Case 12-12958-BHL-11 Doc 1 Filed 10/31/12 EOD 10/31/12 17:21:46 Pg 1 of 46

B1 (Official Form 1)(12/11)

| United States Bankruptcy Court Southern District of Indiana | | | | Volunt | tary Petition | | | |
|---|--|---|---|--|--|--|---|--|
| Name of Debtor (if individual, enter Last, First, Muncie Properties, LLC | Middle): | | Name | of Joint De | ebtor (Spouse |) (Last, First | , Middle): | |
| All Other Names used by the Debtor in the last 8 (include married, maiden, and trade names): | 3 years | | | | used by the J maiden, and | | in the last 8 year): | s |
| Last four digits of Soc. Sec. or Individual-Taxpa (if more than one, state all) 35-2150725 | yer I.D. (ITIN) No./Co | omplete EIN | Last fo | our digits of than one, state | f Soc. Sec. or all) | Individual-T | Гахрауег I.D. (П | TIN) No./Complete EIN |
| Street Address of Debtor (No. and Street, City, a 502 E. Adams Street Muncie, IN | nd State): | ZIP Code | Street | Address of | Joint Debtor | (No. and Str | reet, City, and St | ate): ZIP Code |
| County of Residence or of the Principal Place of Delaware | Business: | 7305 | | | | Ĩ | ace of Business: | |
| Mailing Address of Debtor (if different from stre | eet address): | ZIP Code | Mailin | g Address | of Joint Debt | or (if differe | nt from street ad | dress): ZIP Code |
| Location of Principal Assets of Business Debtor (if different from street address above): | Г | | 1 | | | | | |
| Type of Debtor (Form of Organization) (Check one box) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of (Check o Health Care Busin Single Asset Real in 11 U.S.C. § 10 Railroad Stockbroker Commodity Brok | ne box) ness l Estate as de l (51B) | fined | Chapt Chapt Chapt Chapt Chapt Chapt Chapt | the 1 er 7 er 9 er 11 er 12 | Petition is Fi | a Foreign Main | box) n for Recognition Proceeding n for Recognition |
| Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: | Clearing Bank Other Tax-Exem (Check box, i Debtor is a tax-exer under Title 26 of th Code (the Internal F | f applicable) npt organizatio e United States | 3 | defined "incurr | are primarily co d in 11 U.S.C. § red by an indivi onal, family, or | (Check onsumer debts, 101(8) as dual primarily | for | Debts are primarily business debts. |
| Filing Fee (Check one box Full Filing Fee attached Filing Fee to be paid in installments (applicable to attach signed application for the court's considerati debtor is unable to pay fee except in installments. I Form 3A. Filing Fee waiver requested (applicable to chapter attach signed application for the court's consideration for the court's | , individuals only). Must on certifying that the Rule 1006(b). See Official 7 individuals only). Must | Debt Check if: Debt debt | tor is a sr tor is not tor's aggr ess than s applicable an is beir eptances | a small busin regate nonco \$2,343,300 (boxes: ag filed with of the plan w | a debtor as defin ness debtor as c ntingent liquida <i>amount subject</i> this petition. | defined in 11 U ated debts (exc <i>to adjustment</i> | C. § 101(51D). J.S.C. § 101(51D). Iuding debts owed | to insiders or affiliates) ery three years thereafter). |
| Statistical/Administrative Information Debtor estimates that funds will be available Debtor estimates that, after any exempt prop there will be no funds available for distributi | erty is excluded and ad | lministrative | | es paid, | | THIS | SPACE IS FOR C | OURT USE ONLY |
| 1- 50- 100- 200- 49 99 199 999 | 1,000- 5,001- 1 | | ,001- ,000 | 50,001- 100,000 | OVER 100,000 | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 to \$50,000 \$100,000 \$500,000 to \$1 million | \$1,000,001 \$10,000,001 \$ to \$10 to \$50 t | to \$100 to \$ | | \$500,000,001 to \$1 billion | More than \$1 billion | | | |
| \$50,000 \$100,000 \$500,000 to \$1 | \$1,000,001 \$10,000,001 \$ to \$10 to \$50 t | to \$100 to \$ | | \$500,000,001 to \$1 billion | | | | |

Case 12-12958-BHL-11 Doc 1 Filed 10/31/12 EOD 10/31/12 17:21:46 Pg 2 of 46

| B1 (Official For | rm 1)(12/11) | | Page 2 |
|---|--|---|---|
| Voluntar | Iuntary Petition Name of Debtor(s): Muncie Properties, LLC Muncie Properties, LLC | | |
| (This page mu | ust be completed and filed in every case) | · · | |
| | All Prior Bankruptcy Cases Filed Within Las | | wo, attach additional sheet) |
| Location Where Filed: | - None - | Case Number: | Date Filed: |
| Location Where Filed: | | Case Number: | Date Filed: |
| Pe | ending Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor | (If more than one, attach additional sheet) |
| Name of Debt - None - | tor: | Case Number: | Date Filed: |
| District: | | Relationship: | Judge: |
| forms 10K a pursuant to s and is reque Exhibit | Exhibit A bleted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.) A is attached and made a part of this petition. Exh pr own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition. | I, the attorney for the pe have informed the petiti 12, or 13 of title 11, Un under each such chapte required by 11 U.S.C. § X | y for Debtor(s) (Date) |
| ☐ Exhibit If this is a join | leted by every individual debtor. If a joint petition is filed, ea D completed and signed by the debtor is attached and made | a part of this petition. | |
| _ | Information Regardir | | |
| | (Check any ap | - | |
| - | Debtor has been domiciled or has had a residence, princip days immediately preceding the date of this petition or for | al place of business, or p | |
| | There is a bankruptcy case concerning debtor's affiliate, g | eneral partner, or partner | ship pending in this District. |
| | Debtor is a debtor in a foreign proceeding and has its print this District, or has no principal place of business or assets proceeding [in a federal or state court] in this District, or the sought in this District. | s in the United States but | is a defendant in an action or |
| | Certification by a Debtor Who Reside (Check all app | | ntial Property |
| | Landlord has a judgment against the debtor for possession | | box checked, complete the following.) |
| | (Name of landlord that obtained judgment) | | |
| | Debtor claims that under applicable nonbankruptcy law, the | | |
| | the entire monetary default that gave rise to the judgment Debtor has included in this petition the deposit with the co after the filing of the petition. | | |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

