

B1 (Official Form 1)(1/08)

United States Bankruptcy Court Northern District of Indiana Hammond Division at Hammond				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): <b>WM 2590, LLC</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>6085</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)		
Street Address of Debtor (No. and Street, City, and State): <b>310 E. Lincolnway Valparaiso, IN</b>			Street Address of Joint Debtor (No. and Street, City, and State):		
ZIP Code <b>46383</b>			ZIP Code		
County of Residence or of the Principal Place of Business: <b>Porter</b>			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address):			Mailing Address of Joint Debtor (if different from street address):		
ZIP Code			ZIP Code		
Location of Principal Assets of Business Debtor (if different from street address above):					
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
		<b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.			
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000					
<b>Estimated Assets</b> <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>WM 2590, LLC</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>See attached statement</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b>  (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)  <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)  <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)  _____ (Address of landlord)  <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**WM 2590, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Attorney\***

**X** /s/ Kenneth A. Manning  
 Signature of Attorney for Debtor(s)

Kenneth A. Manning 9015-45  
 Printed Name of Attorney for Debtor(s)

Manning & Gonzalez, P.C.  
 Firm Name

200 Monticello Drive  
Dyer, IN 46311

\_\_\_\_\_  
 Address

(219) 865-8376 Fax: (219) 865-4054  
 Telephone Number

February 2, 2010  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_  
 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ John A. Worstell  
 Signature of Authorized Individual

John A. Worstell  
 Printed Name of Authorized Individual

President  
 Title of Authorized Individual

February 2, 2010  
 Date

In re WM 2590, LLC

Debtor(s)

Case No. \_\_\_\_\_

**FORM 1. VOLUNTARY PETITION**

Contemporaneous with the preparation of this case and its filing; the following affiliates and related parties/entities have filed Chapter 11 petitions in this Court. Applicant, and its counsel, anticipate and contemplate either procedural and/or substantive consolidation of these cases:

Worstell Construction, Inc.;

WM 2590, LLC;

The Worstell Business Trust;

John A. Worstell;

<p><b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>WM 2590, LLC</b></p>
<p style="text-align: center;"><b>Signatures</b></p> <p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____ Signature of Debtor</p> <p><input checked="" type="checkbox"/> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signatures</b></p> <p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><input checked="" type="checkbox"/> _____ Signature of Attorney for Debtor(s)</p> <p><b>Kenneth A. Manning 9015-45</b> Printed Name of Attorney for Debtor(s)</p> <p><b>Manning &amp; Gonzalez, P.C.</b> Firm Name</p> <p><b>200 Monticello Drive</b> <b>Dyer, IN 46311</b> Address</p> <p>_____ Address</p> <p><b>(219) 865-8376 Fax: (219) 865-4054</b> Telephone Number</p> <p>_____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><input checked="" type="checkbox"/> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ Date</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</small></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____ Signature of Authorized Individual</p> <p><b>John A. Worstell</b> Printed Name of Authorized Individual</p> <p><b>President</b> Title of Authorized Individual</p> <p>_____ Date</p>	<p>_____ Date</p>

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Northern District of Indiana Hammond Division at Hammond**

In re WM 2590, LLC

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Aberdeen POA 3408 Enterprise Avenue Valparaiso, IN 46383	Aberdeen POA 3408 Enterprise Avenue Valparaiso, IN 46383 219-464-3536	Undisputed; Homeowner dues; probably secured. Approximate amount shown		1,200.00
Cardmember Service PO Box 94014 Palatine, IL 60094-4014	Cardmember Service PO Box 94014 Palatine, IL 60094-4014	Credit Card; Undisputed		3,028.50
Centier Bank Centier Square 150 W. Lincolnway Valparaiso, IN 46383	Tim Warner Centier Bank Centier Square 150 W. Lincolnway Valparaiso, IN 46383 219-465-1073	Contingent Claim for letter of credit. Approximate amount shown.		68,000.00
Chase Lawn Care 3902 Liberty Drive Valparaiso, IN 46383	Bob Chase Chase Lawn Care 3902 Liberty Drive Valparaiso, IN 46383 219-464-8957	Numerous Accounts; Snow removal/lawn care. Undisputed.		2,700.00
Darrin & Avanshu Grabek c/o Paula Neff Attorney at Law 300 E. 90th Drive Merrillville, IN 46410	Darrin & Avanshu Grabek c/o Paula Neff Attorney at Law Merrillville, IN 46410 219-769-1313	Settlement Agreement in lawsuit; Undisputed.		3,000.00
David Abrams Trustee for Heartland Memorial Hospital: AttnL David Abrams Gould & Ratner, LLP Attorney at Law 222 N. LaSalle Street, Suite 800 Chicago, IL 60601	David Abrams Trustee for Heartland Memorial Hospital: AttnL David Abrams Gould & Ratner, LLP Attorney at Law Chicago, IL 60601 312-236-3003	Disputed, Contested pending preference suit. Claim vs. WM 2590, LLC	Disputed	58,870.63

B4 (Official Form 4) (12/07) - Cont.

