

**United States Bankruptcy Court  
District of Idaho**

**Voluntary Petition**

|   |   |
|---|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Hunter's Point Golf Community, LLC</b>   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):        |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)<br><b>82-0527543</b>                    | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State):<br><b>504 Bayhill Dr.<br/>Nampa, ID</b>   | Street Address of Joint Debtor (No. and Street, City, and State):   |
| ZIP Code<br><b>83686</b>  | ZIP Code  |
| County of Residence or of the Principal Place of Business:<br><b>Canyon</b>   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):   | Mailing Address of Joint Debtor (if different from street address):   |
| ZIP Code  | ZIP Code  |
| Location of Principal Assets of Business Debtor (if different from street address above):<br><b>W. Iowa and W. Greenhurst Roads<br/>Nampa, ID 83686</b> |   |

|   |  |  |
|---|--|--|
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Individual (includes Joint Debtors)<br/><i>See Exhibit D on page 2 of this form.</i></li> <li><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</li> <li><input type="checkbox"/> Partnership</li> <li><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul> | <b>Nature of Business</b><br>(Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Health Care Business</li> <li><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</li> <li><input type="checkbox"/> Railroad</li> <li><input type="checkbox"/> Stockbroker</li> <li><input type="checkbox"/> Commodity Broker</li> <li><input type="checkbox"/> Clearing Bank</li> <li><input checked="" type="checkbox"/> Other</li> </ul> <hr/> <b>Tax-Exempt Entity</b><br>(Check box, if applicable) <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</li> </ul> | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Chapter 7</li> <li><input type="checkbox"/> Chapter 9</li> <li><input checked="" type="checkbox"/> Chapter 11</li> <li><input type="checkbox"/> Chapter 12</li> <li><input type="checkbox"/> Chapter 13</li> <li><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</li> <li><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</li> </ul> <hr/> <b>Nature of Debts</b><br>(Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</li> <li><input checked="" type="checkbox"/> Debts are primarily business debts.</li> </ul> |
|---|--|--|

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| <b>Filing Fee</b> (Check one box) <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Full Filing Fee attached</li> <li><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul> | <b>Chapter 11 Debtors</b><br>Check one box: <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> </ul> Check if: <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</li> </ul> Check all applicable boxes: <ul style="list-style-type: none"> <li><input type="checkbox"/> A plan is being filed with this petition.</li> <li><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul> |
|---|---|

|   |  |                          |                                     |                                     |                                     |                                     |                                     |                              |                          |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |
|---|--|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------|--------------------------|--------------------------|--------------------------|-----------------|-----------------------|------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------------|
| <b>Statistical/Administrative Information</b> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</li> <li><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</li> </ul> |  |                          |                                     |                                     |                                     |                                     |                                     |                              |                          |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |
| Estimated Number of Creditors   | <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> <tr> <td>1-49</td><td>50-99</td><td>100-199</td><td>200-999</td><td>1,000-5,000</td><td>5,001-10,000</td><td>10,001-25,000</td><td>25,001-50,000</td><td>50,001-100,000</td><td>OVER 100,000</td> </tr> </table>  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1-49            | 50-99                 | 100-199                | 200-999                  | 1,000-5,000                 | 5,001-10,000                 | 10,001-25,000                 | 25,001-50,000                  | 50,001-100,000               | OVER 100,000          |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/> |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |
| 1-49  | 50-99  | 100-199                  | 200-999                             | 1,000-5,000                         | 5,001-10,000                        | 10,001-25,000                       | 25,001-50,000                       | 50,001-100,000               | OVER 100,000             |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |
| Estimated Assets  | <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td><td>\$50,001 to \$100,000</td><td>\$100,001 to \$500,000</td><td>\$500,001 to \$1 million</td><td>\$1,000,001 to \$10 million</td><td>\$10,000,001 to \$50 million</td><td>\$50,000,001 to \$100 million</td><td>\$100,000,001 to \$500 million</td><td>\$500,000,001 to \$1 billion</td><td>More than \$1 billion</td> </tr> </table> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |
| <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/> |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |
| \$0 to \$50,000   | \$50,001 to \$100,000  | \$100,001 to \$500,000   | \$500,001 to \$1 million            | \$1,000,001 to \$10 million         | \$10,000,001 to \$50 million        | \$50,000,001 to \$100 million       | \$100,000,001 to \$500 million      | \$500,000,001 to \$1 billion | More than \$1 billion    |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |
| Estimated Liabilities   | <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td><td>\$50,001 to \$100,000</td><td>\$100,001 to \$500,000</td><td>\$500,001 to \$1 million</td><td>\$1,000,001 to \$10 million</td><td>\$10,000,001 to \$50 million</td><td>\$50,000,001 to \$100 million</td><td>\$100,000,001 to \$500 million</td><td>\$500,000,001 to \$1 billion</td><td>More than \$1 billion</td> </tr> </table> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |
| <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/> |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |
| \$0 to \$50,000   | \$50,001 to \$100,000  | \$100,001 to \$500,000   | \$500,001 to \$1 million            | \$1,000,001 to \$10 million         | \$10,000,001 to \$50 million        | \$50,000,001 to \$100 million       | \$100,000,001 to \$500 million      | \$500,000,001 to \$1 billion | More than \$1 billion    |                          |                          |                 |                       |                        |                          |                             |                              |                               |                                |                              |                       |

THIS SPACE IS FOR COURT USE ONLY

|   |   |
|---|---|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i> | Name of Debtor(s):<br><b>Hunter's Point Golf Community, LLC</b> |
|---|---|

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

|                                       |              |             |
|---------------------------------------|--------------|-------------|
| Location Where Filed: <b>- None -</b> | Case Number: | Date Filed: |
| Location Where Filed:                 | Case Number: | Date Filed: |

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

|                                    |               |             |
|------------------------------------|---------------|-------------|
| Name of Debtor:<br><b>- None -</b> | Case Number:  | Date Filed: |
| District:                          | Relationship: | Judge:      |

|   |  |
|---|--|
| <p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____<br/>Signature of Attorney for Debtor(s) (Date)</p> |
|---|--|

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord that obtained judgment)

\_\_\_\_\_

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):

**Hunter's Point Golf Community, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Howard R. Foley  
Signature of Attorney for Debtor(s)

Howard R. Foley 1377  
Printed Name of Attorney for Debtor(s)

Foley Freeman, PLLC  
Firm Name

77 E. Idaho St., Ste. 100  
Meridian, ID 83642

\_\_\_\_\_  
Address

**Email: ktaylor@foleyfreeman.com**

(208) 888-9111 Fax: (208) 888-5130  
Telephone Number

May 16, 2008  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Gregory Bullock  
Signature of Authorized Individual

Gregory Bullock  
Printed Name of Authorized Individual

Managing Member  
Title of Authorized Individual

May 16, 2008  
Date

**United States Bankruptcy Court  
District of Idaho**

In re Hunter's Point Golf Community, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)  | (4)  | (5)   |
|--|--|--|--|---|
| <i>Name of creditor and complete mailing address including zip code</i>                                  | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>      | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i>                   |
| <b>Advanced Concrete, Inc.<br/>c/o James L. Arslanian<br/>1124 - 11th Ave. North<br/>Nampa, ID 83687</b> | <b>Advanced Concrete, Inc.<br/>c/o James L. Arslanian<br/>1124 - 11th Ave. North<br/>Nampa, ID 83687</b>   | <b>Real Property:<br/>holes 1 through 6<br/>(51.74 acres)<br/>Parcel No. 1</b> |  | <b>21,797.00<br/>(1,190,250.00<br/>secured)<br/>(10,017,178.00<br/>senior lien)</b> |
| <b>B&amp;F, Inc.<br/>504 Bayhill Dr.<br/>Nampa, ID 83686</b>   | <b>B&amp;F, Inc.<br/>504 Bayhill Dr.<br/>Nampa, ID 83686</b>   | <b>Personal Loan</b>   |  | <b>29,396.25</b>  |
| <b>Bank of America<br/>P.O. Box 15715<br/>Wilmington, DE 19886</b>                                       | <b>Bank of America<br/>P.O. Box 15715<br/>Wilmington, DE 19886</b>   | <b>Credit Card</b>   |  | <b>33,500.00</b>  |
| <b>Beus Excavation, LLC<br/>c/o James L. Arslanian<br/>1124 - 11th Ave. North<br/>Nampa, ID 83687</b>    | <b>Beus Excavation, LLC<br/>c/o James L. Arslanian<br/>1124 - 11th Ave. North<br/>Nampa, ID 83687</b>  | <b>Real Property:<br/>holes 1 through 6<br/>(51.74 acres)<br/>Parcel No. 1</b> |  | <b>17,178.00<br/>(1,190,250.00<br/>secured)<br/>(10,000,000.00<br/>senior lien)</b> |
| <b>Build 4 U<br/>208 N. 3rd<br/>Parma, ID 83660</b>  | <b>Build 4 U<br/>208 N. 3rd<br/>Parma, ID 83660</b>  | <b>Real Property:<br/>holes 1 through 6<br/>(51.74 acres)<br/>Parcel No. 1</b> |  | <b>25,000.00<br/>(1,190,250.00<br/>secured)<br/>(12,028,949.00<br/>senior lien)</b> |
| <b>Bullock &amp; Co Realtors, LLC<br/>304 12th Ave. S.<br/>Nampa, ID 83686</b>                           | <b>Bullock &amp; Co Realtors, LLC<br/>304 12th Ave. S.<br/>Nampa, ID 83686</b>   | <b>Personal Loan</b>   |  | <b>40,000.00</b>  |
| <b>Canyon County Assessor<br/>1115 Albany St.<br/>Caldwell, ID 83605</b>                                 | <b>Canyon County Assessor<br/>1115 Albany St.<br/>Caldwell, ID 83605</b>   | <b>Property Taxes</b>  |  | <b>30,000.00<br/><br/>(0.00 secured)</b>  |
| <b>Golf Course Architect<br/>5606 PGA Blvd., Ste 111<br/>Palm Beach Gardens, FL<br/>33418</b>            | <b>Golf Course Architect<br/>5606 PGA Blvd., Ste 111<br/>Palm Beach Gardens, FL 33418</b>  | <b>Services</b>  |  | <b>60,000.00</b>  |
| <b>Greg and Jeanette Bullock<br/>504 Bayhill Dr.<br/>Nampa, ID 83686</b>                                 | <b>Greg and Jeanette Bullock<br/>504 Bayhill Dr.<br/>Nampa, ID 83686</b>   | <b>Personal Loan</b>   |  | <b>180,809.00</b>   |
| <b>Greg and Jeanette Bullock<br/>504 Bayhill Dr.<br/>Nampa, ID 83686</b>                                 | <b>Greg and Jeanette Bullock<br/>504 Bayhill Dr.<br/>Nampa, ID 83686</b>   | <b>Capital<br/>Contributions</b>   |  | <b>2,821,843.80</b>   |

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

| (1)  | (2)  | (3)   | (4)  | (5)   |
|--|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i>                  | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i>           |
| Hopkins Financial<br>P.O. Box 670<br>Meridian, ID 83680                                  | Hopkins Financial<br>P.O. Box 670<br>Meridian, ID 83680  | Real Property:<br>holes 1 through 6<br>(51.74 acres)<br>Parcel No. 1      | Disputed   | 10,000,000.00<br><br>(1,190,250.00<br>secured)                              |
| Hunter Point Development<br>504 Bayhill<br>Nampa, ID 83686                               | Hunter Point Development<br>504 Bayhill<br>Nampa, ID 83686   | Personal Loan   |  | 373,812.72  |
| KMO, Inc.<br>c/o Arnold L. Wagner<br>755 W. Front St., Ste 200<br>Boise, ID 83702        | KMO, Inc.<br>c/o Arnold L. Wagner<br>755 W. Front St., Ste 200<br>Boise, ID 83702  | Real Property:<br>holes 1 through 6<br>(51.74 acres)<br>Parcel No. 1      |  | 209,669.00<br>(1,190,250.00<br>secured)<br>(10,038,975.00<br>senior lien)   |
| Lanco<br>c/o Geoffrey J. McConnell<br>755 W. Front St., Ste 200<br>Boise, ID 83702       | Lanco<br>c/o Geoffrey J. McConnell<br>755 W. Front St., Ste 200<br>Boise, ID 83702   | Real Property:<br>holes 1 through 6<br>(51.74 acres)<br>Parcel No. 1      |  | 430,000.00<br>(1,190,250.00<br>secured)<br>(10,261,312.00<br>senior lien)   |
| Landscapes Unlimited<br>c/o John R. Goodell<br>P.O. Box 1391<br>Pocatello, ID 83204-1391 | Landscapes Unlimited<br>c/o John R. Goodell<br>P.O. Box 1391<br>Pocatello, ID 83204-1391   | Real Property:<br>holes 1 through 6<br>(51.74 acres)<br>Parcel No. 1      |  | 1,337,637.00<br>(1,190,250.00<br>secured)<br>(10,691,312.00<br>senior lien) |
| OB Sports Golf Management<br>7025 E. Greenway Parkway<br>Ste 550<br>Scottsdale, AZ 85254 | OB Sports Golf Management<br>7025 E. Greenway Parkway<br>Ste 550<br>Scottsdale, AZ 85254   | Services  | Contingent   | 75,000.00   |
| OB Sports Golf Management<br>7025 E. Greenway Parkway<br>Ste 550<br>Scottsdale, AZ 85254 | OB Sports Golf Management<br>7025 E. Greenway Parkway<br>Ste 550<br>Scottsdale, AZ 85254   | Services  |  | 73,485.00   |
| Tom Scott Communication<br>Shop<br>1020 W. Main St., Ste 305<br>Boise, ID 83702          | Tom Scott Communication Shop<br>1020 W. Main St., Ste 305<br>Boise, ID 83702   | Goods   |  | 34,399.00   |
| White Peterson<br>5700 E. Franklin Rd., Ste 20<br>Nampa, ID 83687                        | White Peterson<br>5700 E. Franklin Rd., Ste 20<br>Nampa, ID 83687  | Legal Fees  |  | 18,941.00   |
| Wilbur-Ellis Company<br>4272 Paysphere Circle<br>Chicago, IL 60674                       | Wilbur-Ellis Company<br>4272 Paysphere Circle<br>Chicago, IL 60674   | Services  |  | 32,668.00   |

In re Hunter's Point Golf Community, LLC  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date May 16, 2008

Signature /s/ Gregory Bullock  
**Gregory Bullock**  
**Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Idaho**

In re Hunter's Point Golf Community, LLC  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS              | LIABILITIES          | OTHER       |
|---|-------------------|---------------|---------------------|----------------------|-------------|
| A - Real Property   | <b>Yes</b>        | <b>20</b>     | <b>3,905,400.00</b> |                      |             |
| B - Personal Property   | <b>Yes</b>        | <b>3</b>      | <b>8,000.00</b>     |                      |             |
| C - Property Claimed as Exempt  | <b>Yes</b>        | <b>1</b>      |                     |                      |             |
| D - Creditors Holding Secured Claims  | <b>Yes</b>        | <b>4</b>      |                     | <b>12,440,949.00</b> |             |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>        | <b>1</b>      |                     | <b>0.00</b>          |             |
| F - Creditors Holding Unsecured Nonpriority Claims                              | <b>Yes</b>        | <b>9</b>      |                     | <b>3,873,635.77</b>  |             |
| G - Executory Contracts and Unexpired Leases                                    | <b>Yes</b>        | <b>1</b>      |                     |                      |             |
| H - Codebtors   | <b>Yes</b>        | <b>1</b>      |                     |                      |             |
| I - Current Income of Individual Debtor(s)                                      | <b>Yes</b>        | <b>1</b>      |                     |                      | <b>0.00</b> |
| J - Current Expenditures of Individual Debtor(s)                                | <b>Yes</b>        | <b>1</b>      |                     |                      | <b>0.00</b> |
| Total Number of Sheets of ALL Schedules   |                   | <b>42</b>     |                     |                      |             |
|   |                   | Total Assets  | <b>3,913,400.00</b> |                      |             |
|   |                   |               | Total Liabilities   | <b>16,314,584.77</b> |             |

