# Case 16-00580-Imj11 Doc 1 Filed 03/24/16 Entered 03/24/16 15:32:04 Desc Main Document Page 1 of 6

|          | ill in this information to ide   | entify the case:        |             |          |  |                      |
|----------|--|-------------------------|-------------|----------|--|----------------------|
| U        | nited States Bankruptcy Court for t  | the:                    |             |          |  |                      |
| <u>s</u> | OUTHERN DISTRICT OF IOW  | /A                      |             |          | _  |                      |
| С        | ase number (if known):   | Chapte                  | r <u>11</u> |          | Check if th amended f                          |                      |
| Of       | ficial Form 201  |                         |             |          |  |                      |
| Vo       | oluntary Petition for N  | on-Individuals F        | iling for   | Bankrupt | tcy  | 12/15                |
| the      | nore space is needed, attach a se<br>case number (if known). For me<br>ividuals, is available. |                         |             |          |  |                      |
| 1.       | Debtor's name  | AJR Peakview, Inc.      |             |          |  |                      |
| 2.       | All other names debtor used in the last 8 years  |                         |             |          |  |                      |
|          | Include any assumed names,<br>trade names and <i>doing</i><br><i>business as</i> names         |                         |             |          |  |                      |
| 3.       | Debtor's federal Employer<br>Identification Number (EIN)                                       | _2_04                   | _0_1        | 3 8      | <u>6</u> <u>1</u>                              |                      |
| 4.       | Debtor's address   | Principal place of bus  | siness      |          | Mailing address, if diffe<br>place of business | erent from principal |
|          |  | 750 Creektop Stree      | et          |          | 935 Saturn Drive                               |                      |
|          |  | Number Street           |             |          | Number Street                                  |                      |
|          |  |                         |             |          | Unit 130                                       |                      |
|          |  |                         |             |          | P.O. B0X                                       |                      |
|          |  | Council Bluffs          | IA          | 51501    | Colorado Springs                               | CO 80905             |
|          |  | City                    | State       | ZIP Code | City   | State ZIP Code       |
|          |  |                         |             |          | Location of principal as                       | ssets, if different  |
|          |  | Pottawattamie<br>County |             |          | from principal place of                        | business             |
|          |  |                         |             |          |  |                      |
|          |  |                         |             |          | 733 Mynster St., Cou<br>Number Street          | ncil Bluffs, Iowa    |
|          |  |                         |             |          | 737 Mynster St., Cou                           | incil Bluffs, Iowa   |
|          |  |                         |             |          |  |                      |
|          |  |                         |             |          | City   | State ZIP Code       |
| 5.       | Debtor's website (URL)   |                         |             |          |  |                      |

6. Type of debtor

Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

Partnership (excluding LLP)
Other. Specify: \_\_\_\_\_\_

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| Deb | tor AJR Peakview, Inc.   |  |  |  | Case   | numbe              | er (if known)                     |   |  |
|-----|--|--|--|--|--|--------------------|-----------------------------------|---|--|
| 7.  | Describe debtor's business   | A. (   | Check one:   |  |  |                    |                                   |   |  |
|     |  | <ul> <li>Health Care Business (as defined in 11 U.S.C. § 101(27A))</li> <li>Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))</li> <li>Railroad (as defined in 11 U.S.C. § 101(44))</li> <li>Stockbroker (as defined in 11 U.S.C. § 101(53A))</li> <li>Commodity Broker (as defined in 11 U.S.C. § 101(6))</li> <li>Clearing Bank (as defined in 11 U.S.C. § 781(3))</li> <li>None of the above</li> </ul> |  |  |  |                    |                                   |   |  |
|     |  | В. (   | Check all that   | apply  | <i>/:</i>  |                    |                                   |   |  |
|     |  |  | <ul> <li>Tax-exempt entity (as described in 26 U.S.C. § 501)</li> <li>Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3)</li> </ul> |  |  |                    |                                   |   |  |
|     |  | ш  | investment a   | aviso  | or (as defined in 15 U.S.C. § 80   | o-2(a)(            | 11))                              |   |  |
|     |  | C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.<br>See <u>http://www.naics.com/search/</u>   |  |  |  |                    |                                   |   |  |
| 8.  | Under which chapter of the<br>Bankruptcy Code is the<br>debtor filing? | Che  | <br>eck one:   |  |  |                    |                                   |   |  |
|     |  |  | Chapter 7<br>Chapter 9<br>Chapter 11.  | Che  | <i>ck all that apply:</i><br>Debtor's aggregate nonconting<br>insiders or affiliates) are less th<br>4/01/16 and every 3 years afte              | nan \$2            |                                   | -   |  |
|     |  |  |  | The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). |  |                    |                                   |   |  |
|     |  |  |  |  | A plan is being filed with this pe   | this petition.     |                                   |   |  |
|     |  |  |  | Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  |  |                    |                                   |   |  |
|     |  |  |  |  | The debtor is required to file per<br>Securities and Exchange Com<br>Exchange Act of 1934. File the<br>Individuals Filing for Bankrupto<br>form. | missioi<br>e Attac | n according to § hment to Volunta | 13 or 15(d) of the Securities ary Petition for Non- |  |
|     |  |  |  |  | The debtor is a shell company Rule 12b-2.  | as defi            | ned in the Secur                  | ities Exchange Act of 1934                          |  |
|     |  |  | Chapter 12   |  |  |                    |                                   |   |  |
| 9.  | Were prior bankruptcy  |  | No   |  |  |                    |                                   |   |  |
|     | cases filed by or against<br>the debtor within the last 8<br>years?    | Ŋ  | Yes. District  | Sou  | thern District of Iowa   | Wher               | 05/12/2015<br>MM / DD / YYYY      | Case number <b>15-00980</b>                         |  |
|     | If more than 2 cases, attach a   |  | District   |  |  | Wher               |                                   | Case number   |  |
|     | separate list.   |  | District   |  |  | Wher               |                                   | Case number   |  |

