

B1 (Official Form 1)(04/13)

**United States Bankruptcy Court  
Northern District of Illinois**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Garfield Kidney Center, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>42-1593904</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>3240 W. Franklin Blvd. Chicago, IL</b> <div style="text-align: right; font-size: small;">ZIP Code <b>60624</b></div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Cook</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>

Location of Principal Assets of Business Debtor (if different from street address above):

<p><b>Type of Debtor</b> (Form of Organization) (Check one box)</p> <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<p><b>Nature of Business</b> (Check one box)</p> <input checked="" type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<p><b>Chapter 15 Debtors</b></p> <p>Country of debtor's center of main interests:</p> <p>Each country in which a foreign proceeding by, regarding, or against debtor is pending:</p>	<p><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<p><b>Nature of Debts</b> (Check one box)</p> <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<p><b>Filing Fee</b> (Check one box)</p> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<p><b>Chapter 11 Debtors</b></p> <p>Check one box:</p> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <p>Check if:</p> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). <p>Check all applicable boxes:</p> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

**Estimated Assets**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

**Estimated Liabilities**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Garfield Kidney Center, LLC	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: - None -		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: See Attachment		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>		<b>Exhibit B</b>	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		(To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <input checked="" type="checkbox"/> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b>			
(Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b>			
(Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
Garfield Kidney Center, LLC

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Robert M. Fishman  
Signature of Attorney for Debtor(s)

Robert M. Fishman 3124316  
Printed Name of Attorney for Debtor(s)

Shaw Fishman Glantz & Towbin LLC  
Firm Name  
321 N. Clark Street  
Suite 800  
Chicago, IL 60654

\_\_\_\_\_  
Address

312-541-0151 Fax: 312-980-3888  
Telephone Number

July 2, 2013  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Paul Rundell  
Signature of Authorized Individual

Paul Rundell  
Printed Name of Authorized Individual

Chief Restructuring Officer  
Title of Authorized Individual

July 2, 2013  
Date

In re Garfield Kidney Center, LLC, Case No. \_\_\_\_\_  
Debtor

**FORM 1. VOLUNTARY PETITION**  
**Pending Bankruptcy Cases Filed Attachment**

<u>Name of Debtor / District</u>	<u>Case No. / Relationship</u>	<u>Date Filed / Judge</u>
Superior Home Health LLC NDIL Eastern Division	Affiliate	
Westside Community Hospital Inc. d/b/a Sacred Heart Hospital NDIL Eastern Division	Affiliate	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Northern District of Illinois**

In re Garfield Kidney Center, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
BLUE CROSS BLUE SHIELD OF ILLINOIS ATTN LEGAL DEPT-BKY NOTICES 300 E RANDOLPH ST CHICAGO, IL 60601-5099	BLUE CROSS BLUE SHIELD OF ILLINOIS ATTN LEGAL DEPT-BKY NOTICES 300 E RANDOLPH ST CHICAGO, IL 60601-5099 800-654-7385			131,261.00
GAMBRO RENAL PRODUCTS CORPORATE OFFICE 14143 DENVER WEST PARKWAY LAKEWOOD, CO 80401	GAMBRO RENAL PRODUCTS CORPORATE OFFICE 14143 DENVER WEST PARKWAY LAKEWOOD, CO 80401 800-525-2623			23,494.00
METRO MEDICAL SUPPLY CO 200 CUMBERLAND BEND NASHVILLE, TN 37228	METO MEDICAL SUPPLY CO 200 CUMBERLAND BEND NASHVILLE, TN 37228 615-329-2002			20,322.00
NATIONWIDE LABORATORY SVCS 2030 WEST MCNAB ROAD FT. LAUDERDALE, FL 33309	NATIONWIDE LABORATORY SVCS 2030 WEST MCNAB ROAD FT. LAUDERDALE, FL 33309 407-843-6110			4,832.00
ROCKWELL MEDICAL TECHNOLOGIES 30142 WIXOM ROAD WIXOM, MI 48393	ROCKWELL MEDICAL TECHNOLOGIES 30142 WIXOM ROAD WIXOM, MI 48393 248-960-9009			2,845.00
WMHS GERMANTOWN COLLECTIONS 1021 SOUTH MAIN HOUSTON, TX 77002	WMHS GERMANTOWN COLLECTIONS 1021 SOUTH MAIN HOUSTON, TX 77002 866-931-6321			2,270.00
HENRY SCHEIN INC CORPORATE OFFICE 135 DURYEY ROAD MELVILLE, NY 11747	HENRY SCHEIN INC CORPORATE OFFICE 135 DURYEY ROAD MELVILLE, NY 11747 631-843-5500			1,880.00

B4 (Official Form 4) (12/07) - Cont.

