B1 (Official Form 1)(04/13)

United States Bankruptcy Court
Northern District of Illinois

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):	Name of Joint Debtor (Spouse) (Last, First, Middle):
Green Grease Environmental	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) **45-4186568**	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): **8916 S. Octavia Bridgeview, IL** ZIP Code **60455**	Street Address of Joint Debtor (No. and Street, City, and State): ZIP Code
County of Residence or of the Principal Place of Business: **Cook**	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): ZIP Code	Mailing Address of Joint Debtor (if different from street address): ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): **8916 S. Octavia Bridgeview, IL 60455**	

Type of Debtor (Form of Organization) (Check one box)

- ☐ Individual (includes Joint Debtors) *See Exhibit D on page 2 of this form.*
- ■ Corporation (includes LLC and LLP)
- ☐ Partnership
- ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)

Nature of Business (Check one box)

- ☐ Health Care Business
- ☐ Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)
- ☐ Railroad
- ☐ Stockbroker
- ☐ Commodity Broker
- ☐ Clearing Bank
- ■ Other

Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)

- ☐ Chapter 7
- ☐ Chapter 9
- ■ Chapter 11
- ☐ Chapter 12
- ☐ Chapter 13
- ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding
- ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding

Chapter 15 Debtors

Country of debtor's center of main interests:

Each country in which a foreign proceeding by, regarding, or against debtor is pending:

Tax-Exempt Entity (Check box, if applicable)

- ☐ Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).

Nature of Debts (Check one box)

- ☐ Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
- ■ Debts are primarily business debts.

Filing Fee (Check one box)

- ■ Full Filing Fee attached
- ☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.
- ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.

Chapter 11 Debtors

Check one box:

- ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).
- ■ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).

Check if:

- ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than $2,490,925 *(amount subject to adjustment on 4/01/16 and every three years thereafter).*

Check all applicable boxes:

- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information

- ■ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

Estimated Number of Creditors

■ 1-49	☐ 50-99	☐ 100-199	☐ 200-999	☐ 1,000-5,000	☐ 5,001-10,000	☐ 10,001-25,000	☐ 25,001-50,000	☐ 50,001-100,000	☐ OVER 100,000

Estimated Assets

☐ $0 to $50,000	■ $50,001 to $100,000	☐ $100,001 to $500,000	☐ $500,001 to $1 million	☐ $1,000,001 to $10 million	☐ $10,000,001 to $50 million	☐ $50,000,001 to $100 million	☐ $100,000,001 to $500 million	☐ $500,000,001 to $1 billion	☐ More than $1 billion

Estimated Liabilities

☐ $0 to $50,000	☐ $50,001 to $100,000	☐ $100,001 to $500,000	■ $500,001 to $1 million	☐ $1,000,001 to $10 million	☐ $10,000,001 to $50 million	☐ $50,000,001 to $100 million	☐ $100,000,001 to $500 million	☐ $500,000,001 to $1 billion	☐ More than $1 billion

Voluntary Petition *(This page must be completed and filed in every case)*	Name of Debtor(s): **Green Grease Environmental**	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)		
Location Where Filed: **- None -**	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)		
Name of Debtor: **- None -**	Case Number:	Date Filed:
District:	Relationship:	Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

X _____

Signature of Attorney for Debtor(s) (Date)

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

■ No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

■ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

_____

(Name of landlord that obtained judgment)

_____

(Address of landlord)

☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
Green Grease Environmental

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

_____
Telephone Number (If not represented by attorney)

_____
Date

Signature of Attorney*

X **/s/ Richard N. Golding**
Signature of Attorney for Debtor(s)

Richard N. Golding 0992100
Printed Name of Attorney for Debtor(s)

The Golding Law Offices, P.C.
Firm Name

500 North Dearborn Street
Second Floor
Chicago, IL 60610-4900
Address

Email: RGOLDING@GOLDINGLAW.NET
(312) 832-7885 Fax: (312) 755-5720
Telephone Number

November 25, 2015
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **/s/ Maureen Demma**
Signature of Authorized Individual

Maureen Demma
Printed Name of Authorized Individual

President
Title of Authorized Individual

November 25, 2015
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

_____
Printed Name of Foreign Representative

_____
Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

_____
Printed Name and title, if any, of Bankruptcy Petition Preparer

_____
Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

_____
Address

X _____

_____
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental** Debtor(s)

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) *Name of creditor and complete mailing address including zip code*	(2) *Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted*	(3) *Nature of claim (trade debt, bank loan, government contract, etc.)*	(4) *Indicate if claim is contingent, unliquidated, disputed, or subject to setoff*	(5) *Amount of claim [if secured, also state value of security]*
American Capital Financial Services PO Box 790448 Saint Louis, MO 63139-0448	**American Capital Financial Services PO Box 790448 Saint Louis, MO 63139-0448**	**Par-Kan Co. equipment: (18) large grease hopper w/skids; (9) GHL steel lid CD assembly; (9) GHL steel end dump assembly; (16) medium grease hopper**		**13,800.00 (12,500.00 secured)**
American Express Credit Dept. P.O. Box 981540 El Paso, TX 79998-1540	**American Express Credit Dept. P.O. Box 981540 El Paso, TX 79998-1540**	**Credit card**	**Unliquidated**	**2,626.70**
Capital One Bank (USA) N.A. Bankruptcy Notices PO Box 30285 Salt Lake City, UT 84130-0285	**Capital One Bank (USA) N.A. Bankruptcy Notices PO Box 30285 Salt Lake City, UT 84130-0285**	**Credit card**	**Unliquidated**	**11,368.00**
Champion Energy LLC 1500 Rankin Road Suite 200 Houston, TX 77073	**Champion Energy LLC 1500 Rankin Road Suite 200 Houston, TX 77073**	**utility**	**Unliquidated**	**328.66**
Douglas Komen PMB 312 Rancho Santa Fe, CA 92067	**Douglas Komen PMB 312 Rancho Santa Fe, CA 92067**	**expenses incurred while conducting due diligence**	**Unliquidated**	**5,880.00**
Downers Grove Sanitary District 2710 Curtiss St. PO Box 1412 Downers Grove, IL 60515-0703	**Downers Grove Sanitary District 2710 Curtiss St. PO Box 1412 Downers Grove, IL 60515-0703**	**utility**	**Unliquidated**	**Unknown**
Gordo Sales, Inc. 2262 E 2150 N Layton, UT 84040	**Gordo Sales, Inc. 2262 E 2150 N Layton, UT 84040**	**Trade debt**	**Unliquidated Disputed**	**1,933.50**

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B4 (Official Form 4) (12/07) - Cont.