**United States Bankruptcy Court  
District of Idaho**

In re Hunter's Point Golf Community, LLC  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

**State the following:**

|   |  |
|---|--|
| Average Income (from Schedule I, Line 16)   |  |
| Average Expenses (from Schedule J, Line 18)   |  |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |



In re Hunter's Point Golf Community, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|---|------------------------------------|--|-------------------------|
| <b>Real Property: holes 1 through 6 (51.74 acres)<br/>Parcel No. 1</b>            | <b>Equitable interest</b>               | -                                  | <b>1,190,250.00</b>  | <b>12,053,949.00</b>    |
| <b>Real Property: holes 10, 11, 15, 16 (37 acres)<br/>Parcel No. 5</b>            | <b>Equitable interest</b>               | -                                  | <b>851,000.00</b>  | <b>357,000.00</b>       |
| <b>Real Property: portion of holes 7 through 9 (29.23 acres)<br/>Parcel No. 2</b> | <b>Equitable interest</b>               | -                                  | <b>672,290.00</b>  | <b>0.00</b>             |
| <b>Real Property: holes 17 and 18 (19.82 acres)<br/>Parcel No. 3</b>              | <b>Equitable interest</b>               | -                                  | <b>455,860.00</b>  | <b>0.00</b>             |
| <b>Real Property: holes 12 through 14 (23 acres)<br/>Parcel No. 4</b>             | <b>Equitable interest</b>               | -                                  | <b>529,000.00</b>  | <b>0.00</b>             |
| <b>Real Property: overflow parking (1 acre)<br/>Parcel 6</b>                      | <b>Equitable interest</b>               | -                                  | <b>23,000.00</b>   | <b>0.00</b>             |
| <b>Real Property: common area (1/2 acre)<br/>Parcel 7</b>                         | <b>Equitable interest</b>               | -                                  | <b>11,500.00</b>   | <b>0.00</b>             |
| <b>Real Property: clubhouse location (appx. 5 1/2 acres)<br/>Parcel 8</b>         | <b>Equitable interest</b>               | -                                  | <b>126,500.00</b>  | <b>0.00</b>             |
| <b>Real Property: Clubhouse location (appx. 2 acres)<br/>Parcel 9</b>             | <b>Equitable interest</b>               | -                                  | <b>46,000.00</b>   | <b>0.00</b>             |

Sub-Total > **3,905,400.00** (Total of this page)

Total > **3,905,400.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

## EXHIBIT "A"

### PARCEL 1

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence  
South  $00^{\circ} 47' 33''$  West a distance of 1001.13 feet along the west boundary of said Southwest Quarter to a point; thence  
South  $88^{\circ} 11' 42''$  East a distance of 25.01 feet to the POINT OF BEGINNING; thence  
along the southerly boundary of The Rim at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
South  $88^{\circ} 11' 42''$  East a distance of 977.70 feet to a point; thence  
South  $46^{\circ} 19' 50''$  East a distance of 30.07 feet to a point; thence  
South  $02^{\circ} 48' 28''$  East a distance of 300.93 feet to a point; thence  
North  $88^{\circ} 28' 05''$  East a distance of 454.80 feet to a point; thence leaving said southerly boundary  
South  $55^{\circ} 37' 48''$  East a distance of 83.25 feet to a point on the westerly boundary of Lookout Ridge at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the westerly boundary of said Lookout Ridge at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
South  $00^{\circ} 36' 31''$  East a distance of 892.89 feet to a point; thence  
South  $64^{\circ} 14' 40''$  East a distance of 37.09 feet to a point; thence leaving said westerly boundary  
South  $00^{\circ} 17' 14''$  East a distance of 281.05 feet to a point; thence  
South  $88^{\circ} 42' 53''$  West a distance of 160.53 feet parallel with and 30.00 feet north of the south boundary of the Southeast Quarter of the Southwest to a point on the east boundary of the Southwest Quarter of the Southwest Quarter; thence  
South  $88^{\circ} 40' 05''$  West a distance of 1443.58 feet parallel with and 30.00 feet north of the south boundary of the Southwest Quarter of the Southwest Quarter to a point; thence  
North  $00^{\circ} 47' 33''$  East a distance of 1614.28 feet parallel with and 25.00 feet east of the west boundary of said Southwest Quarter to the POINT OF BEGINNING.

### PARCEL 1A: (Right-of-Way Description 4)

A parcel of land being a portion of Government Lot 4 and a portion of the Southeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said Government Lot 4, said corner monumented with a 3 inch brass disk; thence  
South  $88^{\circ} 40' 05''$  West a distance of 1469.70 feet along the southerly boundary of said Government Lot 4 to the southwest corner of said Government Lot 4; thence  
North  $00^{\circ} 47' 33''$  East a distance of 30.02 feet to a point; thence  
North  $88^{\circ} 40' 05''$  East a distance of 1468.59 feet parallel with and 30.00 feet north of the southerly boundary of said Government Lot 4 to a point; thence  
North  $88^{\circ} 42' 53''$  East a distance of 160.55 feet parallel with and 30.00 feet north of the southerly boundary of said Southeast Quarter of the Southwest Quarter to a point; thence

## EXHIBIT "A"

South 00° 17' 14" East a distance of 30.00 feet to a point on the southerly boundary of said Southeast Quarter of the Southwest Quarter; thence  
South 88° 42' 53" West a distance of 160.00 feet along the southerly boundary of said Southeast Quarter of the Southwest Quarter to the POINT OF BEGINNING.

### PARCEL 2

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence  
North 89° 22' 22" East a distance of 40.01 feet along the north boundary of said Southwest Quarter to a point; thence  
South 00° 47' 33" West a distance of 50.01 feet parallel with and 40.00 feet east of the west boundary of said Southwest Quarter to the POINT OF BEGINNING; thence  
North 89° 22' 22" East a distance of 982.38 feet parallel with and 50.00 feet south of the north boundary of said Southwest to a point on the west boundary of North Slope at Hunter's Point Planned Unit Development "A Golf Community"; thence  
South 00° 01' 06" East a distance of 124.29 feet along said west boundary to the southwest corner of said North Slope at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the southerly boundary of said North Slope at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
South 70° 52' 03" East a distance of 422.62 feet to a point; thence  
South 66° 04' 11" East a distance of 908.23 feet to the southeast corner of said North Slope at Hunter's Point Planned Unit Development "A Golf Community", said point also being a point on the westerly boundary of Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the westerly boundary of said Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
South 00° 11' 03" West a distance of 98.62 feet to the beginning curve; thence  
along said curve turning to the right through an angle of 30° 13' 08", having a radius of 372.00 feet, and whose long chord bears South 15° 14' 42" West a distance of 193.93 feet to a point; thence leaving said westerly boundary  
South 30° 21' 16" West a distance of 151.83 feet to a point; thence  
South 28° 10' 22" West a distance of 52.54 feet to a point; thence  
South 30° 21' 16" West a distance of 1.67 feet to a point; thence  
North 59° 05' 13" West a distance of 380.60 feet to the northeast corner of The Rim at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the northerly boundary of said The Rim at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
South 85° 33' 07" West a distance of 316.04 feet to a point; thence  
North 65° 59' 23" West a distance of 306.90 feet to a point; thence  
North 36° 36' 26" West a distance of 66.94 feet to a point; thence  
North 85° 20' 04" West a distance of 101.79 feet to a point; thence  
North 68° 34' 22" West a distance of 368.35 feet to a point; thence  
North 72° 18' 50" West a distance of 111.56 feet to a point; thence  
North 80° 31' 16" West a distance of 89.75 feet to the beginning of a curve; thence

## EXHIBIT "A"

along said curve turning to the left through an angle of  $33^{\circ} 01' 47''$ , having a radius of 190.00 feet, and whose long chord bears South  $82^{\circ} 57' 50''$  West a distance of 108.02 feet to a point; thence South  $66^{\circ} 26' 57''$  West a distance of 109.14 feet to the beginning of a curve; thence along said curve turning to the right through an angle of  $32^{\circ} 12' 34''$ , having a radius of 250.00 feet, and whose long chord bears South  $82^{\circ} 33' 14''$  West a distance of 138.70 feet to a point; thence North  $81^{\circ} 20' 30''$  West a distance of 122.04 feet to a point; thence North  $00^{\circ} 47' 33''$  East a distance of 600.34 feet parallel with and 40.00 feet east of the west boundary of said Southwest Quarter to the POINT OF BEGINNING.

### EXCEPTING THEREFROM:

A parcel of land being a portion of the Northeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Southwest Quarter (center quarter corner) said corner monumented with a 3 inch diameter aluminum disk; thence South  $89^{\circ} 22' 22''$  West, a distance of 1323.51 feet along the northerly boundary of said Northeast Quarter of the Southwest Quarter to the Northeast corner of Government Lot 3 of said Section 31 said corner lies North  $89^{\circ} 22' 22''$  East, a distance of 1418.65 feet from the Northwest corner of said Government Lot 3 (west quarter corner); thence South  $0^{\circ} 18' 28''$  East, a distance of 1009.04 feet along the easterly boundary of said Government Lot 3 to a point; thence North  $89^{\circ} 41' 32''$  East, a distance of 601.78 feet at right angles to the easterly boundary of said Government Lot 3 to the POINT OF BEGINNING, said point monumented with a  $5/8$  inch diameter iron pin; thence South  $78^{\circ} 30' 40''$  East, a distance of 84.23 feet to a  $5/8$  inch diameter iron pin; thence South  $0^{\circ} 44' 33''$  East, a distance of 101.91 feet to a  $5/8$  inch diameter iron pin; thence North  $68^{\circ} 22' 18''$  West, a distance of 116.83 feet to a  $5/8$  inch diameter iron pin; thence North  $18^{\circ} 07' 00''$  East, a distance of 79.56 feet to the POINT OF BEGINNING.

### PARCEL 2A: (50.00-Foot Deeded Right-of-Way)

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence North  $89^{\circ} 22' 22''$  East a distance of 25.01 feet along the north boundary of said Southwest Quarter to the POINT OF BEGINNING; thence continuing North  $89^{\circ} 22' 22''$  East a distance of 996.68 feet along said north boundary to the northwest corner of North Slope Subdivision; thence South  $00^{\circ} 01' 06''$  East a distance of 50.00 feet along the west boundary of said North Slope Subdivision to a point; thence South  $89^{\circ} 22' 22''$  West a distance of 997.39 feet parallel with and 50.00 feet south of the north boundary of said Southwest Quarter to a point; thence North  $00^{\circ} 47' 33''$  East a distance of 50.01 feet parallel with and 25.00 feet east of the west boundary of said Southwest Quarter to the POINT OF BEGINNING.

### PARCEL 2B

## EXHIBIT "A"

A parcel of land being a portion of the Northeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Southwest Quarter (center quarter corner) said corner monumented with a 3 inch diameter aluminum disk; thence South 89° 22' 22" West, a distance of 1323.51 feet along the northerly boundary of said Northeast Quarter of the Southwest Quarter to the Northeast corner of Government Lot 3 of said Section 31 said corner lies North 89°22'22" East, a distance of 1418.65 feet from the Northwest corner of said Government Lot 3 (west quarter corner); thence South 0°18'28" East, a distance of 1009.04 feet along the easterly boundary of said Government Lot 3 to a point; thence North 89°41'32" East, a distance of 601.78 feet at right angles to the easterly boundary of said Government Lot 3 to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin; thence South 78°30'40" East, a distance of 84.23 feet to a 5/8 inch diameter iron pin; thence South 0°44'33" East, a distance of 101.91 feet to a 5/8 inch diameter iron pin; thence North 68°22'18" West, a distance of 116.83 feet to a 5/8 inch diameter iron pin; thence North 18°07'00" East, a distance of 79.56 feet to the POINT OF BEGINNING.

### PARCEL 2C

#### Ingress-Egress Easement:

A 28.00 foot wide strip of land over and across an existing paved driveway, intended to be a temporary across for the purposes of ingress/egress.

Said strip of land located in a portion of the Northwest Quarter of the Southwest Quarter and in a portion of Government Lot 3 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter of said Section 31 (center quarter corner) said corner monumented with a 3 inch diameter aluminum disk; thence South 89° 22' 22" West, a distance of 1154.75 feet along the northerly boundary of said Southwest Quarter to the POINT OF BEGINNING, said point lies North 89°22'22" East, a distance of 168.76 feet from the Northeast corner of said Government Lot 3; thence South 0°16'07" East, a distance of 1020.76 feet to a point; thence North 89°52'56" East, a distance of 429.66 feet to a point; thence South 18°07'00" West, a distance of 57.10 feet to a point; thence North 69°37'11" West, a distance of 74.91 feet to a point; thence South 89°52'56" West, a distance of 889.38 feet to a point; thence North 0°07'04" West, a distance of 28.00 feet to a point; thence North 89°52'56" East, a distance of 519.75 feet to a point; thence North 0°16'07" West, a distance of 1020.51 feet to a point on the northerly boundary of said Southwest Quarter; thence North 89°22'22" East, a distance of 28.00 feet along the northerly boundary of said Southwest Quarter to the POINT OF BEGINNING.

### PARCEL 3

## EXHIBIT "A"

This parcel is a portion of the Southwest of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the southeast corner of said Southwest, (South Quarter corner), said corner monumented with a 5/8-inch iron pin; thence  
South 88° 42' 53" West a distance of 210.20 feet along the south boundary of the Southeast Quarter of the Southwest to a point; thence  
North 07° 15' 20" East a distance of 30.34 feet to the POINT OF BEGINNING; thence  
South 88° 42' 53" West a distance of 497.44 feet parallel with and 30.00 feet north of the south boundary of the Southeast Quarter of the Southwest Quarter to a point on the easterly boundary of Lookout Basin at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the easterly boundary of said Lookout Basin at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
North 01° 17' 07" West a distance of 117.27 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 20° 06' 56", having a radius of 740.50 feet, and whose long chord bears North 11° 20' 35" West a distance of 258.64 feet to a point; thence  
North 21° 24' 03" West a distance of 145.84 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 51° 45' 19", having a radius of 467.00 feet, and whose long chord bears North 04° 28' 37" East a distance of 407.64 feet to a point; thence  
North 30° 21' 16" East a distance of 98.45 feet to a point; thence  
North 59° 38' 44" West a distance of 103.00 feet to a point; thence leaving said easterly boundary  
North 30° 21' 16" East a distance of 411.85 feet along the road right of way to the beginning of a curve; thence  
along said curve turning to the right through an angle of 90° 00' 00", having a radius of 20.00 feet, and whose long chord bears North 75° 21' 16" East a distance of 28.28 feet to a point; thence  
along said right of way the following course and distances; thence  
South 59° 38' 44" East a distance of 72.06 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 28° 56' 25", having a radius of 189.50 feet, and whose long chord bears South 74° 06' 56" East a distance of 94.70 feet to a point; thence  
South 88° 35' 08" East a distance of 153.55 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 30° 34' 17", having a radius of 115.00 feet, and whose long chord bears South 73° 18' 00" East a distance of 60.64 feet to a point; thence  
South 58° 00' 51" East a distance of 139.48 feet to the beginning of a curve; thence  
along said curve turning to the left through 17° 03' 35", having a radius of 177.00 feet, and whose long chord bears South 66° 32' 39" East a distance of 52.51 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 66° 21' 14", having a radius of 20.00 feet, and whose long chord bears South 41° 53' 49" East a distance of 21.89 feet to a point; thence  
South 08° 43' 12" East a distance of 196.92 feet to a point on the northerly boundary of South Basin at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the northerly and westerly boundaries of said Lookout Basin at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
South 86° 49' 32" West a distance of 109.17 feet to a point; thence  
South 08° 43' 12" East a distance of 91.79 feet to a point; thence  
South 05° 39' 21" West a distance of 414.88 feet to a point; thence  
South 07° 15' 20" West a distance of 506.56 feet to the POINT OF BEGINNING.

