| Case:1/-3004/-EJC Doc#:1 Fill in this information to identify the case: | Filed:02/13/1/ | ' Entered:02/13/17 09:57:28 | Page:1 of 11 |
|--|-------------------|-----------------------------|---------------------------------------|
| United States Bankruptcy Court for the: | | | |
| SouthemsDistrict Of Georgi | a | | |
| Case number (If known): | Chapter <u>11</u> | | Check if this is an amended filing |
| | | | |

Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy 04/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

| 1. | Debtor's name | Southern Tracts, Inc. | | | | | |
|----|---|---|--------|----------|--------------------------------------|------------------|-----------------|
| 2. | All other names debtor used in the last 8 years Include any assumed names, trade names, and <i>doing business</i> <i>as</i> names | | | | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 20-426 | 2_0_1 | 3 | | | |
| 4. | Debtor's address | Principal place of busin | ess | | Mailing address, if d of business | lifferent from p | principal place |
| | | 164 Big Branch Road | dt | | Number Street | | |
| | | Number Street | | | | | |
| | | | | | Post Office Box 58 P.O. Box | 32 | |
| | | Glenwood | GA | 30428 | Glenwood | GA | 30428 |
| | | City | State | ZIP Code | City | State | ZIP Code |
| | | | | | Location of principa | | erent from |
| | | WHEELER | | | principal place of bu | isiness | |
| | | County | | | Number Street | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | City | State | ZIP Code |
| 5. | Debtor's website (URL) | | | | | | |
| 6. | Type of debtor | Corporation (including Partnership (excluding Other. Specify: | J LLP) | | | Partnership (LL | P)) |

Case:17-30047-EJC Doc#:1 Filed:02/13/17 Entered:02/13/17 09:57:28 Page:2 of 11 Southern Tracts, Inc. Debtor Case number (if known) A. Check one: 7. Describe debtor's business Health Care Business (as defined in 11 U.S.C. § 101(27A)) □ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Railroad (as defined in 11 U.S.C. § 101(44)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) Clearing Bank (as defined in 11 U.S.C. § 781(3)) None of the above B. Check all that apply: Tax-exempt entity (as described in 26 U.S.C. § 501) Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3) Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11)) C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See http://www.uscourts.gov/four-digit-national-association-naics-codes . Check one: Under which chapter of the 8. **Bankruptcy Code is the** Chapter 7 debtor filing? Chapter 9 Chapter 11. Check all that apply: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that). The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form. The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2. Chapter 12 •••

| ç | 6. Were prior bankruptcy cases | 🖾 No | | | | | |
|---|---|--------|-----------------------|--------|----------------|--------------|---------------|
| | filed by or against the debtor within the last 8 years? | C Yes. | District | When | MM / DD / YYYY | Case numbe | er |
| | If more than 2 cases, attach a separate list. | | District | _ When | | Case numbe | er |
| 1 | 0. Are any bankruptcy cases | 🛛 No | | | | | |
| | pending or being filed by a business partner or an | C Yes. | Debtor | | | Relationship | |
| | affiliate of the debtor? | | District | | | When | |
| | List all cases. If more than 1, attach a separate list. | | Case number, if known | | | | MM / DD /YYYY |
| | | | | | | | |

Case:17-30047-EJC Doc#:1 Filed:02/13/17 Entered:02/13/17 09:57:28 Page:3 of 11

| Debtor Southern Tracts, Name | Inc. | Case number (if kn | own) |
|--|--|--|--|
| 11. Why is the case filed in <i>this district</i> ? | Debtor has had its dom immediately preceding district. | icile, principal place of business, or princ the date of this petition or for a longer pa | art of such 180 days than in any other |
| | A bankruptcy case cond | cerning debtor's affiliate, general partner | r, or partnership is pending in this district. |
| 12. Does the debtor own or hav possession of any real property or personal prope that needs immediate attention? | Yes. Answer below for every Why does the pro It poses or is a What is the ha It needs to be It includes peri | operty need immediate attention? (Challeged to pose a threat of imminent and azard? | identifiable hazard to public health or safety. |
| | attention (for e assets or othe | example, livestock, seasonal goods, mea r options). | at, dairy, produce, or securities-related |
| | Other | | |
| | Where is the prop | perty? Number Street City | State ZIP Code |
| | Is the property in | surad? | |
| | | Suleu : | |
| | | agency | |
| | Contact na | | |
| | | | |
| | Phone | | |
| Statistical and admi | inistrative information | | |
| 13. Debtor's estimation of available funds | | for distribution to unsecured creditors. e expenses are paid, no funds will be ava | ailable for distribution to unsecured creditors. |
| 14. Estimated number of creditors | ▲ 1-49 ▲ 50-99 ▲ 100-199 ▲ 200-999 | 1,000-5,000 5,001-10,000 10,001-25,000 | 25,001-50,000 50,001-100,000 More than 100,000 |
| 15. Estimated assets | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion |

| Debtor | Southern Tracts, Inc | | Case number (<i>i</i> | f known) |
|------------|--|--|--|--|
| 16. Estima | nted liabilities | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion |
| | Request for Relief, Dec | laration, and Signatures | | |
| WARNING | | | atement in connection with a bankrup 18 U.S.C. §§ 152, 1341, 1519, and 3 | |
| | ation and signature of ized representative of | The debtor requests relipetition. | ef in accordance with the chapter of | title 11, United States Code, specified in this |
| | | I have been authorized t | o file this petition on behalf of the de | btor. |
| | | I have examined the info correct. | ormation in this petition and have a re | easonable belief that the information is true and |
| | | I declare under penalty of pe | rjury that the foregoing is true and c | orrect. |
| | | Executed on <u>02/13/20</u> MM / DD / Y | | |
| | | S/Michael A. Pickle | Mich | hael A. Pickle |
| | | Signature of authorized repr | esentative of debtor Printe | ed name |
| | | Title CEO | | |
| 18. Signat | ure of attorney | Signature of attorney for de | Date | <u>02/13/2017</u> MM / DD / YYYY |
| | | Signature of attorney for de | DIOI | |
| | | Jon A. Levis | | |
| | | Merrill & Stone, LLC | | |
| | | Post Office Box 129 | | |
| | | Number Street Swainsboro | (| GA 30401 |
| | | City | | State ZIP Code |
| | | (478) 237-7029 Contact phone | | bkymail@merrillstonehamilton.com |
| | | 448848 Bar number | | GA |
| | | | | |

Case:17-30047-EJC Doc#:1 Filed:02/13/17 Entered:02/13/17 09:57:28 Page:4 of 11

Case:17-30047-EJC Doc#:1 Filed:02/13/17 Entered:02/13/17 09:57:28 Page:5 of 11

| Fill in this information to identify the case: | | | | | |
|--|------------------------------|--|--|--|--|
| Debtor name Southern Tracts, Inc. | | | | | |
| United States Bankruptcy Court for the: | Southern District Of Georgia | | | | |
| Case number (If known): | | | | | |

Check if this is an amended filing

12/15

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an *insider*, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| | Name of creditor and complete mailing address, including zip code | Name, telephone number, and email address of creditor contact | | | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | |
|---|--|---|------------------------|--|---|--|--------------------|
| | | | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| 1 | Bank of Soperton Post Office Box 29 | | First Mortgage | | 349,000.00 | 130,625.00 | \$218,375.00 |
| | Soperton, GA30457 | | | | | | |
| 2 | CAT Financial Commercial Account Post Office Box 978595 | | Parts, etc. | | | | \$24,161.50 |
| | Dallas, TX75397-8595 | | | | | | |
| 3 | McLain, Calhoun, McCullough, Clark Post Office Box 190 | | Accounting Services | | | | \$16,501.89 |
| | Vidalia, GA30475 | | | | | | |
| 4 | Great American, Inc. 207 Savannah Avenue | | Parts, etc. | | | | \$7,684.68 |
| | East Dublin, GA31027 | | | | | | |
| 5 | BBVA Compass Post Office Box 2201 | | Parts | | | | \$6,930.00 |
| | Decatur, AL35609-2201 | | | | | | |
| 6 | Transpower, Inc. Post Office Box 3890 | | Truck parts | | | | \$5,615.51 |
| | Albany, GA31706-3890 | | | | | | |
| 7 | Deep South Fuel | | Fuel | | | | \$2,498.94 |
| ľ | Post Office Box 530 | | | | | | |
| | Douglas, GA31534 | | | | | | |
| 8 | Unifirst Corporation S. Chandler Street | | Uniforms | | | | \$1,569.90 |
| | Richmond Hill, GA31324 | | | | | | |

Debtor Southern T

Southern Tracts, Inc.