In re **Green Grease Environmental** Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1) *Name of creditor and complete mailing address including zip code*	(2) *Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted*	(3) *Nature of claim (trade debt, bank loan, government contract, etc.)*	(4) *Indicate if claim is contingent, unliquidated, disputed, or subject to setoff*	(5) *Amount of claim [if secured, also state value of security]*
New Pig 1 Pork Ave. Tipton, PA 16684-0304	**New Pig 1 Pork Ave. Tipton, PA 16684-0304**	**Trade debt**		**424.13**
ServiceMax 490 W North Frontage Road Bolingbrook, IL 60440	**ServiceMax 490 W North Frontage Road Bolingbrook, IL 60440**	**Trade debt**	**Disputed**	**237.50**
Speedway PO Box 1590 Springfield, OH 45501	**Speedway PO Box 1590 Springfield, OH 45501**	**Credit card**	**Unliquidated**	**Unknown**
Todd Galpin 1332 Lucile Ave. Los Angeles, CA 90026	**Todd Galpin 1332 Lucile Ave. Los Angeles, CA 90026**	**Third Coast Commodites**	**Contingent Unliquidated**	**Unknown (Unknown secured)**
Tressler LLP 233 S. Wacker Dr., 22nd Flr. Chicago, IL 60606	**Tressler LLP 233 S. Wacker Dr., 22nd Flr. Chicago, IL 60606**	**Professional Fees**	**Unliquidated**	**35,500.00**
Verizon Wireless Bankruptcy Dept. P.O. Box 3397 Bloomington, IL 61702	**Verizon Wireless Bankruptcy Dept. P.O. Box 3397 Bloomington, IL 61702**	**wireless service in name of Green Grease Environmental Services LLC but used by Green Grease Environmental Inc.**	**Contingent Disputed**	**652.63**
Waste Oil Recyclers PO Box 257 Modena, PA 19358	**Waste Oil Recyclers PO Box 257 Modena, PA 19358**	**Trade debt - reimbursement for sales trip**	**Contingent Unliquidated Disputed**	**7,000.00**
Waste Oil Recyclers PO Box 257 Modena, PA 19358	**Waste Oil Recyclers PO Box 257 Modena, PA 19358**	**2003 Hino flatbed tuck VIN JHBFB4JE831S11037 Title held by WOR**		**12,742.16 (12,000.00 secured)**

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B4 (Official Form 4) (12/07) - Cont.

In re **Green Grease Environmental** Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **November 25, 2015** Signature **/s/ Maureen Demma**

Maureen Demma

President

Penalty for making a false statement or concealing property: Fine of up to $500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental**, Debtor

Case No. _____

Chapter **11**

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	**Yes**	**1**	**0.00**		
B - Personal Property	**Yes**	**4**	**75,082.00**		
C - Property Claimed as Exempt	**No**	**0**			
D - Creditors Holding Secured Claims	**Yes**	**2**		**155,678.89**	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	**Yes**	**2**		**9,000.00**	
F - Creditors Holding Unsecured Nonpriority Claims	**Yes**	**4**		**345,788.14**	
G - Executory Contracts and Unexpired Leases	**Yes**	**12**			
H - Codebtors	**Yes**	**1**			
I - Current Income of Individual Debtor(s)	**No**	**0**			**N/A**
J - Current Expenditures of Individual Debtor(s)	**No**	**0**			**N/A**
Total Number of Sheets of ALL Schedules		**26**			
		Total Assets	**75,082.00**		
			Total Liabilities	**510,467.03**	

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B 6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental**, Debtor

Case No. _____

Chapter **11**

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	**Amount**
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 12)	
Average Expenses (from Schedule J, Line 22)	
Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

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B6A (Official Form 6A) (12/07)

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
None				

Sub-Total >	**0.00**	(Total of this page)
Total >	**0.00**	

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

	Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1.	Cash on hand	X			
2.	Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	X			
3.	Security deposits with public utilities, telephone companies, landlords, and others.		**AFM Properties (landlord)**	**-**	**3,000.00**
			Champion Energy LLC (power)	**-**	**300.00**
4.	Household goods and furnishings, including audio, video, and computer equipment.	X			
5.	Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6.	Wearing apparel.	X			
7.	Furs and jewelry.	X			
8.	Firearms and sports, photographic, and other hobby equipment.	X			
9.	Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10.	Annuities. Itemize and name each issuer.	X			

Sub-Total > **3,300.00**
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		**Third Coast Commodites**	-	**Unknown**
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

Sub-Total > **0.00**
(Total of this page)

Sheet **1** of **3** continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		**2003 Hino flatbed tuck VIN JHBFB4JE831S11037 Title held by WOR**	-	**12,000.00**
		2013 Dodge pickup under installment contract sale to John Paul Mack	-	**14,432.00**
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		**stationery and prepaid postage**	-	**500.00**
29. Machinery, fixtures, equipment, and supplies used in business.		**100 feet of 3" black rubber hose**	-	**1,000.00**
		misc. valves and fittings	-	**500.00**
		100 feet of green light duty hose	-	**250.00**
		cleaning supplies	-	**1,000.00**
		Par-Kan Co. equipment: (18) large grease hopper w/skids; (9) GHL steel lid CD assembly; (9) GHL steel end dump assembly; (16) medium grease hopper w/skids; (8) GHM center dump lid assembly; (9) GHL steel lid ED assembly; (2) grease container 106 gal; (2) GHS center dump lid assembly; (3) liner, grease poly 60" x 43" x 36"	-	**12,500.00**

Sub-Total > **42,182.00**
(Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		10 70 gallon Moeller carts	**-**	**1,500.00**
		1 pallet of Oil Dri	**-**	**500.00**
		6 rolls of Pig Paper	**-**	**500.00**
		50 padlocks	**-**	**250.00**
		5 50 gallon black carts	**-**	**500.00**
		1 filtered drum lid	**-**	**100.00**
		20 Par Kan bins	**-**	**8,000.00**
		1 filter cartridge	**-**	**250.00**
		1 Custom Element Heat	**-**	**2,000.00**
		3 Thermo Couplers	**-**	**2,000.00**
30. Inventory.		**10,000 gallons of used cooking oil**	**-**	**14,000.00**
31. Animals.	**X**			
32. Crops - growing or harvested. Give particulars.	**X**			
33. Farming equipment and implements.	**X**			
34. Farm supplies, chemicals, and feed.	**X**			
35. Other personal property of any kind not already listed. Itemize.	**X**			

Sub-Total > **29,600.00**
(Total of this page)
Total > **75,082.00**

Sheet **3** of **3** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6D (Official Form 6D) (12/07)

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor" ,include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. **xxx9922** **American Capital Financial Services** **PO Box 790448** **Saint Louis, MO 63139-0448**	X	-	**5/28/15** **Purchase Money Security** **Par-Kan Co. equipment:** **(18) large grease hopper w/skids;** **(9) GHL steel lid CD assembly;** **(9) GHL steel end dump assembly;** **(16) medium grease hopper w/skids;** **(8) GHM center dump lid assembly;** Value $ **12,500.00**				**13,800.00**	**1,300.00**
Account No. **Anthony Demma** **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**		-	**Jan 2012 - Dec 2014** **Blanket Lien Upon All Assets** **10,000 gallons of used cooking oil** Value $ **14,000.00**		X		**121,654.00**	**107,654.00**
Account No. **Todd Galpin** **1332 Lucile Ave.** **Los Angeles, CA 90026**		-	**lien on cash value** **Third Coast Commodites** Value $ **Unknown**	X	X		**Unknown**	**Unknown**
Account No. **xxxxx8385** **US Bank** **Illinois-Chicago Indirect Lending** **PO Box 790179** **Saint Louis, MO 63179-0179**	X	-	**motor vehichle lien** **2013 Dodge pickup** **under installment contract sale to John Paul Mack** Value $ **14,432.00**				**7,482.73**	**0.00**
						Subtotal (Total of this page)	**142,936.73**	**108,954.00**