PARCEL 3A: (Right-of-Way Description 3)

## EXHIBIT "A"

A parcel of land being a portion of the Southeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of the Southwest Quarter, (South Quarter Corner of Section 31), said corner monumented with a 5/8 inch iron pin; thence  
South 88° 42' 53" West a distance of 210.19 feet along the southerly boundary of said Southeast Quarter of the Southwest Quarter to the POINT OF BEGINNING; thence continuing  
South 88° 42' 53" West a distance of 492.94 feet along said southerly boundary to a point; thence  
North 01° 17' 07" West a distance of 30.00 feet to a point; thence  
North 88° 42' 53" East a distance of 497.44 feet parallel with and 30.00 feet north of the southerly boundary of said Southeast Quarter of the Southwest Quarter; thence  
South 07° 15' 20" West a distance of 30.34 feet to the POINT OF BEGINNING.

### PARCEL 4

This parcel is a portion of the Southwest Quarter of Section 32, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the southwest corner of said Southwest Quarter, (southwest corner of Section 32), said corner monumented with a brass disk; thence  
South 89° 04' 29" East a distance of 50.01 feet along the south boundary of said Southwest Quarter to a point on the easterly right of way of Middleton Road; thence  
North 00° 15' 31" West a distance of 215.05 feet along said right of way to the POINT OF BEGINNING; thence continuing along said right of way  
North 00° 15' 31" West a distance of 215.79 feet to a point on the Southerly boundary of Miller Crossing at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the southerly and easterly boundary of Miller Crossing at Hunter's Point Planned /Unit Development "A Golf Community" the following courses and distances; thence  
North 89° 44' 32" East a distance of 39.27 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 66° 05' 09", having a radius of 345.50 feet, and whose long chord bears North 56° 41' 57" East a distance of 376.78 feet to a point; thence  
North 23° 39' 23" East a distance of 122.09 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 44° 28' 11", having a radius of 428.00 feet, and whose long chord bears North 01° 25' 17" East a distance of 323.91 feet to a point; thence  
South 89° 44' 32" West a distance of 100.67 feet to a point; thence  
North 18° 26' 52" West a distance of 72.01 feet to a point; thence  
North 25° 25' 52" East a distance of 534.18 feet to a point; thence  
South 89° 35' 58" East a distance of 105.93 feet to a point on the westerly boundary of Herron Springs at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the westerly boundaries of Herron Springs and Herron Springs 2 at Hunter's Point Planned Unit Development "A Golf Community" the following courses and distances; thence  
along a curve turning to the left through an angle of 71 ° 25' 31", having a radius of 106.83 feet, and whose long chord bears South 53° 46' 26" East a distance of 124.72 feet to a point; thence  
South 89° 29' 10" East a distance of 213.30 feet to a point; thence  
South 00° 16' 25" East a distance of 55.67 feet to a point; thence  
South 08° 07' 06" East a distance of 515.34 feet to a point; thence  
South 00° 35' 52" East a distance of 198.10 feet to a point; thence  
South 06° 07' 27" West a distance of 57.67 feet to a point; thence

## EXHIBIT "A"

South 30° 22' 40" West a distance of 433.40 feet to a point; thence  
South 32° 05' 30" West a distance of 350.45 feet to a point; thence  
South 00° 15' 31" East a distance of 15.01 feet to a point on the northerly right of way of Greenhurst Road; thence  
along said northerly right of way the following courses and distances; thence  
North 89° 04' 29" West a distance of 538.99 feet parallel with the south boundary of said Southwest Quarter to a  
point; thence  
North 53° 56' 20" West a distance of 43.44 feet to a point; thence  
North 26° 35' 03" West a distance of 33.82 feet to a point; thence  
North 00° 15' 31" West a distance of 25.01 feet to a point; thence  
North 06° 57' 04" West a distance of 85.81 feet to the POINT OF BEGINNING.

### PARCEL 5

This parcel is a portion of the Southeast Quarter of Section 31 Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the southeast corner of said Southeast Quarter, (southeast corner of Section 31), said corner monumented with a brass disk; thence  
South 88° 43' 44" West a distance of 50.01 feet along the south boundary of said Southeast Quarter to a point on the westerly right of way of Middleton Road; thence  
North 00° 15' 30" West a distance of 110.02 feet parallel with and 50.00 feet west of the east boundary of said Southeast Quarter to the POINT OF BEGINNING; thence along the northerly boundary of Greenhurst Road the following courses and distances; thence  
South 34° 56' 08" West a distance of 43.38 feet to a point; thence  
South 62° 22' 06" West a distance of 33.78 feet to a point; thence  
South 88° 43' 44" West a distance of 25.00 feet to a point; thence  
South 82° 02' 02" West a distance of 85.77 feet to a point; thence  
South 00° 15' 31" East a distance of 20.00 feet to a point; thence  
South 88° 43' 44" West a distance of 549.07 feet to a point on the easterly boundary of Royal Ridge at Hunter's Point Planned Unit Development "A Golf Community"; thence  
along the easterly and northerly boundaries of said Royal Ridge and the northerly and westerly boundaries of Monarch Pass at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence  
North 08° 03' 50" West a distance of 11.73 feet to a point; thence  
North 03° 24' 12" West a distance of 110.84 feet to a point; thence  
North 71° 47' 43" West a distance of 456.37 feet to a point; thence  
North 59° 10' 46" West a distance of 539.01 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 85° 01' 56", having a radius of 193.50 feet, and whose long chord bears North 56° 50' 38" West a distance of 261.53 feet to a point; thence  
North 90° 00' 00" West for a distance of 489.92 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 92° 49' 49", having a radius of 100.00 feet, and whose long chord bears North 43° 35' 06" West a distance of 144.87 feet to a point; thence  
North 02° 49' 49" East a distance of 137.39 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 92° 57' 41", having a radius of 43.00 feet, and whose long chord bears North 43° 39' 02" West a distance of 62.36 feet to a point; thence  
South 89° 52' 08" West a distance of 69.22 feet to a point on the easterly right of way; thence along said right of way the following courses and distances; thence  
North 08° 43' 12" West a distance of 184.69 feet to the beginning of a curve; thence



## EXHIBIT "A"

along said curve turning to the right through  $97^{\circ} 42' 48''$ , having a radius of 20.00 feet, and whose long chord bears North  $40^{\circ} 08' 12''$  East a distance of 30.12 feet to a point; thence North  $88^{\circ} 59' 36''$  East a distance of 645.86 feet to a point on the westerly boundary of Circling Raven at Hunter's Point Planned Unit Development "A Golf Community"; thence along the westerly and southerly boundaries of Circling Raven at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South  $01^{\circ} 00' 24''$  East a distance of 85.00 feet to a point; thence South  $84^{\circ} 06' 56''$  East a distance of 343.87 feet to a point; thence South  $72^{\circ} 49' 42''$  East a distance of 52.13 feet to a point; thence South  $64^{\circ} 06' 42''$  East a distance of 731.53 feet to a point; thence South  $17^{\circ} 02' 21''$  East a distance of 150.19 feet to a point; thence South  $73^{\circ} 38' 00''$  East a distance of 642.74 feet to a point; thence North  $01^{\circ} 41' 19''$  West a distance of 119.39 feet to a point; thence North  $89^{\circ} 44' 29''$  East a distance of 184.64 feet to a point on the westerly right of way of Middleton Road; thence South  $00^{\circ} 15' 31''$  East a distance of 432.67 feet along said right of way to the POINT OF BEGINNING.

### PARCEL 6

This parcel is a portion of the Southwest of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence North  $89^{\circ} 22' 22''$  East a distance of 40.01 feet along the north boundary of said Southwest Quarter to a point; thence South  $00^{\circ} 47' 33''$  West a distance of 50.01 feet parallel with and 40.00 feet east of the west boundary of said Southwest Quarter to a point; thence North  $89^{\circ} 22' 22''$  East a distance of 982.38 feet parallel with and 50.00 feet south of the north boundary of Southwest Quarter to a point on the west boundary of North Slope at Hunter's Point Planned Unit Development "A Golf Community"; thence South  $00^{\circ} 01' 06''$  East a distance of 124.29 feet along said west boundary to the southwest corner of said North Slope at Hunter's Point Planned Unit Development "A Golf Community"; thence along the southerly boundary of said North Slope at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South  $70^{\circ} 52' 03''$  East a distance of 422.62 feet to a point; thence South  $66^{\circ} 04' 11''$  East a distance of 908.23 feet to the southeast corner of said North Slope at Hunter's Point Planned Unit Development "A Golf Community", said point also being a point on the westerly boundary of Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community"; thence along the westerly boundary of said Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South  $00^{\circ} 11' 03''$  West a distance of 98.62 feet to the beginning curve; thence along said curve turning to the right through an angle of  $24^{\circ} 00' 53''$ , having a radius of 372.00 feet, and whose long chord bears South  $12^{\circ} 08' 35''$  West a distance of 154.78 feet to a point; thence leaving said westerly boundary South  $62^{\circ} 18' 57''$  East a distance of 56.09 feet to the POINT OF BEGINNING, said point being a point on the southerly boundary of Sunrise Crossing; thence along the southerly boundary of said Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence

## EXHIBIT "A"

South 62° 18' 57" East a distance of 239.62 feet to a point; thence  
South 88° 35' 08" East a distance of 73.03 feet to a point on the right of way and the beginning of a curve; thence  
along said right of way the following courses and distances; thence  
along said curve turning to the right through an angle of 05° 19' 46", having a radius of 400.00 feet, and whose  
long chord bears South 13° 22' 44" West a distance of 37.19 feet to a point; thence  
South 22° 29' 37" West a distance of 35.61 feet to a point; thence  
South 16° 02' 37" West a distance of 17.51 feet to the beginning of a curve; thence  
along said curve turning to the right through 86° 37' 54", having a radius of 20.00 feet, and whose long chord  
bears South 59° 21' 34" West a distance of 27.44 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 11° 15' 40", having a radius of 177.50 feet, and whose long  
chord bears North 82° 57' 19" West a distance of 34.83 feet to a point; thence  
North 88° 35' 08" West a distance of 140.04 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 28° 56' 25", having a radius of 122.50 feet, and whose  
long chord bears North 74° 06' 56" West a distance of 61.22 feet to a point; thence  
North 59° 38' 44" West a distance of 74.06 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 90° 00' 00", having a radius of 20.00 feet, and whose  
long chord bears North 14° 38' 44" West a distance of 28.28 feet to a point; thence  
North 30° 21' 16" East a distance of 99.33 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 05° 44' 29", having a radius of 428.00 feet, and whose long  
chord bears North 27° 29' 02" East a distance of 42.87 feet to the POINT OF BEGINNING.

### PARCEL 7

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner  
monumented with an aluminum disk; thence  
North 89° 22' 22" East a distance of 2742.16 feet along the north boundary of said Southwest Quarter to the  
northeast corner of said Southwest Quarter; thence  
South 00° 17' 14" East a distance of 1187.70 feet along the east boundary of said Southwest Quarter to the POINT  
OF BEGINNING; thence continuing along said east boundary  
South 00° 17' 14" East a distance of 121.64 feet to a point on the northerly right of way; thence  
along the northerly and easterly right of way the following courses and distances; thence  
South 88° 59' 36" West a distance of 13.25 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 32° 59' 32", having a radius of 122.00 feet, and whose  
long chord bears North 74° 30' 37" West a distance of 69.28 feet to a point; thence  
North 58° 00' 51" West a distance of 94.12 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 74° 03' 28", having a radius of 20.00 feet, and whose  
long chord bears North 20° 59' 07" West a distance of 24.09 feet to a point; thence  
North 16° 02' 37" East a distance of 44.87 feet to a point; thence  
North 09° 31' 35" East a distance of 35.24 feet to a point; thence  
South 72° 36' 39" East a distance of 156.80 feet to the POINT OF BEGINNING.

### PARCEL 8

## EXHIBIT "A"

A parcel of land being a portion of the East Half of the Southwest Quarter and a portion of Government Lot 3 and a portion of Government Lot 4 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Government Lot 3, (West Quarter corner), said corner monumented with a 3 inch diameter aluminum disk; thence  
North  $89^{\circ} 22' 22''$  East, a distance of 40.01 feet along the northerly boundary of said Government Lot 3 to a point; thence  
South  $00^{\circ} 47' 33''$  West a distance of 650.35 feet along a line that is 40.00 feet east of and parallel with the westerly boundary of said Government Lot 3 to a point; thence  
South  $81^{\circ} 20' 30''$  East a distance of 122.04 feet to a point; thence  
through a curve to the left with a central angle of  $32^{\circ} 12' 34''$ , a radius of 250.00 feet, and a long chord which bears North  $82^{\circ} 33' 14''$  East a distance of 138.70 feet to a point; thence  
North  $66^{\circ} 26' 57''$  East a distance of 109.14 feet to a point; thence  
through a curve to the right with a central angle of  $33^{\circ} 01' 47''$ , a radius of 190.00 feet, and a long chord which bears North  $82^{\circ} 57' 50''$  East a distance of 108.02 feet to a point; thence  
South  $80^{\circ} 31' 16''$  East a distance of 89.75 feet to a point; thence  
South  $72^{\circ} 18' 50''$  East a distance of 111.56 feet to a point; thence  
South  $68^{\circ} 34' 22''$  East a distance of 368.35 feet to a point; thence  
South  $85^{\circ} 20' 04''$  East a distance of 101.79 feet to a point; thence  
South  $36^{\circ} 36' 26''$  East a distance of 66.94 feet to a point; thence  
South  $65^{\circ} 59' 23''$  East a distance of 149.97 feet to the POINT OF BEGINNING; thence continuing  
South  $65^{\circ} 59' 23''$  East a distance of 156.94 feet to a point; thence  
South  $02^{\circ} 49' 09''$  East a distance of 292.72 feet to a point; thence  
South  $59^{\circ} 38' 44''$  East a distance of 459.85 feet to a point; thence  
through a curve to the left with a central angle of  $90^{\circ} 00' 00''$ , a radius of 20.00 feet, and a long chord which bears North  $75^{\circ} 21' 16''$  East a distance of 28.28 feet to a point; thence  
South  $25^{\circ} 53' 56''$  West a distance of 74.13 feet to a point; thence  
through a curve to the left with a central angle of  $81^{\circ} 05' 20''$ , a radius of 20.00 feet, and a long chord which bears North  $19^{\circ} 06' 04''$  West a distance of 26.00 feet to a point; thence  
North  $59^{\circ} 38' 44''$  West a distance of 345.23 feet to a point; thence  
South  $10^{\circ} 32' 57''$  West a distance of 40.71 feet to a point; thence  
North  $55^{\circ} 37' 48''$  West a distance of 83.25 feet to a point; thence  
South  $88^{\circ} 28' 05''$  West a distance of 173.23 feet to a point; thence  
North  $00^{\circ} 47' 33''$  East a distance of 446.81 feet parallel with the west boundary of said Government Lot 3 to the POINT OF BEGINNING.