| B1 (Official Form 1)(12/11) | Page 3 |
|--|---|
| Voluntary Petition | Name of Debtor(s): Muncie Properties, LLC |
| (This page must be completed and filed in every case) | |
| | natures |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) □ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached. □ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |
| X | X |
| X | Signature of Poleign Representative |
| | |
| X | Printed Name of Foreign Representative |
| Signature of Joint Debtor | |
| | Date |
| Telephone Number (If not represented by attorney) | Signature of Non-Attorney Bankruptcy Petition Preparer |
| | Signature of from retorney banki upicy retation reparer |
| Date | I declare under penalty of perjury that: (1) I am a bankruptcy petition |
| | preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document |
| Signature of Attorney* X /s/ Jeffrey M. Hester Signature of Attorney for Debtor(s) | and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice |
| Signature of Attorney for Debtor(s) | of the maximum amount before preparing any document for filing for a |
| Jeffrey M. Hester 22048-49 | debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. |
| Printed Name of Attorney for Debtor(s) | official form 17 is attached. |
| Tucker Hester, LLC | |
| Firm Name | Printed Name and title, if any, of Bankruptcy Petition Preparer |
| 429 N. Pennsylvania Street, Suite 100 Indianapolis, IN 46204-1816 | Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition |
| Address | preparer.)(Required by 11 U.S.C. § 110.) |
| <u>(317) 833-3030 Fax: (317) 833-3031</u> Telephone Number | |
| | |
| October 31, 2012 | Address |
| Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | X |
| Signature of Debtor (Corporation/Partnership) | Date |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. Names and Social-Security numbers of all other individuals who prepared or |
| on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. | assisted in preparing this document unless the bankruptcy petition prepared of not an individual: |
| | |
| X /s/ Scott Stonebraker | |
| Signature of Authorized Individual | |
| Scott Stonebraker | If more than one person prepared this document, attach additional sheets |
| Printed Name of Authorized Individual | conforming to the appropriate official form for each person. |
| Single Member | A bankruptcy petition preparer's failure to comply with the provisions of |
| Title of Authorized Individual | title 11 and the Federal Rules of Bankruptcy Procedure may result in |
| October 31, 2012 | fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156. |
| Date | |
| Duit | |
| | |

B4 (Official Form 4) (12/07)

United States Bankruptcy Court Southern District of Indiana

| In re | Muncie Properties, L | LC |
|-------|----------------------|----|
|-------|----------------------|----|

Debtor(s)

| Case No. | |
|----------|----|
| Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|--|--|---|---|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Scott J. Stonebraker 185 Middle Plantation Lane Gulf Breeze, FL 32561 | Scott J. Stonebraker 185 Middle Plantation Lane Gulf Breeze, FL 32561 | Loan | | 109,165.14 |
| Larry Stonebraker 4205 W Peachtree Muncie, IN 47304 | Larry Stonebraker 4205 W Peachtree Muncie, IN 47304 | | | 101,769.01 |
| Delaware County Treasurer 100 W. Main Street Muncie, IN 47305 | Delaware County Treasurer 100 W. Main Street Muncie, IN 47305 | | | 25,415.09 |
| Lowes P O Box 530970 Atlanta, GA 30353-0970 | Lowes P O Box 530970 Atlanta, GA 30353-0970 | Charge account purchases - business account | | 22,794.22 |
| Muncie Sanitary District P O Box 1587 Muncie, IN 47308 | Muncie Sanitary District P O Box 1587 Muncie, IN 47308 | Utility services | | 10,412.29 |
| Indiana Michigan Power P O Box 24407 Canton, OH 44701-4407 | Indiana Michigan Power P O Box 24407 Canton, OH 44701-4407 | Utility services | | 6,057.00 |
| Indiana Exterminating 2201 E. Willard Muncie, IN 47302 | Indiana Exterminating 2201 E. Willard Muncie, IN 47302 | Services provided | | 4,852.11 |
| Indiana American Water P O Box 94551 Palatine, IL 60094 | Indiana American Water P O Box 94551 Palatine, IL 60094 | Utility services | | 4,317.03 |
| Sears Commercial One P O Box 689131 Des Moines, IA 50368-9131 | Sears Commercial One P O Box 689131 Des Moines, IA 50368-9131 | Charge account purchases - business account | | 2,743.30 |
| Summers, Carroll, Whisler LLC 330 E Main Street Muncie, IN 47305 | Summers, Carroll, Whisler LLC 330 E Main Street Muncie, IN 47305 | Services provided | | 1,866.72 |
| McCarty Wholesale Lumber Co., Inc. P O Box 5423 Muncie, IN 47307-0543 | McCarty Wholesale Lumber Co., Inc. P O Box 5423 Muncie, IN 47307-0543 | | | 1,760.98 |

Case 12-12958-BHL-11 Doc 1 Filed 10/31/12 EOD 10/31/12 17:21:46 Pg 5 of 46

B4 (Official Form 4) (12/07) - Cont. In re Muncie Properties, LLC

Debtor(s)

Case No.

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|--|---|---|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Knapp P O Box 2488 | Knapp P O Box 2488 | Services provided | | 1,558.36 |
| Muncie, IN 47307 | Muncie, IN 47307 | | | |
| Vectren P O Box 6248 Indianapolis, IN 46206 | Vectren P O Box 6248 Indianapolis, IN 46206 | Utility services | | 1,238.56 |
| Lewis Star Pest Control 3600 N Everbrook Lane Muncie, IN 47304 | Lewis Star Pest Control 3600 N Everbrook Lane Muncie, IN 47304 | Services provided | | 645.00 |
| Best Way Disposal P O Box 421669 | Best Way Disposal P O Box 421669 | Services provided | | 524.20 |
| Indianapolis, IN 46242-1696 | Indianapolis, IN 46242-1696 | | | |
| Sheriff-Goslin Company | Sheriff-Goslin Company | Services provided | | 500.00 |
| 10 Avenue C | 10 Avenue C | | | |
| Battle Creek, MI 49015 | Battle Creek, MI 49015 | | | |
| Henery Politi | Henery Politi | | | 481.00 |
| c/o Honore Gallant | c/o Honore Gallant | | | |
| 259 Parker Street | 259 Parker Street | | | |
| Manchester, CT 06042 | Manchester, CT 06042 | | | |
| Muncie-Delaware Chamber of | Muncie-Delaware Chamber of | Services provided | | 375.00 |
| Commerce | Commerce | | | |
| P O Box 842 | P O Box 842 | | | |
| Muncie, IN 47308-0842 | Muncie, IN 47308-0842 | | | 005.00 |
| American Pest Professionals | American Pest Professionals | Services provided | | 325.00 |
| P O Box 1288 | P O Box 1288 | | | |
| Muncie, IN 47308 | Muncie, IN 47308 | | | 004.05 |
| Hi-Way Hardware | Hi-Way Hardware | Services provided | | 321.05 |
| 4818 N Old State Road 3 | 4818 N Old State Road 3 | | | |
| Muncie, IN 47303-9512 | Muncie, IN 47303-9512 | | | |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Single Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date October 31, 2012

Signature /s/ Scott Stonebraker

Scott Stonebraker Single Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court Southern District of Indiana

In re

•

Muncie Properties, LLC

Debtor

| Chapter | 11 |
|---------|----|
| | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property | Yes | 3 | 0.00 | | |
| B - Personal Property | Yes | 3 | 81,736.64 | | |
| C - Property Claimed as Exempt | No | 0 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 1,640,552.07 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 25,415.09 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 6 | | 272,423.25 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | No | 0 | | | N/A |
| J - Current Expenditures of Individual Debtor(s) | No | 0 | | | N/A |
| Total Number of Sheets of ALL Schedu | iles | 17 | | | |
| | Te | otal Assets | 81,736.64 | | |
| | | | Total Liabilities | 1,938,390.41 | |

Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court Southern District of Indiana

In re

.

Muncie Properties, LLC

Debtor

| Case No. | | |
|----------|--|--|
| | | |
| | | |

Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | |
| Student Loan Obligations (from Schedule F) | |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | |
| TOTAL | |

State the following:

| Average Income (from Schedule I, Line 16) | |
|--|--|
| Average Expenses (from Schedule J, Line 18) | |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | |
|---|--|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | |
| 4. Total from Schedule F | |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | |

B6A (Official Form 6A) (12/07)

In re

Muncie Properties, LLC

Case No.