In re **WM 2590, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Dawson Restaurants-Valparaiso Inc dba Jimmy Johns 3125 N. Calumet Avenue Valparaiso, IN 46383</b>	<b>Bruce Dawson Dawson Restaurants-Valparaiso Inc dba Jimmy Johns 3125 N. Calumet Avenue Valparaiso, IN 46383</b>	<b>Tenant "build out" claim; disputed subject to set-off.</b>	<b>Disputed</b>	<b>15,831.64</b>
<b>Giesler Electric, Inc PO Box 296 Valparaiso, IN 46384</b>	<b>Giesler Electric, Inc PO Box 296 Valparaiso, IN 46384 219-464-3296</b>	<b>Undisputed</b>		<b>1,426.67</b>
<b>Gordon E. Gouveia Attorney at Law 433 W. 84th Drive Merrillville, IN 46410</b>	<b>Gordon E. Gouveia Attorney at Law 433 W. 84th Drive Merrillville, IN 46410 219-736-6020</b>	<b>Attorney fees for representative in TBR Bankruptcy.</b>		<b>70,000.00</b>
<b>HP Products 4220 Saguaro Trail Indianapolis, IN 46268</b>	<b>Greg Alberding HP Products 4220 Saguaro Trail Indianapolis, IN 46268 317-298-9950</b>	<b>Undisputed</b>		<b>234.50</b>
<b>Kennedy Buick 3200 N. Calumet Avenue Valparaiso, IN 46383</b>	<b>Jerry O Kennedy Buick 3200 N. Calumet Avenue Valparaiso, IN 46383 800-293-9454</b>	<b>Undisputed</b>		<b>869.48</b>
<b>Laciak CPA 833 W. Lincoln Highway Suite 109 W Scherverville, IN 46375</b>	<b>Laciak CPA 833 W. Lincoln Highway Suite 109 W Scherverville, IN 46375 219-864-7000</b>	<b>Disputed account for financial audit planning.</b>	<b>Disputed</b>	<b>5,500.00</b>
<b>Mel Reb Inc 1409 E. Lincolnway Valparaiso, IN 46383</b>	<b>Mel Reb Inc 1409 E. Lincolnway Valparaiso, IN 46383 219-462-3177</b>	<b>Undisputed</b>		<b>942.49</b>
<b>NIPSCO P.O. BOX 13007 Merrillville, IN 46411-3007</b>	<b>NIPSCO P.O. BOX 13007 Merrillville, IN 46411-3007 1-800-215-9564</b>	<b>Numerous accounts; current charges; Approx amount shown.</b>		<b>2,000.00</b>
<b>Republic Services 809 Washbash Avenue Chesterton, IN 46304</b>	<b>Republic Services 809 Washbash Avenue Chesterton, IN 46304</b>	<b>Several Accounts for waste disposal. Undisputed</b>		<b>465.54</b>
<b>Sooper Lube 802 E. Lincolnway Valparaiso, IN 46383</b>	<b>Sooper Lube 802 E. Lincolnway Valparaiso, IN 46383 219-465-7004</b>	<b>Undisputed</b>		<b>3,545.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **WM 2590, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>T&amp;J Contracting LLC 4500-14th Lane Hobart, IN 46342</b>	<b>Duke Wicher T&amp;J Contracting LLC 4500-14th Lane Hobart, IN 46342 708-308-5635</b>	<b>Undisputed</b>		<b>375.00</b>
<b>Total Development Construction 510 Randle Street Valparaiso, IN 46383</b>	<b>Total Development Construction 510 Randle Street Valparaiso, IN 46383 219-465-3877</b>	<b>Disputed claim for construction jobs; Acct #84; \$10,0164.00 Acct #85; \$13,453.00</b>	<b>Disputed</b>	<b>23,617.00</b>
<b>Valparaiso City Utilities 205 Billings Street Valparaiso, IN 46383</b>	<b>Valparaiso City Utilities 205 Billings Street Valparaiso, IN 46383 219-462-6174</b>	<b>Numerous "house" utility accounts for several rental properties. Approx amount shown.</b>		<b>1,500.00</b>
<b>Verizon Wireless PO Box 25505 Lehigh Valley, PA 18002-5505</b>	<b>Verizon Wireless PO Box 25505 Lehigh Valley, PA 18002-5505</b>	<b>Cell phone bill; current monthly charges.</b>		<b>250.00</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **February 2, 2010**Signature **/s/ John A. Worstell**

**John A. Worstell  
President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.



B4 (Official Form 4) (12/07) - Cont.