### PARCEL 9

A parcel of land being a portion of the East Half of the Southwest Quarter and a portion of Government Lot 3 and a portion of Government Lot 4 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Government Lot 3, (West Quarter corner), said corner monumented with a 3 inch diameter aluminum disk; thence  
North  $89^{\circ} 22' 22''$  East a distance of 40.01 feet along the northerly boundary of said Government Lot 3 to a point; thence

## EXHIBIT "A"

South 00° 47' 33" West a distance of 650.35 feet along a line that is 40.00 feet east of and parallel with the westerly boundary of said Government Lot 3 to a point; thence  
South 81° 20' 30" East a distance of 122.04 feet to a point; thence  
through a curve to the left with a central angle of 32° 12' 34", a radius of 250.00 feet, and a long chord which bears North 82° 33' 14" East a distance of 138.70 feet to a point; thence  
North 66° 26' 57" East a distance of 109.14 feet to a point; thence  
through a curve to the right with a central angle of 33° 01' 47", a radius of 190.00 feet, and a long chord which bears North 82° 57' 50" East a distance of 108.02 feet to a point; thence  
South 80° 31' 16" East a distance of 89.75 feet to a point; thence  
South 72° 18' 50" East a distance of 111.56 feet to a point; thence  
South 68° 34' 22" East a distance of 368.35 feet to a point; thence  
South 85° 20' 04" East a distance of 101.79 feet to a point; thence  
South 36° 36' 26" East distance of 66.94 feet to a point; thence  
South 65° 59' 23" East a distance of 306.89 feet to the POINT OF BEGINNING; thence  
North 85° 33' 07" East a distance of 316.04 feet to a point; thence  
South 59° 05' 13" East a distance of 380.54 feet to a point; thence  
South 30° 21' 16" West a distance of 401.68 feet to a point; thence  
through a curve to the right with a central angle of 90° 00' 00", a radius of 20.00 feet, and a long chord which bears South 75° 21' 16" West a distance of 28.28 feet to a point; thence  
North 59° 38' 44" West a distance of 459.85 feet to a point; thence  
North 03° 49' 09" West a distance of 292.72 feet to the POINT OF BEGINNING.

### PARCEL 9A: (Road Way Remainder)

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the southeast corner of said Southwest Quarter, (South Quarter corner), said corner monumented with a 5/8 inch iron pin; thence  
North 00° 17' 14" West a distance of 1037.59 feet along the east boundary of the Southwest Quarter to the POINT OF BEGINNING; thence  
South 86° 49' 32" West a distance of 1.15 feet to a point; thence  
North 08° 43' 12" West a distance of 196.92 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 66° 21' 14", having a radius of 20.00 feet, and whose long chord bears North 41° 53' 49" West a distance of 21.89 feet to a point of reverse curve; thence  
along said curve turning to the right through 17° 03' 35", having a radius of 177.00 feet, and whose long chord bears North 66° 32' 39" West a distance of 52.51 feet to the beginning of a curve; thence  
North 58° 00' 51" West a distance of 139.48 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 30° 34' 17", having a radius of 115.00 feet, and whose long chord bears North 73° 18' 00" West a distance of 60.64 feet to a point; thence  
North 88° 35' 08" West a distance of 153.55 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 28° 56' 25", having a radius of 189.50 feet, and whose long chord bears North 74° 06' 56" West a distance of 94.70 feet to a point; thence  
North 59° 38' 44" West a distance of 72.06 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 90° 00' 00", having a radius of 20.00 feet, and whose long chord bears South 75° 21' 16" West a distance of 28.28 feet to a point; thence  
South 30° 21' 16" West a distance of 411.85 feet to a point; thence  
North 49° 01' 33" West a distance of 56.98 feet to a point; thence

## EXHIBIT "A"

North 30° 21' 16" East a distance of 403.35 feet to a point; thence  
North 28° 10' 22" East a distance of 52.54 feet to a point; thence  
North 30° 21' 16" East a distance of 151.84 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 06° 12' 15", having a radius of 372.00 feet, and whose long  
chord bears North 27° 15' 09" East a distance of 40.26 feet to a point; thence  
South 62° 18' 57" East a distance of 56.09 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 05° 44' 29", having a radius of 428.00 feet, and whose  
long chord bears South 27° 29' 02" West a distance of 42.87 feet to a point; thence  
South 30° 21' 16" West a distance of 99.34 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 90° 00' 00", having a radius of 20.00 feet, and whose long  
chord bears South 14° 38' 44" East a distance of 28.28 feet to a point; thence  
South 59° 38' 44" East a distance of 74.06 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 28° 56' 25", having a radius of 122.50 feet, and whose long  
chord bears South 74° 06' 56" East a distance of 61.22 feet to a point; thence  
South 88° 35' 08" East a distance of 140.04 feet to the beginning of a curve; thence  
along said curve turning to the right through an angle of 11° 15' 40", having a radius of 177.50 feet, and whose  
long chord bears South 82° 57' 19" East a distance of 34.83 feet to a point of reverse curve; thence  
along said curve turning to the left through an angle of 86° 37' 54", having a radius of 20.00 feet, and whose long  
chord bears North 59° 21' 34" East a distance of 27.44 feet to a point; thence  
North 16° 02' 37" East a distance of 17.51 feet to a point; thence  
North 22° 29' 37" East a distance of 35.61 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 05° 19' 46", having a radius of 400.00 feet, and whose long  
chord bears North 13° 22' 44" East a distance of 37.19 feet to a point; thence  
South 41° 11' 33" East a distance of 68.65 feet to a point; thence  
South 09° 31' 35" West a distance of 35.24 feet to a point; thence  
South 16° 02' 37" West a distance of 44.87 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 74° 03' 28", having a radius of 20.00 feet, and whose long  
chord bears South 20° 59' 07" East a distance of 24.09 feet to a point; thence  
South 58° 00' 51" East a distance of 94.12 feet to the beginning of a curve; thence  
along said curve turning to the left through an angle of 32° 59' 32" having a radius of 122.00 feet, and whose long  
chord bears South 74° 30' 37" East a distance of 69.28 feet to a point; thence  
North 88° 59' 36" East a distance of 13.25 feet to a point on the east boundary of said Southwest Quarter; thence  
South 00° 17' 14" East a distance of 265.86 feet to the POINT OF BEGINNING.

### PARCEL 10

Lots 1, 2, 3, 5, 6, 7, 9 and 10, 12 to 17 and 20 in Block 1, and Lots 1, 3, 4, 5, 8, 9, 14 and 16 in Block 2 of the  
North Slope at Hunter's Point Planned Unit Development, "A Golf Community", according to the official plat  
thereof, filed in Book 38 of Plats at Page 27, official records of Canyon County, Idaho.

### PARCEL 11

This parcel is a portion of the Southwest of Section 31 Township 3 North, Range 2 West of the Boise Meridian,  
Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the southeast corner of said Southwest Quarter, (South Quarter corner), said corner monumented  
with a 5/8 inch iron pin; thence

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South 88° 42' 53" West a distance of 210.20 feet along the south boundary of the Southeast Quarter of the Southwest Quarter to a point; thence  
North 07° 15' 20" East a distance of 536.90 feet to a point; thence  
North 05° 39' 21" East a distance of 414.88 feet to a point; thence  
North 08° 43' 12" West a distance of 91.79 feet to a point; thence  
North 86° 49' 32" East a distance of 110.32 feet to a point on the east boundary of said Southwest Quarter; thence  
South 00° 17' 14" East a distance of 1037.59 feet to the POINT OF BEGINNING.

### PARCEL 12

A parcel of land being a portion of the Southeast Quarter of the Southwest Quarter and a portion of Southwest Quarter of the Southeast Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said Southeast Quarter of the Southwest Quarter, (South Quarter corner), said corner monumented with a 5/8 inch diameter iron pin; thence  
South 88° 42' 53" West a distance of 210.19 feet along the southerly boundary of said Southeast Quarter of the Southwest Quarter to a point; thence leaving the southerly boundary of said Southeast Quarter of the Southwest Quarter,  
North 07° 15' 20" East a distance of 536.90 feet to a point; thence  
North 05° 39' 21" East a distance of 414.88 feet to a point; thence  
North 08° 43' 12" West a distance of 91.79 feet to a point; thence  
North 86° 51' 59" East a distance of 105.50 feet to a point; thence  
North 85° 38' 59" East a distance of 37.61 feet to a point; thence  
South 08° 43' 12" East a distance of 25.84 feet to the beginning of a tangent curve right and having a radius of 400.00 feet; thence  
a distance of 74.99 feet along the arc of said curve, through a central angle of 10° 44' 32", the long chord of which bears South 03° 20' 56" East a distance of 74.89 feet to a point; thence tangent to said curve,  
South 02° 01' 20" West a distance of 213.65 feet to the beginning of tangent curve left and having a radius of 100.00 feet; thence  
a distance of 160.61 feet along the arc of said curve, through a central angle of 92° 01' 20", the long chord of which bears South 43° 59' 20" East a distance of 143.90 feet to a point; thence non tangent to said curve,  
South 0° 48' 14" West a distance of 620.16 feet to a point on the southerly boundary of said Southwest Quarter of the Southeast Quarter; thence  
South 88° 43' 44" West a distance of 119.50 feet along the southerly boundary of said Southwest Quarter of the Southeast Quarter to the POINT OF BEGINNING.

### PARCEL 13

A parcel of land being a portion of the Southwest Quarter of the Southeast Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter of the Southeast Quarter, (South Quarter corner), said corner monumented with a 5/8 inch diameter iron pin; thence  
North 88° 43' 44" East a distance of 119.50 feet along the southerly boundary of said Southwest Quarter of the Southeast Quarter to a point; thence leaving the southerly boundary of said Southwest Quarter of the Southeast Quarter,

## EXHIBIT "A"

North 0° 48' 14" East a distance of 620.16 feet to the POINT OF BEGINNING, said point being the beginning of a non tangent curve right and having a radius of 100.00 feet; thence a distance of 160.61 feet along the arc of said curve, through a central angle of 92° 01' 20", the long chord of which bears North 43° 59' 20" West a distance of 143.90 feet to a point; thence tangent to said curve, North 02° 01' 20" East a distance of 213.65 feet to the beginning of tangent curve left and having a radius of 400.00 feet; thence a distance of 74.99 feet along the arc of said curve, through a central angle of 10° 44' 32", the long chord of which bears North 03° 20' 56" West a distance of 74.89 feet to a point; thence tangent to said curve, North 08° 43' 12" West a distance of 25.84 feet to a point; thence North 85° 38' 59" East a distance of 36.75 feet to a point; thence North 89° 52' 08" East a distance of 65.69 feet to the beginning of a tangent curve right and having a radius of 43.00 feet; thence a distance of 69.77 feet along the arc of said curve, through a central angle of 92° 57' 41", the long chord of which bears South 43° 39' 02" East a distance of 62.36 feet to a point; thence tangent to said curve, South 02° 49' 49" West a distance of 137.39 feet to the beginning of a tangent curve left and having a radius of 100.00 feet; thence a distance of 162.02 feet along the arc of said curve, through a central angle of 92° 49' 49", the long chord of which bears South 43° 35' 06" East a distance of 144.87 feet; thence tangent to said curve, North 90° 00' 00" East a distance of 552.86 feet to the beginning of a non tangent curve right and having a radius of 193.46 feet; thence a distance of 223.96 feet along the arc of said curve, through a central angle of 66° 19' 42", the long chord of which bears South 47° 29' 02" East a distance of 211.66 feet to a point; thence non tangent to said curve, South 89° 42' 46" West a distance of 385.29 feet to a point; thence North 66° 43' 50" West a distance of 30.30 feet to a point; thence South 90° 00' 00" West, a distance of 433.54 feet to the POINT OF BEGINNING.

### PARCEL 14

A parcel of land being a portion of the Southwest Quarter of the Southeast Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter of the Southeast Quarter, (South Quarter corner), said corner monumented with a 5/8 inch diameter iron pin; thence North 88° 43' 44" East a distance of 119.50 feet along the southerly boundary of said Southwest Quarter of the Southeast Quarter to the POINT OF BEGINNING; thence leaving the southerly boundary of said Southwest Quarter of the Southeast Quarter, North 0° 48' 14" East a distance of 620.16 feet to a point; thence North 90° 00' 00" East a distance of 433.54 feet to a point; thence South 66° 43' 50" East a distance of 30.30 feet to a point; thence North 89° 42' 46" East a distance of 95.29 feet to a point; thence South 0° 17' 14" East a distance of 596.00 feet parallel with the westerly boundary of said Southwest Quarter of the Southeast Quarter to a point on the southerly boundary of said Southwest Quarter of the Southeast Quarter; thence South 88° 43' 44" West a distance of 568.50 feet along the southerly boundary of said Southwest Quarter of the Southeast Quarter to the POINT OF BEGINNING.