Case number (if known)_

| | Name of creditor and complete mailing address, including zip code | | | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | |
|----|---|--|--|--|---|--|--------------------|
| | | | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| 9 | Internal Revenue Service Post Office Box 7346 | | Taxes and Other Government Debts | | | | \$0.00 |
| 10 | Philadelphia, PA19101-7346 Georgia Department of Revenue Bankruptcy Section See Attachment 1 Atlanta, GA30345 | | Taxes and Other Government Debts | | | | \$0.00 |
| 11 | Wheeler County Tax Commissioner Post Office Box 431 Alamo, GA30411-0408 | | Taxes and Other Government Debts | | | | \$0.00 |
| 12 | See Attachment 2 277 Park Avenue New York, NY10172 | | Surrendered 2015 630 Tiger CAT Skidder | | | | \$0.00 |
| 13 | CAT Financial Services Corporation Post Office Box 730681 | | | | 0.00 | 0.00 | \$0.00 |
| 14 | Dallas, TX75397-0681 Wheeler County State Bank Post Office Box 408 | | | | 15,000.00 | 15,000.00 | \$0.00 |
| 15 | Alamo, GA30411-0408 TD Auto Finance Post Office Box 16035 | | First Mortgage | | 0.00 | 0.00 | \$0.00 |
| 16 | Lewiston, ME04243-9517 Suntrust Consumer Loan Payments Post Office Box 791144 | | First Mortgage | | 0.00 | 0.00 | \$0.00 |
| 17 | Baltimore, MD21279-1144 | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |

Attachment Debtor: Southern Tracts, Inc. Case No:

Addendum 1

i. 1800 Century Boulevard, NE Suite 17200

Addendum 2

a. Sumitomo Mitsui Finance and Leasing Co.

United States Bankruptcy Court SOUTHERN DISTRICT OF GEORGIA

In re Southern Tracts, Inc.

| | Case No | |
|----|---|----|
| De | ebtor Chapter 11 | |
| | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) is contemplation of or in connection with the bankruptcy case is as follows: | in |
| | For legal services, I have agreed to accept | |
| | Prior to the filing of this statement I have received | |
| | Balance Due | |
| 2. | The source of the compensation paid to me was: | |
| | Debtor Other (specify) | |
| 3. | The source of compensation to be paid to me is: | |
| | Debtor Other (specify) | |
| 4. | \mathbf{X} I have not agreed to share the above-disclosed compensation with any other person unless they an members and associates of my law firm. | re |
| | I have agreed to share the above-disclosed compensation with a other person or persons who are | na |

not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

- 5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
 - Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to a. file a petition in bankruptcy;
 - b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
 - Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned c. hearings thereof;

- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

Plus \$285.00 per hour for additional related work or such other rate is allowed by the Court.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

February 13, 2017

s/Jon A. Levis

Date

Signature of Attorney

Merrill & Stone, LLC

Name of law firm

UNITED STATES BANKRUPTCY COURT Southern District of Georgia

In re:

Southern Tracts, Inc.,

Debtor(s)

Case No. BKY

Chapter 11 Case

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, Michael A. Pickle, declare under penalty of perjury that I am the CEO of Southern Tracts, Inc., a Georgia corporation and that on ***Corporation resolution adoption DA*** the following resolution was duly adopted by the ***Corporation resolution adoption parties TE*** of this corporation:

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Michael A. Pickle, CEO of this corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that Michael A. Pickle, CEO of this corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case; and

Be It Further Resolved, that Michael A. Pickle, CEO of this corporation, is authorized and directed to employ Jon A. Levis, attorney and the law firm of Merrill & Stone, LLC to represent the corporation in such bankruptcy case."

| Executed on: February 13, 2017 | Signed: s/Michael A. Pickle |
|--------------------------------|--|
| | Michael A. Pickle (Name and Address of |
| | Subscriber) |

UNITED STATES BANKRUPTCY COURT Case:17-30047-EJC SOUTHERN DISTRICT OF GEORGIA Page:11 of 11

In re:

Case No.

Southern Tracts, Inc.

Chapter 11

Debtor(s).

CERTIFICATION OF CREDITOR MAILING MATRIX

The purpose of the Certification of Creditor Mailing Matrix form is to certify that the creditor information provided on the diskette (or by ECF submission) matches exactly the creditor information provided on the schedules. Accordingly, I hereby certify under penalty of perjury that the master mailing list of creditors submitted on computer diskette or electronically via the CM/ECF system is a true, correct and complete listing to the best of my knowledge and that the names and number of creditors provided on the diskette/ECF submission corresponds exactly to the creditor information listed on the schedules.

I further acknowledge that (1) the accuracy and completeness in preparing the creditor listing are the shared responsibility of the debtor and the debtor's attorney; (2) the court will rely on the creditor listing for all mailings; (3) the various schedules and statements required by the Bankruptcy Rules are not used for mailing purposes; and (4) that debtor, attorney and trustee information is not included on the diskette or electronic submission.

The master mailing list of creditors is submitted via:

- computer diskette listing a total of _____ creditors which corresponds exactly Π to the schedules: or
- electronic means (ECF) listing a total of 21 creditors which corresponds X exactly to the schedules.

s/Michael A. Pickle Debtor

Joint Debtor

s/Jon A. Levis Attorney for Debtor(s)

Date: February 13, 2017