SCHEDULE A - REAL PROPERTY

Debtor

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--|--|---|--|----------------------------|
| See Attached List of Rental Properties | Fee simple | - | Unknown | 0.00 |

Sub-Total > 0.00 (Total of this page)

Total >

<u>Address</u> <u>Properties Located in Muncie, Indiana</u>

425 W. Adams 502 E. Adams 502 E. Adams 600 W. Adams 612 W. Adams 213 E. Columbus 315 N. Elm 643 N. Elm 653 N. Elm 655 N. Elm 700 N. Elm 715 N. Elm 717 N. Elm 729 N. Elm 733 N. Elm 735 N. Elm 736 N. Elm 802 N. Elm 1112 N. Elm 1608 N. Elm 202 E. Gilbert 208 E. Gilbert 222 E. Gilbert 406 E. Gilbert 415 E. Gilbert 1716 N. Granville 431 W. Howard 416 W. Jackson 810 W. Jackson 312 N. Mulberry 646 N. Mulberry 812 N. Mulberry 317 N. Myrtle 1 Orchard Place 613 W. Jackson 617 W. Jackson 708 W. Jackson 626 W. Main 700 W. Powers 1625 S. Madison 306 N. Mulberry 214 E. Gilbert 215 1/2 E. North 316 N. Mulberry 221 E. North 302 E. North 306 E. North 219 N. Hackley

Mortgagee

First Merchants Everhome Mortgage* Everhome Mortgage* Everhome Mortgage* Everhome Mortgage* Wells Fargo Mortgage* No Mortgage No Mortgage

*Mortgagor is Scott J. Stonebraker

Address <u>Properties Located in Muncie, Indiana</u>

503 W. Adams 509 W. Adams 625 W. Adams 703 W. Adams 709 W. Adams 713 W. Adams 710 W. Charles 719 W. Charles 809 E. Charles 119 N. Cherry 309 S. Gharkey 1224 S. High 404 E. Jackson 613 E. Main 710 E. Main 1320 E. Main 1345 E. Main 504 S. Proud

Bank Mortgage

JPMorgan Chase Bank B6B (Official Form 6B) (12/07)

In re

Muncie Properties, LLC

Case No.

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|---|---|---|
| 1. | Cash on hand | Petty Cash | - | 52.45 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or | Old National Bank Acct# xxx1080 Overdraft protection account | - | 9,314.01 |
| | shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or | Old National Bank Acct# xxx3149 Business Checking Account | | 50.00 |
| | cooperatives. | Old National Bank Acct #xxx3653 Business Checking Acct. | - | 0.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | Utility Deposit Vectren Corp. | - | 40,589.18 |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | X | - | 0.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | - | 0.00 |
| 6. | Wearing apparel. | x | - | 0.00 |
| 7. | Furs and jewelry. | x | - | 0.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | - | 0.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | - | 0.00 |
| 10. | Annuities. Itemize and name each issuer. | Х | - | 0.00 |

2 continuation sheets attached to the Schedule of Personal Property

In re

Muncie Properties, LLC

Case No.

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|---------------------|--|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х | | - | 0.00 |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | Х | | - | 0.00 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | - | 0.00 |
| 14. | Interests in partnerships or joint ventures. Itemize. | Х | | - | 0.00 |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | Х | | - | 0.00 |
| 16. | Accounts receivable. | Rental I Account | ncome is Receivables as of October 30, 2012 | - | 28,731.00 |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | Х | | - | 0.00 |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | Х | | - | 0.00 |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | Х | | - | 0.00 |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | х | | | 0.00 |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | - | 0.00 |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

Sub-Total > 28,731.00 (Total of this page)

In re

Muncie Properties, LLC

Case No.

SCHEDULE B - PERSONAL PROPERTY

Debtor

(Continuation Sheet)

| | Type of Property | N O N E Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|--|--|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | - | 0.00 |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | - | 0.00 |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | - | 0.00 |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | 2002 GMC Sierra 1500 Truck Value: \$750.00 | - | 750.00 |
| | | 2001 GMC Sierra 1500 Truck Value: \$750.00 | - | 750.00 |
| 26. | Boats, motors, and accessories. | X | - | 0.00 |
| 27. | Aircraft and accessories. | X | - | 0.00 |
| 28. | Office equipment, furnishings, and supplies. | Furnishings - 2 Refrigerators (Used) | - | 750.00 |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | Tools Ladders, table saw, chainsaw, weed eater, blower, lawn mower, cleaning supplies | - | 750.00 |
| 30. | Inventory. | X | - | 0.00 |
| 31. | Animals. | X | - | 0.00 |
| 32. | Crops - growing or harvested. Give particulars. | X | - | 0.00 |
| 33. | Farming equipment and implements. | X | - | 0.00 |
| 34. | Farm supplies, chemicals, and feed. | Х | - | 0.00 |
| 35. | Other personal property of any kind not already listed. Itemize. | X | - | 0.00 |

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

B6D (Official Form 6D) (12/07)

In re

Muncie Properties, LLC

Case No.

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding secured claims to report on this Schedule D. \Box

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | Q U I D | D I S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|-------------------|--|-------------|------------------|-----------------|--|---------------------------------|
| Account No. | | | 2012 | Ť | A T E D | | | |
| Everhome Mortgage Company P O Box 530579 Atlanta, GA 30353-0579 | | - | First Mortgage See Attached List of Rental Properties | | D | | 00.440.00 | |
| Account No. | | | Value \$ Unknown First Mortgage | - | | _ | 28,442.00 | Unknown |
| First Merchants Bank 200 E. Jackson St. Muncie, IN 47305 | | - | See Attached List of Rental Properties | | | | | |
| | | | Value \$ Unknown | | | | 1,031,038.35 | Unknown |
| Account No. xxxxxx4954 | | | 2011 | | | | | |
| JP Morgan Chase Bank, NA Muncie Main LPO 220 S. Walnut Plaza Muncie, IN 47305 | | - | First Mortgage See Attached List of Rental Properties | | | | | |
| | | | Value \$ Unknown | | | | 567,260.72 | Unknown |
| Account No. | | | 2012 | | | | | |
| Wells Fargo Home Mortgage P O Box 5296 Carol Stream, IL 60197-5296 | | - | First Mortgage See Attached List of Rental Properties | | | | | |
| | | | Value \$ Unknown | | | | 13,811.00 | Unknown |
| _0 continuation sheets attached | | | (Total of | Sub this | | | 1,640,552.07 | 0.00 |
| | | | | Т | otal | l | 1,640,552.07 | 0.00 |

(Report on Summary of Schedules)

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B6E (Official Form 6E) (4/10)

In re

Muncie Properties, LLC

Case No.

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

□ Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

□ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

□ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

□ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

□ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. 507(a)(10).

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re

Muncie Properties, LLC

Case No.