### PARCEL 15

## EXHIBIT "A"

A parcel of land being a portion of the South Half of the Southeast Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said South Half of the Southeast Quarter, (section corner common to sections 31, 32, 5 and 6), said corner monumented with a 3 inch diameter brass disk; thence  
North  $00^{\circ} 15' 31''$  West a distance of 530.97 feet along the easterly boundary of said South Half of the Southeast Quarter to the POINT OF BEGINNING; thence  
North  $89^{\circ} 35' 58''$  West a distance of 214.86 feet to a point; thence  
South  $28^{\circ} 15' 38''$  West a distance of 113.60 feet to a point; thence  
North  $73^{\circ} 38' 00''$  West a distance of 603.68 feet to a point on the easterly right of way of the Thacker Lateral; thence  
North  $16^{\circ} 33' 03''$  West a distance of 142.83 feet along the easterly right of way of said Thacker Lateral to a point; thence  
North  $26^{\circ} 25' 20''$  West a distance of 7.47 feet along the easterly right of way of said Thacker Lateral to a point; thence leaving the easterly right of way of said Thacker Lateral,  
North  $64^{\circ} 06' 42''$  West a distance of 731.53 feet to a point; thence  
North  $72^{\circ} 49' 42''$  West a distance of 52.13 feet to a point; thence  
North  $81^{\circ} 32' 41''$  West a distance of 346.09 feet to a point; thence  
North  $01^{\circ} 00' 24''$  West a distance of 125.36 feet to a point on the northerly boundary of said South Half of the Southeast Quarter and the southerly boundary of Carriage Hill Subdivision No. 2 as on file in Book 30 of Plats at Page 41 in the Office of the Recorder of Canyon County, Idaho; thence  
North  $88^{\circ} 59' 36''$  East a distance of 1484.55 feet along the northerly boundary of said South Half of the Southeast Quarter and the southerly boundary of said Carriage Hill Subdivision No. 2 to a point on the westerly right of way of Robinson Lateral; thence  
along the westerly right of way of said Robinson Lateral the following courses and distances; thence  
South  $45^{\circ} 23' 59''$  East a distance of 56.68 feet to the beginning of a tangent curve right and having a radius of 129.00 feet; thence  
a distance of 83.59 feet along the arc of said curve, through a central angle of  $37^{\circ} 07' 38''$ , the long chord of which bears South  $26^{\circ} 50' 11''$  East a distance of 82.14 feet to a point; thence tangent to said curve,  
South  $08^{\circ} 16' 22''$  East a distance of 124.71 feet to a point; thence  
South  $17^{\circ} 57' 33''$  East a distance of 91.64 feet to a point; thence  
South  $31^{\circ} 21' 53''$  East a distance of 101.17 feet to the beginning of a tangent curve right and having a radius of 221.00 feet; thence  
a distance of 109.31 feet along the arc of said curve, through a central angle of  $28^{\circ} 20' 20''$ , the long chord of which bears South  $17^{\circ} 11' 55''$  East a distance of 108.20 feet to the beginning of a reverse curve left and having a radius of 202.00 feet; thence  
a distance of 94.20 feet along the arc of said curve, through a central angle of  $26^{\circ} 43' 09''$ , the long chord of which bears South  $16^{\circ} 23' 20''$  East a distance of 93.35 feet to a point; thence tangent to said curve,  
South  $29^{\circ} 45' 21''$  East a distance of 71.63 feet to the beginning of a tangent curve right and having a radius of 90.00 feet; thence  
a distance of 16.30 feet along the arc of said curve, through a central angle of  $10^{\circ} 22' 47''$ , the long chord of which bears South  $24^{\circ} 33' 58''$  East a distance of 16.28 feet to a point; thence leaving the westerly right of way of said Robinson Lateral and non tangent to said curve,  
South  $89^{\circ} 35' 58''$  East a distance of 182.75 feet to a point on the easterly boundary of said South Half of the Southeast Quarter; thence  
South  $0^{\circ} 15' 31''$  East a distance of 71.00 feet along the easterly boundary of said South Half of the Southeast Quarter to the POINT OF BEGINNING.



## EXHIBIT "A"

### PARCEL 15A

A parcel of land being a portion of the South Half of the Southeast Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said South Half of the Southeast Quarter, (section corner common to sections 31, 32, 5 and 6) said corner monumented with a 3 inch diameter brass disk; thence North  $0^{\circ}15'31''$  West, a distance of 1291.25 feet along the easterly boundary of said South Half of the Southeast Quarter to the Northeast corner of said South Half of the Southeast Quarter (South 1/16 corner common to sections 31 and 32); thence South  $88^{\circ}59'36''$  West, a distance of 50.00 feet along the northerly boundary of said South Half of the Southeast Quarter to a point lying 50.00 feet Westerly of the easterly boundary of said South Half of the Southeast Quarter, said point being the POINT OF BEGINNING; thence continuing South  $88^{\circ}59'36''$  West, of a distance of 406.65 feet along the northerly boundary of said South Half of the Southeast Quarter to a point on the westerly right of way of Robinson Lateral; thence along the westerly right of way of Robinson Lateral the following courses and distances: thence South  $45^{\circ}23'59''$  East, a distance of 56.68 feet to the beginning of a tangent curve right and having a radius of 129.00 feet; thence a distance of 83.59 feet along the arc of said curve, through a central angle of  $37^{\circ}07'38''$ , the long chord of which bears South  $26^{\circ}50'11''$  East, a distance of 82.14 feet to a point; thence tangents to said curve, South  $08^{\circ}16'22''$  East, a distance of 124.71 feet to a point; thence South  $17^{\circ}57'33''$  East, a distance of 91.64 feet to a point; thence South  $31^{\circ}21'53''$  East, a distance of 101.17 feet to the beginning of a tangent curve right and having a radius of 221.00 feet; thence a distance of 109.31 feet along the arc of said curve, through a central angle of  $28^{\circ}20'20''$ , the long chord of which bears South  $17^{\circ}11'55''$  East, a distance of 108.20 feet to the beginning of a reverse curve left and having a radius of 202.00 feet; thence a distance of 6.08 feet along the arc of said curve, through a central angle of  $01^{\circ}43'31''$ , the long chord of which bears South  $03^{\circ}53'31''$  East, a distance of 6.08 feet to a point; thence leaving the westerly right of way of said Robinson Lateral and non tangent to said curve, South  $89^{\circ}35'58''$  East, a distance of 200.28 feet to a point lying 50.00 feet westerly of the easterly boundary of said South Half of the Southeast Quarter; thence North  $00^{\circ}15'31''$  West, a distance of 528.06 feet along a line that lies 50.00 feet to westerly of and parallel with the easterly boundary of said South Half of the Southeast Quarter to the POINT OF BEGINNING.

### PARCEL 15B

A parcel of land being a portion of the South Half of the Southeast Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said South Half of the Southeast Quarter, (section corner common to sections 31, 32, 5 and 6), said corner monumented with a 3 inch diameter brass disk; thence North  $00^{\circ}15'31''$  West a distance of 597.80 feet along the easterly boundary of said South Half of the Southeast Quarter to a point; thence South  $89^{\circ}44'29''$  West a distance of 50.00 feet to a point on the westerly right-of-way of Middleton Road, said point being the POINT OF BEGINNING; thence North  $00^{\circ}15'31''$  West a distance of 692.80 feet along said westerly right-of-way to a point on the north boundary of said South Half of the Southeast Quarter; thence

## EXHIBIT "A"

South 88° 59' 36" West a distance of 406.66 feet along the northerly boundary of said South Half of the Southeast Quarter to a point on the westerly right of way of Robinson Lateral; thence along the westerly right of way of said Robinson Lateral the following courses and distances; thence South 45° 23' 59" East a distance of 56.67 feet to the beginning of a tangent curve right and having a radius of 129.00 feet; thence a distance of 83.59 feet along the arc of said curve, through a central angle of 37° 07' 38", the long chord of which bears South 26° 50' 11" East a distance of 82.14 feet to a point; thence tangent to said curve, South 08° 16' 22" East a distance of 124.71 feet to a point; thence South 17° 57' 33" East a distance of 91.64 feet to a point; thence South 31° 21' 53" East a distance of 101.17 feet to the beginning of a tangent curve right and having a radius of 221.00 feet; thence a distance of 109.31 feet along the arc of said curve, through a central angle of 28° 20' 20", the long chord of which bears South 17° 11' 55" East a distance of 108.20 feet to the beginning of a reverse curve left and having a radius of 202.00 feet; thence a distance of 60.22 feet along the arc of said curve, through a central angle of 17° 04' 47", the long chord of which bears South 11° 34' 09" East a distance of 59.99 feet to a point; thence South 01° 41' 19" East a distance of 114.35 feet to a point; thence leaving the westerly right of way of said Robinson Lateral and non tangent to said curve, North 89° 44' 29" East a distance of 186.03 feet to the POINT OF BEGINNING.

### EXCEPTING THEREFROM:

A parcel of land being a portion of the South Half of the Southeast Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said South Half of the Southeast Quarter, (section corner common to sections 31, 32, 5 and 6) said corner monumented with a 3 inch diameter brass disk; thence North 0°15'31" West, a distance of 1291.25 feet along the easterly boundary of said South Half of the Southeast Quarter to the Northeast corner of said South Half of the Southeast Quarter(South 1/16 corner common to sections 31 and 32); thence South 88°59'36" West, a distance of 50.00 feet along the northerly boundary of said South Half of the Southeast Quarter to a point lying 50.00 feet Westerly of the easterly boundary of said South Half of the Southeast Quarter, said point being the POINT OF BEGINNING; thence continuing South 88°59'36" West, of a distance of 406.65 feet along the northerly boundary of said South Half of the Southeast Quarter to a point on the westerly right of way of Robinson Lateral; thence along the westerly right of way of Robinson Lateral the following courses and distances: thence South 45°23'59" East, a distance of 56.68 feet to the beginning of a tangent curve right and having a radius of 129.00 feet; thence a distance of 83.59 feet along the arc of said curve, through a central angle of 37°07'38", the long chord of which bears South 26°50'11" East, a distance of 82.14 feet to a point; thence tangents to said curve, South 08°16'22" East, a distance of 124.71 feet to a point; thence South 17°57'33" East, a distance of 91.64 feet to a point; thence South 31°21'53" East, a distance of 101.17 feet to the beginning of a tangent curve right and having a radius of 221.00 feet; thence a distance of 109.31 feet along the arc of said curve, though a central angle of 28°20'20", the long chord of which bears South 17°11'55" East, a distance of 108.20 feet to the beginning of a reverse curve left and having a radius of 202.00 feet; thence

## EXHIBIT "A"

a distance of 6.08 feet along the arc of said curve, through a central angle of  $01^{\circ}43'31''$ , the long chord of which bears South  $03^{\circ}53'31''$  East, a distance of 6.08 feet to a point; thence leaving the westerly right of way of said Robinson Lateral and non tangent to said curve, South  $89^{\circ}35'58''$  East, a distance of 200.28 feet to a point lying 50.00 feet westerly of the easterly boundary of said South Half of the Southeast Quarter; thence North  $00^{\circ}15'31''$  West, a distance of 528.06 feet along a line that lies 50.00 feet to westerly of and parallel with the easterly boundary of said South Half of the Southeast Quarter to the POINT OF BEGINNING.

### PARCEL 16

Lots 2, 3, 4, 14, 15 and 16 in Block 1 of Royal Ridge Subdivision, according to the official plat thereof, filed in Book 38 of Plats at Page(s) 3, official records of Canyon County, Idaho.

### PARCEL 16A

Common Area Lots 1 and 17 in Block 1, Lot 1 in Block 2, and Lot 1 Block 3, of Royal Ridge Subdivision, according to the official plat thereof, filed in Book 38 of Plats at Page(s) 3, official records of Canyon County, Idaho.

### PARCEL 17

Lots 1, 3, 4 and 5 in Block 5, Lots 7 to 17 in Block 5, Lots 8, 9 and 10 in Block 4, and Lots 24 to 43 and 45, 46, 47 and 48 in Block 1, all in Herron Springs No. 2 Subdivision, according to the official plat thereof, filed in Book 37 of Plats at Page(s) 50, official records of Canyon County, Idaho.

### PARCEL 17A

Common Area Lot 49 in Block 1, Lot 18 in Block 5, Lot 1 in Block 9, Lot 1 in Block 10, and Lot 1 in Block 11, all in Herron Springs No. 2 Subdivision, according to the official plat thereof, filed in Book 37 of Plats at Page(s) 50, official records of Canyon County, Idaho.

### PARCEL 18

Common Area Lot 1 in Block 2, Lot 1 in Block 3, Lot 1 in Block 4, and Lot 1 in Block 5, of Sunrise Crossing, At Hunter's Point Planned Unit Development, according to the official plat thereof, filed in Book 37 of Plats at Page(s) 48, official records of Canyon County, Idaho.

### PARCEL 19

Common Area Lots 1, 18 and 30 in Block 1, Lots 4 and 18 in Block 2, Lot 1 in Block 3, Lot 1 in Block 4, Lot 1 in Block 5, Lot 1 in Block 6, and Lot 1 in Block 7, of Miller Crossing At Hunter's Point Planned Unit Development, Canyon County, Idaho, according to the Official Plat thereof, filed in Book 37 of Plats at Page(s) 32, records of said County.

### PARCEL 20

**EXHIBIT "A"**

Common Area Lot 1 in Block 6, Lot 1 in Block 7, and Lot 1 in Block 8, of Herron Springs No. 1, at Hunter's Point Planned Unit Development, Canyon County, Idaho, according to the Official Plat thereof, filed in Book 37 of Plats at Page(s) 25, records of said County.

In re Hunter's Point Golf Community, LLC  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---------------------------------------|---|---|
| 1. Cash on hand  | X                |                                       |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | Checking Account/Bank of the Cascades | -   | 1,000.00  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | X                |                                       |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | X                |                                       |   |   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |                                       |   |   |
| 6. Wearing apparel.  | X                |                                       |   |   |
| 7. Furs and jewelry.   | X                |                                       |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X                |                                       |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X                |                                       |   |   |
| 10. Annuities. Itemize and name each issuer.   | X                |                                       |   |   |

Sub-Total > **1,000.00**  
 (Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

In re Hunter's Point Golf Community, LLC,  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |                                      |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b>         |                                      |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |                                      |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |                                      |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |                                      |   |   |
| 16. Accounts receivable.  | <b>X</b>         |                                      |   |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |                                      |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | <b>X</b>         |                                      |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | <b>X</b>         |                                      |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |                                      |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b>         |                                      |   |   |

Sub-Total > **0.00**  
 (Total of this page)

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

In re Hunter's Point Golf Community, LLC,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b>         |  |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>         |  |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |  |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | <b>X</b>         |  |   |   |
| 26. Boats, motors, and accessories.   | <b>X</b>         |  |   |   |
| 27. Aircraft and accessories.   | <b>X</b>         |  |   |   |
| 28. Office equipment, furnishings, and supplies.  |                  | <b>Computers, cell phones, supplies</b>                    | -   | <b>2,000.00</b>   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  |                  | <b>Lawnmowers, hand tools, misc equipment and supplies</b> | -   | <b>5,000.00</b>   |
| 30. Inventory.  | <b>X</b>         |  |   |   |
| 31. Animals.  | <b>X</b>         |  |   |   |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b>         |  |   |   |
| 33. Farming equipment and implements.   | <b>X</b>         |  |   |   |
| 34. Farm supplies, chemicals, and feed.   | <b>X</b>         |  |   |   |
| 35. Other personal property of any kind not already listed. Itemize.  |                  | <b>Hunters Point Golf Community HOA</b>                    | -   | <b>0.00</b>   |

|                      |                 |
|----------------------|-----------------|
| Sub-Total >          | <b>7,000.00</b> |
| (Total of this page) |                 |
| Total >              | <b>8,000.00</b> |

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re Hunter's Point Golf Community, LLC,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. §522(b)(2)
- 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$136,875.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|-------------------------|--------------------------------------|----------------------------|---|
|-------------------------|--------------------------------------|----------------------------|---|