1 continuation sheets attached

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B6D (Official Form 6D) (12/07) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. **Waste Oil Recyclers** **PO Box 257** **Modena, PA 19358**	**X**	**-**	**May 2012** **motor vehichle lien** **2003 Hino flatbed tuck** **VIN JHBFB4JE831S11037** **Title held by WOR** Value $ **12,000.00**				**12,742.16**	**742.16**
Account No. Value $								
Account No. Value $								
Account No. Value $								
Account No. Value $								

Sheet **1** of **1** continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal (Total of this page)	**12,742.16**	**742.16**
Total (Report on Summary of Schedules)	**155,678.89**	**109,696.16**

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B6E (Official Form 6E) (4/13)

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

■ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to $12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to $6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to $2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* *Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.*

1 continuation sheets attached

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B6E (Official Form 6E) (4/13) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Wages, salaries, and commissions
TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY / AMOUNT ENTITLED TO PRIORITY
Account No. **Anthony Demma** **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**		-	**Jan 2012 - Dec 2014** **unpaid wages**				**9,000.00**	**9,000.00** **0.00**
Account No.								
Account No.								
Account No.								
Account No.								

Sheet **1** of **1** continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims

Subtotal (Total of this page)	**9,000.00**	**9,000.00** **0.00**
Total (Report on Summary of Schedules)	**9,000.00**	**9,000.00** **0.00**

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B6F (Official Form 6F) (12/07)

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. **American Express Credit Dept. P.O. Box 981540 El Paso, TX 79998-1540**	**X**	**-**	**Credit card**		**X**		**2,626.70**
Account No. **Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604**		**-**	**Jan 2012 - Dec 2014 unsecured line of credit**				**269,964.02**
Account No. **Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604**		**-**	**Jan 2012 - Dec 2014 reimbursement of personal credit card used for business**				**9,873.00**
Account No. **Capital One Bank (USA) N.A. Bankruptcy Notices PO Box 30285 Salt Lake City, UT 84130-0285**	**X**	**-**	**Credit card**		**X**		**11,368.00**
						Subtotal (Total of this page)	**293,831.72**

3 continuation sheets attached

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B6F (Official Form 6F) (12/07) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. **Champion Energy LLC** **1500 Rankin Road** **Suite 200** **Houston, TX 77073**		-	**utility**		X		**328.66**
Account No. **Douglas Komen** **PMB 312** **Rancho Santa Fe, CA 92067**	X	-	**Jan 2014 - Sep 2014** **expenses incurred while conducting due diligence**		X		**5,880.00**
Account No. **Downers Grove Sanitary District** **2710 Curtiss St.** **PO Box 1412** **Downers Grove, IL 60515-0703**		-	**utility**		X		**Unknown**
Account No. **Gordo Sales, Inc.** **2262 E 2150 N** **Layton, UT 84040**		-	**Trade debt**		X	X	**1,933.50**
Account No. **xx xx x8174** **Mark Donahue** **c/o Mark J. Bereyso & Assoc. P.C.** **10 S. LaSalle St., Ste. 3300** **Chicago, IL 60603**		-	**Included for notice purposes only. Party is plaintiff in pending lawsuit seeking injunction against and/or dissolution of Debtor allegedly arising from disputed equity claim.**	X	X	X	**0.00**
Sheet no. **1** of **3** sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	**8,142.16**

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B6F (Official Form 6F) (12/07) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. **New Pig** **1 Pork Ave.** **Tipton, PA 16684-0304**		-	**Trade debt**				**424.13**
Account No. **ServiceMax** **490 W North Frontage Road** **Bolingbrook, IL 60440**		-	**Trade debt**			X	**237.50**
Account No. **Speedway** **PO Box 1590** **Springfield, OH 45501**		-	**Credit card**		X		**Unknown**
Account No. **Tressler LLP** **233 S. Wacker Dr., 22nd Flr.** **Chicago, IL 60606**		-	**Professional Fees**		X		**35,500.00**
Account No. **xxxxxxxxx-x0001** **Verizon Wireless** **Bankruptcy Dept.** **P.O. Box 3397** **Bloomington, IL 61702**	X	-	**wireless service in name of Green Grease Environmental Services LLC but used by Green Grease Environmental Inc.**	X		X	**652.63**
Sheet no. **2** of **3** sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)		**36,814.26**

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B6F (Official Form 6F) (12/07) - Cont.

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. **Waste Oil Recyclers** **PO Box 257** **Modena, PA 19358**		-	**Trade debt - reimbursement for sales trip**	X	X	X	**7,000.00**
Account No.							
Account No.							
Account No.							
Account No.							

Sheet no. **3** of **3** sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page) **7,000.00**

Total (Report on Summary of Schedules) **345,788.14**

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B6G (Official Form 6G) (12/07)

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
7 Sandwich Shop 1053 Lake St Oak Park, IL 60301	**contract for oil disposal**
Abbey Pub & Restaurant 3420 W Grace St Chicago, IL 60618	**contract for oil disposal**
Acadia 1639 S Wabash Ave Chicago, IL 60616	**contract for oil disposal**
Adriatic Cafe 5553 N Clark St Chicago, IL 60640	**contract for oil disposal**
AFM Properties LLC 8908 S. Harlem Ave. Bridgeview, IL 60455	**lease of real estate 8916 S. Octavia Ave., Bridgeview IL, through 3/15/16, $1,750/month.**
Als Beef-Tinley Park 7132 183 Rd St Tinley Park, IL 60477	**contract for oil disposal**
Ani 3056 N Lincoln Ave Chicago, IL 60657	**contract for oil disposal**

11

_____ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**Leased equipment** **entered 1/1/15** **$300,000.00 total, 20x$15,000 due quarterly starting 3/6/15** **Lease end purchase price $25,000.00** **300 Steel Park Kan bins, Moller plastic carts, and 55g drums** **1 2002 International 4300 pumper truck** **2 waste transfer pumps** **1 Forklift** **19,500 gallons of carbon fiber, steel, and polyurethane tanks** **200 feet of black rubber hose** **50+ 3" valves and connectors** **30 foot pallet rack** **pallet jack** **misc. power and hand tools: screwdrivers; power drills & saws; hammer & mallet; pipe wrenches; bolt cutters; socket set; pressure washer; misc other tools** **office furniture: 3 desks, 5 chairs, steel shelves** **office computers: HP personal desktop, Samsung printer, Neat scanner**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**Lease of equipment acquired from CBF.** **Expires September 2020. $325.00/month** **30 Par Kan collection bins (28 x 200 gal; 2 x 100 gal)**
Atwood Cafe **1 W. Washington** **Chicago, IL 60602**	**contract for oil disposal**
Beer on Clark **3415 N Clark St** **Chicago, IL 60657**	**contract for oil disposal**
Bernies Restaurant **6643 S Cicero Ave** **Chicago, IL 60638**	**contract for oil disposal**
Black Rock Pub **3614 N Damen Ave** **Chicago, IL 60618**	**contract for oil disposal**
Blackbird **619 W Randolph St** **Chicago, IL 60661**	**contract for oil disposal**
Blackies **755 S Clark St** **Chicago, IL 60605**	**contract for oil disposal**

