

B1 (Official Form 1)(12/11)

**United States Bankruptcy Court
Southern District of Iowa**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Jack's Bear Childhood Enrichment Studio(s)	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 45-3568685	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 2910 Grand Avenue Des Moines, IA <div style="text-align: right; margin-top: 5px;">ZIP Code 50312</div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>
County of Residence or of the Principal Place of Business: Polk	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): 720 68th Street West Des Moines, IA 50266	

Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
Estimated Assets <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.</p>
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
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Location Where Filed:	Case Number:	Date Filed:
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Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: - None -	Case Number:	Date Filed:
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District:	Relationship:	Judge:
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<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ James W. Thornton
Signature of Attorney for Debtor(s)

James W. Thornton IS9998688, AT0007979
Printed Name of Attorney for Debtor(s)

Thornton, Coy & Huss, PLLC
Firm Name

408 SW Third Street
Ankeny, IA 50023

Address

Email: jim@tchlaw.net

515-964-1825 Fax: 515-964-5624
Telephone Number

August 13, 2012
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Eric Parrish
Signature of Authorized Individual

Eric Parrish
Printed Name of Authorized Individual

President
Title of Authorized Individual

August 13, 2012
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
Southern District of Iowa**

In re JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.

Debtor(s)

Case No.

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
All Clean 4645 NE 7th Street Des Moines, IA 50313-2404	All Clean 4645 NE 7th Street Des Moines, IA 50313-2404	Hood cleaning		318.00
Aspen Waste Management 1800 East Euclid Avenue Des Moines, IA 50313	Aspen Waste Management 1800 East Euclid Avenue Des Moines, IA 50313	Waste Services		501.19
Big Green Umbrella 414 61st Street Des Moines, IA 50312	Big Green Umbrella 414 61st Street Des Moines, IA 50312	Advertising		3,789.00
Capital Sanitary Supply P.O. Box 41310 Des Moines, IA 50311	Capital Sanitary Supply P.O. Box 41310 Des Moines, IA 50311	Supplies		1,587.00
CCI P.O. Box 337 Montrose, MN 55363	CCI P.O. Box 337 Montrose, MN 55363	Job Dig advertising		1,311.00
Clarke County State Bank 139 South Main Street Osceola, IA 50213	Clarke County State Bank 139 South Main Street Osceola, IA 50213	Back Rent and CAM	Disputed	162,000.00
Continental Fire Sprinkler 2200 SE 44th Court Grimes, IA 50111	Continental Fire Sprinkler 2200 SE 44th Court Grimes, IA 50111	Fire inspection		235.00
Dallas County Treasurer 801 Court, Room 201 Adel, IA 50003	Dallas County Treasurer 801 Court, Room 201 Adel, IA 50003	Sewer liens		770.00
Dymin Systems 3970 NW Urbandale Avenue Urbandale, IA 50322	Dymin Systems 3970 NW Urbandale Avenue Urbandale, IA 50322	Phone service		790.43
Eagle Signs 5130 Park Avenue Des Moines, IA 50321	Eagle Signs 5130 Park Avenue Des Moines, IA 50321	Signs		8,039.00
Flat Iron Capital 1700 Lincoln Street, 12th Floor Denver, CO 80203	Flat Iron Capital 1700 Lincoln Street, 12th Floor Denver, CO 80203	Liability insurnace		2,182.00

B4 (Official Form 4) (12/07) - Cont.

