYSTEM	09/20/07	10,341.05	8,554.00	1,191.00	9,745.00	596.05
4	73 EQUIPMENT	01/18/08	6,970.16	5,446.00	435.00	5,881.00	1,089.16
4	75 EQUIPMENT	02/29/08	25,908.37	20,243.00	1,619.00	21,862.00	4,046.37
4	76 EQUIPMENT	01/21/08	6,737.19	5,264.00	421.00	5,685.00	1,052.19
4	78 EQUIPMENT	02/29/08	9,745.23	7,614.00	609.00	8,223.00	1,522.23
8	6 COMPUTER SYSTEM	12/10/07	42,740.91	35,355.00	4,924.00	40,279.00	2,461.91
Location # 5 Total			221,665.46	300,107.00	10,730.00	310,357.00	10,708.46
Location # 6 WRIGHTSBORO ROAD							
1	7 BUILDING-WRIGHTSBORO RD	02/23/00	170,500.00	46,360.00	4,263.00	60,427.00	110,977.00
1	10 VACUUM AREA ROOF	05/01/00	2,800.00	2,800.00	0.00	2,800.00	0.00
2	2 COMPUTER	10/13/98	1,995.86	1,995.86	0.00	1,995.86	0.00
4	13 BLOWER	06/15/99	4,060.65	4,060.65	0.00	4,060.65	0.00
4	15 EQUIPMENT-WRIGHTSBORO	02/23/00	91,800.00	91,800.00	0.00	91,800.00	0.00
4	19 EQUIPMENT	10/01/01	71,387.11	71,387.00	0.00	71,387.00	0.11

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8/29/2011  
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**TOP NOTCH CARWASHES, INC.**  
Federal ID #: 58-1864970  
Asset Inventory Listing - Federal Tax Basis  
Period Ended 12/31/11

Company: CAW  
Page: 2

Grp	Num	Property Description	Acquired	Cost/Basis	Prior Depr.	Current Depr.	Ending Depr.	Book Value
Location # 6 WRIGHTSBORO ROAD (Continued)								
4	21	EQUIPMENT	06/01/01	26,161.63	26,161.63	0.00	26,161.63	0.00
4	41	CARPET EXTRACTOR	08/04/05	1,529.00	1,529.00	0.00	1,529.00	0.00
4	48	CAMERA SYSTEM	09/20/07	10,341.05	8,554.00	1,191.00	9,745.00	596.05
4	59	EQUIPMENT	01/09/08	2,347.52	1,834.00	147.00	1,981.00	366.52
4	60	DIGITAL CAMERAS	02/26/08	3,522.20	3,015.00	203.00	3,218.00	304.20
4	61	COMPUTERIZED SIGN	04/17/08	16,000.00	13,696.00	922.00	14,618.00	1,382.00
4	62	SIGN	04/17/08	25,893.41	20,232.00	1,618.00	21,850.00	4,043.41
4	63	EQUIPMENT	01/21/08	6,737.21	5,264.00	421.00	5,685.00	1,052.21
4	64	EQUIPMENT	02/29/08	9,745.22	7,614.00	609.00	8,223.00	1,522.22
6	9	EQUIPMENT	09/01/06	96,775.35	96,775.35	0.00	96,775.35	0.00
<del>7</del>	<del>7</del>	<del>LAND WRIGHTSBORO ROAD</del>	<del>09/23/00</del>	<del>426,600.00</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>	<del>426,600.00</del>
8	5	COMPUTER EQUIPMENT	12/10/07	71,763.32	59,363.00	8,267.00	67,630.00	4,133.32
<b>Location # 6 Total</b>				<b>1,020,960.51</b>	<b>902,441.42</b>	<b>10,641.00</b>	<b>890,082.00</b>	<b>550,773.04</b>

