

B1 (Official Form 1)(04/13)

**United States Bankruptcy Court  
Northern District of Illinois**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Shull Plumbing, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>36-2692565</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>31632 N. Ellis Drive Unit 206 Volo, IL</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>60073</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Lake</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

**Estimated Assets**

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

**Estimated Liabilities**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Shull Plumbing, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<b>Exhibit B</b> <small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small> I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):

**Shull Plumbing, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Debtor

X \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

X \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

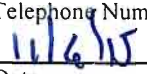
X   
Signature of Attorney for Debtor(s)

**JOSEPH E. COHEN 3123243**  
Printed Name of Attorney for Debtor(s)

**COHEN & KROL**  
Firm Name

**105 West Madison Street  
Suite 1100  
Chicago, IL 60602**  
Address

**312-368-0300**  
Telephone Number

  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

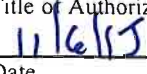
I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X   
Signature of Authorized Individual

**Sheldon J. Shull**  
Printed Name of Authorized Individual

**President**  
Title of Authorized Individual

  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Northern District of Illinois**

In re Shull Plumbing, Inc.

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Allstate Concrete Cutting Inc. 514 Rollins Rd Ingleside, IL 60041</b>	<b>Allstate Concrete Cutting Inc. 514 Rollins Rd Ingleside, IL 60041</b>	<b>Services subcontractor</b>		<b>5,650.00</b>
<b>Anderson Law Offices 223 W. Jackson Blvd. Suite 1016 Chicago, IL 60606</b>	<b>Anderson Law Offices 223 W. Jackson Blvd. Suite 1016 Chicago, IL 60606</b>	<b>Legal services</b>		<b>1,974.00</b>
<b>Capital One Bank, N.A. P. O. Box 6492 Carol Stream, IL 60197</b>	<b>Capital One Bank, N.A. P. O. Box 6492 Carol Stream, IL 60197</b>	<b>Line of credit</b>		<b>17,235.20</b>
<b>Connor Company 2800 North East Adams St. Peoria, IL 61603</b>	<b>Connor Company 2800 North East Adams St. Peoria, IL 61603</b>	<b>Goods</b>		<b>9,597.51</b>
<b>Dex PO Box 9001401 Louisville, KY 40290</b>	<b>Dex PO Box 9001401 Louisville, KY 40290</b>			<b>21,796.81</b>
<b>First Supply LLC PO Box 8124 Madison, WI 53708</b>	<b>First Supply LLC PO Box 8124 Madison, WI 53708</b>	<b>Goods</b>		<b>8,744.79</b>
<b>Great American Insurance Co. 301 E. 4th Street Cincinnati, OH 45202</b>	<b>Great American Insurance Co. 301 E. 4th Street Cincinnati, OH 45202</b>	<b>Judgment</b>	<b>Disputed</b>	<b>98,357.35</b>
<b>HD Supply Works P. O. Box 28330 Saint Louis, MO 63146</b>	<b>HD Supply Works P. O. Box 28330 Saint Louis, MO 63146</b>	<b>Goods</b>		<b>5,945.83</b>
<b>Internal Revenue Service PO Box 145566 Cincinnati, OH 45250-5566</b>	<b>Internal Revenue Service PO Box 145566 Cincinnati, OH 45250-5566</b>	<b>Blanket lien on all assets per IRS Code - tax lien filed</b>		<b>253,687.73</b> <b>(0.00 secured)</b>
<b>Internal Revenue Service ACS Support - Stop 5050 P.O. Box 219236 Kansas City, MO 64121-9236</b>	<b>Internal Revenue Service ACS Support - Stop 5050 P.O. Box 219236 Kansas City, MO 64121-9236</b>	<b>Tax lien portion of tax debt from Schedule D</b>		<b>159,602.70</b>
<b>M. Cooper Winsupply 8605 Spring Lake Dr. Mokena, IL 60448</b>	<b>M. Cooper Winsupply 8605 Spring Lake Dr. Mokena, IL 60448</b>	<b>Supplies</b>		<b>72,286.76</b>

B4 (Official Form 4) (12/07) - Cont.

