| | | | | • |
|------|--|--|--|--|
| Fill | in this information to ident | ify your case: | | 1 |
| Uni | ited States Bankruptcy Court | for the: | | |
| so | UTHERN DISTRICT OF IND | IANA | | |
| Cas | se number (if known) | | Chapter 11 | |
| | | | | Check if this an amended filing |
| V(| ore space is needed, attach | on for Non-Individual a separate sheet to this form. On the to the document, Instructions for Bankrupt | op of any additional pages, write the | e debtor's name and case number (if known). |
| 1. | Debtor's name | Jim Sutton Enterprises, LLC | | |
| 2. | All other names debtor used in the last 8 years | | | |
| | Include any assumed names, trade names and doing business as names | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 80-0937904 | | |
| 4. | Debtor's address | Principal place of business | Mailing addre business | ss, if different from principal place of |
| | | 807 Parkview Drive Salem, IN 47167 | | |
| | | Number, Street, City, State & ZIP Code | P.O. Box, Num | nber, Street, City, State & ZIP Code |
| | | Washington County | Location of p | rincipal assets, if different from principal ness |
| | | · | Number, Stree | et, City, State & ZIP Code |
| 5. | Debtor's website (URL) | | | |
| 6. | Type of debtor | Corporation (including Limited Liabili | ity Company (LLC) and Limited Liabilit | v Partnership (LLP)) |
| | | ☐ Partnership (excluding LLP) | y | ,r (// |

☐ Other. Specify: __

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Case number (if known)

| Debt | This Cultion Lines price | es, LLC | | Case number (if known) | |
|------|--|---|--|--|---|
| | Name | | | | |
| 7. | Describe debtor's business | ☐ Health Care Busine: ☐ Single Asset Real E ☐ Railroad (as defined ☐ Stockbroker (as defined ☐ Commodity Broker (| ss (as defined in 11 U.S.C. § 101(27) state (as defined in 11 U.S.C. § 101 d in 11 U.S.C. § 101(44)) ined in 11 U.S.C. § 101(53A)) (as defined in 11 U.S.C. § 781(3)) | <i>''</i> | |
| | | ☐ Investment compan | s described in 26 U.S.C. §501) y, including hedge fund or pooled in (as defined in 15 U.S.C. §80b-2(a)(1 | vestment vehicle (as defined in 15 U.S.C. { | §80a-3) |
| | | | can Industry Classification System) urts.gov/four-digit-national-associati | 4-digit code that best describes debtor. on-naics-codes. | |
| 8. | Under which chapter of the Bankruptcy Code is the debtor filing? | Check one: Chapter 7 Chapter 9 Chapter 11. Check a | Debtor's aggregate noncontingent are less than \$2,566,050 (amount The debtor is a small business debusiness debtor, attach the most restatement, and federal income tax procedure in 11 U.S.C. § 1116(1)(I A plan is being filed with this petitic Acceptances of the plan were solic accordance with 11 U.S.C. § 1126 The debtor is required to file period Exchange Commission according attachment to Voluntary Petition for (Official Form 201A) with this form | on. cited prepetition from one or more classes (b). dic reports (for example, 10K and 10Q) wit to § 13 or 15(d) of the Securities Exchange or Non-Individuals Filing for Bankruptcy unit | y 3 years after that). the debtor is a small ons, cash-flow exist, follow the of creditors, in the Securities and e Act of 1934. File the of creditor 11 |
| 9. | Were prior bankruptcy cases filed by or against the debtor within the last 8 years? | ■ No. □ Yes. | | | |
| | If more than 2 cases, attach a separate list. | District | When When | Case number Case number | |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? | ■ No □ Yes. | | | |
| | List all cases. If more than 1, attach a separate list | Debtor | When | Relationship Case number, if known | |