Location # 7 EVANS								
<del>1</del>	<del>12</del>	<del>BUILDING</del>	<del>12/14/02</del>	<del>776,221.55</del>	<del>133,836.00</del>	<del>19,381.00</del>	<del>175,237.00</del>	<del>609,984.55</del>
1	13	CABINETS	12/14/02	9,500.00	9,500.00	0.00	9,500.00	0.00
1	14	HVAC	12/14/02	16,500.00	16,500.00	0.00	16,500.00	0.00
1	15	HOT WATER HEATERS	12/14/02	750.00	750.00	0.00	750.00	0.00
1	16	DOORS	12/14/02	17,000.00	17,000.00	0.00	17,000.00	0.00
1	17	FLOORING	12/14/02	16,693.64	16,694.00	0.00	16,694.00	-0.36
1	18	PAINTING & WALLCOVERING	12/14/02	19,988.00	19,988.00	0.00	19,988.00	0.00
2	4	SAFE	12/14/02	1,284.00	1,284.00	0.00	1,284.00	0.00
2	5	FURNITURE	12/14/02	6,321.21	6,321.00	0.00	6,321.00	0.21
2	6	OUTSIDE BENCHES	12/14/02	7,606.69	7,607.00	0.00	7,607.00	-0.31
2	13	CANOPIES	11/15/07	21,138.04	14,535.00	1,887.00	16,422.00	4,716.04
4	24	OIL CHANGE EQUIPMENT	12/14/02	39,892.61	39,893.00	0.00	39,893.00	-0.39
4	25	COPIER /FAX	12/14/02	622.40	622.00	0.00	622.00	0.40
4	26	USED EQUIPMENT	12/14/02	75,103.08	75,103.00	0.00	75,103.00	0.08
4	27	EQUIPMENT	12/14/02	92,056.35	92,056.00	0.00	92,056.00	0.35
4	28	APPLIANCES	12/14/02	1,150.00	1,150.00	0.00	1,150.00	0.00
4	29	TELEPHONE SYSTEM	12/14/02	4,814.42	4,814.00	0.00	4,814.00	0.42
4	30	COMPUTER SYSTEM	12/14/02	46,208.05	46,208.00	0.00	46,208.00	0.05
4	31	COMPUTER	12/14/02	1,324.55	1,325.00	0.00	1,325.00	-0.45
4	32	ELECTRONIC SIGNS	12/14/02	37,522.31	37,522.00	0.00	37,522.00	0.31
4	47	CAMERA SYSTEM	09/20/07	10,341.05	8,554.00	1,191.00	9,745.00	596.05
4	52	ELECTRICAL EQUIPMENT	11/15/07	10,208.55	7,020.00	911.00	7,931.00	2,277.55
4	55	CARWASH EQUIPMENT	11/15/07	98,882.65	67,994.00	8,825.00	76,819.00	22,063.65
4	65	EQUIPMENT	01/17/08	1,372.70	1,072.00	86.00	1,158.00	214.70
4	66	EQUIPMENT	01/21/08	6,737.21	5,264.00	421.00	5,685.00	1,052.21
4	67	EQUIPMENT	02/29/08	9,745.22	7,614.00	609.00	8,223.00	1,522.22
<del>6</del>	<del>3</del>	<del>LOAN CLOSING COSTS</del>	<del>12/04/01</del>	<del>8,576.25</del>	<del>5,196.00</del>	<del>572.00</del>	<del>5,768.00</del>	<del>2,808.25</del>
<del>6</del>	<del>4</del>	<del>CLOSING COSTS</del>	<del>12/14/02</del>	<del>6,090.75</del>	<del>3,202.00</del>	<del>406.00</del>	<del>3,088.00</del>	<del>2,902.75</del>
<del>6</del>	<del>5</del>	<del>CAPITALIZED INTEREST</del>	<del>12/14/02</del>	<del>16,293.00</del>	<del>8,779.00</del>	<del>1,086.00</del>	<del>9,865.00</del>	<del>6,428.00</del>
<del>7</del>	<del>8</del>	<del>EVANS LAND</del>	<del>12/04/01</del>	<del>366,602.34</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>	<del>366,602.34</del>
<del>7</del>	<del>9</del>	<del>LAND IMPROVEMENTS</del>	<del>12/14/02</del>	<del>16,799.00</del>	<del>9,007.00</del>	<del>1,130.00</del>	<del>10,127.00</del>	<del>6,672.00</del>
8	4	COMPUTER EQUIPMENT	11/15/07	78,151.05	64,646.00	9,003.00	73,649.00	4,502.05
<b>Location # 7 Total</b>				<b>1,810,956.68</b>	<b>762,166.00</b>	<b>16,420.00</b>	<b>720,651.00</b>	<b>1,021,506.00</b>