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| Deb | tor AJR Peakview, Inc.   |      |                 |   |   | Case num  | ber (if known)   |   |  |
|-----|--|------|-----------------|---|---|---|--|---|--|
| 10. | Are any bankruptcy cases<br>pending or being filed by a<br>business partner or an  | Ø    | No<br>Yes.      | Debtor  |   |   | Relations  | ship  |  |
|     | affiliate of the debtor?<br>List all cases. If more than 1,<br>attach a separate list.                                       | _    |                 | District  |   |   | When   | MM /  | DD / YYYY  |
|     | allacit a separate list.   |      |                 |   |   |   |  |   |  |
|     |  |      |                 | Debtor<br>District  |   |   |  | ship  |  |
|     |  |      |                 |   |   |   |  | MM /  | DD / YYYY  |
| 11. | Why is the case filed in   | Che  | eck all         | that appl   | y:  |   |  |   |  |
|     | this district?   | Ø    | days            |   | tely preceding the  | ncipal place of busines<br>date of this petition or   |  |   |  |
|     |  |      | A bai<br>distri |   | case concerning c   | lebtor's affiliate, gener   | al partner, or partn   | ership is   | pending in this  |
| 12. | Does the debtor own or<br>have possession of any<br>real property or personal<br>property that needs<br>immediate attention? |      |                 | needed.<br>Why doe<br>It po<br>safe<br>What<br>It ne<br>It in<br>atte<br>rela | es the property no<br>oses or is alleged<br>ety.<br>at is the hazard?<br>eeds to be physical<br>cludes perishable<br>ntion (for example<br>ted assets or othe | perty that needs imme<br>eed immediate attenti<br>to pose a threat of imm<br>lly secured or protecte<br>goods or assets that o<br>, livestock, seasonal g<br>r options).<br>On-going maintena | ion? (Check<br>ninent and identifia<br>ed from the weathe<br>could quickly deteri<br>goods, meat, dairy, | <i>all that a</i><br>ble hazar<br>r.<br>orate or lo<br>produce, | oply.)<br>d to public health or<br>ose value without<br>or securities- |
|     |  |      |                 | Where is  | the property?   | 750 Creektop, 733<br>Number Street  | 3 & 737 Mynster  |   |  |
|     |  |      |                 |   |   | Council Bluffs  |  | IA<br>State   | 51501<br>ZIP Code  |
|     |  |      |                 | Is the pr   | operty insured?   |   |  |   |  |
|     |  |      |                 | □ No<br>✓ Yes   | . Insurance ager  | ncy Tom Rivera St   | ate Farm Agenc   | у   |  |
|     |  |      |                 | _   | Contact name  | Tom Rivera  |  |   |  |
|     |  |      |                 |   | Phone   | 402-965-8880  |  |   |  |
|     | Statistical and ad   | mins | trativ          | /e infor  | mation  |   |  |   |  |
| 13. | Debtor's estimation of available funds   | Che  | eck one<br>Fund |   | available for distri  | bution to unsecured cr  | reditors.  |   |  |

After any administrative expenses are paid, no funds will be available for distribution to unsecured creditors.

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| Deb | btor AJR Peakview, Inc. Case number (if known)               |      |  |        |  |       |  |
|-----|--|------|--|--------|--|-------|--|
| 14. | Estimated number of<br>creditors                             |      | 1-49<br>50-99<br>100-199<br>200-999  |        | 1,000-5,000<br>5,001-10,000<br>10,001-25,000   |       | 25,001-50,000<br>50,001-100,000<br>More than 100,000   |
| 15. | Estimated assets   |      | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million |        | \$1,000,001-\$10 million<br>\$10,000,001-\$50 million<br>\$50,000,001-\$100 million<br>\$100,000,001-\$500 million |       | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |
| 16. | Estimated liabilities  |      | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million |        | \$1,000,001-\$10 million<br>\$10,000,001-\$50 million<br>\$50,000,001-\$100 million<br>\$100,000,001-\$500 million |       | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |
| Ρ   | art X: Request for Relief                                    | , De | claration, and Signatu   | res    |  |       |  |
| WA  | RNING Bankruptcy fraud is a seri<br>\$500,000 or imprisonmen |      | 0  |        | n connection with a bankruptcy<br>§§ 152, 1341, 1519, and 357  |       | e can result in fines up to  |
| 17. | authorized representative                                    |      | The debtor requests relief in a his petition.                                      | accoi  | dance with the chapter of title  | 11, L | Inited States Code, specified in   |
|     | of debtor  | I    | have been authorized to file   | this   | petition on behalf of the debto  | r.    |  |
|     |  | I    | have examined the informat   | ion ir | n this petition and have a reas  | onabl | e belief that the information is   |

true and correct.