Sheet **1** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Blue Frog Bar & Grill **676 N La Salle Dr** **Chicago, IL 60654**	**contract for oil disposal**
Boiler Room **2210 N California Ave** **Chicago, IL 60647**	**contract for oil disposal**
Boltwood **804 Davis St** **Evanston, IL 60201**	**contract for oil disposal**
BRGR in Gladstone Park **5691 N Milwaukee Ave** **Chicago, IL 60646**	**contract for oil disposal**
Cafe Touche **6731 N Northwest Hwy** **Chicago, IL 60631**	**contract for oil disposal**
Calumet Country Club **P.O. Box 1039** **Homewood, IL 60430**	**contract for oil disposal**
Chans King Wok **2836 S Wells St** **Chicago, IL 60616**	**contract for oil disposal**
Chuck Wagon Inc **1120 Central Ave** **Wilmette, IL 60091**	**contract for oil disposal**
Comcast **350 N Wolf Road** **Mount Prospect, IL 60056**	**account ending in x5425** **ISP & phone service, $135/mo through 6/2017**
Congress Plaza Hotel **520 S. Michigan Ave** **Chicago, IL 60605**	**contract for oil disposal**
Daddys Pizza **4242 W Fullerton Ave** **Chicago, IL 60639**	**contract for oil disposal**
Dana Hotel and Spa **660 N State St** **Chicago, IL 60654**	**contract for oil disposal**
Declans Irish Pub **1240 N Wells St** **Chicago, IL 60610**	**contract for oil disposal**

Sheet **2** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Doreens Pizzeria **13201 S Baltimore Ave** **Chicago, IL 60633**	**contract for oil disposal**
Doreens Pizzeria Dyer **726 Joliet St.** **Dyer, IN 46311**	**contract for oil disposal**
Dragon Inn **2057 Ridge Road** **Homewood, IL 60430**	**contract for oil disposal**
Dry Hop **3155 N. Broadway** **Chicago, IL 60657**	**contract for oil disposal**
Dugout **950 W. Addison** **Chicago, IL 60613**	**contract for oil disposal**
Durbins of Burbank **29 A Lucus Dr.** **Palos Hills, IL 60465**	**contract for oil disposal**
Durbins of Evergreen Park **29 A Lucus Dr.** **Palos Hills, IL 60465**	**contract for oil disposal**
Durbins of Frankfort **29 A Lucus Dr.** **Palos Hills, IL 60465**	**contract for oil disposal**
Durbins of Midlothian **29 A Lucus Dr.** **Palos Hills, IL 60465**	**contract for oil disposal**
Durbins of Palos Hills **29 A Lucus Dr.** **Palos Hills, IL 60465**	**contract for oil disposal**
Far East Kitchen **6966 N Glenwood Ave** **Chicago, IL 60626**	**contract for oil disposal**
Farmhouse Evanston **703 Church St.** **Evanston, IL 60201**	**contract for oil disposal**
Ferris and Jack **166 E. Superior** **Chicago, IL 60611**	**contract for oil disposal**

Sheet **3** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES
(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Flub A Dub Chub **3021 N. Broadway** **Chicago, IL 60657**	**contract for oil disposal**
Fondue Stube **2717 W Peterson Ave** **Chicago, IL 60659**	**contract for oil disposal**
Ford Motor **38755 Hills Tech Drive** **Farmington, MI 48331**	**contract for oil disposal**
Frontier **1072 N. Milwaukee** **Chicago, IL 60642**	**contract for oil disposal**
Fungs Chinese Mandarin **1343 W. Morse Ave** **Chicago, IL 60626**	**contract for oil disposal**
Gamekeepers Tavern & Grill **1935 N. Lincoln** **Chicago, IL 60614**	**contract for oil disposal**
Glenwood Oaks **106 N Main St** **Glenwood, IL 60425**	**contract for oil disposal**
Go Bananas **4516 N. Harlem Ave.** **Chicago, IL 60607**	**contract for oil disposal**
Golden Bear Restaurant **12001 S Cicero Ave** **Alsip, IL 60803**	**contract for oil disposal**
Grand River Bar & Grill **3032 N Lincoln Ave** **Chicago, IL 60657**	**contract for oil disposal**
Grill and Garden **5318 N Broadway St** **Chicago, IL 60640**	**contract for oil disposal**
GTs Fast Food **5016 N Pulaski Rd** **Chicago, IL 60630**	**contract for oil disposal**
Hash **1357 N. Western Ave.** **Chicago, IL 60622**	**contract for oil disposal**

Sheet **4** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Hotel Monaco / Southwater Kitchen **225 N Wabash Ave** **Chicago, IL 60601**	**contract for oil disposal**
HQ **4114 N Kedzie Ave** **Chicago, IL 60618**	**contract for oil disposal**
Jean Paul Mack **8546 Gainesville Drive** **Indianapolis, IN 46227**	**installment contract for sale of Dodge pickup truck**
Kaiser Tiger **1415 W. Randolph St.** **Chicago, IL 60601**	**contract for oil disposal**
Kinderhook Tap Llc **800 S Oak Park Ave** **Oak Park, IL 60304**	**contract for oil disposal**
Kingston Mines **2548 N Halsted St** **Chicago, IL 60614**	**contract for oil disposal**
Krapils The Great Steak **6600 W 111Th St Ste 2** **Worth, IL 60482**	**contract for oil disposal**
Lans Old Town **1507 N. Sedwick** **Chicago, IL 60610**	**contract for oil disposal**
Leadbelly Portage Park **5739 Irving Park** **Chicago, IL 60634**	**contract for oil disposal**
Lees Wok **1437 W Montrose Ave** **Chicago, IL 60613**	**contract for oil disposal**
Limelight Catering **2000 N. Racine** **Chicago, IL 60614**	**contract for oil disposal**
Lions Den Eatery **4203 W Cermac** **Chicago, IL 60623**	**contract for oil disposal**
Local Option Inc **1102 W Webster Ave Ste 1** **Chicago, IL 60614**	**contract for oil disposal**

Sheet **5** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Lotties Pub **1925 W Cortland St** **Chicago, IL 60622**	**contract for oil disposal**
Lula Cafe **2537 N Kedzie Blvd** **Chicago, IL 60647**	**contract for oil disposal**
Main Street Exchange Pizza Bar and **25346 Dixie Hwy** **Crete, IL 60417**	**contract for oil disposal**
McCormick **2301 S. Lake Shore Drive** **Chicago, IL 60616**	**contract for oil disposal**
McGills Bar and Grill **4553 N Pulaski** **Chicago, IL 60630**	**contract for oil disposal**
Melrose Park Fire Dept Lake Street **3601 W. Lake St.** **Melrose Park, IL 60160**	**contract for oil disposal**
Melrose Park Fire Dept N 15st St 2 **1968 N. 15th Ave.** **Melrose Park, IL 60160**	**contract for oil disposal**
Merchandise Mart **350 West Mart Center Drive** **Chicago, IL 60654**	**contract for oil disposal**
Mojo **2958 W Irving Park Rd** **Chicago, IL 60618**	**contract for oil disposal**
Mollies Public House **31 Forest Ave.** **Riverside, IL 60546**	**contract for oil disposal**
Monks Pub **205 W Lake St** **Chicago, IL 60606**	**contract for oil disposal**
Mott Street **1401 N Ashland Ave** **Chicago, IL 60622**	**contract for oil disposal**
Nicks Restaurant **1168 Wilmette Ave** **Wilmette, IL 60091**	**contract for oil disposal**