**None.**



In re Hunter's Point Golf Community, LLC, Debtor

Case No. \_\_\_\_\_

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | C O D E B T O R<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community   |                     |  | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D  | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-------------------------------------|--|---------------------|--|---------------------|-------------------------|------------------|---|---------------------------|
|  |                                     | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN |                     |  |                     |                         |                  |   |                           |
| Account No.  |                                     |  |                     |  |                     |                         |                  |   |                           |
| <b>Advanced Concrete, Inc.<br/>c/o James L. Arslanian<br/>1124 - 11th Ave. North<br/>Nampa, ID 83687</b> |                                     |  |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>July, 2007</b>  |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>Mechanic's Lien</b>   |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>Real Property: holes 1 through 6 (51.74 acres)<br/>Parcel No. 1</b>                         |                     |  |                     |                         |                  |   |                           |
|  |                                     | Value \$   | <b>1,190,250.00</b> |  |                     |                         | <b>21,797.00</b> | <b>21,797.00</b>                                      |                           |
| Account No.  |                                     |  |                     |  |                     |                         |                  |   |                           |
| <b>Bank of the Cascades<br/>150 N.W. Pacific Park Lane<br/>Suite 101<br/>Bend, OR 97701-1930</b>         |                                     |  |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>First Mortgage</b>  |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>Real Property: holes 10, 11, 15, 16 (37 acres)<br/>Parcel No. 5</b>                         |                     |  |                     |                         |                  |   |                           |
|  |                                     | Value \$   | <b>851,000.00</b>   |  |                     |                         | <b>0.00</b>      | <b>0.00</b>   |                           |
| Account No.  |                                     |  |                     |  |                     |                         |                  |   |                           |
| <b>Beus Excavation, LLC<br/>c/o James L. Arslanian<br/>1124 - 11th Ave. North<br/>Nampa, ID 83687</b>    |                                     |  |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>July, 2007</b>  |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>Mechanic's Lien</b>   |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>Real Property: holes 1 through 6 (51.74 acres)<br/>Parcel No. 1</b>                         |                     |  |                     |                         |                  |   |                           |
|  |                                     | Value \$   | <b>1,190,250.00</b> |  |                     |                         | <b>17,178.00</b> | <b>17,178.00</b>                                      |                           |
| Account No.  |                                     |  |                     |  |                     |                         |                  |   |                           |
| <b>Build 4 U<br/>208 N. 3rd<br/>Parma, ID 83660</b>  |                                     |  |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>Mechanic's Lien</b>   |                     |  |                     |                         |                  |   |                           |
|  |                                     | <b>Real Property: holes 1 through 6 (51.74 acres)<br/>Parcel No. 1</b>                         |                     |  |                     |                         |                  |   |                           |
|  |                                     | Value \$   | <b>1,190,250.00</b> |  |                     |                         | <b>25,000.00</b> | <b>25,000.00</b>                                      |                           |
| Subtotal   |                                     |  |                     |  |                     |                         |                  |   |                           |
| (Total of this page)   |                                     |  |                     |  |                     |                         |                  | <b>63,975.00</b>                                      | <b>63,975.00</b>          |

3 continuation sheets attached

In re Hunter's Point Golf Community, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B O R<br>H W J C | Husband, Wife, Joint, or Community   | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--------------------------|--|---------------------|-------------------------|-----------------|---|---------------------------|
|  |                          | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN |                     |                         |                 |   |                           |
| Account No.  |                          |  |                     |                         |                 |   |                           |
| <b>Canyon County Assessor<br/>1115 Albany St.<br/>Caldwell, ID 83605</b>                       | -                        |  |                     |                         |                 |   |                           |
|  |                          | <b>Property Taxes</b>  |                     |                         |                 |   |                           |
|  |                          | <b>Property Taxes</b>  |                     |                         |                 |   |                           |
|  |                          | Value \$ <b>0.00</b>   |                     |                         |                 | <b>30,000.00</b>                                      | <b>30,000.00</b>          |
| Account No. <b>Nxx-2380</b>  |                          |  |                     |                         |                 |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               | X -                      |  |                     |                         | X               |   |                           |
|  |                          | <b>First Mortgage</b>  |                     |                         |                 |   |                           |
|  |                          | <b>Real Property: holes 1 through 6 (51.74 acres)<br/>Parcel No. 1</b>                         |                     |                         |                 |   |                           |
|  |                          | Value \$ <b>1,190,250.00</b>   |                     |                         |                 | <b>10,000,000.00</b>                                  | <b>8,809,750.00</b>       |
| Account No. <b>Nxx-2380</b>  |                          |  |                     |                         |                 |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               | -                        |  |                     |                         |                 |   |                           |
|  |                          | <b>Second Mortgage</b>   |                     |                         |                 |   |                           |
|  |                          | <b>Real Property: holes 10, 11, 15, 16 (37 acres)<br/>Parcel No. 5</b>                         |                     |                         |                 |   |                           |
|  |                          | Value \$ <b>851,000.00</b>   |                     |                         |                 | <b>0.00</b>   | <b>0.00</b>               |
| Account No. <b>Nxx-2380</b>  |                          |  |                     |                         |                 |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               | -                        |  |                     |                         |                 |   |                           |
|  |                          | <b>First Mortgage</b>  |                     |                         |                 |   |                           |
|  |                          | <b>Real Property: portion of holes 7 through 9 (29.23 acres)<br/>Parcel No. 2</b>              |                     |                         |                 |   |                           |
|  |                          | Value \$ <b>672,290.00</b>   |                     |                         |                 | <b>0.00</b>   | <b>0.00</b>               |
| Account No. <b>Nxx-2380</b>  |                          |  |                     |                         |                 |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               | -                        |  |                     |                         |                 |   |                           |
|  |                          | <b>First Mortgage</b>  |                     |                         |                 |   |                           |
|  |                          | <b>Real Property: holes 17 and 18 (19.82 acres)<br/>Parcel No. 3</b>                           |                     |                         |                 |   |                           |
|  |                          | Value \$ <b>455,860.00</b>   |                     |                         |                 | <b>0.00</b>   | <b>0.00</b>               |
| Subtotal<br>(Total of this page)   |                          |  |                     |                         |                 | <b>10,030,000.00</b>                                  | <b>8,839,750.00</b>       |

Sheet 1 of 3 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re Hunter's Point Golf Community, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|---------------------------------|--|--|--|--|--------------------------------------|---|---------------------------|
|  |                                 |  |  |  |  |                                      |   |                           |
| Account No. <b>Nxx-2380</b>  |                                 |  | <b>First Mortgage</b>  |  |  |                                      |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               |                                 | -  | <b>Real Property: holes 12 through 14 (23 acres)<br/>Parcel No. 4</b>                          |  |  |                                      |   |                           |
|  |                                 |  | Value \$ <b>529,000.00</b>   |  |  |                                      | <b>0.00</b>   | <b>0.00</b>               |
| Account No.  |                                 |  | <b>First Mortgage</b>  |  |  |                                      |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               |                                 | -  | <b>Real Property: overflow parking (1 acre)<br/>Parcel 6</b>                                   |  |  |                                      |   |                           |
|  |                                 |  | Value \$ <b>23,000.00</b>  |  |  |                                      | <b>0.00</b>   | <b>0.00</b>               |
| Account No.  |                                 |  | <b>First Mortgage</b>  |  |  |                                      |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               |                                 | -  | <b>Real Property: common area (1/2 acre)<br/>Parcel 7</b>                                      |  |  |                                      |   |                           |
|  |                                 |  | Value \$ <b>11,500.00</b>  |  |  |                                      | <b>0.00</b>   | <b>0.00</b>               |
| Account No.  |                                 |  | <b>First Mortgage</b>  |  |  |                                      |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               |                                 | -  | <b>Real Property: clubhouse location (appx. 5 1/2 acres)<br/>Parcel 8</b>                      |  |  |                                      |   |                           |
|  |                                 |  | Value \$ <b>126,500.00</b>   |  |  |                                      | <b>0.00</b>   | <b>0.00</b>               |
| Account No.  |                                 |  | <b>First Mortgage</b>  |  |  |                                      |   |                           |
| <b>Hopkins Financial<br/>P.O. Box 670<br/>Meridian, ID 83680</b>                               |                                 | -  | <b>Real Property: Clubhouse location (appx. 2 acres)<br/>Parcel 9</b>                          |  |  |                                      |   |                           |
|  |                                 |  | Value \$ <b>46,000.00</b>  |  |  |                                      | <b>0.00</b>   | <b>0.00</b>               |
| Subtotal<br>(Total of this page)   |                                 |  |  |  |  |                                      | <b>0.00</b>   | <b>0.00</b>               |

Sheet **2** of **3** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re Hunter's Point Golf Community, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)  | C O D E B O R | H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y | D A T E C L A I M W A S I N C U R R E D, N A T U R E O F L I E N, A N D D E S C R I P T I O N A N D V A L U E O F P R O P E R T Y S U B J E C T T O L I E N | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | A M O U N T O F C L A I M W I T H O U T D E D U C T I N G V A L U E O F C O L L A T E R A L | U N S E C U R E D P O R T I O N, I F A N Y |
|---|---------------|--|---|---------------------|-------------------------|-----------------|---|--|
|   |               |  |   |                     |                         |                 |   |  |
| Account No.   |               |  | <b>2007</b>   |                     |                         |                 |   |  |
| <b>KMO, Inc.</b><br>c/o Arnold L. Wagner<br>755 W. Front St., Ste 200<br>Boise, ID 83702        |               | -  | <b>Property Lien</b><br><br><b>Real Property: holes 1 through 6 (51.74 acres)</b><br><b>Parcel No. 1</b>  |                     |                         |                 |   |  |
|   |               |  | Value \$ <b>1,190,250.00</b>  |                     |                         |                 | <b>209,669.00</b>   | <b>209,669.00</b>                          |
| Account No.   |               |  | <b>2007</b>   |                     |                         |                 |   |  |
| <b>Lanco</b><br>c/o Geoffrey J. McConnell<br>755 W. Front St., Ste 200<br>Boise, ID 83702       |               | -  | <b>Mechanic's Lien</b><br><br><b>Real Property: holes 1 through 6 (51.74 acres)</b><br><b>Parcel No. 1</b>  |                     |                         |                 |   |  |
|   |               |  | Value \$ <b>1,190,250.00</b>  |                     |                         |                 | <b>430,000.00</b>   | <b>430,000.00</b>                          |
| Account No.   |               |  | <b>2006</b>   |                     |                         |                 |   |  |
| <b>Landscapes Unlimited</b><br>c/o John R. Goodell<br>P.O. Box 1391<br>Pocatello, ID 83204-1391 |               | -  | <b>Mechanic's Lien</b><br><br><b>Real Property: holes 1 through 6 (51.74 acres)</b><br><b>Parcel No. 1</b>  |                     |                         |                 |   |  |
|   |               |  | Value \$ <b>1,190,250.00</b>  |                     |                         |                 | <b>1,337,637.00</b>   | <b>1,337,637.00</b>                        |
| Account No. <b>xx3777</b>   |               |  | <b>2007</b>   |                     |                         |                 |   |  |
| <b>Richard Dines</b><br>7778 Map Rock Rd.<br>Caldwell, ID 83607                                 |               | -  | <b>Mechanic's Lien</b><br><br><b>Real Property: holes 1 through 6 (51.74 acres)</b><br><b>Parcel No. 1</b>  |                     |                         |                 |   |  |
|   |               |  | Value \$ <b>1,190,250.00</b>  |                     |                         |                 | <b>12,668.00</b>  | <b>12,668.00</b>                           |
| Account No.   |               |  | <b>Promissory Note</b>  |                     |                         |                 |   |  |
| <b>Shober Family Limited Prnr</b><br>422 W. Locust Lane<br>Nampa, ID 83686                      |               | -  | <b>Real Property: holes 10, 11, 15, 16 (17 acres)</b><br><b>Tax Parcel No. R32073000-0</b>  |                     |                         |                 |   |  |
|   |               |  | Value \$ <b>851,000.00</b>  |                     |                         |                 | <b>357,000.00</b>   | <b>0.00</b>                                |
| Subtotal<br>(Total of this page)  |               |  |   |                     |                         |                 | <b>2,346,974.00</b>   | <b>1,989,974.00</b>                        |
| Total<br>(Report on Summary of Schedules)   |               |  |   |                     |                         |                 | <b>12,440,949.00</b>  | <b>10,893,699.00</b>                       |

Sheet **3** of **3** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re Hunter's Point Golf Community, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re Hunter's Point Golf Community, LLC,  
Debtor

Case No. \_\_\_\_\_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)              | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community  |  |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|--|---|--|--|--|--|--------------------------------------|------------------|
|  |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |  |  |                                      |                  |
| Account No. <b>x-xxxx-xxx2647</b><br><br><b>Allied Waste Services</b><br><b>P.O. Box 78829</b><br><b>Phoenix, AZ 85062</b> | -  | 2007<br>Services  |  |  |  |  |                                      | 529.00           |
| Account No. <b>BULLOCK</b><br><br><b>Artsign Design and Graphics</b><br><b>5024 Gage</b><br><b>Boise, ID 83706</b>         | -  | 2008<br>Services  |  |  |  |  | X                                    | 3,100.00         |
| Account No.<br><br><b>Atlas Creative Group, Inc.</b><br><b>350 N. Milwaukee #2310</b><br><b>Boise, ID 83704</b>            | -  | 2007<br>Services  |  |  |  |  |                                      | 2,425.00         |
| Account No.<br><br><b>B&amp;F, Inc.</b><br><b>504 Bayhill Dr.</b><br><b>Nampa, ID 83686</b>                                | -  | 2007<br>Personal Loan   |  |  |  |  |                                      | 29,396.25        |
| Subtotal<br>(Total of this page)   |  |   |  |  |  |  |                                      | <b>35,450.25</b> |

8 continuation sheets attached

In re Hunter's Point Golf Community, LLC  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)        | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>E<br>D<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                  |
|--|---------------------------------|------------------------------------|---|--|--|--------------------------------------|---|------------------|
|  |                                 | H<br>W<br>J<br>C                   |   |  |  |                                      |   |                  |
| Account No.<br><br><b>Bank of America</b><br><b>P.O. Box 15715</b><br><b>Wilmington, DE 19886</b>                    |                                 |                                    | <b>2008</b><br><b>Credit Card</b>   |  |  |                                      | <b>33,500.00</b>  |                  |
| Account No.<br><br><b>Big Valley Supply, Inc.</b><br><b>P.O. Box 327</b><br><b>Greenleaf, ID 83626</b>               |                                 |                                    | <b>2007</b><br><b>Goods</b>   |  |  |                                      | <b>119.00</b>   |                  |
| Account No.<br><br><b>Bullock &amp; Co Realtors, LLC</b><br><b>304 12th Ave. S.</b><br><b>Nampa, ID 83686</b>        |                                 |                                    | <b>Personal Loan</b>  |  |  |                                      | <b>40,000.00</b>  |                  |
| Account No. <b>xx0441</b><br><br><b>Campbell Tractor Co.</b><br><b>2014 Franklin Blvd.</b><br><b>Nampa, ID 83687</b> |                                 |                                    | <b>2007</b><br><b>Services</b>  |  |  |                                      | <b>46.00</b>  |                  |
| Account No. <b>xxxxx1614</b><br><br><b>D &amp; B Supply</b><br><b>3200 12th Ave. Rd.</b><br><b>Nampa, ID 83686</b>   |                                 |                                    | <b>2007</b><br><b>Goods</b>   |  |  |                                      | <b>45.00</b>  |                  |
| Sheet no. <u>1</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims         |                                 |                                    |   |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>73,710.00</b> |

In re Hunter's Point Golf Community, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                        | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |                  |
|--|---------------------------------|------------------------------------|---|--|--|--------------------------------------|----------------------------------|------------------|
|  |                                 | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                                  |                  |
| Account No. <b>Inv. No. 1364</b><br><br><b>Erosion Control Services LLC</b><br>3690 Hideaway Lane<br>Homedale, ID 83628              |                                 |                                    |   |  |  |                                      | <b>2,000.00</b>                  |                  |
| Account No. <b>Inv. No. xxxx494-1</b><br><br><b>G &amp; R Ag Products, Inc.</b><br>P.O. Box 340<br>Caldwell, ID 83606-0340           |                                 |                                    |   |  |  |                                      | <b>62.00</b>                     |                  |
| Account No. <b>x927-1</b><br><br><b>Givens Pursley, LLP</b><br>P.O. Box 2720<br>Boise, ID 83701                                      |                                 |                                    |   |  |  |                                      | <b>1,180.00</b>                  |                  |
| Account No.<br><br><b>Golf Course Architect</b><br>5606 PGA Blvd., Ste 111<br>Palm Beach Gardens, FL 33418                           |                                 |                                    |   |  |  |                                      | <b>60,000.00</b>                 |                  |
| Account No. <b>Inv. HPT-53</b><br><br><b>Golf Project Management Svcs</b><br>5606 PGA Blvd., Ste 111<br>Palm Beach Gardens, FL 33418 |                                 |                                    |   |  |  |                                      | <b>17,143.00</b>                 |                  |
| Sheet no. <u>2</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                      |                                 |                                    |   |  |  |                                      | Subtotal<br>(Total of this page) | <b>80,385.00</b> |



