

B1 (Official Form 1)(12/11)

<b>United States Bankruptcy Court Southern District of Indiana</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Bert R. Huncilman &amp; Son, Inc</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>35-108924</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>115 Security Parkway New Albany, IN</b> <div style="text-align: right; margin-right: 50px;">ZIP Code <b>47150</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Floyd</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Bert R. Huncilman &amp; Son, Inc</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**Bert R. Huncilman & Son, Inc**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_

\_\_\_\_\_  
 Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X /s/ Mark J. Sandlin** \_\_\_\_\_  
 Signature of Attorney for Debtor(s)

**Mark J. Sandlin 61170** \_\_\_\_\_  
 Printed Name of Attorney for Debtor(s)

**Goldberg Simpson LLC** \_\_\_\_\_  
 Firm Name

**9301 Dayflower Street** \_\_\_\_\_  
**Prospect, KY 40059**

\_\_\_\_\_  
 Address

ssell@goldbergsimpson.com; sdaniel-harkins@goldbergsimpson.com  
 (502) 589-4440 Fax: (502) 581-1344

\_\_\_\_\_  
 Telephone Number

**January 15, 2013** \_\_\_\_\_

\_\_\_\_\_  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Gordon Huncilman** \_\_\_\_\_  
 Signature of Authorized Individual

**Gordon Huncilman** \_\_\_\_\_  
 Printed Name of Authorized Individual

**President** \_\_\_\_\_  
 Title of Authorized Individual

**January 15, 2013** \_\_\_\_\_

\_\_\_\_\_  
 Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Southern District of Indiana**

In re Bert R. Huncilman & Son, Inc

Debtor(s)

Case No.

Chapter

11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
American Financial Credit Services, Inc. 10333 N. Meridian Street, #270 Indianapolis, IN 46290	American Financial Credit Services, Inc. 10333 N. Meridian Street, #270 Indianapolis, IN 46290	Collection of real estate taxes for Floyd County		64,696.03
Anthem Blue Cross and Blue Shield P.O. Box 105113 Atlanta, GA 30348-5113	Anthem Blue Cross and Blue Shield P.O. Box 105113 Atlanta, GA 30348-5113	Health Insurance		10,989.04
Brown Campbell Co. 555 Quality Boulevard Fairfield, OH 45014	Brown Campbell Co. 555 Quality Boulevard Fairfield, OH 45014	Provider of Materials-Structured Settlement		35,251.52
Central Wire & Steel P.O. Box 5100 Chicago, IL 60680-5100	Central Wire & Steel P.O. Box 5100 Chicago, IL 60680-5100	Trade Debt		52,563.05
Clark Co. REMC 7810 State Road60 □ P.O. Box 411 Sellersburg, IN 47172-0411	Clark Co. REMC 7810 State Road60 □ P.O. Box 411 Sellersburg, IN 47172-0411	Utility Service-Electric		67,378.25
DNV Certification, Inc. P.O. Box 934927 Atlanta, GA 31193-4927	DNV Certification, Inc. P.O. Box 934927 Atlanta, GA 31193-4927	ISO Certification auditor services		7,095.60
Equipment Depot 4820 Crittenden Drive, Suite 200 Louisville, KY 40209	Equipment Depot 4820 Crittenden Drive, Suite 200 Louisville, KY 40209			23,000.00
GE Capital P.O. Box 644479 Pittsburgh, PA 15264	GE Capital P.O. Box 644479 Pittsburgh, PA 15264	Lease payments for Fork Lifts and Printer		13,681.29
INFOR N.W. 5421 P.O. Box 1450 Minneapolis, MN 55485-5421	INFOR N.W. 5421 P.O. Box 1450 Minneapolis, MN 55485-5421	Annual fee for software support	Unliquidated Disputed	29,258.16

B4 (Official Form 4) (12/07) - Cont.