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Debtor

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY

| | | | | | | | FYPE OF PRIORITY | | |
|---|----------|-------------|--|------|------------------|---------------------|--------------------|---|------|
| CREDITOR'S NAME, | С | Ηι | sband, Wife, Joint, or Community | С | UN | D | | AMOUNT NOT | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | л Ч С | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | | Ь | DISPUTED | AMOUNT OF CLAIM | ENTITLED TO PRIORITY, IF A AM ENTITI | ANY |
| Account No. | | | 2008-2012 | T | A T E D | | | | |
| Delaware County Treasurer 100 W. Main Street Muncie, IN 47305 | | - | | | | | | 25,415.09 | |
| | | | | _ | | $\left \right $ | 25,415.09 | | 0.00 |
| Account No. | | | | | | | | | |
| Account No. | | - | | + | | $\left \right $ | | | |
| | | | | | | | | | |
| Account No. | | | | | | Π | | | |
| | | | | | | | | | |
| Account No. | | ╞ | | T | | $\uparrow \uparrow$ | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sheet <u>1</u> of <u>1</u> continuation sheets att | ache | d to |) | Sub | tota | ıl | | 25,415.09 | |
| Schedule of Creditors Holding Unsecured Pri | | | | this | pag | ge) | 25,415.09 | | 0.00 |
| | | | | | ota | | | 25,415.09 | |
| | | | (Report on Summary of S | chec | iule | es) | 25,415.09 | | 0.00 |

B6F (Official Form 6F) (12/07)

In re

Muncie Properties, LLC

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C N H H | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGEN | | ID | AMOUNT OF CLAIM |
|---|----------|------------------|-----------------------------------|-------------|------------------|----|-----------------|
| Account No. xxx9916 American Pest Professionals P O Box 1288 Muncie, IN 47308 | | - | 2012 Services provided | T | A T E D | | 325.00 |
| Account No. Best Way Disposal P O Box 421669 Indianapolis, IN 46242-1696 | | - | 2012 Services provided | | | | 524.20 |
| Account No. 2144 Consumer Security Systems, Inc. P O Box Muncie, IN 47308 | | - | 2012 Services provided | | | | 81.00 |
| Account No. Henery Politi c/o Honore Gallant 259 Parker Street Manchester, CT 06042 | | - | 2012 | | | | 481.00 |
| _5 continuation sheets attached | | | (Total of | Sub this | | | 1,411.20 |

In re Muncie Properties, LLC

Case No._____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

| | 6 | | | | 1 | 1.5 | 1 |
|---|-----------|------------------------|---|-------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE BTOR | Hu H W J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | UNLLQULDA | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx8783 Hi-Way Hardware 4818 N Old State Road 3 | | - | 2012 Services provided | Т | T E D | | |
| Muncie, IN 47303-9512 | | | | | | | 321.05 |
| Account No. 0968 Hiatt Printing 1716 N. Whelling Ave. Muncie, IN 47303 | | - | 2012 | | | | 1.61 |
| Account No. Hoosier A-1 Sanitary P O Box 454 Muncie, IN 47308 | | - | 2012 Services provided | | | | 105.00 |
| Account No. Indiana American Water P O Box 94551 Palatine, IL 60094 | | - | 2012 Utility services | | | | 4,317.03 |
| Account No. Indiana Exterminating 2201 E. Willard Muncie, IN 47302 | | - | 2012 Services provided | | | | 4,852.11 |
| Sheet no. <u>1</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | • | · | (Total of | Sub this | | | 9,596.80 |

Muncie Properties, LLC In re

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

| | 1. | | | | | 1- | 1 |
|---|----------|----|---|---------|-------------|--------|-----------------|
| CREDITOR'S NAME, | CODEBTOR | Hu | sband, Wife, Joint, or Community | | U N | DI | |
| MAILING ADDRESS | DE | н | DATE CLAIM WAS INCURRED AND | N | L. | SPUTED | |
| INCLUDING ZIP CODE, | В | w | CONSIDERATION FOR CLAIM. IF CLAIM | -li | Q | Ú | |
| AND ACCOUNT NUMBER | T | J | IS SUBJECT TO SETOFF, SO STATE. | N | U | Ţ | AMOUNT OF CLAIM |
| (See instructions above.) | R | С | is subject to setort, so state. | E | Ď | D | |
| Account No. | | | 2012 | T | UNLLQULDATE | | |
| | 1 | | Utility services | | D | | |
| Indiana Michigan Power | | | | | | | |
| P O Box 24407 | | - | | | | | |
| Canton, OH 44701-4407 | | | | | | | |
| | | | | | | | |
| | | | | | | | 6,057.00 |
| Account No. 1493 | | | 2012 | | | | |
| | | | Services provided | | | | |
| Knapp | | | | | | | |
| P O Box 2488 | | - | | | | | |
| Muncie, IN 47307 | | | | | | | |
| | | | | | | | |
| | | | | | | | 1,558.36 |
| Account No. | - | | | + | + | | |
| | | | | | | | |
| Larry Stonebraker | | | | | | | |
| | | - | | | | | |
| 4205 W Peachtree | | - | | | | | |
| Muncie, IN 47304 | | | | | | | |
| | | | | | | | |
| | | | | | | | 101,769.01 |
| Account No. 1493 | | | 2012 | | | | |
| | | | Services provided | | | | |
| Lewis Star Pest Control | | | | | | | |
| 3600 N Everbrook Lane | | - | | | | | |
| Muncie, IN 47304 | | | | | | | |
| Numble, IN 47304 | | | | | | | |
| | | | | | | | 0.45.00 |
| | | | | \perp | | | 645.00 |
| Account No. xxxxxxx7243 | 1 | | 2012 | | | | |
| | 1 | | Charge account purchases - business account | | | | |
| Lowes | 1 | | | | | | |
| P O Box 530970 | 1 | - | | | | | |
| Atlanta, GA 30353-0970 | 1 | | | | | | |
| | 1 | | | | | | |
| | 1 | | | | | | 22,794.22 |
| | | | | \bot | | | 22,194.22 |
| Sheet no. 2 of 5 sheets attached to Schedule of | | | | Sub | tota | al | 122 922 50 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) | 132,823.59 |
| | | | | | | - / | 1 |

Muncie Properties, LLC In re

Case No._____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

| | - | | | - | | | · · · · · · · · · · · · · · · · · · · |
|--|-----------|-------------|---|--------------|----------|----------|---------------------------------------|
| CREDITOR'S NAME, | CO | · · | sband, Wife, Joint, or Community | - C | U N | DI | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE BTOR | C H H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NG U NT | | DISPUTED | AMOUNT OF CLAIM |
| Account No. xx0625 | | | 2012 | Т | E | | |
| McCarty Wholesale Lumber Co., Inc. P O Box 5423 Muncie, IN 47307-0543 | | - | | | D | | 1,760.98 |
| Account No. | | | 2012 | ┢ | | | |
| Muncie Sanitary District P O Box 1587 Muncie, IN 47308 | | - | Utility services | | | | 10,412.29 |
| Account No. | | | 2012 | + | \vdash | | |
| Muncie-Delaware Chamber of Commerce P O Box 842 Muncie, IN 47308-0842 | | - | Services provided | | | | 375.00 |
| Account No. | | | 2012 | ╋ | + | | |
| Scott J. Stonebraker 185 Middle Plantation Lane Gulf Breeze, FL 32561 | | - | Loan | | | | 109,165.14 |
| Account No. xxxx-xxxx-7077 | ┞ | - | 2012 | ╀ | - | - | 103,103.14 |
| Sears Commercial One P O Box 689131 Des Moines, IA 50368-9131 | | - | Charge account purchases - business account | | | | 2,743.30 |
| Sheet no. <u>3</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | - | | (Total of | Sub this | | | 124,456.71 |