In re Hunter's Point Golf Community, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM     |
|---|---------------------------------|------------------------------------|--|--|--------------------------------------|---------------------|
|   |                                 | H<br>W<br>J<br>C                   |  |  |                                      |                     |
| Account No. <b>Axxxxxx3700</b><br><br><b>Granite See</b><br>1697 W. 2100 North<br>Lehi, UT 84043                  |                                 | -                                  | 2007<br>Goods                                  |  |                                      | 6,198.00            |
| Account No.<br><br><b>Greg and Jeanette Bullock</b><br>504 Bayhill Dr.<br>Nampa, ID 83686                         |                                 | -                                  | 2005 to 2007<br>Capital Contributions          |  |                                      | 2,821,843.80        |
| Account No.<br><br><b>Greg and Jeanette Bullock</b><br>504 Bayhill Dr.<br>Nampa, ID 83686                         |                                 | -                                  | 2007<br>Personal Loan                          |  |                                      | 180,809.00          |
| Account No.<br><br><b>Hunter Point Development</b><br>504 Bayhill<br>Nampa, ID 83686                              |                                 | -                                  | Personal Loan                                  |  |                                      | 373,812.72          |
| Account No. <b>HPG100</b><br><br><b>JAG Tools &amp; Equipment Rental</b><br>418 E. Karcher Rd.<br>Nampa, ID 83687 |                                 | -                                  | 2007<br>Services                               |  |                                      | 3,574.00            |
| Sheet no. <u>3</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims   |                                 |                                    |  |  | Subtotal<br>(Total of this page)     | <b>3,386,237.52</b> |

In re Hunter's Point Golf Community, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)              | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T  | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|---------------------------------|------------------------------------|---|--|--------------------------------------|-----------------|
|  |                                 | H<br>W<br>J<br>C                   |   |  |                                      |                 |
| Account No. <b>Inv. 1129</b><br><br><b>Judy Construction</b><br><b>P.O. Box 985</b><br><b>Union, OR 97883</b>              |                                 | -                                  | <b>2007<br/>Services</b>  |  |                                      | <b>2,272.00</b> |
| Account No. <b>5123</b><br><br><b>Karcher Auto Parts</b><br><b>2427 Caldwell Blvd.</b><br><b>Nampa, ID 83651</b>           |                                 | -                                  | <b>2007<br/>Goods</b>   |  |                                      | <b>10.00</b>    |
| Account No. <b>MR0607</b><br><br><b>Mason &amp; Stanfield, Inc.</b><br><b>314 Badiola St.</b><br><b>Caldwell, ID 83605</b> |                                 | -                                  | <b>2007<br/>Services</b>  |  |                                      | <b>3,728.00</b> |
| Account No.<br><br><b>For Notice Purposes Only:</b><br><b>Mason &amp; Stanfield, Inc.</b>                                  |                                 |                                    | <b>Robert A. Anderson</b><br><b>Anderson, Julian &amp; Hull, LLP</b><br><b>P.O. Box 7426</b><br><b>Boise, ID 83707-7426</b> |  |                                      |                 |
| Account No. <b>Inv. 1143</b><br><br><b>Michael R. Jones, PLLC</b><br><b>P.O. Box 7743</b><br><b>Boise, ID 83702</b>        |                                 | -                                  | <b>2007 to 2008<br/>Accounting Fees</b>   |  |                                      | <b>2,527.00</b> |
| Sheet no. <u>4</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims            |                                 |                                    |   |  | Subtotal<br>(Total of this page)     | <b>8,537.00</b> |

In re Hunter's Point Golf Community, LLC  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                           | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                   |
|---|---------------------------------|------------------------------------|--|--|--|--------------------------------------|---|-------------------|
|   |                                 | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                   |
| Account No. <b>HUNTER0000</b><br><br><b>Mike's Sand and Gravel</b><br><b>10988 Joplin Rd.</b><br><b>Garden City, ID 83714</b>           |                                 | -                                  | <b>2007 Services</b>   |  |  |                                      | <b>12,010.00</b>  |                   |
| Account No. <b>4441</b><br><br><b>Nampa Auto Parts</b><br><b>703 Third St. South</b><br><b>Nampa, ID 83651</b>                          |                                 | -                                  | <b>2007 Goods</b>  |  |  |                                      | <b>619.00</b>   |                   |
| Account No.<br><br><b>OB Sports Golf Management</b><br><b>7025 E. Greenway Parkway</b><br><b>Ste 550</b><br><b>Scottsdale, AZ 85254</b> |                                 | -                                  | <b>2007 to 2008 Services</b>   |  |  |                                      | <b>73,485.00</b>  |                   |
| Account No.<br><br><b>OB Sports Golf Management</b><br><b>7025 E. Greenway Parkway</b><br><b>Ste 550</b><br><b>Scottsdale, AZ 85254</b> |                                 | -                                  | <b>Services</b>  | <b>X</b>                                       |  |                                      | <b>75,000.00</b>  |                   |
| Account No. <b>x3505</b><br><br><b>Ripley Doorn</b><br><b>217 W. Georgia Ave., Ste 100</b><br><b>Nampa, ID 83686</b>                    |                                 | -                                  | <b>2007 to 2008 Services</b>   |  |  |                                      | <b>1,290.00</b>   |                   |
| Sheet no. <u>5</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                            |                                 |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>162,404.00</b> |

In re Hunter's Point Golf Community, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                      | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                  |
|--|---------------------------------|------------------------------------|--|--|--|--------------------------------------|---|------------------|
|  |                                 | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                  |
| Account No. <b>x8349</b><br><br><b>Simplot Partners</b><br><b>P.O. Box 70013</b><br><b>Boise, ID 83707-1866</b>                    |                                 | -                                  | <b>2007 Services</b>   |  |  |                                      | <b>8,822.00</b>   |                  |
| Account No. <b>HUNPOI</b><br><br><b>Specialty Construction Supp</b><br><b>12450 W. Franklin Rd.</b><br><b>Boise, ID 83709-0003</b> |                                 | -                                  | <b>2007 Services</b>   |  |  |                                      | <b>2,361.00</b>   |                  |
| Account No. <b>xx827.2</b><br><br><b>Spink-Butler, LLP</b><br><b>P.O. Box 639</b><br><b>Boise, ID 83701</b>                        |                                 | -                                  | <b>2007 to 2008 Legal Fees</b>   |  |  |                                      | <b>2,995.00</b>   |                  |
| Account No. <b>x6420</b><br><br><b>Stone Lumber</b><br><b>P.O. Box 71</b><br><b>Nampa, ID 83653</b>                                |                                 | -                                  | <b>2007 Goods</b>  |  |  |                                      | <b>251.00</b>   |                  |
| Account No.<br><br><b>Tom Scott Communication Shop</b><br><b>1020 W. Main St., Ste 305</b><br><b>Boise, ID 83702</b>               |                                 | -                                  | <b>2007 to 2008 Goods</b>  |  |  |                                      | <b>34,399.00</b>  |                  |
| Sheet no. <u>6</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                       |                                 |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>48,828.00</b> |

In re Hunter's Point Golf Community, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)           | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                  |
|---|---------------------------------|------------------------------------|--|--|--|--------------------------------------|---|------------------|
|   |                                 | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                  |
| Account No. <b>7728</b><br><br><b>Turf Equipment &amp; Irrigation</b><br><b>P.O. Box 68</b><br><b>Midvale, UT 84047</b> |                                 | -                                  | <b>2007<br/>Goods</b>  |  |  |                                      | <b>2,081.00</b>   |                  |
| Account No. <b>xx5782</b><br><br><b>UAP Distribution, Inc.</b><br><b>P.O. Box 1954</b><br><b>Greeley, CO 80632-1954</b> |                                 | -                                  | <b>2007<br/>Goods</b>  |  |  |                                      | <b>17,055.00</b>  |                  |
| Account No.<br><br><b>United AG Service</b><br><b>P.O. Box 1301</b><br><b>Yerington, NV 89447</b>                       |                                 | -                                  | <b>2007<br/>Services</b>   |  |  |                                      | <b>2,970.00</b>   |                  |
| Account No.<br><br><b>Van's Electrical Inc.</b><br><b>2405 Airport Ave.</b><br><b>Nampa, ID 83686</b>                   |                                 | -                                  | <b>2007<br/>Goods</b>  |  |  |                                      | <b>1,334.00</b>   |                  |
| Account No.<br><br><b>Western Supply</b><br><b>11427 W. Executive Dr.</b><br><b>Boise, ID 83713</b>                     |                                 | -                                  | <b>2007<br/>Goods</b>  |  |  |                                      | <b>3,035.00</b>   |                  |
| Sheet no. <u>7</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims            |                                 |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>26,475.00</b> |

In re Hunter's Point Golf Community, LLC Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)             | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--------------------------------------|------------------------------------|--|--|--------------------------------------|------------------|
|   |                                      | H<br>W<br>J<br>C                   |  |  |                                      |                  |
| Account No.<br><br><b>White Peterson</b><br><b>5700 E. Franklin Rd., Ste 20</b><br><b>Nampa, ID 83687</b>                 |                                      | -                                  | <b>2007</b><br><b>Legal Fees</b>               |  |                                      | <b>18,941.00</b> |
| Account No. <b>xxx5347</b><br><br><b>Wilbur-Ellis Company</b><br><b>4272 Paysphere Circle</b><br><b>Chicago, IL 60674</b> |                                      | -                                  | <b>2007</b><br><b>Services</b>                 |  |                                      | <b>32,668.00</b> |
| Account No.<br><br>   |                                      |                                    |  |  |                                      |                  |
| Account No.<br><br>   |                                      |                                    |  |  |                                      |                  |
| Account No.<br><br>   |                                      |                                    |  |  |                                      |                  |

Sheet no. 8 of 8 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims

Subtotal  
 (Total of this page) **51,609.00**

Total  
 (Report on Summary of Schedules) **3,873,635.77**

In re Hunter's Point Golf Community, LLC  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract  | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. |
|--|--|
| <p><b>John Deere Equipment<br/>                     P.O. Box 6600<br/>                     Johnston, IA 50131-6600</b></p> | <p><b>Lease Agreement for equipment. Contract expires November, 2012,</b></p>  |
| <p><b>KMO Construction<br/>                     923 16th Ave. S., Ste A<br/>                     Nampa, ID 83651</b></p>   | <p><b>Contract for general contractor/maintenance facility.</b></p>  |

In re Hunter's Point Golf Community, LLC  
Debtor

Case No. \_\_\_\_\_

### SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR   |
|--|--|
| <b>Bullock &amp; Co Realtors, LLC</b><br><b>304 12th Ave. S.</b><br><b>Nampa, ID 83686</b> | <b>Hopkins Financial</b><br><b>P.O. Box 670</b><br><b>Meridian, ID 83680</b> |



In re Hunter's Point Golf Community, LLC Debtor(s)

Case No. \_\_\_\_\_

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|                          |                                  |         |
|--------------------------|----------------------------------|---------|
| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE  |         |
|                          | RELATIONSHIP(S):<br><b>None.</b> | AGE(S): |
| <b>Employment:</b>       | DEBTOR                           | SPOUSE  |
| Occupation               |                                  |         |
| Name of Employer         |                                  |         |
| How long employed        |                                  |         |
| Address of Employer      |                                  |         |

| INCOME: (Estimate of average or projected monthly income at time case filed)   | DEBTOR                | SPOUSE                |
|--|-----------------------|-----------------------|
| 1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| 2. Estimate monthly overtime   | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| <b>3. SUBTOTAL</b>   | <b>\$ <u>0.00</u></b> | <b>\$ <u>0.00</u></b> |
| <b>4. LESS PAYROLL DEDUCTIONS</b>  |                       |                       |
| a. Payroll taxes and social security   | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| b. Insurance   | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| c. Union dues  | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| d. Other (Specify): _____  | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| <b>5. SUBTOTAL OF PAYROLL DEDUCTIONS</b>   | <b>\$ <u>0.00</u></b> | <b>\$ <u>0.00</u></b> |
| <b>6. TOTAL NET MONTHLY TAKE HOME PAY</b>  | <b>\$ <u>0.00</u></b> | <b>\$ <u>0.00</u></b> |
| 7. Regular income from operation of business or profession or farm (Attach detailed statement)                             | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| 8. Income from real property   | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| 9. Interest and dividends  | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| 11. Social security or government assistance (Specify): _____  | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| 12. Pension or retirement income   | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| 13. Other monthly income (Specify): _____  | \$ <u>0.00</u>        | \$ <u>0.00</u>        |
| <b>14. SUBTOTAL OF LINES 7 THROUGH 13</b>  | <b>\$ <u>0.00</u></b> | <b>\$ <u>0.00</u></b> |
| <b>15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)</b>  | <b>\$ <u>0.00</u></b> | <b>\$ <u>0.00</u></b> |
| <b>16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)</b>   | <b>\$ <u>0.00</u></b> |                       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re Hunter's Point Golf Community, LLC

Debtor(s)

Case No. \_\_\_\_\_

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |                             |    |             |
|--|-----------------------------|----|-------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  |                             | \$ | <u>0.00</u> |
| a. Are real estate taxes included?   | Yes <u>    </u> No <u>X</u> |    |             |
| b. Is property insurance included?   | Yes <u>    </u> No <u>X</u> |    |             |
| 2. Utilities:  |                             | \$ | <u>0.00</u> |
| a. Electricity and heating fuel  |                             | \$ | <u>0.00</u> |
| b. Water and sewer   |                             | \$ | <u>0.00</u> |
| c. Telephone   |                             | \$ | <u>0.00</u> |
| d. Other _____   |                             | \$ | <u>0.00</u> |
| 3. Home maintenance (repairs and upkeep)   |                             | \$ | <u>0.00</u> |
| 4. Food  |                             | \$ | <u>0.00</u> |
| 5. Clothing  |                             | \$ | <u>0.00</u> |
| 6. Laundry and dry cleaning  |                             | \$ | <u>0.00</u> |
| 7. Medical and dental expenses   |                             | \$ | <u>0.00</u> |
| 8. Transportation (not including car payments)   |                             | \$ | <u>0.00</u> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  |                             | \$ | <u>0.00</u> |
| 10. Charitable contributions   |                             | \$ | <u>0.00</u> |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                |                             |    |             |
| a. Homeowner's or renter's   |                             | \$ | <u>0.00</u> |
| b. Life  |                             | \$ | <u>0.00</u> |
| c. Health  |                             | \$ | <u>0.00</u> |
| d. Auto  |                             | \$ | <u>0.00</u> |
| e. Other _____   |                             | \$ | <u>0.00</u> |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                    |                             |    |             |
| (Specify) _____  |                             | \$ | <u>0.00</u> |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) |                             |    |             |
| a. Auto  |                             | \$ | <u>0.00</u> |
| b. Other _____   |                             | \$ | <u>0.00</u> |
| c. Other _____   |                             | \$ | <u>0.00</u> |
| 14. Alimony, maintenance, and support paid to others   |                             | \$ | <u>0.00</u> |
| 15. Payments for support of additional dependents not living at your home                                    |                             | \$ | <u>0.00</u> |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)             |                             | \$ | <u>0.00</u> |
| 17. Other _____  |                             | \$ | <u>0.00</u> |
| Other _____  |                             | \$ | <u>0.00</u> |