In re Garfield Kidney Center, LLC

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
H&S TECHNICAL SERVICES INC 1833 W MAIN ST STE 119 MESA, AZ 85201	H&S TECHNICAL SERVICES INC 1833 W MAIN ST STE 119 MESA, AZ 85201 480-517-4918			1,799.00
RAINBOW CLEANING & MAINTENANCE 8533 S. NEENAH BURBANK, IL 60459	RAINBOW CLEANING & MAINTENANCE 8533 S. NEENAH BURBANK, IL 60459 708-307-7254			1,439.00
MAR COR PURIFICATION 14550 28TH AVENUE NORTH MINNEAPOLIS, MN 55447	MAR COR PURIFICATION 14550 28TH AVENUE NORTH MINNEAPOLIS, MN 55447 484-991-0220			1,314.00
HEMA SOURCE, INC 4158 W. NIKE DR STE B WEST JORDAN, UT 84088	HEMA SOURCE, INC 4158 W. NIKE DR STE B WEST JORDAN, UT 84088 888-844-4362			1,296.00
BAXTER HEALTHCARE CORPORATE OFFICE ONE BAXTER PARKWAY DEERFIELD, IL 60015	BAXTER HEALTHCARE CORPORATE OFFICE ONE BAXTER PARKWAY DEERFIELD, IL 60015 224-948-2000			923.00
WASTE MANAGEMENT CORPORATE OFFICE 1001 FANNIN, STE 4000 HOUSTON, TX 77002	WASTE MANAGEMENT CORPORATE OFFICE 1001 FANNIN, STE 4000 HOUSTON, TX 77002 713-512-6200			743.00
UNITED STATES PLASTIC CORP 1390 NEUBRECHT RD LIMA, OH 45801	UNITED STATES PLASTIC CORP 1390 NEUBRECHT RD LIMA, OH 45801 419-228-2242			394.00
INLANDER BROTHERS INC 7701 S. CLAREMONT AVE CHICAGO, IL 60620	INLANDER BROTHERS INC 7701 S. CLAREMONT AVE CHICAGO, IL 60620 773-778-1600			339.00
INTERNATIONAL EXTERMINATOR 100 LIVELY BLVD ELK GROVE VILLAGE, IL 60007	INTERNATIONAL EXTERMINATOR 100 LIVELY BLVD ELK GROVE VILLAGE, IL 60007 847-439-4488			154.00
PRIME TIME SPORTS, LLC 220 W. CAMPUS DR. UNIT C ARLINGTON HEIGHTS, IL 60004	PRIME TIME SPORTS, LLC 220 W. CAMPUS DR. UNIT C ARLINGTON HEIGHTS, IL 60004 847-637-3500			128.00
LEE MEDICAL INTERNATIONAL 612 DISTRIBUTORS ROW HARAHAN, LA 70123	LEE MEDICAL INTERNATIONAL 612 DISTRIBUTORS ROW HARAHAN, LA 70123 504-734-9336			110.00

B4 (Official Form 4) (12/07) - Cont.

In re Garfield Kidney Center, LLC  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
PDI COMMUNICATION SYSTEMS 40 GREENWOOD LANE SPRINGBORO, OH 45066	PDI COMMUNICATION SYSTEMS 40 GREENWOOD LANE SPRINGBORO, OH 45066 800-628-9870			96.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Chief Restructuring Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 2, 2013

Signature /s/ Paul Rundell  
Paul Rundell  
Chief Restructuring Officer

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of Illinois**

In re Garfield Kidney Center, LLC Debtor(s) Case No. Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: 49

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: July 2, 2013 /s/ Paul Rundell  
Paul Rundell/Chief Restructuring Officer  
Signer/Title



ADEL NOUH  
740 BRIAR HILL  
ADDISON, IL 60101

ALEXIS MORALES  
4613 S RICHMOND ST  
2 FL  
CHICAGO, IL 60632

AMANDA VAZQUES  
1904 N LAWNSDALE  
CHICAGO, IL 60647

ANNE CASES  
4011 N OKETO AVE  
NORRIDGE, IL 60706

AURELIA MCCOY  
1308 N. BELL  
CHICAGO, IL 60622

BAXTER HEALTHCARE  
CORPORATE OFFICE  
ONE BAXTER PARKWAY  
DEERFIELD, IL 60015

BAXTER HEALTHCARE  
PO BOX 70564  
CHICAGO, IL 60673

BERNADETTE GENIDO  
228 WILDWOOD CT  
BLOOMINGDALE, IL 60108

BLUE CROSS BLUE SHIELD OF ILLINOIS  
ATTN LEGAL DEPT-BKY NOTICES  
300 E RANDOLPH ST  
CHICAGO, IL 60601-5099

BLUECROSS BLUESHIELD OF ILLINOIS  
IL DIRECTOR OF INSURANCE REG AGENT  
100 W RANDOLPH ST STE 9-301  
CHICAGO, IL 60601-3395