Muncie Properties, LLC In re

Case No._____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

| | 1 | | | | _ | - | 1 |
|---|----------|--------|-----------------------------------|--------|-----|-----------------|-----------------|
| CREDITOR'S NAME, | CO | 1 | sband, Wife, Joint, or Community | | | DI | |
| MAILING ADDRESS | CODEBTOR | н W | DATE CLAIM WAS INCURRED AND | N | ŀŀ | D I S P U T E D | |
| INCLUDING ZIP CODE, | B | W | CONSIDERATION FOR CLAIM. IF CLAIM | Į. | Q | Ų | |
| AND ACCOUNT NUMBER (See instructions above.) | ò | L L | IS SUBJECT TO SETOFF, SO STATE. | G | | É | AMOUNT OF CLAIM |
| | R | Ľ | | E N | I A | | |
| Account No. xxxxx2010 | | | 2012 | Т | E | | |
| | 1 | | Services provided | | D | _ | 4 |
| Sheriff-Goslin Company | | | | | | | |
| 10 Avenue C | | - | | | | | |
| Battle Creek, MI 49015 | | | | | | | |
| | | | | | | | |
| | | | | | | | 500.00 |
| Account No. xxxx-x260-3 | | | 2012 | | | | |
| | 1 | | Services provided | | | | |
| Sherwin-Williams | | | | | | | |
| 500 E. McGallard Road | | - | | | | | |
| Muncie, IN 47303 | | | | | | | |
| | | | | | | | |
| | | | | | | | 191.52 |
| Account No. x8414 | | | 2012 | + | | | |
| | | | Services provided | | | | |
| Summers, Carroll, Whisler LLC | | | | | | | |
| 330 E Main Street | | - | | | | | |
| Muncie, IN 47305 | | | | | | | |
| | | | | | | | |
| | | | | | | | 1,866.72 |
| Account No. 845 | _ | | 2012 | _ | - | | |
| | 1 | | Services provided | | | | |
| The Message Center | | | | | | | |
| P O Box 1000 | | - | | | | | |
| Muncie, IN 47308 | | | | | | | |
| | | | | | | | |
| | | | | | | | 170.35 |
| Account No. xx4947 | - | | 2012 | + | + | + | |
| Account 140. XX4347 | | | 2012 | | | | |
| The Star Press | 1 | | | | | | |
| P O Box 677560 | | - | | | | | |
| Dallas, TX 75267-7560 | | | | | | | |
| Danao, 17(10201 1000 | 1 | | | | | | |
| | 1 | | | | | | 167.80 |
| | | | | | | | 107.00 |
| Sheet no4 of _5 sheets attached to Schedule of | | | | Sut | | | 2,896.39 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | this | pa | ge) | 2,030.03 |

In re Muncie Properties, LLC

Case No.____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

| | 6 | 1 | | - | | | | 1 |
|--|----------|---------|---|-----------|-----------|--------|----------------------------|-----------------|
| CREDITOR'S NAME, | 0 | 1 | sband, Wife, Joint, or Community | | | U N | U I | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ОО⊔⊔в⊢Ок | H ⊗ J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | | | S P U T E D | AMOUNT OF CLAIM |
| Account No. | | | | - | Γ | T E | | |
| The Star Press P O Box 9001532 Louisville, KY 40290-1532 | | | Representing: The Star Press | | | D | | Notice Only |
| Account No. | | | 2012 Utility services | + | + | | | |
| Vectren P O Box 6248 Indianapolis, IN 46206 | | - | Utility Services | | | | | |
| | | | | | | | | 1,238.56 |
| Account No. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Account No. | | | | + | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Account No. | | | | + | | _ | | |
| | | | | | | | | |
| | | | | | | | | |
| Sheet no. <u>5</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Su thi | | | | 1,238.56 |
| | | | (Report on Summary of S | | To edu | | | 272,423.25 |

B6G (Official Form 6G) (12/07)

In re

0

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Muncie Properties, LLC

Various

Case No.

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Debtor

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Numerous Tenant Leases Related to Rental Properties B6H (Official Form 6H) (12/07)

In re Muncie Properties, LLC

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Case No.

Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Southern District of Indiana

In re Muncie Properties, LLC

Debtor(s)

Case No. Chapter

11

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Single Member of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <u>19</u> sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date October 31, 2012

Signature /s/ Scott Stonebraker

Scott Stonebraker Single Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/10)

United States Bankruptcy Court Southern District of Indiana

In re Muncie Properties, LLC

Debtor(s)

Case No. Chapter

11

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT \$658,045.47 | SOURCE 2012 YTD: Business gross income as of 8/30/11 |
|------------------------|---|
| \$989,039.71 | 2011: Business Gross Income |
| \$1,069,039.74 | 2010: Business Gross Income |

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT S

SOURCE

3. Payments to creditors

None Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | DATES OF | | AMOUNT STILL |
|------------------|----------|-------------|--------------|
| OF CREDITOR | PAYMENTS | AMOUNT PAID | OWING |

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850^{*}. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | DATES OF | AMOUNT | |
|--|-------------------|---------------------|--------------|
| | PAYMENTS/ | PAID OR VALUE OF | AMOUNT STILL |
| NAME AND ADDRESS OF CREDITOR | TRANSFERS | TRANSFERS | OWING |
| A Rental Service 2520 S. Madison Street Muncie, IN 47302 | 9/12, 10/12 | \$163.62 | \$0.00 |
| American Pest Professionals P O Box 1288 Muncie, IN 47308 | 8/12, 10/12 | \$3,325.00 | \$325.00 |
| Ability Plumbing 5065 E. 950 N Mooreland, IN 47360 | 9/12, 10/12 | \$460.00 | \$0.00 |
| AT&T P O Box 5080 Carol Stream, IL 60197 | 9/12, 10/12 | \$513.52 | \$0.00 |
| Best Way Disposal P O Box 421669 Indianapolis, IN 46242-1696 | 9/12 | \$635.61 | \$524.20 |
| Bowden Electric 2819 S. Hackley Street Muncie, IN 47302 | 9/12, 10/12 | \$500.00 | \$0.00 |
| Brian Coutler | 8/12, 9/12, 10/12 | \$2,890.00 | \$0.00 |
| Chartis 22427 Network Place Chicago, IL 60673-1224 | 8/12 | \$497.00 | \$0.00 |
| City of Muncie 100 West Main Muncie, IN 47302 | 9/12 | \$75.00 | \$0.00 |
| Clement, Heather 5900 W CR N Lot 75 Muncie, IN 47302 | 9/12 | \$50.00 | \$0.00 |