Debtor

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| Debtor Jim Sutton Enterprises, LLC | | Case number (if known) | | | | | | | | |
|------------------------------------|---|--------------------------------------|---------------|--------------|--|---|---|---------|--|--|
| | N | Name | | | | | | | | |
| 11. | Why is the case filed in Check all that apply: this district? | | | | y: | | | | | |
| | | | | | • | pal place of business, or principal as or for a longer part of such 180 days | sets in this district for 180 days immediat than in any other district. | ely | | |
| | | | □ A | bankruptcy | y case concerning del | otor's affiliate, general partner, or pa | tnership is pending in this district. | | | |
| 12. | | the debtor own or possession of any | ■ No | | | | | | | |
| | real p | property or personal erty that needs | ☐ Yes. | Answer b | pelow for each proper | ty that needs immediate attention. A | tach additional sheets if needed. | | | |
| | | diate attention? | | Why do | es the property need | I immediate attention? (Check all to | nat apply.) | | | |
| | | | | • | ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard? | | | | | |
| | | | | | | cured or protected from the weather | | | | |
| | | | | ☐ It incl | udes perishable good | • | rate or lose value without attention (for ex | xample, | | |
| | | | | ☐ Other | - | neat, dairy, produce, or securities-re | lated assets of other options). | | | |
| | | | | | s the property? | | | | | |
| | | | | | | Number, Street, City, State & ZIP | Code | | | |
| | | | | Is the pr | operty insured? | • • • | | | | |
| | | | | □ No | | | | | | |
| | | | | ☐ Yes. | Insurance agency | | | | | |
| | | | | | Contact name | | | | | |
| | | | | | Phone | | | | | |
| | | | | | | | | | | |
| | 9 | Statistical and admin | istrative i | nformatio | n | | | | | |
| 13. | | or's estimation of | . (| Check one. | : | | | | | |
| | availa | able funds | I | Funds w | vill be available for dis | tribution to unsecured creditors. | | | | |
| | | | [| ☐ After an | y administrative expe | nses are paid, no funds will be availa | ble to unsecured creditors. | | | |
| 14. | Estim | nated number of | ■ 1-49 | | | 1 ,000-5,000 | 25,001-50,000 | | | |
| | credit | tors | ☐ 50-99 |) | | 5001-10,000 | 5 0,001-100,000 | | | |
| | | | □ 100-1 | | | 1 0,001-25,000 | ☐ More than100,000 | | | |
| | | | □ 200-9 | 199 | | | | | | |
| 15. | Estim | nated Assets | □ \$0 - \$ | \$50,000 | | ☐ \$1,000,001 - \$10 million | □ \$500,000,001 - \$1 billion | | | |
| | | | | 001 - \$100, | | □ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | |
| | | | | ,001 - \$500 | • | □ \$50,000,001 - \$100 million | □ \$10,000,000,001 - \$50 billio | on | | |
| | | | \$ 500 | ,001 - \$1 m | nillion | □ \$100,000,001 - \$500 millior | ☐ More than \$50 billion | | | |
| 16. | Estim | ated liabilities | □ \$0 - \$ | \$50,000 | | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | |
| | | | | 001 - \$100 | ,000 | □ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | n | | |
| | | | \$100 | ,001 - \$500 | 0,000 | □ \$50,000,001 - \$100 million | □ \$10,000,000,001 - \$50 billio | on | | |
| | | | □ \$500 | ,001 - \$1 n | nillion | □ \$100,000,001 - \$500 millior | ☐ More than \$50 billion | | | |

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| ebtor | Jim Sutton Enter | prises, LLC | Case number (if known) | | | | |
|--|----------------------|--|---|--|--|--|--|
| | Name | | | | | | |
| | Request for Relief, | Declaration, and Signatures | | | | | |
| VARNIN | | d is a serious crime. Making a false statement in connection or up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and | | | | | |
| 7. Declaration and signature of authorized | | | r of title 11, United States Code, specified in this petition. | | | | |
| repre | esentative of debtor | I have been authorized to file this petition on behalf of the | I have been authorized to file this petition on behalf of the debtor. | | | | |
| | | I have examined the information in this petition and have | a reasonable belief that the information is trued and correct. | | | | |
| | | I declare under penalty of perjury that the foregoing is tru | e and correct. | | | | |
| | | Executed on March 14, 2017 MM / DD / YYYY | | | | | |
| | | X ∕s/ Jim Sutton | Jim Sutton | | | | |
| | | Signature of authorized representative of debtor | Printed name | | | | |
| | | Title Owner | _ | | | | |
| | | | | | | | |
| 8. Sian | ature of attorney | X ∕s/ Eric C. Redman | Date March 14, 2017 | | | | |
| | , | Signature of attorney for debtor | MM / DD / YYYY | | | | |
| | | Eric C. Redman | | | | | |
| | | Printed name | | | | | |
| | | Redman Ludwig, PC | | | | | |
| | | Firm name | | | | | |
| | | 151 N Delaware | | | | | |