Location # 8 EXPRESS-WASHINGTON ROAD								
<del>1</del>	<del>20</del>	<del>EXPRESS BUILDING</del>	<del>06/28/04</del>	<del>350,000.00</del>	<del>37,240.00</del>	<del>8,750.00</del>	<del>65,990.00</del>	<del>284,010.00</del>
2	7	FENCING FIXTURES	09/28/04	5,263.65	5,146.00	118.00	5,264.00	-0.35
2	8	SIGNAGE	09/28/04	16,593.93	16,224.00	370.00	16,594.00	-0.07
2	12	CANOPIES	08/15/07	22,638.09	15,567.00	2,020.00	17,587.00	5,051.09
2	15	FURNITURE	08/15/07	6,577.13	4,523.00	587.00	5,110.00	1,467.13



#29

8/29/2011  
10:22

**TOP NOTCH CARWASHES, INC.**  
Federal ID #: 58-1864970  
Asset Inventory Listing - Federal Tax Basis  
Period Ended 12/31/11

Company: CAW  
Page: 3

Grp	Num	Property Description	Acquired	Cost/Basis	Prior Depr.	Current Depr.	Ending Depr.	Book Value
Location # 8 EXPRESS-WASHINGTON ROAD (Continued)								
2	17	SIGNAGE	08/01/07	12,328.29	8,477.00	1,100.00	9,577.00	2,751.29
3	3	PAVING	09/28/04	16,375.10	13,137.00	432.00	13,569.00	2,806.10
4	34	EQUIPMENT	06/28/04	100,000.00	95,538.00	4,462.00	100,000.00	0.00
4	37	CAMERA SYSTEM	09/28/04	6,412.00	6,412.00	0.00	6,412.00	0.00
4	38	PLUMBING	09/28/04	4,400.00	4,302.00	98.00	4,400.00	0.00
4	39	ELECTRICAL	09/28/04	37,523.31	36,686.00	837.00	37,523.00	0.31
4	40	EQUIPMENT	09/28/04	194,196.97	189,864.00	4,333.00	194,197.00	-0.03
4	51	ELECTRICAL EQUIPMENT	08/15/07	4,024.60	2,768.00	359.00	3,127.00	897.60
4	54	CARWASH EQUIPMENT	08/15/07	26,000.25	17,879.00	2,320.00	20,199.00	5,801.25
4	56	EQUIPMENT	01/09/08	1,111.94	868.00	70.00	938.00	173.94
4	57	EQUIPMENT	01/21/08	6,737.21	5,264.00	421.00	5,685.00	1,052.21
4	58	EQUIPMENT	02/29/08	9,745.22	7,614.00	609.00	8,223.00	1,522.22
<del>6</del>	<del>7</del>	<del>LOAN CLOSING COSTS</del>	<del>06/28/04</del>	<del>15,001.28</del>	<del>6,920.00</del>	<del>1,066.00</del>	<del>7,095.00</del>	<del>7,996.28</del>
<del>7</del>	<del>10</del>	<del>LAND</del>	<del>06/28/04</del>	<del>500,000.00</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>	<del>500,000.00</del>
8	1	COMPUTERS	09/28/04	90,017.50	90,018.00	0.00	90,018.00	-0.50
<b>Location # 8 Total</b>				<b>1,022,226.47</b>	<b>694,466.02</b>	<b>27,962.00</b>	<b>612,400.00</b>	<b>812,526.47</b>
Location # 9 WINDSOR SPRING ROAD								
<del>1</del>	<del>21</del>	<del>BUILDINGS</del>	<del>03/01/07</del>	<del>597,096.27</del>	<del>58,111.00</del>	<del>15,526.00</del>	<del>73,437.00</del>	<del>524,250.27</del>
2	9	CANOPIES	03/01/07	49,996.93	34,379.00	4,462.00	38,841.00	11,155.93
2	10	SIGNAGE	03/01/07	43,369.66	29,822.00	3,871.00	33,693.00	9,676.66
<del>2</del>	<del>4</del>	<del>LAND IMPROVEMENTS</del>	<del>03/01/07</del>	<del>19,010.00</del>	<del>5,498.00</del>	<del>1,135.00</del>	<del>6,633.00</del>	<del>7,377.00</del>
3	5	PAVING	03/01/07	192,466.82	75,530.00	15,592.00	91,122.00	101,344.82
4	42	CAMERA	03/01/07	9,373.38	7,754.00	1,080.00	8,834.00	539.38
4	43	SECURITY	03/01/07	1,195.00	989.00	137.00	1,126.00	69.00
4	44	TELEPHONE	03/01/07	769.92	637.00	89.00	726.00	43.92
4	45	CARWASH EQUIPMENT	03/01/07	347,439.76	238,910.00	31,009.00	269,919.00	77,520.76
<del>6</del>	<del>8</del>	<del>LOAN CLOSING COSTS</del>	<del>07/00/00</del>	<del>12,762.00</del>	<del>2,201.00</del>	<del>640.00</del>	<del>2,570.00</del>	<del>9,412.00</del>
<del>10</del>	<del>10</del>	<del>LOAN CLOSING COSTS</del>	<del>07/30/07</del>	<del>18,580.23</del>	<del>4,233.00</del>	<del>1,230.00</del>	<del>5,472.00</del>	<del>13,108.23</del>
<del>11</del>	<del>11</del>	<del>LOAN CLOSING COSTS</del>	<del>07/30/07</del>	<del>5,589.50</del>	<del>1,274.00</del>	<del>373.00</del>	<del>1,647.00</del>	<del>3,941.50</del>
<del>12</del>	<del>12</del>	<del>LAND WINDSOR SPRING</del>	<del>02/16/06</del>	<del>212,515.40</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>	<del>212,515.40</del>
8	2	COMPUTERS	03/01/07	87,325.80	72,236.00	10,060.00	82,296.00	5,029.80
<del>9</del>	<del>1</del>	<del>INTANGIBLE COSTS</del>	<del>03/01/07</del>	<del>44,749.60</del>	<del>11,435.00</del>	<del>2,282.00</del>	<del>14,418.00</del>	<del>30,331.60</del>
9	2	FENCING	03/01/07	3,200.00	2,201.00	285.00	2,486.00	714.00
<b>Location # 9 Total</b>				<b>1,641,269.27</b>	<b>545,030.00</b>	<b>88,299.00</b>	<b>634,220.00</b>	<b>1,007,039.27</b>
<b>Grand Total</b>				<b>2,663,495.74</b>	<b>1,239,496.02</b>	<b>317,861.00</b>	<b>1,246,620.00</b>	<b>1,416,875.74</b>