|                       | Executed on 03/24/2016<br>MM / DD / YYYY         |                               |                |
|-----------------------|--|-------------------------------|----------------|
|                       | X /s/ Marvin Thomason                            | Marvin Thom                   | ason           |
|                       | Signature of authorized representative of debtor | Printed name                  |                |
|                       | Title President                                  |                               |                |
| Signature of attorney | X /s/ Robert C. Gainer                           | Date                          | 03/24/2016     |
|                       | Signature of Attorney for Debtor                 |                               | MM / DD / YYYY |
|                       | Robert C. Gainer                                 |                               |                |
|                       | Printed name                                     |                               |                |
|                       | Cutler Law Firm                                  |                               |                |
|                       | Firm Name  |                               |                |
|                       | 1307 50th St.                                    |                               |                |
|                       | Number Street                                    |                               |                |
|                       |  | IA                            | 50266          |
|                       | City   | State                         | ZIP Code       |
|                       | Contact phone (515) 223-6600 Email ad            | ddress <u>r<b>gainer@</b></u> | cutlerfirm.com |
|                       | IS8884971  |                               |                |
|                       |  |                               |                |

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| Fill in this information to identify the case: |   |  |  |  |
|--|---|--|--|--|
| Debtor name                                    | AJR Peakview, Inc.                                |  |  |  |
| United States Ba                               | nkruptcy Court for the: SOUTHERN DISTRICT OF IOWA |  |  |  |
| Case number<br>(if known)                      |   |  |  |  |
| Official Form                                  | 204   |  |  |  |

Check if this is an amended filing

## Official Form 204

## Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured **Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claims resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| cc<br>ac | ame of creditor and<br>mplete mailing<br>Idress, including zip<br>Ide               | Name, telephone<br>number, and email<br>address of<br>creditor<br>contact | Nature of the claim<br>(for example, trade<br>debts, bank loans,<br>professional<br>services, and<br>government<br>contracts) | Indicate if<br>claim is<br>contingent,<br>unliquidated,<br>or disputed | If the claim is f<br>unsecured clai<br>secured, fill in | total claim amou<br>alue of collatera | ed, fill in only<br>If claim is partially<br>mount and<br>tteral or setoff to |  |  |
|----------|---|---|---|--|---|---------------------------------------|---|--|--|
|          |   |   | contracts)  |  |   |                                       | Unsecured<br>claim  |  |  |
| 1        | Tom Rivera Agency-<br>State Farm Insurance<br>3750 N 156th St<br>Omaha, NE 68116    |   | Insurance   |  |   |                                       | \$0.00  |  |  |
| 2        | MidAmerican Energy<br>Company<br>P.O. Box 8020<br>Davenport, IA 52808               |   | Electric  |  |   |                                       | \$0.00  |  |  |
| 3        | Marvin Thomason<br>935 Saturn Drive, Unit<br>130<br>Colorado Springs, CO<br>80905   |   | Loans   |  |   |                                       | \$0.00  |  |  |
| 4        | Marie Fields Beneficial<br>Trust  |   | Loan  |  |   |                                       | \$0.00  |  |  |
| 5        | City of Council Bluffs<br>Water Works<br>2000 N 25th St<br>Council Bluffs, IA 51501 |   | Utility   |  |   |                                       | \$0.00  |  |  |

Case number (if known)

AJR Peakview, Inc.

Debtor

| Name of creditor and<br>complete mailing<br>address, including zip<br>code |   | nplete mailing number, and email (for<br>address of det<br>creditor pro<br>contact gov |            | Indicate if<br>claim is<br>contingent,<br>unliquidated,<br>or disputed | Amount of unsecured claim<br>If the claim is fully unsecured, fill in only<br>unsecured claim amount. If claim is partially<br>secured, fill in total claim amount and<br>deduction for value of collateral or setoff to<br>calculate unsecured claim. |   |                    |  |
|--|---|--|------------|--|--|---|--------------------|--|
|  |   |  | contracts) |  | Total<br>claim, if<br>partially<br>secured   | Deduction<br>for value<br>of<br>collateral<br>or setoff | Unsecured<br>claim |  |
| 6  | Century Certified<br>Services<br>1945 Vinton St<br>Omaha, NE 68108  |  | Vendor     |  |  |   | \$0.00             |  |
| 7  | Black Hills Energy<br>1205 SW 37th St<br>Grimes, IA 50111           |  | Utility    |  |  |   | \$0.00             |  |
| 8  | Abe's Trash Service, Inc.<br>8123 Christensen Ln<br>Omaha, NE 68122 |  | Vendor     |  |  |   | \$0.00             |  |