Email address

#6330-49 Bar number and State

Indianapolis, IN 46204 Number, Street, City, State & ZIP Code

Contact phone **317-685-2426**

Suite 1106

| | | | | • |
|---|---|---|--|--|
| Fill in this informati | on to identify the | ase: | | |
| Debtor name Jim | Sutton Enterpri | ses, LLC | | |
| United States Bankru | uptcy Court for the: | SOUTHERN DISTRICT OF INDIANA | | |
| Case number (if know | (n) | | | |
| Case Hamber (II know | | | | ☐ Check if this is an |
| | | | | amended filing |
| | | | | |
| Official Form 2 | 202 | | | |
| Declaratio | n Under I | Penalty of Perjury | for Non-Individu | ial Debtors 12/15 |
| form for the schedul amendments of thos and the date. Bankr WARNING Bankru | les of assets and li se documents. This uptcy Rules 1008 a ptcy fraud is a ser | on behalf of a non-individual debtor, abilities, any other document that restorm must state the individual's posend 9011. Ous crime. Making a false statement result in fines up to \$500,000 or important the statement of the sta | quires a declaration that is not i sition or relationship to the deb t, concealing property, or obtain | ncluded in the document, and any tor, the identity of the document, ning money or property by fraud in |
| Declara | tion and signature | | | |
| | | or an authorized agent of the corporation ve of the debtor in this case. | on; a member or an authorized age | ent of the partnership; or another |
| I have examine | d the information in | the documents checked below and I ha | ave a reasonable belief that the inf | ormation is true and correct: |
| ☐ Sched | lule A/B: Assets–Re | al and Personal Property (Official Form | 206A/B) | |
| _ | | o Have Claims Secured by Property (O | , | |
| _ | | ho Have Unsecured Claims (Official Fo | , | |
| | • | ntracts and Unexpired Leases (Official | Form 206G) | |
| _ | lule H: Codebtors (C | , | | |
| - | • | abilities for Non-Individuals (Official Fo | rm 206Sum) | |
| — | ded Schedule | l'at af One l'iana Mila Harra de C | 201 | A No. 1 (Official E 004) |
| | • | ases: List of Creditors Who Have the 2 | U Largest Unsecured Claims and | Are Not Insiders (Official Form 204) |
| ☐ Other | document that requi | es a declaration | | |
| I declare under | penalty of perjury the | at the foregoing is true and correct. | | |
| Executed on | March 14, 2017 | X /s/ Jim Sutton | | |
| | | Signature of individual | I signing on behalf of debtor | |
| | | Jim Sutton | | |
| | | Printed name | | |
| | | | | |

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

Position or relationship to debtor

| Fill in this information to identify the case: | Fill in this information to identify the case: | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Debtor name Jim Sutton Enterprises, LLC | | | | | | | | |
| United States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA | ☐ Check if this is an | | | | | | | |
| Case number (if known): | amended filing | | | | | | | |

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim is contingent, unliquidated, or disputed | If the claim is fully unsecured, fill in only unsecured claim amount. If | | |
|---|--|--|---|--|---|-----------------|
| | | and government contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| John Kraft 126 W Spring New Albany, IN 47150 | | Attorney fees | | | | \$10,000.00 |
| Savvyin, Inc. Box 54871 New Orleans, LA 70154 | | Tax buyer of 400 South Jackson | | | | \$8,000.00 |
| Springler Builders & Developers, Inc. 214 E Elm Street New Albany, IN 47150 | | Unsecured loan | | | | \$10,000.00 |