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

|    |             |
|----|-------------|
| \$ | <u>0.00</u> |
|----|-------------|

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

20. STATEMENT OF MONTHLY NET INCOME

|  |  |    |             |
|--|--|----|-------------|
| a. Average monthly income from Line 15 of Schedule I |  | \$ | <u>0.00</u> |
| b. Average monthly expenses from Line 18 above       |  | \$ | <u>0.00</u> |
| c. Monthly net income (a. minus b.)                  |  | \$ | <u>0.00</u> |

**United States Bankruptcy Court  
District of Idaho**

In re Hunter's Point Golf Community, LLC  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Managing Member of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 44 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date May 16, 2008

Signature /s/ Gregory Bullock  
**Gregory Bullock**  
**Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Idaho**

In re Hunter's Point Golf Community, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT               | SOURCE                          |
|----------------------|---------------------------------|
| <b>\$-70,874.98</b>  | <b>2008 year to date income</b> |
| <b>\$-674,764.14</b> | <b>2007 income</b>              |
| <b>\$-7,138.20</b>   | <b>2006 income</b>              |

## 2. Income other than from employment or operation of business

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

## 3. Payments to creditors

None  *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR   | DATES OF PAYMENTS/<br>TRANSFERS                          | AMOUNT PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL<br>OWING |
|--|--|---|-----------------------|
| <b>Campbell Tractor Co.<br/>2014 Franklin Blvd.<br/>Nampa, ID 83687</b>                            | <b>May 18, 2008, April 8, 2008</b>                       | <b>\$6,449.85</b>                       | <b>\$46.00</b>        |
| <b>OB Sports Golf Management<br/>7025 E. Greenway Parkway<br/>Ste 550<br/>Scottsdale, AZ 85254</b> | <b>March 21, 2008, April 9,<br/>2008, April 18, 2008</b> | <b>\$16,236.72</b>                      | <b>\$73,485.00</b>    |
| <b>Advantage Tax Resolutions</b>   | <b>March 21, 2008, April 21,<br/>2008</b>                | <b>\$11,500.00</b>                      | <b>\$0.00</b>         |
| <b>Wilkinson, Peabody &amp; Co, LLC</b>  | <b>March 24, 2008</b>                                    | <b>\$10,000.00</b>                      | <b>\$0.00</b>         |
| <b>United Oil</b>  | <b>March 26, 2008, April 23,<br/>2008</b>                | <b>\$2,175.10</b>                       | <b>\$0.00</b>         |
| <b>Idaho Power<br/>P.O. Box 34966<br/>Seattle, WA 98124</b>  | <b>March 27, 2008</b>                                    | <b>\$754.63</b>                         | <b>\$0.00</b>         |
| <b>City of Nampa<br/>Central Services Building<br/>224 11th Ave. S.<br/>Nampa, ID 83651</b>        | <b>March 27, 2008</b>                                    | <b>\$672.27</b>                         | <b>\$0.00</b>         |
| <b>Milton</b>  | <b>March 27, 2008</b>                                    | <b>\$3,000.00</b>                       | <b>\$0.00</b>         |
| <b>Verizon</b>   | <b>March 31, 2008</b>                                    | <b>\$600.53</b>                         | <b>\$0.00</b>         |

| NAME AND ADDRESS OF CREDITOR                            | DATES OF PAYMENTS/<br>TRANSFERS | AMOUNT PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL<br>OWING |
|---|---------------------------------|---|-----------------------|
| Edward D. Shank   | April 1, 2008                   | \$4,166.66                              | \$0.00                |
| Hopkins Financial<br>P.O. Box 670<br>Meridian, ID 83680 | April 14, 2008                  | \$2,139.35                              | \$10,000,000.00       |
| Derwyn Shank  | April 23, 2008                  | \$1,131.62                              | \$0.00                |
| UHC Direct Deposit                                      | April 23, 2008                  | \$670.73                                | \$0.00                |

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER   | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION           | STATUS OR<br>DISPOSITION |
|--|----------------------|---|--------------------------|
| Hopkins Northwest Fund,<br>L.L.C. vs. Gregory O. Bullock<br>and Jeanette E. Bullock,<br>Hunter's Point Development<br>Corporation, Hunter's Point<br>Golf Community, LLC, et<br>al./CV 08-1242-C | Civil                | Third Judicial District,<br>Canyon County | Pending                  |
| Richard Dines vs. Gregory<br>O. Bullock, Jeanette E.<br>Bullock, Hunter Point<br>Development, et al./CV 08-<br>1242-C  | Civil                | Third Judicial District,<br>Canyon County | Pending                  |
| Lanco vs. Hunter's Point<br>Development Corporation,<br>Hunter's Point Golf<br>Community et al./CV 08-1242   | Civil                | Third Judicial District,<br>Canyon County | Pending                  |
| Landscapes Unlimited vs.<br>Hunter's Point Golf<br>Community, et al./CV 08-<br>1242C   | Civil                | Third Judicial District,<br>Canyon County | Pending                  |
| Mason & Stanfield vs.<br>Hopkins Northwest Fund,<br>Lanco, Hunter's Point<br>Development Corporation,<br>Hunter's Point Golf<br>Community, et al./CV 08-<br>1242                                 | Civil                | Third Judicial District,<br>Canyon County | Pending                  |

|  |                                      |   |  |
|--|--------------------------------------|---|--|
| CAPTION OF SUIT<br>AND CASE NUMBER<br><b>KMO vs. Hunter's Point Golf<br/>         Development Corporation,<br/>         Hunter's Point Golf<br/>         Community, et al./CV 08-<br/>         1242C</b> | NATURE OF PROCEEDING<br><b>Civil</b> | COURT OR AGENCY<br>AND LOCATION<br><b>Third Judicial District,<br/>         Canyon County</b> | STATUS OR<br>DISPOSITION<br><b>Pending</b> |
|--|--------------------------------------|---|--|

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |                 |                                      |
|---|-----------------|--------------------------------------|
| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|

#### 5. Repossessions, foreclosures and returns

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |  |                                      |
|---|--|--------------------------------------|
| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|

#### 6. Assignments and receiverships

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |                       |                                   |
|------------------------------|-----------------------|-----------------------------------|
| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                  |  |                  |                                      |
|----------------------------------|--|------------------|--------------------------------------|
| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|

#### 7. Gifts

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |                                   |              |                                  |
|---|-----------------------------------|--------------|----------------------------------|
| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE  | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|---|--|
| Foley Freeman, PLLC<br>77 E. Idaho St., Ste. 100<br>Meridian, ID 83642 | May 9, 2008   | \$15,000.00  |

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|--|------|--|
|--|------|--|

None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|------------------------|---|
|-------------------------------|------------------------|---|

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|



**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |                |                  |
|------------------------------|----------------|------------------|
| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

|                           |                                   |                      |
|---------------------------|-----------------------------------|----------------------|
| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|

**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

|         |           |                    |
|---------|-----------|--------------------|
| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

|                       |                                       |                |                   |
|-----------------------|---------------------------------------|----------------|-------------------|
| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

|                       |                                       |                |                   |
|-----------------------|---------------------------------------|----------------|-------------------|
| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|

- None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF  
GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

**18 . Nature, location and name of business**

- None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                                  | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS                            | NATURE OF BUSINESS | BEGINNING AND<br>ENDING DATES  |
|---------------------------------------|--|------------------------------------|--------------------|--------------------------------|
| Hunter's Point Golf<br>Community, LLC | 82-0527543   | 11727 West Iowa<br>Nampa, ID 83686 |                    | February 7, 2001 to<br>present |

- None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

- None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

Mary J. Smith  
2350 S. Montego Way  
Meridian, ID 83642

Mike Huter  
Ripley Doorn & Co, PLLC  
217 W. Georgia Ave., Ste 100  
Nampa, ID 83686

DATES SERVICES RENDERED

March, 2007 to present

- None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|
|------|---------|-------------------------|

- None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME                 | ADDRESS   |
|----------------------|---|
| <b>Mary J. Smith</b> | <b>2350 S. Montego Way<br/>Meridian, ID 83642</b> |

- None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

| NAME AND ADDRESS         | DATE ISSUED            |
|--------------------------|------------------------|
| <b>Hopkins Financial</b> | <b>September, 2007</b> |

### 20. Inventories

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---|
|-------------------|----------------------|---|

- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY<br>RECORDS |
|-------------------|---|
|-------------------|---|

### 21 . Current Partners, Officers, Directors and Shareholders

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
|------------------|--------------------|------------------------|

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|------------------|-------|---|
|------------------|-------|---|

### 22 . Former partners, officers, directors and shareholders

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

**23 . Withdrawals from a partnership or distributions by a corporation**

- None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR   | DATE AND PURPOSE<br>OF WITHDRAWAL   | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|---|-------------------------------------|--|
| <b>Greg and Jeanette Bullock</b><br><b>504 Bayhill Dr.</b><br><b>Nampa, ID 83686</b><br><b>Officers</b> | <b>May 19, 2007 to May 19, 2008</b> | <b>\$122,106.79</b>  |

**24. Tax Consolidation Group.**

- None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

**25. Pension Funds.**

- None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date May 16, 2008

Signature /s/ Gregory Bullock  
**Gregory Bullock**  
**Managing Member**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
District of Idaho**

In re Hunter's Point Golf Community, LLC  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address<br>or place of business of holder | Security<br>Class | Number<br>of Securities | Kind of<br>Interest |
|---|-------------------|-------------------------|---------------------|
|---|-------------------|-------------------------|---------------------|

**None**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date May 16, 2008

Signature /s/ Gregory Bullock  
**Gregory Bullock**  
**Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

Advanced Concrete, Inc.  
c/o James L. Arslanian  
1124 - 11th Ave. North  
Nampa, ID 83687

Allied Waste Services  
P.O. Box 78829  
Phoenix, AZ 85062

Artsign Design and Graphics  
5024 Gage  
Boise, ID 83706

Atlas Creative Group, Inc.  
350 N. Milwaukee #2310  
Boise, ID 83704

B F, Inc.  
504 Bayhill Dr.  
Nampa, ID 83686

Bank of America  
P.O. Box 15715  
Wilmington, DE 19886

Bank of the Cascades  
150 N.W. Pacific Park Lane  
Suite 101  
Bend, OR 97701-1930

Beus Excavation, LLC  
c/o James L. Arslanian  
1124 - 11th Ave. North  
Nampa, ID 83687

Big Valley Supply, Inc.  
P.O. Box 327  
Greenleaf, ID 83626

Build 4 U  
208 N. 3rd  
Parma, ID 83660

Bullock Co Realtors, LLC  
304 12th Ave. S.  
Nampa, ID 83686

Campbell Tractor Co.  
2014 Franklin Blvd.  
Nampa, ID 83687



Canyon County Assessor  
1115 Albany St.  
Caldwell, ID 83605

D B Supply  
3200 12th Ave. Rd.  
Nampa, ID 83686

Erosion Control Services LLC  
3690 Hideaway Lane  
Homedale, ID 83628

G R Ag Products, Inc.  
P.O. Box 340  
Caldwell, ID 83606-0340

Givens Pursley, LLP  
P.O. Box 2720  
Boise, ID 83701

Golf Course Architect  
5606 PGA Blvd., Ste 111  
Palm Beach Gardens, FL 33418

Golf Project Management Svcs  
5606 PGA Blvd., Ste 111  
Palm Beach Gardens, FL 33418

Granite See  
1697 W. 2100 North  
Lehi, UT 84043

Greg and Jeanette Bullock  
504 Bayhill Dr.  
Nampa, ID 83686

Hopkins Financial  
P.O. Box 670  
Meridian, ID 83680

Hunter Point Development  
504 Bayhill  
Nampa, ID 83686

JAG Tools Equipment Rental  
418 E. Karcher Rd.  
Nampa, ID 83687

John Deere Equipment  
P.O. Box 6600  
Johnston, IA 50131-6600

Judy Construction  
P.O. Box 985  
Union, OR 97883

Karcher Auto Parts  
2427 Caldwell Blvd.  
Nampa, ID 83651

KMO Construction  
923 16th Ave. S., Ste A  
Nampa, ID 83651

KMO, Inc.  
c/o Arnold L. Wagnor  
755 W. Front St., Ste 200  
Boise, ID 83702

Lanco  
c/o Geoffrey J. McConnell  
755 W. Front St., Ste 200  
Boise, ID 83702

Landscapes Unlimited  
c/o John R. Goodell  
P.O. Box 1391  
Pocatello, ID 83204-1391

Mason Stanfield, Inc.  
314 Badiola St.  
Caldwell, ID 83605

Michael R. Jones, PLLC  
P.O. Box 7743  
Boise, ID 83702

Mike's Sand and Gravel  
10988 Joplin Rd.  
Garden City, ID 83714

Nampa Auto Parts  
703 Third St. South  
Nampa, ID 83651

OB Sports Golf Management  
7025 E. Greenway Parkway  
Ste 550  
Scottsdale, AZ 85254

Richard Dines  
7778 Map Rock Rd.  
Caldwell, ID 83607

Ripley Doorn  
217 W. Georgia Ave., Ste 100  
Nampa, ID 83686

Robert A. Anderson  
Anderson, Julian Hull, LLP  
P.O. Box 7426  
Boise, ID 83707-7426

Shober Family Limited Prnr  
422 W. Locust Lane  
Nampa, ID 83686

Simplot Partners  
P.O. Box 70013  
Boise, ID 83707-1866

Specialty Construction Supp  
12450 W. Franklin Rd.  
Boise, ID 83709-0003

Spink-Butler, LLP  
P.O. Box 639  
Boise, ID 83701

Stone Lumber  
P.O. Box 71  
Nampa, ID 83653

Tom Scott Communication Shop  
1020 W. Main St., Ste 305  
Boise, ID 83702

Turf Equipment    Irrigation  
P.O. Box 68  
Midvale, UT 84047

UAP Distribution, Inc.  
P.O. Box 1954  
Greeley, CO 80632-1954

United AG Service  
P.O. Box 1301  
Yerington, NV 89447

Van's Electrical Inc.  
2405 Airport Ave.  
Nampa, ID 83686

Western Supply  
11427 W. Executive Dr.  
Boise, ID 83713

White Peterson  
5700 E. Franklin Rd., Ste 20  
Nampa, ID 83687

Wilbur-Ellis Company  
4272 Paysphere Circle  
Chicago, IL 60674

**United States Bankruptcy Court  
District of Idaho**

In re Hunter's Point Golf Community, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Hunter's Point Golf Community, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

May 16, 2008

Date

/s/ Howard R. Foley

**Howard R. Foley**

Signature of Attorney or Litigant

Counsel for Hunter's Point Golf Community, LLC

**Foley Freeman, PLLC**

**77 E. Idaho St., Ste. 100**

**Meridian, ID 83642**

**(208) 888-9111 Fax:(208) 888-5130**

**ktaylor@foleyfreeman.com**