In re **WM 2590, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_


**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>T&amp;J Contracting LLC 4500-14th Lane Hobart, IN 46342</b>	<b>Duke Wicher T&amp;J Contracting LLC 4500-14th Lane Hobart, IN 46342 708-308-5635</b>	<b>Undisputed</b>		<b>375.00</b>
<b>Total Development Construction 510 Randle Street Valparaiso, IN 46383</b>	<b>Total Development Construction 510 Randle Street Valparaiso, IN 46383 219-465-3877</b>	<b>Disputed claim for construction jobs; Acct #84; \$10,0164.00 Acct #85; \$13,453.00</b>	<b>Disputed</b>	<b>23,617.00</b>
<b>Valparaiso City Utilities 205 Billings Street Valparaiso, IN 46383</b>	<b>Valparaiso City Utilities 205 Billings Street Valparaiso, IN 46383 219-462-6174</b>	<b>Numerous "house" utility accounts for several rental properties. Approx amount shown.</b>		<b>1,500.00</b>
<b>Verizon Wireless PO Box 25505 Lehigh Valley, PA 18002-5505</b>	<b>Verizon Wireless PO Box 25505 Lehigh Valley, PA 18002-5505</b>	<b>Cell phone bill; current monthly charges.</b>		<b>250.00</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 2-2-10

Signature   
**John A. Worstel**  
**President**

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court**  
**Northern District of Indiana Hammond Division at Hammond**

In re WM 2590, LLC

Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>John A. Worstell</b> <b>310 E. Lincolnway</b> <b>Valparaiso, IN 46383</b>			<b>Sole 100% Member and Manager</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date February 2, 2010

Signature /s/ John A. Worstell  
**John A. Worstell**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
 18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court**  
**Northern District of Indiana Hammond Division at Hammond**

In re WM 2590, LLC

Debtor

Case No. \_\_\_\_\_

Chapter 11

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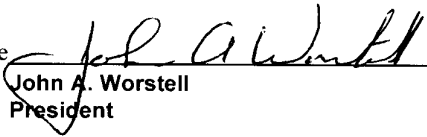
Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>John A. Worstell</b> <b>310 E. Lincolnway</b> <b>Valparaiso, IN 46383</b>			<b>Sole 100% Member and Manager</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date 2-2-10

Signature

  
**John A. Worstell**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
 18 U.S.C §§ 152 and 3571.

0 continuation sheets attached to List of Equity Security Holders

**United States Bankruptcy Court  
Northern District of Indiana Hammond Division at Hammond**

In re **WM 2590, LLC**

Debtor(s)

Case No.  
Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **February 2, 2010**

**/s/ John A. Worstell**  
**John A. Worstell/President**  
Signer/Title

**United States Bankruptcy Court  
Northern District of Indiana Hammond Division at Hammond**

In re WM 2590, LLC

Debtor(s)

Case No. \_\_\_\_\_


Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date:

2-2-10

  
\_\_\_\_\_  
**John A. Worstell/President**  
Signer/Title

1ST SOURCE BANK  
PO BOX 149  
SOUTH BEND, IN 46624

ABERDEEN POA  
3408 ENTERPRISE AVENUE  
VALPARAISO, IN 46383

ABLE DISPOSAL #715  
PO BOX 9001099  
LOUISVILLE, KY 40290-1099

BARNES & THORNBERG  
ATTN: TIMOTHY ABESKA & TIMOTHY EMERICK  
600 1ST SOURCE BANK CENTER  
100 N. MICHIGAN STREET  
SOUTH BEND, IN 46601

BELINDA HULEY  
C/O STEVEN W. ETZLER  
ATTORNEY AT LAW  
9635 SARIC COURT  
HIGHLAND, IN 46322

BROWN TIRE OF VALPARAISO, INC  
2404 CALUMET AVENUE  
VALPARAISO, IN 46383

CARDMEMBER SERVICE  
PO BOX 94014  
PALATINE, IL 60094-4014

CARDMEMBER SERVICE  
PO BOX 15298  
WILMINGTON, DE 19850-5298

CENTIER BANK  
CENTIER SQUARE  
150 W. LINCOLNWAY  
VALPARAISO, IN 46383

CHASE LAWN CARE  
3902 LIBERTY DRIVE  
VALPARAISO, IN 46383

DARRIN & AVANSHU GRABEK  
C/O PAULA NEFF  
ATTORNEY AT LAW  
300 E. 90TH DRIVE  
MERRILLVILLE, IN 46410

DAVID ABRAMS TRUSTEE FOR HEARTLAND  
MEMORIAL HOSPITAL: ATTNL DAVID ABRAMS  
GOULD & RATNER, LLP ATTORNEY AT LAW  
222 N. LASALLE STREET, SUITE 800  
CHICAGO, IL 60601