In re **Shull Plumbing, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Mikes Towing &amp; Auto Repair 908 N. Rand Rd. Wauconda, IL 60084</b>	<b>Mikes Towing &amp; Auto Repair 908 N. Rand Rd. Wauconda, IL 60084</b>	<b>Services</b>		<b>7,769.77</b>
<b>Quality Tire Service 2420 Hiller Ridge McHenry, IL 60051</b>	<b>Quality Tire Service 2420 Hiller Ridge McHenry, IL 60051</b>	<b>Sevices</b>		<b>1,933.55</b>
<b>Rand- Tec Insurance Agency 977 Lakeview Pkwy ste 105 Vernon Hills, IL 60061</b>	<b>Rand- Tec Insurance Agency 977 Lakeview Pkwy ste 105 Vernon Hills, IL 60061</b>	<b>Insurance</b>		<b>2,340.24</b>
<b>Rentals and More 325 W. Belvidere Rd. Round Lake, IL 60073</b>	<b>Rentals and More 325 W. Belvidere Rd. Round Lake, IL 60073</b>	<b>Rental equipment</b>		<b>1,297.14</b>
<b>RHL Insulation &amp; Firestopping 2224 Oak Leaf St. Joliet, IL 60436</b>	<b>RHL Insulation &amp; Firestopping 2224 Oak Leaf St. Joliet, IL 60436</b>	<b>Services/ goods subcontractor</b>		<b>7,134.20</b>
<b>Schulhof 4701 N. Ravenswood Ave. Chicago, IL 60640</b>	<b>Schulhof 4701 N. Ravenswood Ave. Chicago, IL 60640</b>	<b>Goods</b>		<b>2,500.93</b>
<b>Sheldon J. Shull 2509 Johnsborg Road Johnsborg, IL 60051</b>	<b>Sheldon J. Shull 2509 Johnsborg Road Johnsborg, IL 60051</b>	<b>Loans</b>		<b>84,843.13</b>
<b>Time Insulation 5483 N. Northwest Highway Chicago, IL 60630</b>	<b>Time Insulation 5483 N. Northwest Highway Chicago, IL 60630</b>	<b>Services/Goods subcontractor</b>		<b>6,244.00</b>
<b>Volo Commerce Condo Association 31632 North Ellis Dr. Ste 105 Round Lake, IL 60073</b>	<b>Volo Commerce Condo Association 31632 North Ellis Dr. Ste 105 Round Lake, IL 60073</b>	<b>Assessment</b>		<b>1,473.00</b>

B4 (Official Form 4) (12/07)

United States Bankruptcy Court  
Northern District of Illinois

In re Shull Plumbing, Inc.

Debtor(s)

Case No.  
Chapter

11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS  
DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 11/6/15

Signature Sheldon J. Shull Pres.  
Sheldon J. Shull  
President

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6D (Official Form 6D) (12/07)

In re **Shull Plumbing, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No.  <b>Ally Auto</b> <b>P. O Box 9001951</b> <b>Louisville, KY 40290-1951</b>	-	<b>Purchase Money Security</b>  <b>2011 Chevrolet Cruze</b>						<b>3,251.53</b>	<b>0.00</b>
Account No.  <b>Internal Revenue Service</b> <b>PO Box 145566</b> <b>Cincinnati, OH 45250-5566</b>	-	<b>Statutory Lien</b>  <b>Blanket lien on all assets per IRS Code - tax lien filed</b>						<b>253,687.73</b>	<b>253,687.73</b>
Account No.  <b>Libertyville Bank &amp; Trust</b> <b>507 N Milwaukee Ave</b> <b>Libertyville, IL 60048</b>	X -	<b>2011</b> <b>Non-Purchase Money Security</b>  <b>Blanket lien upon assets of Debtor</b>						<b>112,939.92</b>	<b>Unknown</b>
Account No.		Value \$							
Subtotal (Total of this page)								<b>369,879.18</b>	<b>253,687.73</b>
Total (Report on Summary of Schedules)								<b>369,879.18</b>	<b>253,687.73</b>

0 continuation sheets attached

In re Shull Plumbing, Inc. Case No. \_\_\_\_\_  
Debtor

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

#### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

**Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



B6E (Official Form 6E) (4/13) - Cont.

In re Shull Plumbing, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.								
<b>Internal Revenue Service ACS Support - Stop 5050 P.O. Box 219236 Kansas City, MO 64121-9236</b>		-						
							<b>159,602.70</b>	<b>0.00</b>
								<b>159,602.70</b>
Account No.								
Account No.								
Account No.								
Account No.								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal (Total of this page)	<b>159,602.70</b>	<b>0.00</b>	<b>159,602.70</b>
Total (Report on Summary of Schedules)	<b>159,602.70</b>	<b>0.00</b>	<b>159,602.70</b>

B6F (Official Form 6F) (12/07)

In re Shull Plumbing, Inc., Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Allstate Concrete Cutting Inc.</b> <b>514 Rollins Rd</b> <b>Ingleside, IL 60041</b>		<b>Services subcontractor</b>				<b>5,650.00</b>
Account No.  <b>Anderson Law Offices</b> <b>223 W. Jackson Blvd.</b> <b>Suite 1016</b> <b>Chicago, IL 60606</b>		<b>2014</b>  <b>Legal services</b>				<b>1,974.00</b>
Account No.  <b>Bid Tool</b> <b>P. O. Box 981097</b> <b>Boston, MA 02298-1097</b>		<b>Services</b>				<b>515.00</b>
Account No.  <b>Blue Cross Blue Shield of Illinois</b> <b>PO Box ZZ</b> <b>Chicago, IL 60601</b>						<b>548.00</b>
Subtotal (Total of this page)						<b>8,687.00</b>