COMED  
LEGAL REVENUE RECOVERY/CLAIMS  
THREE LINCOLN CENTER  
OAKBROOK TERRACE, IL 60181

Cook County Treasurer  
Law Dep't.  
118 North Clark Street  
Chicago, IL 60602

DAVID VEGA  
1233 N MONTICELLO  
CHICAGO, IL 60651

DEVON BAXTER  
3037 W BELLE PLAINE  
#3  
CHICAGO, IL 60618

DONNA PHIPPS-LUCKETT  
942 DUNLOP AVE  
FOREST PARK, IL 60130

EDWARD J HALPER  
SHEFSKY & FROELICH LTD  
111 E WACKER #2800  
CHICAGO, IL 60601

FELY TAN  
339 CLUBHOUSE ST  
BOLINGBROOK, IL 60490

FIRSTMERIT BANK N.A.  
678 LEE STREET  
DES PLAINES, IL 60016

GAMBRO RENAL PRODUCTS  
CORPORATE OFFICE  
14143 DENVER WEST PARKWAY  
LAKEWOOD, CO 80401

GUADALUPE GUEVARA  
2519 S OAK PARK  
BERYWN, IL 60402

H&S TECHNICAL SERVICES INC  
1833 W MAIN ST STE 119  
MESA, AZ 85201

HEMA SOURCE, INC  
4158 W. NIKE DR STE B  
WEST JORDAN, UT 84088

HENRY SCHEIN INC  
CORPORATE OFFICE  
135 DURYEY ROAD  
MELVILLE, NY 11747

ILLINOIS DEPT OF REVENUE  
BANKRUPTCY SECTION  
PO BOX 64338  
CHICAGO, IL 60664-0338

INLANDER BROTHERS INC  
7701 S. CLAREMONT AVE  
CHICAGO, IL 60620

INTERNAL REVENUE SERVICE  
2970 MARKET STREET  
MAIL STOP 5-Q30.133  
PHILADELPHIA, PA 19104-5016

INTERNAL REVENUE SERVICE  
BANKRUPTCY NOTICING DEPT.  
P.O. BOX 7346  
PHILADELPHIA, PA 19101-7346

INTERNATIONAL EXTERMINATOR  
100 LIVELY BLVD  
ELK GROVE VILLAGE, IL 60007

IVAN CHAVEZ  
1108 KINMONTH DR.  
JOLIET, IL 60433

JASON ROGERS  
1850 W OAKDALE  
CHICAGO, IL 60695

JULIAN SANTOS  
7325 SUMMIT RD  
DARIEN, IL 60561

KATHLEEN DEPADUA  
4523 N KILDARE AVE  
CHICAGO, IL 60630

LEE MEDICAL INTERNATIONAL  
612 DISTRIBUTORS ROW  
HARAHAN, LA 70123

LESLIE QUIAMBAO  
2915 N 76TH AVE  
ELMWOOD, IL 60707

MAR COR PURIFICATION  
14550 28TH AVENUE NORTH  
MINNEAPOLIS, MN 55447

METRO MEDICAL SUPPLY CO  
200 CUMBERLAND BEND  
NASHVILLE, TN 37228

NATIONWIDE LABORATORY SVCS  
2030 WEST MCNAB ROAD  
FT. LAUDERDALE, FL 33309

OFFICE OF THE ILLINOIS ATTORNEY GENERAL  
REVENUE LITIGATION BUREAU  
100 W RANDOLPH ST., 13TH FL  
CHICAGO, IL 60601

OFFICE OF THE U.S. ATTORNEY GENERAL  
U.S. DEPT. OF JUSTICE  
950 PENNSYLVANIA AVE, NW  
WASHINGTON, DC 20530-0001

PDI COMMUNICATION SYSTEMS  
40 GREENWOOD LANE  
SPRINGBORO, OH 45066

PRIME TIME SPORTS, LLC  
220 W. CAMPUS DR. UNIT C  
ARLINGTON HEIGHTS, IL 60004

RAFAEL PANAGUITON  
5810 W ADDISON ST  
CHICAGO, IL 60634

RAINBOW CLEANING & MAINTENANCE  
8533 S. NEENAH  
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