DAWSON RESTAURANTS-VALPARAISO INC  
DBA JIMMY JOHNS  
3125 N. CALUMET AVENUE  
VALPARAISO, IN 46383

GIESLER ELECTRIC, INC  
PO BOX 296  
VALPARAISO, IN 46384

GORDON E. GOUVEIA  
ATTORNEY AT LAW  
433 W. 84TH DRIVE  
MERRILLVILLE, IN 46410

GREG BOUWER  
ATTORNEY AT LAW  
425 JOLIET STREET  
DYER, IN 46311

HP PRODUCTS  
4220 SAGUARO TRAIL  
INDIANAPOLIS, IN 46268

INDIANA DEPARTMENT OF REVENUE  
PO BOX 0595  
INDIANAPOLIS, IN 46206-0595

INDIANA DEPARTMENT OF REVENUE  
BANKRUPTCY SECTION, ROOM N-203  
100 NORTH SENATE AVENUE  
INDIANAPOLIS, IN 46204

INTERNAL REVENUE SERVICE  
PO BOX 21126  
PHILADELPHIA, PA 19114

KENNEDY BUICK  
3200 N. CALUMET AVENUE  
VALPARAISO, IN 46383

LACIAK CPA  
833 W. LINCOLN HIGHWAY  
SUITE 109 W  
SCHERERVILLE, IN 46375

LANGER & LANGER  
ATTORNEY AT LAW  
15 N. WASHINGTON STREET  
VALPARAISO, IN 46383

MEL REB INC  
1409 E. LINCOLNWAY  
VALPARAISO, IN 46383

NIPSCO  
P.O. BOX 13007  
MERRILLVILLE, IN 46411-3007

ODGEN DUNES WATERWORKS  
115 HILLCREST ROAD  
ODGEN DUNES, IN 46368

OFFICE OF THE ATTORNEY GENERAL  
INDIANA GOVERNMENT CENTER SOUTH  
FIFTH FLOOR  
302 W. WASHINGTON STREET  
INDIANAPOLIS, IN 46204



PORTER COUNTY TREASURER  
16 LINCOLNWAY  
VALPARAISO, IN 46383

REPUBLIC SERVICES  
809 WASBASH AVENUE  
CHESTERTON, IN 46304

SOOPER LUBE  
802 E. LINCOLNWAY  
VALPARAISO, IN 46383

STACIA YOON  
CHAPTER 7 TRUSTEE FOR TBR USA, INC  
8585 BROADWAY, SUITE 480  
MERRILLVILLE, IN 46410

T&J CONTRACTING LLC  
4500-14TH LANE  
HOBART, IN 46342

TOTAL DEVELOPMENT CONSTRUCTION  
510 RANDLE STREET  
VALPARAISO, IN 46383

UNITED STATES ATTORNEY OFFICE  
5400 FEDERAL PLAZA  
SUITE 1500  
HAMMOND, IN 46320

VALPARAISO CITY UTILITIES  
205 BILLINGS STREET  
VALPARAISO, IN 46383

VERIZON WIRELESS  
PO BOX 25505  
LEHIGH VALLEY, PA 18002-5505

**United States Bankruptcy Court  
Northern District of Indiana Hammond Division at Hammond**

In re WM 2590, LLC

Debtor(s)

Case No.

Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for WM 2590, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**February 2, 2010**

Date

**/s/ Kenneth A. Manning**

**Kenneth A. Manning 9015-45**

Signature of Attorney or Litigant

Counsel for WM 2590, LLC

**Manning & Gonzalez, P.C.**

**200 Monticello Drive**

**Dyer, IN 46311**

**(219) 865-8376 Fax:(219) 865-4054**

**United States Bankruptcy Court  
Northern District of Indiana Hammond Division at Hammond**

In re WM 2590, LLC

Debtor(s)

Case No.

Chapter 11

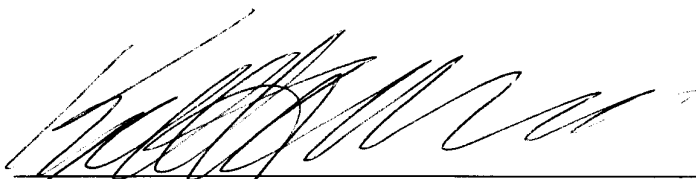
**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for WM 2590, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [Check if applicable]

2.2.10

Date



**Kenneth A. Manning #015-45**

Signature of Attorney or Litigant

Counsel for WM 2590, LLC

**Manning & Gonzalez, P.C.**

**200 Monticello Drive**

**Dyer, IN 46311**

**(219) 865-8376 Fax:(219) 865-4054**