In re **Bert R. Huncilman & Son, Inc**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Louisville Watch And Machine, LLC 624 Cherry Street New Albany, IN 47150	Louisville Watch And Machine, LLC 624 Cherry Street New Albany, IN 47150	Materials Provider		42,995.11
MTS & D 7710 Sunbury Lane Louisville, KY 40220	MTS & D 7710 Sunbury Lane Louisville, KY 40220	HVAC contractor for maintenance and repair services		18,309.57
Neace Lukens 2325 Green Valley Road, Suite 205 New Albany, IN 47150	Neace Lukens 2325 Green Valley Road, Suite 205 New Albany, IN 47150	Insurance		9,877.16
New Albany Municipals Utilities P.O. Box 9 New Albany, IN 47150	New Albany Municipals Utilities P.O. Box 9 New Albany, IN 47150	Utilities- Sewer and Drainage		11,402.40
Pettit Environmental, Inc. 340 Byrne Avenue Louisville, KY 40209-1852	Pettit Environmental, Inc. 340 Byrne Avenue Louisville, KY 40209-1852	Environmental Disposal Services		7,002.65
PNP Express, Inc. 920 S Main Street Scottsburg, IN 47170-2122	PNP Express, Inc. 920 S Main Street Scottsburg, IN 47170-2122	Freight Hauling		6,750.00
PPG Industries, Inc. P.O. Box 360175 Pittsburgh, PA 15251	PPG Industries, Inc. P.O. Box 360175 Pittsburgh, PA 15251	Paint and Chemicals provider		30,604.99
Rodefer Moss & Co. PLLC 301 East Elm Street New Albany, IN 47150	Rodefer Moss & Co. PLLC 301 East Elm Street New Albany, IN 47150	CPA Accounting Services		7,349.38
Ryerson, Inc 11901 Capital Way Louisville, KY 40299	Ryerson, Inc 11901 Capital Way Louisville, KY 40299	Trade Debt - Materials provider Structured Settlement		46,807.89
The Hartford P.O. Box 660916 Dallas, TX 75266-0916	The Hartford P.O. Box 660916 Dallas, TX 75266-0916	Insurance		7,202.96
Welders Supply Company of Louisville P.O. Box 21007 Louisville, KY 40221-0007	Welders Supply Company of Louisville P.O. Box 21007 Louisville, KY 40221-0007	Welding Supplies and bulk gases		10,392.21

B4 (Official Form 4) (12/07) - Cont.

In re Bert R. Huncilman & Son, Inc  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 15, 2013

Signature /s/ Gordon Huncilman  
**Gordon Huncilman**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

AMERICAN FINANCIAL CREDIT SERVICES, INC.  
10333 N. MERIDIAN STREET, #270  
INDIANAPOLIS, IN 46290

ANTHEM BLUE CROSS AND BLUE SHIELD  
P.O. BOX 105113  
ATLANTA, GA 30348-5113

BROWN CAMPBELL CO.  
555 QUALITY BOULEVARD  
FAIRFIELD, OH 45014

CENTRAL WIRE & STEEL  
P.O. BOX 5100  
CHICAGO, IL 60680-5100

CLARK CO. REMC  
7810 STATE ROAD □60 □□  
P.O. BOX 411  
SELLERSBURG, IN 47172-0411

DNV CERTIFICATION, INC.  
P.O. BOX 934927  
ATLANTA, GA 31193-4927

EQUIPMENT DEPOT  
4820 CRITTENDEN DRIVE, SUITE 200  
LOUISVILLE, KY 40209

GE CAPITAL  
P.O. BOX 644479  
PITTSBURGH, PA 15264

II-VI INC.  
375 SAXONBURG BOULEVARD  
SAXONBURG, PA 16056

INFOR  
N.W. 5421  
P.O. BOX 1450  
MINNEAPOLIS, MN 55485-5421

LOUISVILLE WATCH AND MACHINE, LLC  
624 CHERRY STREET  
NEW ALBANY, IN 47150

MTS & D  
7710 SUNBURY LANE  
LOUISVILLE, KY 40220

NEACE LUKENS  
2325 GREEN VALLEY ROAD, SUITE 205  
NEW ALBANY, IN 47150

NEW ALBANY MUNICIPALS UTILITIES  
P.O. BOX 9  
NEW ALBANY, IN 47150



PETTIT ENVIRONMENTAL, INC.  
340 BYRNE AVENUE  
LOUISVILLE, KY 40209-1852

PNP EXPRESS, INC.  
920 S MAIN STREET  
SCOTTSBURG, IN 47170-2122

PPG INDUSTRIES, INC.  
P.O. BOX 360175  
PITTSBURGH, PA 15251

RODEFER MOSS & CO. PLLC  
301 EAST ELM STREET  
NEW ALBANY, IN 47150

RYERSON, INC  
11901 CAPITAL WAY  
LOUISVILLE, KY 40299

THE HARTFORD  
P.O. BOX 660916  
DALLAS, TX 75266-0916

VISUAL BUSINESS SOLUTIONS  
P.O. BOX 395  
DEKALB, IL 60115

WELDERS SUPPLY COMPANY OF LOUISVILLE  
P.O. BOX 21007  
LOUISVILLE, KY 40221-0007

**United States Bankruptcy Court  
Southern District of Indiana**

In re **Bert R. Huncilman & Son, Inc**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Bert R. Huncilman & Son, Inc** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**January 15, 2013**

Date

**/s/ Mark J. Sandlin**

**Mark J. Sandlin 61170**

Signature of Attorney or Litigant

Counsel for **Bert R. Huncilman & Son, Inc**

**Goldberg Simpson LLC**

**9301 Dayflower Street**

**Prospect, KY 40059**

**(502) 589-4440 Fax:(502) 581-1344**

**msandlin@goldbergsimpson.com; sdaniel-harkins@goldbergsimpson.com**