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| | | • | |
|------|--|-----|------------------------------|
| Fill | in this information to identify the case: | | |
| Deb | otor name Jim Sutton Enterprises, LLC | | |
| Uni | ted States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA | | |
| Cas | se number (if known) | | |
| | | _ | cif this is an ded filing |
| | | | J |
| Of | ficial Form 206Sum | | |
| Su | mmary of Assets and Liabilities for Non-Individuals | | 12/15 |
| Par | t 1: Summary of Assets | | |
| 1. | Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B) | | |
| | 1a. Real property: Copy line 88 from Schedule A/B | \$ | 586,000.00 |
| | 1b. Total personal property: Copy line 91A from <i>Schedule A/B</i> | \$ | 6,400.00 |
| | 1c. Total of all property: Copy line 92 from <i>Schedule A/B</i> | \$ | 592,400.00 |
| Par | t 2: Summary of Liabilities | | |
| 2. | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D) Copy the total dollar amount listed in Column A, Amount of claim, from line 3 of Schedule D | \$ | 152,601.00 |
| 3. | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F) | | |
| | 3a. Total claim amounts of priority unsecured claims: Copy the total claims from Part 1 from line 5a of Schedule E/F | \$ | 0.00 |
| | 3b. Total amount of claims of nonpriority amount of unsecured claims: Copy the total of the amount of claims from Part 2 from line 5b of Schedule E/F | +\$ | 28,000.00 |
| 4. | Total liabilities | \$ | 180,601.00 |

| Fill in | this in | formation to identify the | case: | | | |
|-------------------------------------|---------------------------------|---|---|---|--|--|
| Debto | r name | Jim Sutton Enterpr | ises, LLC | | | |
| Unite | d States | s Bankruptcy Court for the: | SOUTHERN DISTRIC | CT OF INDIANA | | |
| Case | numbe | r (if known) | | | | ☐ Check if this is an amended filing |
| Οπ. | : - : - 1 | E a mas 200 A /E | , | | | |
| | | Form 206A/E | _ | nd Personal P | roperty | 12/15 |
| Disclo Includ which or une | ese all presented have nexpired | property, real and persona operty in which the debto no book value, such as fu leases. Also list them on | al, which the debtor over holds rights and por lly depreciated assets Schedule G: Executo | wns or in which the debtor hawers exercisable for the debt or assets that were not capit ry Contracts and Unexpired I | ns any other legal, equita or's own benefit. Also in alized. In Schedule A/B, Leases (Official Form 206 | able, or future interest. nclude assets and properties list any executory contracts 6G). |
| the de addition | btor's onal sh | name and case number (i leet is attached, include th nrough Part 11, list each a | f known). Also identify the amounts from the a casset under the approp | y the form and line number to ttachment in the total for the priate category or attach sepa or each asset in a particular ca | which the additional info pertinent part. rate supporting schedul | formation applies. If an les, such as a fixed asset |
| | r's inte | | alue of secured claims | s. See the instructions to und | | |
| 1. Doe | s the d | lebtor have any cash or c | ash equivalents? | | | |
| _ | | to Part 2. | | | | |
| | | I in the information below. or cash equivalents owner | d or controlled by the | debtor | | Current value of |
| 2. | Cas | h on hand | | | | debtor's interest \$2,000.00 |
| | | | | | | |
| 3. | | ecking, savings, money m ne of institution (bank or bro | | kerage accounts (Identify all) Type of account | Last 4 digits of acc | count |
| | 3.1. | JPMorgan Chase Ba | nk | Checking | | \$1,000.00 |
| | 3.2. | PNC Bank | | Checking | | \$1,000.00 |
| 4. | Oth | er cash equivalents (Iden | tify all) | | | |
| 5. | | al of Part 1. lines 2 through 4 (including | g amounts on any additi | ional sheets). Copy the total to | line 80. | \$4,000.00 |
| Part 2 | | Deposits and Prepaymen lebtor have any deposits | | | | |
| _ | No. Go | to Part 3. I in the information below. | or prepayments. | | | |
| Part 3 | | Accounts receivable debtor have any account | s receivable? | | | |
| | | o to Part 4. | | | | |