B6D (Official Form 6D) (12/07)

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No.		<b>3552 Windsor Spring Road</b>							
<b>First Bank 3820 Washington Road Augusta, GA 30907</b>	-								
		Value \$ <b>1,600,000.00</b>						<b>810,526.00</b>	<b>0.00</b>
Account No.		<b>512 North Belair Road, Evans, GA</b>							
<b>First Bank 3820 Washington Road Augusta, GA 30907</b>	-								
		Value \$ <b>993,364.00</b>						<b>917,804.00</b>	<b>0.00</b>
Account No.		<b>3853 Washington Road, Martinez, GA</b>							
<b>First Bank 3820 Washington Road Augusta, GA 30907</b>	-								
		Value \$ <b>922,428.00</b>						<b>622,522.00</b>	<b>0.00</b>
Account No.		<b>Uncle of Donald Cawley 3425 Wrightsboro Road, Augusta, GA</b>							
<b>J.E. Walker 2028 Glennfield Lane Augusta, GA 30909</b>	-								
		Value \$ <b>532,922.00</b>						<b>200,000.00</b>	<b>0.00</b>
Subtotal								<b>2,550,852.00</b>	<b>0.00</b>
(Total of this page)									

1 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re Top Notch Car Washes, Inc.,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No.							
<b>SBA</b> 3023 River Watch Pkwy, Suite A Augusta, GA 30907	-						
		<b>3425 Wrightsboro Road, Augusta, GA</b>					
		Value \$ <b>532,922.00</b>				<b>317,417.00</b>	<b>0.00</b>
Account No.							
<b>SBA</b> 3023 River Watch Pkwy, Suite A Augusta, GA 30907	-						
		<b>3552 Windsor Spring Road</b>					
		Value \$ <b>1,600,000.00</b>				<b>584,756.93</b>	<b>0.00</b>
Account No.							
		Value \$					
Account No.							
		Value \$					
Account No.							
		Value \$					