Sheet **6** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Ohare Airport Terminal 5 **10000 West O'Hare Avenue** **Chicago, IL 60666**	**contract for oil disposal**
Old 5th **1027 W. Madison** **Chicago, IL 60607**	**contract for oil disposal**
Old Town Saloon Bar **1208 N. Wells St.** **Chicago, IL 60610**	**contract for oil disposal**
Osteria Langhe **2824 W Armitage Ave** **Chicago, IL 60647**	**contract for oil disposal**
Paddy Longs **1028 W. Diversey** **Chicago, IL 60614**	**contract for oil disposal**
Parts and Labor **2700 N Milwaukee Ave** **Chicago, IL 60647**	**contract for oil disposal**
Peaceful New Beginnings **345 S. Cicero** **Chicago, IL 60644**	**contract for oil disposal**
Pita Heaven **1676 W Ogden** **Chicago, IL 60612**	**contract for oil disposal**
Prairie Green at Fays Point **1546 W Water St** **Blue Island, IL 60406**	**contract for oil disposal**
Prasino **93 S La Grange Rd** **La Grange, IL 60525**	**contract for oil disposal**
Quick Bite **5155 N Western Ave** **Chicago, IL 60625**	**contract for oil disposal**
Range **1119 W Webster Ave** **Chicago, IL 60614**	**contract for oil disposal**
Red Lion Pub **2446 N Lincoln** **Chicago, IL 60614**	**contract for oil disposal**

Sheet **7** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Richs Pizza Joint **7020 183Rd St** **Tinley Park, IL 60477**	**contract for oil disposal**
Ridgemoor Country Club **6601 W Gunnison St** **Harwood Heights, IL 60706**	**contract for oil disposal**
Schneider Electric **1415 S. Roselle Rd** **Palatine, IL 60067**	**contract for oil disposal**
Schwa Restaurant **1466 N Ashland Ave** **Chicago, IL 60622**	**contract for oil disposal**
Scofflaw **3201 W Armitage Ave** **Chicago, IL 60647**	**contract for oil disposal**
Scrementi's Italian Grill **9716 191st** **Mokena, IL 60448**	**contract for oil disposal**
Sedgwicks Bar & Grill **1935 N Sedgwick St** **Chicago, IL 60614**	**contract for oil disposal**
Shamrock Club Inc **210 W Kinzie St Fl 1** **Chicago, IL 60654**	**contract for oil disposal**
Silliker **3600 Eagle Nest Drive** **Crete, IL 60417**	**contract for oil disposal**
Six Corners Bistro **3930 N Cicero** **Chicago, IL 60641**	**contract for oil disposal**
Smoked on Rose **3531 Rose Street** **Franklin Park, IL 60131**	**contract for oil disposal**
State Street Restaurant **1118 S. State Street** **Lockport, IL 60441**	**contract for oil disposal**
Sushi Naniwa Inc **607 N Wells St** **Chicago, IL 60654**	**contract for oil disposal**

Sheet **8** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
T2P LLC PO Box 257 Modena, PA 19358	**ongoing software license. monthly amount varies based on number of active customers. average between $250-$300 per month.**
Tequila Restaurante 370 Joliet Rd Dyer, IN 46311	**contract for oil disposal**
The Dock 7103 N Birchwood Niles, IL 60714	**contract for oil disposal**
The Dog Joint 350 W. Armitage Chicago, IL 60614	**contract for oil disposal**
The Garage 116 N Aberdeen Chicago, IL 60607	**contract for oil disposal**
The Junction Diner 7401 W Madison St Forest Park, IL 60130	**contract for oil disposal**
The Mercy Circle 3659 W 99th St Chicago, IL 60655	**contract for oil disposal**
The Original Mr Beef/Orland Park In 12320 W 143Rd St Homer Glen, IL 60491	**contract for oil disposal**
The Pony 1638 W. Belmont Chicago, IL 60657	**contract for oil disposal**
The Radler 2375 N Milwaukee Chicago, IL 60647	**contract for oil disposal**
Three Harmony Restaurant 4546 N Magnolia Ave Chicago, IL 60640	**contract for oil disposal**
Todd Galpin 1332 Lucile Ave. Los Angeles, CA 90026	**contract for payments on residuals from independent sales. residuals paid on each gallon collected from accounts he brought in. Approximately $5,000 per year.**
Township 2200 N. California Chicago, IL 60647	**contract for oil disposal**

Sheet **9** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Tsukiji Fish Market 1156 W Grand Ave Chicago, IL 60642	**contract for oil disposal**
Umami Sushi 4626 N. Cumberland Chicago, IL 60656	**contract for oil disposal**
Uncommon Ground (Wrigley) 3800 N Clark Chicago, IL 60613	**contract for oil disposal**
Van Phat Chinese Restaurant 2750 N Kimball Ave Chicago, IL 60647	**contract for oil disposal**
Verizon Wireless Bankruptcy Dept. P.O. Box 3397 Bloomington, IL 61702	**contract through 9/2017. contract between Green Grease Environmental Services LLC and Verizon, therefore Green Grease Environmental Inc.'s liability is disputed**
VN Tofu and Fast Food 1024 W Argyle St Chicago, IL 60640	**contract for oil disposal**
Walts Food Centers Beecher 330 W. Taft South Holland, IL 60473	**contract for oil disposal**
Walts Food Centers Crete 330 W. Taft South Holland, IL 60473	**contract for oil disposal**
Walts Food Centers Dyer 330 W. Taft South Holland, IL 60473	**contract for oil disposal**
Walts Food Centers Frankfort 330 W. Taft South Holland, IL 60473	**contract for oil disposal**
Walts Food Centers Homewood 330 W. Taft South Holland, IL 60473	**contract for oil disposal**
Walts Food Centers South Holland 330 W. Taft South Holland, IL 60473	**contract for oil disposal**
Walts Food Centers Tinley Park 330 W. Taft South Holland, IL 60473	**contract for oil disposal**

Sheet **10** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Wells on Wells **1617 N Wells** **Chicago, IL 60614**	**contract for oil disposal**
Whisk **2018 W Chicago Ave** **Chicago, IL 60622**	**contract for oil disposal**
Wills Northwoods Inn Inc **3030 N Racine Ave** **Chicago, IL 60657**	**contract for oil disposal**
Xs and Os Sports Lounge **6405 W. 127th Street** **Palos Heights, IL 60463**	**contract for oil disposal**
Xs and Os Sports Lounge-Bridgview **7801 W. 79th St.** **Bridgeview, IL 60459**	**contract for oil disposal**
Yangos Grill **2845 N Broadway St** **Chicago, IL 60657**	**contract for oil disposal**

Sheet **11** of **11** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

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B6H (Official Form 6H) (12/07)