Official Form 206A/B

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| Debtor | Jim Sutton Enterprises, LLC | | | Case number (If known) | | |
|----------------|--|--|------------|---|---------------------------|-------------------|
| | Name | | | | | |
| 11. | Accounts receivable | | | | | |
| | 11a. 90 days old or less: | 0.0 | 00 - | | 0.00 = | \$0.00 |
| | | face amount | | doubtful or uncollecti | ible accounts | <u> </u> |
| | | | | | | |
| | | | | | | |
| 12. | Total of Part 3. | | | | _ | \$0.00 |
| | Current value on lines 11a | + 11b = line 12. Copy the | total to l | line 82. | | |
| Part 4: | Investments | | | | | |
| 13. Doe | s the debtor own any inves | stments? | | | | |
| ■ N | o. Go to Part 5. | | | | | |
| ПΥ | es Fill in the information belo | ow. | | | | |
| . | <u> </u> | | | | | |
| Part 5: | Inventory, excluding a s the debtor own any inver | | ıre asse | ets)? | | |
| | | nory (oxoraanig agricana | 0 4000 | | | |
| | o. Go to Part 6. | | | | | |
| ЦΥ | es Fill in the information belo | DW. | | | | |
| Part 6: | Farming and fishing- | related assets (other than | ı titled r | notor vehicles and land | 4) | |
| | | | | | motor vehicles and land)? | |
| = | o. Go to Part 7. | | | | | |
| _ | o. Go to Part 7. es Fill in the information belo | OW. | | | | |
| | | , | | | | |
| Part 7: | Office furniture, fixtur | res, and equipment; and o | collecti | bles | | |
| 38. Doe | s the debtor own or lease a | any office furniture, fixtur | es, equ | ipment, or collectibles | ? | |
| □и | o. Go to Part 8. | | | | | |
| ■ Y | es Fill in the information belo | ow. | | | | |
| | General description | | | Net book value of | Valuation method used | Current value of |
| | · | | | debtor's interest (Where available) | for current value | debtor's interest |
| | | | | (vviicie available) | | |
| 39. | Office furniture | | | | | |
| 40. | Office fixtures | | | | | |
| 41. | | ing all computer equipme | | | | |
| | Office equipment | equipment and software | | \$0.00 | | |
| | | | | | | |
| | . | | | | | |
| 42. | | ntiques and figurines; painti rt objects; china and crystal | | | | |
| | | ns, memorabilia, or collectib | | , | | |
| 43. | Total of Part 7. | | | | | \$800.00 |
| то. | Add lines 39 through 42. | Copy the total to line 86. | | | _ | φουυ.υυ |
| 44. | Is a depreciation schedul | le available for any of the | proper | ty listed in Part 7? | | |
| | ■ No | a. a | p. 0pci | ., | | |
| | ☐ Yes | | | | | |
| | | | | | | |