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal  
(Total of this page)

**902,173.93**      **0.00**

Total  
(Report on Summary of Schedules)

**3,453,025.93**      **0.00**

B6E (Official Form 6E) (4/10)

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.  <b>Columbia County Tax Commissioner 630 Ronald Reagan Drive Evans, GA 30809</b>		-	<b>2011 Taxes for real and personal property.</b>				<b>28,428.02</b>	<b>0.00</b>  <b>28,428.02</b>
Account No.  <b>Richmond County Tax Assessor 530 Greene Street, Room 102 Augusta, GA 30901</b>		-	<b>2011 taxes for real and personal property.</b>				<b>45,000.00</b>	<b>0.00</b>  <b>45,000.00</b>
Account No.  								
Account No.  								
Account No.  								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page) **73,428.02** **0.00**  
**73,428.02**

Total  
(Report on Summary of Schedules) **73,428.02** **0.00**  
**73,428.02**

B6F (Official Form 6F) (12/07)

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Car Wash Services of SE</b> <b>371 Pike Blvd., #310</b> <b>Lawrenceville, GA 30046</b>		-				<b>6,000.00</b>
Account No.  <b>Donald Cawley</b> <b>512 N. Belair Road</b> <b>Evans, GA 30809</b>		-				<b>190,000.00</b>
Account No.  <b>SunTrust</b> <b>211 Perimeter Center Parkway</b> <b>Ste 100</b> <b>Atlanta, GA 30346</b>		-				<b>40,000.00</b>
Account No.						
Subtotal (Total of this page)						<b>236,000.00</b>
Total (Report on Summary of Schedules)						<b>236,000.00</b>

0 continuation sheets attached

B6G (Official Form 6G) (12/07)

In re Top Notch Car Washes, Inc., Debtor Case No. \_\_\_\_\_

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Donald Cawley 512 N. Belair Road Evans, GA 30809</b>	<b>Lease of 2841 Washingto Road location</b>
<b>Douglas M. Millar, III 512 N. Belair Road Evans, GA 30809</b>	<b>Lease of 2841 Washington Road location</b>
<b>ICS 1349 Jacobsburg Road Wind Gap, PA 18091</b>	<b>Computer System</b>

B6H (Official Form 6H) (12/07)

In re Top Notch Car Washes, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Donald Cawley</b> 512 N. Belair Road Evans, GA 30809	<b>First Bank</b> 3820 Washington Road Augusta, GA 30907
<b>Douglas M. Millar, III</b> 512 N. Belair Road Evans, GA 30809	<b>SBA</b> 3023 River Watch Pkwy., Suite A Augusta, GA 30907

0 continuation sheets attached to Schedule of Codebtors



B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Southern District of Georgia**

In re Top Notch Car Washes, Inc.

Debtor(s)

Case No.

Chapter

11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the CEO of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 19 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date September 1, 2011

Signature /s/ Douglas M. Millar, III

**Douglas M. Millar, III  
CEO**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of Georgia**

In re Top Notch Car Washes, Inc.,  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Donald Cawley 512 N. Belair Road Evans, GA 30809</b>	<b>Common</b>		
<b>Douglas M. Millar, III 512 N. Belair Road Evans, GA 30809</b>	<b>Common</b>		

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date September 1, 2011

Signature /s/ Douglas M. Millar, III  
**Douglas M. Millar, III**  
**CEO**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of Georgia**

In re Top Notch Car Washes, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**CERTIFICATION OF CREDITOR MAILING MATRIX**

The purpose of the Certification of Creditor Mailing Matrix form is to certify that the creditor information provided on the diskette (or by ECF submission) matches **exactly** the creditor information provided on the schedules. Accordingly, I hereby certify under penalty of perjury that the master mailing list of creditors submitted on computer diskette or electronically via the CM/ECF system is a true, correct and complete listing to the best of my knowledge and that the names and number of creditors provided on the diskette/ECF submission corresponds exactly to the creditor information listed on the schedules.