In re **Green Grease Environmental**, Debtor

Case No. _____

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**Capital One Bank (USA) N.A.** **Bankruptcy Notices** **PO Box 30285** **Salt Lake City, UT 84130-0285**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**American Express** **Credit Dept.** **P.O. Box 981540** **El Paso, TX 79998-1540**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**US Bank** **Illinois-Chicago Indirect Lending** **PO Box 790179** **Saint Louis, MO 63179-0179**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**American Capital Financial Services** **PO Box 790448** **Saint Louis, MO 63139-0448**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**Waste Oil Recyclers** **PO Box 257** **Modena, PA 19358**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**Verizon Wireless** **Bankruptcy Dept.** **P.O. Box 3397** **Bloomington, IL 61702**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604**	**Douglas Komen** **PMB 312** **Rancho Santa Fe, CA 92067**
Douglas Komen **PMB 312** **Rancho Santa Fe, CA 92067**	**Verizon Wireless** **Bankruptcy Dept.** **P.O. Box 3397** **Bloomington, IL 61702**
Green Grease Environmental Services **8916 S Octavia Ave.** **Bridgeview, IL 60455** **Company formed to acquire GGE Inc. but never did**	**Verizon Wireless** **Bankruptcy Dept.** **P.O. Box 3397** **Bloomington, IL 61702**
Jean Paul Mack **8546 Gainesville Drive** **Indianapolis, IN 46227**	**US Bank** **Illinois-Chicago Indirect Lending** **PO Box 790179** **Saint Louis, MO 63179-0179**

0 _____ continuation sheets attached to Schedule of Codebtors

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental** Debtor(s) Case No. Chapter **11**

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **28** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **November 25, 2015** Signature **/s/ Maureen Demma**
Maureen Demma
President

Penalty for making a false statement or concealing property: Fine of up to $500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental** Case No.
Debtor(s) Chapter **11**

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None ☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
$295,342.00	**2015:**
$344,162.00	**2014:**
$120,657.00	**2013:**

2. Income other than from employment or operation of business

None ■

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE

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3. Payments to creditors

None ■ ***Complete a. or b., as appropriate, and c.***

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than $600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING

None ■ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than $6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING

None ☐ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604 President	**Reimbursement of funds advanced for payroll. July 8, 2015**	**$9,000.00**	**$0.00**
Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604 President	**Payments on unsecured line of credit**	**$27,200.48**	**$270,000.00**
American Express Credit Dept. P.O. Box 981540 El Paso, TX 79998-1540		**$8,851.83**	**$2,500.00**
Tressler LLP 233 S. Wacker Dr., 22nd Flr. Chicago, IL 60606		**$7,500.00**	**$35,500.00**

* *Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.*

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NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604** **President**	**Payments to reimburse credit card transfer.** **1/14/2015** **1/6/2015** **1/15/2015** **2/13/2015** **3/13/2015** **4/13/2015** **5/13/2015** **6/12/2015** **7/13/2015** **8/13/2015** **9/11/2015** **9/9/2015** **10/1/2015** **10/30/2015** **11/2/2015**	**$10,700.00**	**$5,986.91**
Anthony Demma **141 W. Jackson Blvd. Ste. 1710A** **Chicago, IL 60604** **President**	**Salary.** **3/16/2015** **3/16/2015** **4/3/2015** **4/13/2015** **4/24/2015** **5/15/2015** **6/1/2015** **6/29/2015** **7/14/2015** **8/27/2015** **9/14/2015** **11/2/2015** **11/5/2015**	**$21,000.00**	**$0.00**

4. Suits and administrative proceedings, executions, garnishments and attachments

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
4 CH 08174 **Donahue v Demma et al**	**Civil**	**Circuit Court of Cook County**	**Pending**

None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
Anthony Demma **141 W. Jackson Blvd., Ste. 1710A** **Chicago, IL 60604**	**12/31/14**	**See equipment described on Demma lease.** **$128,346**

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5. Repossessions, foreclosures and returns

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604		**300 Steel Park Kan bins, Moller plastic carts, and 55g drums 1 2002 International 4300 pumper truck 2 waste transfer pumps 1 Forklift 19,500 gallons of carbon fiber, steel, and polyurethane tanks 200 feet of black rubber hose 50+ 3" valves and connectors 30 foot pallet rack pallet jack misc. power and hand tools: screwdrivers; power drills & saws; hammer & mallet; pipe wrenches; bolt cutters; socket set; pressure washer; misc other tools**
Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604		**office furniture: 3 desks, 5 chairs, steel shelves office computers: HP personal desktop, Samsung printer, Neat scanner old computers and monitors no longer in use Total value: $121,654.00**

6. Assignments and receiverships

None ■ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT

None ■ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None ■ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than $200 in value per individual family member and charitable contributions aggregating less than $100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT

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8. Losses

None ■ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
The Golding Law Offices, P.C. 500 North Dearborn Street Second Floor Chicago, IL 60610-4900		**$20,000.00**

10. Other transfers

None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
? ? ?	**?**	**2008 SUV**

None ■ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None ■ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING

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12. Safe deposit boxes

None ■ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None ■ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF

14. Property held for another person

None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604	**300 Steel Park Kan bins, Moller plastic carts, and 55g drums 1 2002 International 4300 pumper truck 2 waste transfer pumps 1 Forklift 19,500 gallons of carbon fiber, steel, and polyurethane tanks 200 feet of black rubber hose 50+ 3" valves and connectors 30 foot pallet rack pallet jack misc. power and hand tools: screwdrivers; power drills & saws; hammer & mallet; pipe wrenches; bolt cutters; socket set; pressure washer; misc other tools**	**8916 S. Octavia, Bridgeview, IL**
Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604	**office furniture: 3 desks, 5 chairs, steel shelves office computers: HP personal desktop, Samsung printer, Neat scanner old computers and monitors no longer in use**	
Waste Oil Recyclers PO Box 257 Modena, PA 19358	**2003 Hino flatbed tuck VIN JHBFB4JE831S11037 Also listed on Schedule B Title held by WOR**	
Anthony Demma 141 W. Jackson Blvd. Ste. 1710A Chicago, IL 60604	**CBF equipment: 30 Par Kan collection bins (28 x 200 gal; 2 x 100 gal) $19,500.00**	

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15. Prior address of debtor

None ■ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY

16. Spouses and Former Spouses

None ■ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ■ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW

None ■ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW

None ■ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION

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18 . Nature, location and name of business

None ■ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES

None ■ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
Michael S. Collins, CPA Gassman & Associates 840 Heather Road Deerfield, IL 60015	**January 2012 to present**

None ■ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED

None ■ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS

None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED

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NAME AND ADDRESS	DATE ISSUED
American Capital Financial PO Box 790448 Saint Louis, MO 63139-0448	**May 2015**

20. Inventories

None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
October 2014	**Anthony Demma**	
October 2015	**Anthony Demma**	**$14,000.00**

None ☐ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
October 2014	**Anthony Demma**
October 2015	**Maureen Demma 8916 S. Octavia Bridgeview, IL 60455**

21 . Current Partners, Officers, Directors and Shareholders

None ■ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
Maureen Demma 10 Ruffled Feathers Lemont, IL 60439	**President**	**100%**
Mark Donahue c/o Mark J. Bereyso & Assoc. P.C. 10 S. LaSalle St., Ste. 3300 Chicago, IL 60603		**no ownership interest, but claiming one**