4 continuation sheets attached

In re Shull Plumbing, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.
Account No.  <b>Capital One Bank, N.A.</b> <b>P. O. Box 6492</b> <b>Carol Stream, IL 60197</b>		-	Line of credit			17,235.20	
Account No.  <b>Connor Company</b> <b>2800 North East Adams St.</b> <b>Peoria, IL 61603</b>		-	Goods			9,597.51	
Account No.  <b>Dex</b> <b>PO Box 9001401</b> <b>Louisville, KY 40290</b>		-				21,796.81	
Account No.  <b>First Supply LLC</b> <b>PO Box 8124</b> <b>Madison, WI 53708</b>		-	Goods			8,744.79	
Account No.  <b>Great American Insurance Co.</b> <b>301 E. 4th Street</b> <b>Cincinnati, OH 45202</b>		-	Judgment		X	98,357.35	
Sheet no. <u>1</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	155,731.66

In re Shull Plumbing, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>HD Supply Works</b> <b>P. O. Box 28330</b> <b>Saint Louis, MO 63146</b>		<b>Goods</b>				<b>5,945.83</b>
Account No.  <b>Jim Murray</b> <b>N116W18455 Morse Dr.</b> <b>Germantown, WI 53022-2441</b>		<b>Goods</b>				<b>673.20</b>
Account No.  <b>Lawrence Dunlop</b> <b>14047 Petronella Dr.</b> <b>Unit 202B</b> <b>Libertyville, IL 60048</b>		<b>Legal fees</b>				<b>974.50</b>
Account No.  <b>M. Cooper Winsupply</b> <b>8605 Spring Lake Dr.</b> <b>Mokena, IL 60448</b>		<b>Supplies</b>				<b>72,286.76</b>
Account No.  <b>Mikes Towing &amp; Auto Repair</b> <b>908 N. Rand Rd.</b> <b>Wauconda, IL 60084</b>		<b>Services</b>				<b>7,769.77</b>
Sheet no. <u>2</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>87,650.06</b>

In re Shull Plumbing, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Quality Tire Service</b> 2420 Hiller Ridge McHenry, IL 60051		<b>Sevices</b>				<b>1,933.55</b>
Account No.  <b>Rand- Tec Insurance Agency</b> 977 Lakeview Pkwy ste 105 Vernon Hills, IL 60061		<b>Insurance</b>				<b>2,340.24</b>
Account No.  <b>Rentals and More</b> 325 W. Belvidere Rd. Round Lake, IL 60073		<b>Rental equipment</b>				<b>1,297.14</b>
Account No.  <b>RHL Insulation &amp; Firestopping</b> 2224 Oak Leaf St. Joliet, IL 60436		<b>Services/ goods subcontractor</b>				<b>7,134.20</b>
Account No.  <b>Schulhof</b> 4701 N. Ravenswood Ave. Chicago, IL 60640		<b>Goods</b>				<b>2,500.93</b>
Sheet no. <u>3</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>15,206.06</b>

In re Shull Plumbing, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Sheldon J. Shull</b> <b>2509 Johnsburg Road</b> <b>Johnsburg, IL 60051</b>		<b>Loans</b>				<b>84,843.13</b>
Account No.  <b>The Home Depot</b> <b>PO Box 183175</b> <b>Columbus, OH 43218</b>						<b>414.47</b>
Account No.  <b>Time Insulation</b> <b>5483 N. Northwest Highway</b> <b>Chicago, IL 60630</b>		<b>Services/Goods subcontractor</b>				<b>6,244.00</b>
Account No.  <b>Volo Commerce Condo Association</b> <b>31632 North Ellis Dr. Ste 105</b> <b>Round Lake, IL 60073</b>		<b>Assessment</b>				<b>1,473.00</b>
Account No.  <b>Wex Inc.</b> <b>PO Box 6293</b> <b>Carol Stream, IL 60197</b>		<b>Credit card</b>				<b>523.84</b>
Subtotal (Total of this page)						<b>93,498.44</b>
Total (Report on Summary of Schedules)						<b>360,773.22</b>

Sheet no. 4 of 4 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

In re Shull Plumbing, Inc. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
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In re Shull Plumbing, Inc. Case No. \_\_\_\_\_  
Debtor

### SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Sheldon J. Shull</b> <b>2509 Johnsborg Road</b> <b>Johnsborg, IL 60051</b>	<b>Libertyville Bank &amp; Trust</b> <b>507 N Milwaukee Ave</b> <b>Libertyville, IL 60048</b>



United States Bankruptcy Court Northern District of Illinois

In re Shull Plumbing, Inc.