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| | DATES OF PAYMENTS/ | AMOUNT PAID OR VALUE OF | AMOUNT STILL |
|---|--------------------------|-------------------------------|-----------------|
| NAME AND ADDRESS OF CREDITOR Cooper Tire and Auto 111 S Tillotson Ave Muncie, IN 47304 | TRANSFERS 9/12, 10/12 | TRANSFERS \$191.90 | OWING \$0.00 |
| Corn's New and Used Furniture 1310 E. Memorial Drive Muncie, IN 47302 | 8/12, 9/12, 10/12 | \$1,000.00 | \$0.00 |
| Delaware County Clerk P O Box 1089 Muncie, IN 47308 | 8/12, 9/12, 10/12 | \$1,512.00 | \$0.00 |
| Delaware County Treasurer 100 W. Main Street Muncie, IN 47305 | 9/12 | \$1,719.10 | \$0.00 |
| Duncan Supply Company P O Box 441280 Indianapolis, IN 46244-1280 | 10/12 | \$214.26 | \$0.00 |
| Everhome Mortgage Company P O Box 530579 Atlanta, GA 30353-0579 | 8/12, 9/12, 10/12 | \$5,547.11 | \$28,442.00 |
| First Merchants Bank 200 E. Jackson St. Muncie, IN 47305 | 8/12, 10/12 | \$5,567.00 | \$1,025,471.35 |
| Hank's Appliance 408 W. Weber Drive Muncie, IN 47303 | 9/12, 10/12 | \$200.00 | \$0.00 |
| Hi-Way Hardware 4818 N Old State Road 3 Muncie, IN 47303-9512 | 9/12, 10/12 | \$1,188.44 | \$321.05 |
| Hiatt Printing 1716 N. Whelling Ave. Muncie, IN 47303 | 10/12 | \$68.78 | \$0.00 |
| Independant Bathtub Reglazing 1215 S/ 625 E Selma, IN 47383 | 10/12 | \$516.00 | \$0.00 |
| Indiana American Water P O Box 94551 Palatine, IL 60094 | 8/12, 9/12, 10/12 | \$11,014.00 | \$4,317.03 |
| Indiana Dept. of Revenue P O Box 7222 Indianapolis, IN 46207 | 10/12 | \$1,353.43 | \$0.00 |
| Indiana Michigan Power P O Box 24407 Canton, OH 44701-4407 | 8/12, 9/12, 10/12 | \$18,050.45 | \$4,852.11 |
| James Shelby | 8/12 | \$125.00 | \$0.00 |
| Jones Locksmiths 221 N Madison Street Muncie, IN 47305 | 9/12, 10/12 | \$650.51 | \$0.00 |
| Lowes P O Box 530970 Atlanta, GA 30353-0970 | 9/12, 10/12 | \$1,603.34 | \$22,794.22 |

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| NAME AND ADDRESS OF CREDITOR McCarty Wholesale Lumber Co., Inc. P O Box 5423 Muncie, IN 47307-0543 | DATES OF PAYMENTS/ TRANSFERS 10/12 | AMOUNT PAID OR VALUE OF TRANSFERS \$90.79 | AMOUNT STILL OWING \$1,760.98 |
|---|---|---|-------------------------------------|
| McCord, Joseph | 9/12, 10/12 | \$100.00 | \$0.00 |
| Meridian Health Services 240 North Tillotson Ave Muncie, IN 47304 | 10/12 | \$257.38 | \$0.00 |
| Muncie Sanitary District P O Box 1587 Muncie, IN 47308 | 8/12, 9/12, 10/12 | \$6,494.67 | \$10,412.29 |
| Norandex BLD MTL DST Inc. 722 S. Liberty Street Muncie, IN 47305 | 10/12 | \$244.82 | \$0.00 |
| Old National Bank P O Box 3728 Evansville, IN 47736-3728 | 8/12, 9/12, 10/12 | \$3,420.21 | \$0.00 |
| Penn Credit 916 S. 14th Street Harrisburg, PA 17108 | 10/12 | \$448.83 | \$0.00 |
| Premium Acceptance Corporation P O Box 6031 Fishers, IN 46038 | 8/12, 9/12, 10/12 | \$12,499.14 | \$0.00 |
| Randolph Farms, Inc. 7256 W CO Rd 600 Modoc, IN 47358 | 9/12, 10/12 | \$234.28 | \$0.00 |
| Robert Hollars/Robert's Floor Covering 1417 W. 8th Street Muncie, IN 47302 | 9/12 | \$350.00 | \$0.00 |
| Sherwin-Williams 500 E. McGallard Road Muncie, IN 47303 | 10/12 | \$316.18 | \$191.52 |
| Short Glass & Plastics Co. 2803 N. Walnut Muncie, IN 47303-1962 | 10/12 | \$349.06 | \$0.00 |
| Smedley, Jerry | 8/12, 9/12 | \$3,650.00 | \$0.00 |
| Stanton, Brian | 9/12, 10/12 | \$150.00 | \$0.00 |
| Star Press P O Box 2408 Muncie, IN 47307 | 9/12 | \$83.67 | \$0.00 |
| State Central Collection P O Box 6098 Indianapolis, IN 46206 | 8/12, 9/12 10/12 | \$792.00 | \$0.00 |
| Stonebraker, Larry | 8/12, 9/12 | \$1,079.25 | \$101,769.01 |
| Stonebraker, Scott | | \$82.64 | \$0.00 |

| NAME AND ADDRESS OF CREDITOR The Message Center P O Box 1000 Muncie, IN 47308-1000 | DATES OF PAYMENTS/ TRANSFERS 10/12 | AMOUNT PAID OR VALUE OF TRANSFERS \$519.10 | AMOUNT STILL OWING \$0.00 |
|---|---|--|---------------------------------|
| U-Need-A-Speed-Wash 16801 N. Anglers Club Road Gaston, IN 47342 | 8/12 | \$52.14 | \$0.00 |
| Vectren P O Box 6248 Indianapolis, IN 46206 | 8/12, 9/12, 10/12 | \$7,688.23 | \$1,238.56 |
| Verizon Wireless P O Box 25505 Lehigh Valley, PA 18002 | 9/12, 10/12 | \$588.13 | \$0.00 |
| Wells Fargo Home Mortgage P O Box 5296 Carol Stream, IL 60197-5296 | 8/12, 10/12 | \$801.00 | \$13,811.00 |
| Etchwood Enterprises LLC P O Box 188 Farmland, IN 47340 | 9/12 | \$861.14 | \$0.00 |
| Heather Clement 5900 W CR 350 N Lot 75 Muncie, IN 47302 | 8/12, 9/12, 10/12 | \$1,706.59 | \$0.00 |

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF PAYMENT

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT | NATURE OF | COURT OR AGENCY | STATUS OR |
|---|-----------------|--------------------------|----------------|
| AND CASE NUMBER | PROCEEDING | AND LOCATION | DISPOSITION |
| JPMorgan Chase Bank, N.A. v. Scott J. Stonebraker | Complaint on | Delaware Circuit Court 5 | Motion for |
| and Muncie Properties | default of | 100 W. Washington St. | Summary |
| Cause No.: 18C05-1201-CC-10 | promissory note | Muncie, IN 47305 | Judgment filed |
| | | | on October 15, |
| | | | 2012 |

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

AMOUNT PAID

AMOUNT STILL

OWING

| | | | | 6 |
|---|--|--|---|--|
| | 5. Repossessions, foreclosures and | l returns | | |
| None | returned to the seller, within one year | sessed by a creditor, sold at a foreclosure ar immediately preceding the commence ion concerning property of either or both tition is not filed.) | ement of this case. (M | larried debtors filing under chapter 12 |
| | AND ADDRESS OF FOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION A PROPE | |
| | 6. Assignments and receiverships | | | |
| None | this case. (Married debtors filing un | erty for the benefit of creditors made with der chapter 12 or chapter 13 must includ uses are separated and a joint petition is | le any assignment by | |
| NAME A | ND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSI | GNMENT OR SETTLEMENT |
| None | preceding the commencement of thi | n the hands of a custodian, receiver, or c s case. (Married debtors filing under cha hether or not a joint petition is filed, unl | pter 12 or chapter 13 | must include information concerning |
| | ND ADDRESS USTODIAN | NAME AND LOCATION OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
| | 7. Gifts | | | |
| None | and usual gifts to family members as aggregating less than \$100 per recip | ons made within one year immediately p ggregating less than \$200 in value per in ient. (Married debtors filing under chap ot a joint petition is filed, unless the spou | dividual family mem ter 12 or chapter 13 n | ber and charitable contributions nust include gifts or contributions by |
| | E AND ADDRESS OF I OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
| | 8. Losses | | | |
| None | since the commencement of this ca | casualty or gambling within one year in se. (Married debtors filing under chapte on is filed, unless the spouses are separa | r 12 or chapter 13 mu | ist include losses by either or both |
| OF | PTION AND VALUE PROPERTY | | ED IN WHOLE OR I , GIVE PARTICULA | N PART ARS DATE OF LOSS |
| 612 W. | Adams, Muncie Indiana | \$6,000 Loss/\$10,000 de | eductible | 09/12/12 |
| | 9. Payments related to debt couns | eling or bankruptcy | | |
| None | | ransferred by or on behalf of the debtor f under the bankruptcy law or preparatio s case. | | |
| OF Jeffrey M Tucker H 100 N. F | AND ADDRESS PAYEE M. Hester Hester LLC Pennsylvania St., Ste. 100 polis, IN 46204 | DATE OF PAYMENT NAME OF PAYOR IF OT THAN DEBTOR 08/31/11 | · · · · · · · · · · · · · · · · · · · | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$25,000 |