22 . Former partners, officers, directors and shareholders

None ■ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL

None ■ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION

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23 . Withdrawals from a partnership or distributions by a corporation

None ■ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None ■ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None ■ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)

* * * * * *

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **November 25, 2015** Signature **/s/ Maureen Demma**
Maureen Demma
President

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to $500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental** Debtor(s) Case No. Chapter **11**

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	$	**20,000.00**
Prior to the filing of this statement I have received	$	**20,000.00**
Balance Due	$	**0.00**

2. The source of the compensation paid to me was:

■ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

■ Debtor ☐ Other (specify):

4. ■ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **November 25, 2015**

/s/ Richard N. Golding
Richard N. Golding 0992100
The Golding Law Offices, P.C.
500 North Dearborn Street
Second Floor
Chicago, IL 60610-4900
(312) 832-7885 Fax: (312) 755-5720
RGOLDING@GOLDINGLAW.NET

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United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental**, Debtor

Case No. _____

Chapter **11**

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
Mark Donahue **c/o Mark J. Bereyso & Assoc. P.C.** **10 S. LaSalle St., Ste. 3300** **Chicago, IL 60603**	**none**	**0**	**not vested**
Maureen Demma **10 Ruffled Feathers** **Lemont, IL 60439**	**A**	**100%**	**sole owner**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **November 25, 2015**

Signature **/s/ Maureen Demma**
Maureen Demma
President

Penalty for making a false statement or concealing property: Fine of up to $500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

0 continuation sheets attached to List of Equity Security Holders

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United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental** Debtor(s)

Case No.

Chapter **11**

VERIFICATION OF CREDITOR MATRIX

Number of Creditors: **152**

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: **November 25, 2015**

/s/ Maureen Demma
Maureen Demma/President
Signer/Title

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7 Sandwich Shop
1053 Lake St
Oak Park, IL 60301

Abbey Pub & Restaurant
3420 W Grace St
Chicago, IL 60618

Acadia
1639 S Wabash Ave
Chicago, IL 60616

Adriatic Cafe
5553 N Clark St
Chicago, IL 60640

AFM Properties LLC
8908 S. Harlem Ave.
Bridgeview, IL 60455

Als Beef-Tinley Park
7132 183 Rd St
Tinley Park, IL 60477

American Capital Financial Services
PO Box 790448
Saint Louis, MO 63139-0448

American Express
Credit Dept.
P.O. Box 981540
El Paso, TX 79998-1540

Ani
3056 N Lincoln Ave
Chicago, IL 60657

Anthony Demma
141 W. Jackson Blvd. Ste. 1710A
Chicago, IL 60604

Atwood Cafe
1 W. Washington
Chicago, IL 60602

Beer on Clark
3415 N Clark St
Chicago, IL 60657

Bernies Restaurant
6643 S Cicero Ave
Chicago, IL 60638

Black Rock Pub
3614 N Damen Ave
Chicago, IL 60618

Blackbird
619 W Randolph St
Chicago, IL 60661

Blackies
755 S Clark St
Chicago, IL 60605

Blue Frog Bar & Grill
676 N La Salle Dr
Chicago, IL 60654

Boiler Room
2210 N California Ave
Chicago, IL 60647

Boltwood
804 Davis St
Evanston, IL 60201

BRGR in Gladstone Park
5691 N Milwaukee Ave
Chicago, IL 60646

Cafe Touche
6731 N Northwest Hwy
Chicago, IL 60631

Calumet Country Club
P.O. Box 1039
Homewood, IL 60430

Capital One Bank (USA) N.A.
Bankruptcy Notices
PO Box 30285
Salt Lake City, UT 84130-0285

Champion Energy LLC
1500 Rankin Road
Suite 200
Houston, TX 77073

Chans King Wok
2836 S Wells St
Chicago, IL 60616

Chuck Wagon Inc
1120 Central Ave
Wilmette, IL 60091

Comcast
350 N Wolf Road
Mount Prospect, IL 60056

ComEd
Bankruptcy Dept.
P.O. Box 87522
Chicago, IL 60680

Congress Plaza Hotel
520 S. Michigan Ave
Chicago, IL 60605

Daddys Pizza
4242 W Fullerton Ave
Chicago, IL 60639

Dana Hotel and Spa
660 N State St
Chicago, IL 60654

Declans Irish Pub
1240 N Wells St
Chicago, IL 60610

Doreens Pizzeria
13201 S Baltimore Ave
Chicago, IL 60633

Doreens Pizzeria Dyer
726 Joliet St.
Dyer, IN 46311

Douglas Komen
PMB 312
Rancho Santa Fe, CA 92067

Downers Grove Sanitary District
2710 Curtiss St.
PO Box 1412
Downers Grove, IL 60515-0703

Dragon Inn
2057 Ridge Road
Homewood, IL 60430

Dry Hop
3155 N. Broadway
Chicago, IL 60657

Dugout
950 W. Addison
Chicago, IL 60613

Durbins of Burbank
29 A Lucus Dr.
Palos Hills, IL 60465

Durbins of Evergreen Park
29 A Lucus Dr.
Palos Hills, IL 60465

Durbins of Frankfort
29 A Lucus Dr.
Palos Hills, IL 60465

Durbins of Midlothian
29 A Lucus Dr.
Palos Hills, IL 60465

Durbins of Palos Hills
29 A Lucus Dr.
Palos Hills, IL 60465

Far East Kitchen
6966 N Glenwood Ave
Chicago, IL 60626

Farmhouse Evanston
703 Church St.
Evanston, IL 60201

Ferris and Jack
166 E. Superior
Chicago, IL 60611

Flub A Dub Chub
3021 N. Broadway
Chicago, IL 60657

Fondue Stube
2717 W Peterson Ave
Chicago, IL 60659

Ford Motor
38755 Hills Tech Drive
Farmington, MI 48331

Frontier
1072 N. Milwaukee
Chicago, IL 60642

Fungs Chinese Mandarin
1343 W. Morse Ave
Chicago, IL 60626

Gamekeepers Tavern & Grill
1935 N. Lincoln
Chicago, IL 60614

Glenwood Oaks
106 N Main St
Glenwood, IL 60425

Go Bananas
4516 N. Harlem Ave.
Chicago, IL 60607

Golden Bear Restaurant
12001 S Cicero Ave
Alsip, IL 60803

Gordo Sales, Inc.
2262 E 2150 N
Layton, UT 84040

Grand River Bar & Grill
3032 N Lincoln Ave
Chicago, IL 60657

Grill and Garden
5318 N Broadway St
Chicago, IL 60640

GTs Fast Food
5016 N Pulaski Rd
Chicago, IL 60630

Hash
1357 N. Western Ave.
Chicago, IL 60622

Hotel Monaco / Southwater Kitchen
225 N Wabash Ave
Chicago, IL 60601

HQ
4114 N Kedzie Ave
Chicago, IL 60618

Jean Paul Mack
8546 Gainesville Drive
Indianapolis, IN 46227

Kaiser Tiger
1415 W. Randolph St.
Chicago, IL 60601

Kinderhook Tap Llc
800 S Oak Park Ave
Oak Park, IL 60304

Kingston Mines
2548 N Halsted St
Chicago, IL 60614

Krapils The Great Steak
6600 W 111Th St Ste 2
Worth, IL 60482

Lans Old Town
1507 N. Sedwick
Chicago, IL 60610

Leadbelly Portage Park
5739 Irving Park
Chicago, IL 60634

Lees Wok
1437 W Montrose Ave
Chicago, IL 60613

Limelight Catering
2000 N. Racine
Chicago, IL 60614

Lions Den Eatery
4203 W Cermac
Chicago, IL 60623

Local Option Inc
1102 W Webster Ave Ste 1
Chicago, IL 60614

Lotties Pub
1925 W Cortland St
Chicago, IL 60622

Lula Cafe
2537 N Kedzie Blvd
Chicago, IL 60647

Main Street Exchange Pizza Bar and
25346 Dixie Hwy
Crete, IL 60417

Mark Donahue
c/o Mark J. Bereyso & Assoc. P.C.
10 S. LaSalle St., Ste. 3300
Chicago, IL 60603