Debtor(s)

Case No.

Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

Table with 2 columns: Description and Amount. Rows include: For legal services, I have agreed to accept (\$ 7,500.00), Prior to the filing of this statement I have received (\$ 7,500.00), Balance Due (\$ 0.00).

2. The source of the compensation paid to me was:

- Debtor (checked) Other (specify):

3. The source of compensation to be paid to me is:

- Debtor (checked) Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: November 8, 2015

/s/ JOSEPH E. COHEN
JOSEPH E. COHEN
Cohen & Krol
105 West Madison Street
Suite 1100
Chicago, IL 60602
312-368-0300 Fax: 312-368-4559
jcohen@cohenandkrol.com

**United States Bankruptcy Court  
Northern District of Illinois**

In re Shull Plumbing, Inc.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Sheldon J. Shull 2509 Johnsburg Rd. Johnsburg, IL 60051</b>			<b>100 % shareholder</b>

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

In re Shull Plumbing, Inc.  
Debtor

Case No. \_\_\_\_\_

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date 11/6/15

Signature Sheidon J. Shull Pres.  
Sheidon J. Shull  
President

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of Illinois**

In re Shull Plumbing, Inc. Debtor(s) Case No. \_\_\_\_\_  
Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: 30

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: 11/6/15

Sheldon J. Shull Pres.  
Sheldon J. Shull/President  
Signer/Title

Allstate Concrete Cutting Inc.  
514 Rollins Rd  
Ingleside, IL 60041

Ally Auto  
P. O Box 9001951  
Louisville, KY 40290-1951

Anderson Law Offices  
223 W. Jackson Blvd.  
Suite 1016  
Chicago, IL 60606

Bid Tool  
P. O. Box 981097  
Boston, MA 02298-1097

Blue Cross Blue Shield of Illinois  
PO Box ZZ  
Chicago, IL 60601

Capital One Bank, N.A.  
P. O. Box 6492  
Carol Stream, IL 60197

Connor Company  
2800 North East Adams St.  
Peoria, IL 61603

Dex  
PO Box 9001401  
Louisville, KY 40290

First Supply LLC  
PO Box 8124  
Madison, WI 53708

Great American Insurance Co.  
301 E. 4th Street  
Cincinnati, OH 45202

HD Supply Works  
P. O. Box 28330  
Saint Louis, MO 63146

Internal Revenue Service  
ACS Support - Stop 5050  
P.O. Box 219236  
Kansas City, MO 64121-9236

Internal Revenue Service  
PO Box 145566  
Cincinnati, OH 45250-5566

Jim Murray  
N116W18455 Morse Dr.  
Germantown, WI 53022-2441

Lawrence Dunlop  
14047 Petronella Dr.  
Unit 202B  
Libertyville, IL 60048

Libertyville Bank & Trust  
507 N Milwaukee Ave  
Libertyville, IL 60048

Lichtman Eisen Partners  
222 N. LaSalle Street  
Chicago, IL 60601

M. Cooper Winsupply  
8605 Spring Lake Dr.  
Mokena, IL 60448

Mikes Towing & Auto Repair  
908 N. Rand Rd.  
Wauconda, IL 60084

Quality Tire Service  
2420 Hiller Ridge  
McHenry, IL 60051

Rand- Tec Insurance Agency  
977 Lakeview Pkwy ste 105  
Vernon Hills, IL 60061

Rentals and More  
325 W. Belvidere Rd.  
Round Lake, IL 60073

RHL Insulation & Firestopping  
2224 Oak Leaf St.  
Joliet, IL 60436

Schulhof  
4701 N. Ravenswood Ave.  
Chicago, IL 60640

Sheldon J. Shull  
2509 Johnsburg Road  
Johnsburg, IL 60051

Sheldon J. Shull  
2509 Johnsburg Road  
Johnsburg, IL 60051

The Home Depot  
PO Box 183175  
Columbus, OH 43218

Time Insulation  
5483 N. Northwest Highway  
Chicago, IL 60630

Volo Commerce Condo Association  
31632 North Ellis Dr. Ste 105  
Round Lake, IL 60073

Wex Inc.  
PO Box 6293  
Carol Stream, IL 60197

United States Bankruptcy Court  
Northern District of Illinois

In re Shull Plumbing, Inc.

Debtor(s)

Case No.  
Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Shull Plumbing, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [Check if applicable]

11/6/15  
Date



JOSEPH E. COHEN

Signature of Attorney or Litigant  
Counsel for Shull Plumbing, Inc.

COHEN & KROL

105 West Madison Street  
Suite 1100  
Chicago, IL 60602  
312-368-0300