| | 10.04 | | | |
|------------------|---|--|---|---|
| | 10. Other transfers | | | |
| None | transferred either absolutely or a | han property transferred in the ordinary s security within two years immediately r 13 must include transfers by either or petition is not filed.) | y preceding the commencem | ent of this case. (Married debtors |
| | AND ADDRESS OF TRANSFERE ELATIONSHIP TO DEBTOR | E, DATE | | TY TRANSFERRED UE RECEIVED |
| None | b. List all property transferred b trust or similar device of which t | y the debtor within ten years immediate he debtor is a beneficiary. | ely preceding the commence | ment of this case to a self-settled |
| NAME (DEVICE | DF TRUST OR OTHER | DATE(S) OF TRANSFER(S) | | EY OR DESCRIPTION AND RTY OR DEBTOR'S INTEREST |
| | 11. Closed financial accounts | | | |
| None | otherwise transferred within one financial accounts, certificates of cooperatives, associations, broke | struments held in the name of the debto year immediately preceding the comme f deposit, or other instruments; shares an erage houses and other financial instituti accounts or instruments held by or for e and a joint petition is not filed.) | encement of this case. Include and share accounts held in bations. (Married debtors filing | le checking, savings, or other nks, credit unions, pension funds, under chapter 12 or chapter 13 must |
| NAME A | AND ADDRESS OF INSTITUTIO | TYPE OF ACCOU DIGITS OF ACCO N AND AMOUNT OF | UNT NUMBER, | AMOUNT AND DATE OF SALE OR CLOSING |
| | 12. Safe deposit boxes | | | |
| None | immediately preceding the comm | ox or depository in which the debtor has nencement of this case. (Married debtor buses whether or not a joint petition is fi | s filing under chapter 12 or o | chapter 13 must include boxes or |
| | AND ADDRESS OF BANK THER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
| | 13. Setoffs | | | |
| None | commencement of this case. (Ma | itor, including a bank, against a debt or wried debtors filing under chapter 12 or patition is filed, unless the spouses are se | chapter 13 must include inf | ormation concerning either or both |
| NAME A | AND ADDRESS OF CREDITOR | DATE OF SETOFF | | AMOUNT OF SETOFF |
| | 14. Property held for another | person | | |
| None | List all property owned by anoth | er person that the debtor holds or contro | ols. | |
| NAME A | AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF P | ROPERTY LOCATION | N OF PROPERTY |

| | | | | 8 | | | |
|---------|--|---|----------------------------|------------------------------------|--|--|--|
| | 15. Prior address of debte | or | | | | | |
| None | | thin three years immediately preceding the c d and vacated prior to the commencement of t | | | | | |
| ADDRE | SS | NAME USED | | DATES OF OCCUPANCY | | | |
| | 16. Spouses and Former S | pouses | | | | | |
| None | If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state. | | | | | | |
| NAME | | | | | | | |
| | 17. Environmental Inform | nation. | | | | | |
| | For the purpose of this que | stion, the following definitions apply: | | | | | |
| | or toxic substances, wastes | ns any federal, state, or local statute or regula or material into the air, land, soil, surface wa lating the cleanup of these substances, wastes | ter, groundwater, or other | | | | |
| | | tion, facility, or property as defined under any the debtor, including, but not limited to, disp | | ther or not presently or formerly | | | |
| | | means anything defined as a hazardous waste ant or similar term under an Environmental I | | xic substance, hazardous material, | | | |
| None | | s of every site for which the debtor has receiv or in violation of an Environmental Law. Indi | | • | | | |
| SITE NA | AME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW | | | |
| None | | ss of every site for which the debtor provided rnmental unit to which the notice was sent an | | unit of a release of Hazardous | | | |
| SITE NA | AME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW | | | |
| None | 5 | istrative proceedings, including settlements o . Indicate the name and address of the govern | , , | 1 | | | |
| | | | | | | | |

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| | LAST FOUR DIGITS OF | | | |
|------|----------------------|---------|--------------------|---------------|
| | SOCIAL-SECURITY OR | | | |
| | OTHER INDIVIDUAL | | | |
| | TAXPAYER-I.D. NO. | | | BEGINNING AND |
| NAME | (ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | ENDING DATES |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None \square a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS In House 502 E. Adams Muncie, IN 47305 | DATES SERVICES RENDERED 1998-2008 |
|--|--------------------------------------|
| Summers, Carroll, Whistler 330 East Main Street Muncie, IN 47305 | 2008-2011 |
| In House 502 E. Adams Muncie, IN 47305 | 2012 |

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME Summers, Carroll, Whisler LLC | ADDRESS 330 E Main Street Muncie, IN 47305 | DATES SERVICES RENDERED 2008-2011 |
|--|--|--------------------------------------|
| Joe McCormick - In House Accountant | 502 E. Adams Muncie, IN 47305 | 2012 |

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

 NAME
 ADDRESS

 None
 d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

 NAME AND ADDRESS
 DATE ISSUED

| | 20. Inventories | | |
|--------|---|---|--|
| None | | | |
| | a. List the dates of the las and the dollar amount and | | of the person who supervised the taking of each inventory, |
| DATE O | F INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |
| None | b. List the name and addr | ress of the person having possession of the records of | of each of the two inventories reported in a., above. |
| DATE O | FINVENTORY | NAME AND ADI RECORDS | DRESSES OF CUSTODIAN OF INVENTORY |
| | 21 . Current Partners, C | Officers, Directors and Shareholders | |
| None | a. If the debtor is a partne | ership, list the nature and percentage of partnership | interest of each member of the partnership. |
| NAME A | AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
| None | | ration, list all officers and directors of the corporation of the voting or equity securities of the c | on, and each stockholder who directly or indirectly owns, corporation. |
| NAME A | AND ADDRESS | TITLE | NATURE AND PERCENTAGE |
| | Stonebraker | Single Member | OF STOCK OWNERSHIP 100% |
| | dle Plantation Lane eze, FL 32561 | Ĵ. | |
| | | | |
| | 22 . Former partners, of | fficers, directors and shareholders | |
| None | a. If the debtor is a partner commencement of this ca | | tnership within one year immediately preceding the |
| NAME | | ADDRESS | DATE OF WITHDRAWAL |
| None | | ration, list all officers, or directors whose relationsh e commencement of this case. | ip with the corporation terminated within one year |
| NAME A | AND ADDRESS | TITLE | DATE OF TERMINATION |
| | | | |