McCormick
2301 S. Lake Shore Drive
Chicago, IL 60616

McGills Bar and Grill
4553 N Pulaski
Chicago, IL 60630

Melrose Park Fire Dept Lake Street
3601 W. Lake St.
Melrose Park, IL 60160

Melrose Park Fire Dept N 15st St 2
1968 N. 15th Ave.
Melrose Park, IL 60160

Merchandise Mart
350 West Mart Center Drive
Chicago, IL 60654

Mojo
2958 W Irving Park Rd
Chicago, IL 60618

Mollies Public House
31 Forest Ave.
Riverside, IL 60546

Monks Pub
205 W Lake St
Chicago, IL 60606

Mott Street
1401 N Ashland Ave
Chicago, IL 60622

New Pig
1 Pork Ave.
Tipton, PA 16684-0304

Nicks Restaurant
1168 Wilmette Ave
Wilmette, IL 60091

Ohare Airport Terminal 5
10000 West O'Hare Avenue
Chicago, IL 60666

Old 5th
1027 W. Madison
Chicago, IL 60607

Old Town Saloon Bar
1208 N. Wells St.
Chicago, IL 60610

Osteria Langhe
2824 W Armitage Ave
Chicago, IL 60647

Paddy Longs
1028 W. Diversey
Chicago, IL 60614

Parts and Labor
2700 N Milwaukee Ave
Chicago, IL 60647

Peaceful New Beginnings
345 S. Cicero
Chicago, IL 60644

Pita Heaven
1676 W Ogden
Chicago, IL 60612

Prairie Green at Fays Point
1546 W Water St
Blue Island, IL 60406

Prasino
93 S La Grange Rd
La Grange, IL 60525

Quick Bite
5155 N Western Ave
Chicago, IL 60625

Range
1119 W Webster Ave
Chicago, IL 60614

Red Lion Pub
2446 N Lincoln
Chicago, IL 60614

Richs Pizza Joint
7020 183Rd St
Tinley Park, IL 60477

Ridgemoor Country Club
6601 W Gunnison St
Harwood Heights, IL 60706

Schneider Electric
1415 S. Roselle Rd
Palatine, IL 60067

Schwa Restaurant
1466 N Ashland Ave
Chicago, IL 60622

Scofflaw
3201 W Armitage Ave
Chicago, IL 60647

Scrementi's Italian Grill
9716 191st
Mokena, IL 60448

Sedgwicks Bar & Grill
1935 N Sedgwick St
Chicago, IL 60614

ServiceMax
490 W North Frontage Road
Bolingbrook, IL 60440

Shamrock Club Inc
210 W Kinzie St Fl 1
Chicago, IL 60654

Silliker
3600 Eagle Nest Drive
Crete, IL 60417

Six Corners Bistro
3930 N Cicero
Chicago, IL 60641

Smoked on Rose
3531 Rose Street
Franklin Park, IL 60131

Speedway
PO Box 1590
Springfield, OH 45501

State Street Restaurant
1118 S. State Street
Lockport, IL 60441

Sushi Naniwa Inc
607 N Wells St
Chicago, IL 60654

T2P LLC
PO Box 257
Modena, PA 19358

Tequila Restaurante
370 Joliet Rd
Dyer, IN 46311

The Dock
7103 N Birchwood
Niles, IL 60714

The Dog Joint
350 W. Armitage
Chicago, IL 60614

The Garage
116 N Aberdeen
Chicago, IL 60607

The Junction Diner
7401 W Madison St
Forest Park, IL 60130

The Mercy Circle
3659 W 99th St
Chicago, IL 60655

The Original Mr Beef/Orland Park In
12320 W 143Rd St
Homer Glen, IL 60491

The Pony
1638 W. Belmont
Chicago, IL 60657

The Radler
2375 N Milwaukee
Chicago, IL 60647

Three Harmony Restaurant
4546 N Magnolia Ave
Chicago, IL 60640

Todd Galpin
1332 Lucile Ave.
Los Angeles, CA 90026

Township
2200 N. California
Chicago, IL 60647

Tressler LLP
233 S. Wacker Dr., 22nd Flr.
Chicago, IL 60606

Tsukiji Fish Market
1156 W Grand Ave
Chicago, IL 60642

Umami Sushi
4626 N. Cumberland
Chicago, IL 60656

Uncommon Ground (Wrigley)
3800 N Clark
Chicago, IL 60613

US Bank
Illinois-Chicago Indirect Lending
PO Box 790179
Saint Louis, MO 63179-0179

Van Phat Chinese Restaurant
2750 N Kimball Ave
Chicago, IL 60647

Verizon Wireless
Bankruptcy Dept.
P.O. Box 3397
Bloomington, IL 61702

VN Tofu and Fast Food
1024 W Argyle St
Chicago, IL 60640

Walts Food Centers Beecher
330 W. Taft
South Holland, IL 60473

Walts Food Centers Crete
330 W. Taft
South Holland, IL 60473

Walts Food Centers Dyer
330 W. Taft
South Holland, IL 60473

Walts Food Centers Frankfort
330 W. Taft
South Holland, IL 60473

Walts Food Centers Homewood
330 W. Taft
South Holland, IL 60473

Walts Food Centers South Holland
330 W. Taft
South Holland, IL 60473

Walts Food Centers Tinley Park
330 W. Taft
South Holland, IL 60473

Waste Oil Recyclers
PO Box 257
Modena, PA 19358

Wells on Wells
1617 N Wells
Chicago, IL 60614

Whisk
2018 W Chicago Ave
Chicago, IL 60622

Wills Northwoods Inn Inc
3030 N Racine Ave
Chicago, IL 60657

Xs and Os Sports Lounge
6405 W. 127th Street
Palos Heights, IL 60463

Xs and Os Sports Lounge-Bridgview
7801 W. 79th St.
Bridgeview, IL 60459

Yangos Grill
2845 N Broadway St
Chicago, IL 60657

United States Bankruptcy Court
Northern District of Illinois

In re **Green Grease Environmental** Debtor(s)
Case No.
Chapter **11**

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Green Grease Environmental** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

November 25, 2015
Date

/s/ Richard N. Golding
Richard N. Golding 0992100
Signature of Attorney or Litigant
Counsel for **Green Grease Environmental**

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Chicago, IL 60610-4900
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