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Koch Brothers 301 East Locust Street Des Moines, IA 50309	Koch Brothers 301 East Locust Street Des Moines, IA 50309	Office supplies/copier		5,068.00
MidAmerican Energy P.O. Box 8020 Davenport, IA 52808-8020	MidAmerican Energy P.O. Box 8020 Davenport, IA 52808-8020	Utility Service		2,500.00
Pure Force P.O. Box 100512 Pasadena, CA 91189-0512	Pure Force P.O. Box 100512 Pasadena, CA 91189-0512	Dishwasher rent		1,134.00
Shades of Green P.O. Box 7535 West Des Moines, IA 50266	Shades of Green P.O. Box 7535 West Des Moines, IA 50266	Lawn service		5,230.00
Spiinutech 201 Washington Street Cedar Falls, IA 50613	Spiinutech 201 Washington Street Cedar Falls, IA 50613	Web service		2,000.00
Strauss 4663 121st Street Urbandale, IA 50323	Strauss 4663 121st Street Urbandale, IA 50323	Security services		648.00
The Hartford P.O. Box 660916 Dallas, TX 75266-0916	The Hartford P.O. Box 660916 Dallas, TX 75266-0916	Liability insurance		332.00
West Bend Mutual Insurance Company 1900 South 18th Avenue West Bend, WI 53095	West Bend Mutual Insurance Company 1900 South 18th Avenue West Bend, WI 53095	Liability insurance		2,345.00
West Des Moines Waterworks P.O. Box 402002 Des Moines, IA 50940-2002	West Des Moines Waterworks P.O. Box 402002 Des Moines, IA 50940-2002	Water service		1,000.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date August 13, 2012

Signature /s/ Eric Parrish
Eric Parrish
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B6F (Official Form 6F) (12/07)

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. 37 Signals, LLC 30 North Racine Avenue, Suite 200 Chicago, IL 60607		Various Software -				149.00
Account No. All Clean 4645 NE 7th Street Des Moines, IA 50313-2404		2/2012 Hood cleaning -				318.00
Account No. Aspen Waste Management 1800 East Euclid Avenue Des Moines, IA 50313		Various Waste Services -				501.19
Account No. Big Green Umbrella 414 61st Street Des Moines, IA 50312		Various Advertising -				3,789.00
Subtotal (Total of this page)						4,757.19

5 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. Capital Sanitary Supply P.O. Box 41310 Des Moines, IA 50311			Supplies				1,587.00	
Account No. CCI P.O. Box 337 Montrose, MN 55363			Job Dig advertising				1,311.00	
Account No. Clarke County State Bank 139 South Main Street Osceola, IA 50213	X	-	Various Back Rent and CAM			X	162,000.00	
Account No. Dallas County Clerk of Court 801 Court Street SC034747 Adel, IA 50003			Representing: Clarke County State Bank				Notice Only	
Account No. Continental Fire Sprinkler 2200 SE 44th Court Grimes, IA 50111			Fire inspection				235.00	
Sheet no. <u>1</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	165,133.00

B6F (Official Form 6F) (12/07) - Cont.

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Dallas County Treasurer 801 Court, Room 201 Adel, IA 50003		-	Sewer liens			770.00
Account No. Dymin Systems 3970 NW Urbandale Avenue Urbandale, IA 50322		-	Various Phone service			790.43
Account No. Eagle Signs 5130 Park Avenue Des Moines, IA 50321		-	2012 Signs			8,039.00
Account No. Flat Iron Capital 1700 Lincoln Street, 12th Floor Denver, CO 80203		-	2012 Liability insurance			2,182.00
Account No. Koch Brothers 301 East Locust Street Des Moines, IA 50309		-	Various Office supplies/copier			5,068.00
Sheet no. <u>2</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	16,849.43

B6F (Official Form 6F) (12/07) - Cont.

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. MidAmerican Energy P.O. Box 8020 Davenport, IA 52808-8020			Various Utility Service				2,500.00	
Account No. Peak 8 Investments, LLC 4201 Westown Parkway, Suite 250 West Des Moines, IA 50266			Past due Rent				Unknown	
Account No. Dallas County Clerk of Court 801 Court Street LACV 037501 Adel, IA 50003			Representing: Peak 8 Investments, LLC				Notice Only	
Account No. Pure Force P.O. Box 100512 Pasadena, CA 91189-0512			2012 Dishwasher rent				1,134.00	
Account No. Shades of Green P.O. Box 7535 West Des Moines, IA 50266			Various Lawn service				5,230.00	
Sheet no. <u>3</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	8,864.00

B6F (Official Form 6F) (12/07) - Cont.