23 . Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR Scott J. Stonebraker 185 Middle Plantation Lane Gulf Breeze, FL 32561 | DATE AND PURPOSE OF WITHDRAWAL Wages (monthly until Jan 2012) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$7,000 |
|--|---|---|
| Scott J. Stonebraker 185 Middle Plantation Lane Gulf Breeze, FL 32561 | Wages (monthly from Jan. 2012 to May 2012) | \$5,000 |
| Scott J. Stonebraker 185 Middle Plantation Lane Gulf Breeze, FL 32561 | Wages (June 2012 to current) | \$4,999.25 |

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

12

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date October 31, 2012

Signature

/s/ Scott Stonebraker Scott Stonebraker

Single Member

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. \$\$ 152 and 3571

| In | re Muncie Properties, LLC | | Case No. | |
|------|--|---|--|--|
| | | Debtor(s) | Chapter | 11 |
| | DISCLOSURE OF COMPE | INSATION OF ATTORN | NEY FOR DE | CBTOR(S) |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2 compensation paid to me within one year before the fill be rendered on behalf of the debtor(s) in contemplation | ing of the petition in bankruptcy, or | agreed to be paid | to me, for services rendered or to |
| | For legal services, I have agreed to accept | | \$ | 25,000.00 |
| | Prior to the filing of this statement I have received | [| \$ | 0.00 |
| | | | | 25,000.00 |
| 2. | 1,039.00 of the filing fee has been paid. | | | |
| 3. | The source of the compensation paid to me was: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4. | The source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 5. | ■ I have not agreed to share the above-disclosed com | pensation with any other person un | less they are memb | pers and associates of my law firm. |
| | ☐ I have agreed to share the above-disclosed compen copy of the agreement, together with a list of the na | | | |
| 6. | In return for the above-disclosed fee, I have agreed to | render legal service for all aspects o | of the bankruptcy ca | ase, including: |
| | a. Analysis of the debtor's financial situation, and rend b. Preparation and filing of any petition, schedules, static. c. Representation of the debtor at the meeting of credited. [Other provisions as needed] Total compensation shall be based upon rates, plus expenses, less retainer paid, principal. | atement of affairs and plan which m tors and confirmation hearing, and total hours of legal services rend | ay be required; any adjourned hear dered at applicab | rings thereof; le attorney or legal assistant |
| 7. | By agreement with the debtor(s), the above-disclosed for Representation of the debtors in any disc | | | eedings. |
| | | CERTIFICATION | | |
| this | I certify that the foregoing is a complete statement of as s bankruptcy proceeding. | ny agreement or arrangement for pa | yment to me for re | presentation of the debtor(s) in |
| Dat | ted: October 31, 2012 | /s/ Jeffrey M. Hester | | |
| | · · · · | Jeffrey M. Hester | | |
| | | Tucker Hester, LLC 429 N. Pennsylvania | | n |
| 1 | | Indianapolis, IN 4620 | 04-1816 | |
| | | (317) 833-3030 Fax | (: (317) 833-3031 | |

| In | re |
|----|----|
|----|----|

Muncie Properties, LLC

Debtor

| Case No. | | | |
|----------|--|--|--|
| | | | |
| | | | |
| | | | |

11

Chapter_

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address | Security | Number | Kind of |
|--------------------------------|----------|---------------|----------|
| or place of business of holder | Class | of Securities | Interest |

None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Single Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date October 31, 2012

Signature <u>/s/ Scott Stonebraker</u> Scott Stonebraker Single Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

In re Muncie Properties, LLC

Debtor(s)

Case No. Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the Single Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: October 31, 2012

/s/ Scott Stonebraker

Scott Stonebraker/Single Member Signer/Title

AMERICAN PEST PROFESSIONALS P O BOX 1288 MUNCIE, IN 47308

•

BEST WAY DISPOSAL P O BOX 421669 INDIANAPOLIS, IN 46242-1696

CONSUMER SECURITY SYSTEMS, INC. P O BOX MUNCIE, IN 47308

DELAWARE COUNTY TREASURER 100 W. MAIN STREET MUNCIE, IN 47305

EVERHOME MORTGAGE COMPANY P O BOX 530579 ATLANTA, GA 30353-0579

FIRST MERCHANTS BANK 200 E. JACKSON ST. MUNCIE, IN 47305

HENERY POLITI C/O HONORE GALLANT 259 PARKER STREET MANCHESTER, CT 06042 HI-WAY HARDWARE 4818 N OLD STATE ROAD 3 MUNCIE, IN 47303-9512

HIATT PRINTING 1716 N. WHELLING AVE. MUNCIE, IN 47303

HOOSIER A-1 SANITARY P O BOX 454 MUNCIE, IN 47308

INDIANA AMERICAN WATER P O BOX 94551 PALATINE, IL 60094

INDIANA EXTERMINATING 2201 E. WILLARD MUNCIE, IN 47302

INDIANA MICHIGAN POWER P O BOX 24407 CANTON, OH 44701-4407

JP MORGAN CHASE BANK, NA MUNCIE MAIN LPO 220 S. WALNUT PLAZA MUNCIE, IN 47305 KNAPP P O BOX 2488 MUNCIE, IN 47307

LARRY STONEBRAKER 4205 W PEACHTREE MUNCIE, IN 47304

LEWIS STAR PEST CONTROL 3600 N EVERBROOK LANE MUNCIE, IN 47304

LOWES P O BOX 530970 ATLANTA, GA 30353-0970

MCCARTY WHOLESALE LUMBER CO., INC. P O BOX 5423 MUNCIE, IN 47307-0543

MUNCIE SANITARY DISTRICT P O BOX 1587 MUNCIE, IN 47308

MUNCIE-DELAWARE CHAMBER OF COMMERCE P O BOX 842 MUNCIE, IN 47308-0842 SCOTT J. STONEBRAKER 185 MIDDLE PLANTATION LANE GULF BREEZE, FL 32561

SEARS COMMERCIAL ONE P O BOX 689131 DES MOINES, IA 50368-9131

SHERIFF-GOSLIN COMPANY 10 AVENUE C BATTLE CREEK, MI 49015

SHERWIN-WILLIAMS 500 E. MCGALLARD ROAD MUNCIE, IN 47303

SUMMERS, CARROLL, WHISLER LLC 330 E MAIN STREET MUNCIE, IN 47305

THE MESSAGE CENTER P O BOX 1000 MUNCIE, IN 47308

THE STAR PRESS P O BOX 677560 DALLAS, TX 75267-7560 Case 12-12958-BHL-11 Doc 1 Filed 10/31/12 EOD 10/31/12 17:21:46 Pg 45 of 46

THE STAR PRESS P O BOX 9001532 LOUISVILLE, KY 40290-1532

VARIOUS

VECTREN P O BOX 6248 INDIANAPOLIS, IN 46206

WELLS FARGO HOME MORTGAGE P O BOX 5296 CAROL STREAM, IL 60197-5296

In re Muncie Properties, LLC

Debtor(s)

Case No. Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for <u>Muncie Properties, LLC</u> in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

October 31, 2012

Date

/s/ Jeffrey M. Hester

Jeffrey M. Hester Signature of Attorney or Litigant Counsel for Muncie Properties, LLC Tucker | Hester, LLC 429 N. Pennsylvania Street, Suite 100 Indianapolis, IN 46204-1816 (317) 833-3030 Fax:(317) 833-3031