I further acknowledge that (1) the accuracy and completeness in preparing the creditor listing are the shared responsibility of the debtor and the debtor's attorney; (2) the court will rely on the creditor listing for all mailings; (3) the various schedules and statements required by the Bankruptcy Rules are not used for mailing purposes; and (4) that debtor, attorney and trustee information is not included on the diskette or electronic submission.

The master mailing list of creditors is submitted via:

- computer diskette listing a total of \_\_\_\_\_ creditors which corresponds exactly to the schedules; or
- electronic means (ECF) listing a total of 12 creditors which corresponds exactly to the schedules.

/s/ Douglas M. Millar, III

Douglas M. Millar, III

Debtor

/s/ Scott J. Klosinski

Scott J. Klosinski 425230

Attorney for Debtor(s)

Date: September 1, 2011

Revised: 10/05

EXHIBIT 1

TOP NOTCH CAR WASHES, INC.  
512 N. BELAIR ROAD  
EVANS GA 30809

RICHMOND COUNTY TAX ASSESSOR  
530 GREENE STREET, ROOM 102  
AUGUSTA GA 30901

SCOTT J. KLOSINSKI  
KLOSINSKI OVERSTREET, LLP  
#7 GEORGE C. WILSON COURT  
AUGUSTA, GA 30909

SBA  
3023 RIVER WATCH PKWY, SUITE A  
AUGUSTA GA 30907

CAR WASH SERVICES OF SE  
371 PIKE BLVD., #310  
LAWRENCEVILLE GA 30046

SUNTRUST  
211 PERIMETER CENTER PARKWAY  
STE 100  
ATLANTA GA 30346

COLUMBIA COUNTY TAX COMMISSIONER  
630 RONALD REAGAN DRIVE  
EVANS GA 30809

DONALD CAWLEY  
512 N. BELAIR ROAD  
EVANS GA 30809

DOUGLAS M. MILLAR, III  
512 N. BELAIR ROAD  
EVANS GA 30809

FIRST BANK  
3820 WASHINGTON ROAD  
AUGUSTA GA 30907

ICS  
1349 JACOBSBURG ROAD  
WIND GAP PA 18091

J.E. WALKER  
2028 GLENNFIELD LANE  
AUGUSTA GA 30909

**United States Bankruptcy Court  
Southern District of Georgia**

In re Top Notch Car Washes, Inc.

Debtor(s)

Case No.

Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Top Notch Car Washes, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

September 1, 2011

Date

/s/ Scott J. Klosinski**Scott J. Klosinski 425230**

Signature of Attorney or Litigant

Counsel for Top Notch Car Washes, Inc.**Klosinski Overstreet, LLP****#7 George C. Wilson Court****Augusta, GA 30909****(706) 863-2255 Fax:(706) 863-5885****sjk@klosinski.com**

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Southern District of Georgia**

In re Top Notch Car Washes, Inc.  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Car Wash Services of SE 371 Pike Blvd., #310 Lawrenceville, GA 30046</b>	<b>Car Wash Services of SE 371 Pike Blvd., #310 Lawrenceville, GA 30046</b>			<b>6,000.00</b>
<b>Columbia County Tax Commissioner 630 Ronald Reagan Drive Evans, GA 30809</b>	<b>Columbia County Tax Commissioner 630 Ronald Reagan Drive Evans, GA 30809</b>	<b>2011 Taxes for real and personal property.</b>		<b>28,428.02</b>
<b>Donald Cawley 512 N. Belair Road Evans, GA 30809</b>	<b>Donald Cawley 512 N. Belair Road Evans, GA 30809</b>	<b>Unsecured loan to company.</b>		<b>190,000.00</b>
<b>Richmond County Tax Assessor 530 Greene Street, Room 102 Augusta, GA 30901</b>	<b>Richmond County Tax Assessor 530 Greene Street, Room 102 Augusta, GA 30901</b>	<b>2011 taxes for real and personal property.</b>		<b>45,000.00</b>
<b>SunTrust 211 Perimeter Center Parkway Ste 100 Atlanta, GA 30346</b>	<b>SunTrust 211 Perimeter Center Parkway Ste 100 Atlanta, GA 30346</b>	<b>2837 Washington Road, Augusta, GA</b>		<b>40,000.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **Top Notch Car Washes, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **September 1, 2011**

Signature **/s/ Douglas M. Millar, III**  
**Douglas M. Millar, III**  
**CEO**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.