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. Dallas County Clerk of Court 801 Court Street SC034685 Adel, IA 50003							Notice Only	
Account No. Spiinutech 201 Washington Street Cedar Falls, IA 50613		-	2012 Web service				2,000.00	
Account No. SSI Specialties 10570 Justin Drive Urbandale, IA 50322		-	2012 Signs				230.00	
Account No. Strauss 4663 121st Street Urbandale, IA 50323		-	2012 Security services				648.00	
Account No. The Hartford P.O. Box 660916 Dallas, TX 75266-0916		-	2012 Liability insurance				332.00	
Sheet no. <u>4</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	3,210.00

B6F (Official Form 6F) (12/07) - Cont.

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No. West Bend Mutual Insurance Company 1900 South 18th Avenue West Bend, WI 53095		-	2012 Liaibility insurance				2,345.00
Account No. West Des Moines Waterworks P.O. Box 402002 Des Moines, IA 50940-2002		-	2012 Water service				1,000.00
Account No.							
Account No.							
Account No.							
Subtotal (Total of this page)							3,345.00
Total (Report on Summary of Schedules)							202,158.62

Sheet no. 5 of 5 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

B6G (Official Form 6G) (12/07)

In re **JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.**

Case No. _____

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Clarke County State Bank 139 South Main Street Osceola, IA 50213	5 year lease, \$8,500/month, plus CAM of \$13,000/month

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_____ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

37 Signals, LLC
30 North Racine Avenue, Suite 200
Chicago, IL 60607

All Clean
4645 NE 7th Street
Des Moines, IA 50313-2404

Aspen Waste Management
1800 East Euclid Avenue
Des Moines, IA 50313

Big Green Umbrella
414 61st Street
Des Moines, IA 50312

Capital Sanitary Supply
P.O. Box 41310
Des Moines, IA 50311

CCI
P.O. Box 337
Montrose, MN 55363

Clarke County State Bank
139 South Main Street
Osceola, IA 50213

Continental Fire Sprinkler
2200 SE 44th Court
Grimes, IA 50111

Dallas County Clerk of Court
801 Court Street
SC034747
Adel, IA 50003

Dallas County Clerk of Court
801 Court Street
LACV 037501
Adel, IA 50003

Dallas County Clerk of Court
801 Court Street
SC034685
Adel, IA 50003

Dallas County Treasurer
801 Court, Room 201
Adel, IA 50003

Dymin Systems
3970 NW Urbandale Avenue
Urbandale, IA 50322

Eagle Signs
5130 Park Avenue
Des Moines, IA 50321

Flat Iron Capital
1700 Lincoln Street, 12th Floor
Denver, CO 80203

Koch Brothers
301 East Locust Street
Des Moines, IA 50309

MidAmerican Energy
P.O. Box 8020
Davenport, IA 52808-8020

Nathan Barber, Attorney at law
666 Walnut Street, Suite 2000
Des Moines, IA 50309-3989

Peak 8 Investments, LLC
4201 Westown Parkway, Suite 250
West Des Moines, IA 50266

Pure Force
P.O. Box 100512
Pasadena, CA 91189-0512

Shades of Green
P.O. Box 7535
West Des Moines, IA 50266

Spiinutech
201 Washington Street
Cedar Falls, IA 50613

SSI Specialties
10570 Justin Drive
Urbandale, IA 50322

Strauss
4663 121st Street
Urbandale, IA 50323

The Hartford
P.O. Box 660916
Dallas, TX 75266-0916

West Bend Mutual Insurance Company
1900 South 18th Avenue
West Bend, WI 53095

West Des Moines Waterworks
P.O. Box 402002
Des Moines, IA 50940-2002

**United States Bankruptcy Court
Southern District of Iowa**

In re JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.

Debtor(s)

Case No. _____

Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

August 13, 2012

Date

/s/ James W. Thornton

James W. Thornton IS9998688, AT0007979

Signature of Attorney or Litigant

Counsel for JORDAN CREEK PREPARATORY SCHOOL AND PRIVATE MEMBERSHIP CLUB, INC.

Thornton, Coy & Huss, PLLC

408 SW Third Street

Ankeny, IA 50023

515-964-1825 Fax:515-964-5624

jim@tchlaw.net