45. Has any of the property listed in Part 7 been appraised by a professional within the last year?

Official Form 206A/B Schedule A/B Assets - Real and Personal Property

| Debtor | Jim Sutton Enterprises, LI | _C | Case | number (If known) | | | | |
|------------------|--|-------------------------|--|---|------------------------------------|--|--|--|
| | Name | | | | | | | |
| | ■ No | | | | | | | |
| | ☐ Yes | | | | | | | |
| Part 8: | Machinery, equipment, and ve | ehicles | | | | | | |
| 46. Doe s | s the debtor own or lease any mac | hinery, equipment, o | r vehicles? | | | | | |
| □ N | o. Go to Part 9. | | | | | | | |
| ■ Ye | es Fill in the information below. | | | | | | | |
| | General description | | Net book value of | Valuation method used | Current value of | | | |
| | Include year, make, model, and ide (i.e., VIN, HIN, or N-number) | ntification numbers | debtor's interest (Where available) | for current value | debtor's interest | | | |
| | · | | , | | | | | |
| 47. | Automobiles, vans, trucks, motor | cycles, trailers, and t | titled farm vehicles | | | | | |
| | 47.1. 1994 Ford F150 | | \$0.00 | | \$1,000.00 | | | |
| | | | | | | | | |
| 40 | Watercraft trailers meeting and | | Secured a Death to Year and | 4 | | | | |
| 48. | Watercraft, trailers, motors, and if loating homes, personal watercraft | | examples, boats, trailers, mo | otors, | | | | |
| 49. | Aircraft and accessories | | | | | | | |
| 49. | All Craft and accessories | | | | | | | |
| 50. | Other machinery, fixtures, and ed | uinment (excluding t | farm | | | | | |
| 00. | machinery and equipment) | | | * | | | | |
| | Equipment - destroyed in fire | | \$0.00 | | \$600.00 | | | |
| | | | | | | | | |
| 51. | Total of Part 8. | | | | £4 600 00 | | | |
| 51. | Add lines 47 through 50. Copy the | total to line 87. | | - | \$1,600.00 | | | |
| 5 0 | | | | | | | | |
| 52. | Is a depreciation schedule available for any of the property listed in Part 8? No | | | | | | | |
| | □ Yes | | | | | | | |
| 53. | Has any of the property listed in | Part & hoon annraise | d by a professional within | the last year? | | | | |
| 55. | ■ No | rait o been appraised | a by a professional within | tile last year : | | | | |
| | □Yes | | | | | | | |
| Part 9: | Real property | | | | | | | |
| | s the debtor own or lease any real | property? | | | | | | |
| | o. Go to Part 10. | | | | | | | |
| | es Fill in the information below. | | | | | | | |
| | | | | | | | | |
| 55. | Any building, other improved rea | l estate, or land whic | h the debtor owns or in w | hich the debtor has an inter | est | | | |
| | Description and location of | Nature and extent of | Net book value of debtor's interest | Valuation method used for current value | Current value of debtor's interest | | | |
| | property Include street address or other | debtor's interest | (Where available) | for current value | deptor's interest | | | |
| | description such as Assessor Parcel Number (APN), and type | in property | | | | | | |
| | of property (for example, | | | | | | | |
| | acreage, factory, warehouse, apartment or office building, if | | | | | | | |
| | available. | | | | | | | |

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| Debtor | Jim Sutton Enterprises, LLC Name | | | Case number (If known) | | |
|----------|----------------------------------|---|-------------------------------|---|--------------|--|
| | 55.1. | 1521 E. Main Street, New Albany, IN - empty lot that is owned free & clear of any liens | Fee Simple | \$0.00 | \$26,000.00 | |
| | 55.2. | 1601 E Main Street, New Albany, IN - 3 buildings that are owned free & clear of any liens | Fee Simple / Joint Tenants | \$0.00 | \$90,000.00 | |
| | 55.3. | 400 South Jackson Street, Salem, IN - Apartment building with 6 units that burned 3/11/2017 | | \$0.00 | \$350,000.00 | |
| | 55.4. | 807 N. Parkview Drive, Salem, IN - 4,000 sq ft Duplex and Eastside Parview Drive, Salem, IN - 1 acre vacant | | \$0.00 | \$120,000.00 | |
| 56. | Add th | of Part 9. ne current value on lines 55.1 the total to line 88. | through 55.6 and entrie | s from any additional sheets. | \$586,000.00 | |
| 57. | Is a de No □ Ye | | ble for any of the prop | erty listed in Part 9? | | |
| 58. | Has a ■ No □ Ye | | Part 9 been appraised | by a professional within the last year? | | |
| Part 10: | | tangibles and intellectual pr | | ual property? | | |
| | | o Part 11. | mangibles of interior. | adi property. | | |
| | | n the information below. | | | | |
| Part 11: | Al | l other assets | | | | |
| | | ebtor own any other assets nterests in executory contracts | | reported on this form? not previously reported on this form. | | |
| | | o Part 12. n the information below. | | | | |

Official Form 206A/B

Jim Sutton Enterprises, LLC Debtor Case number (If known) Name Part 12: Summary In Part 12 copy all of the totals from the earlier parts of the form **Current value of** Current value of real Type of property personal property property Cash, cash equivalents, and financial assets. 80. \$4,000.00 Copy line 5, Part 1 Deposits and prepayments. Copy line 9, Part 2. 81. \$0.00 Accounts receivable. Copy line 12, Part 3. 82. \$0.00 83. Investments. Copy line 17, Part 4. \$0.00

\$0.00

\$0.00

\$800.00

Copy line 43, Part 7. Machinery, equipment, and vehicles. Copy line 51, Part 8. \$1,600.00

Intangibles and intellectual property. Copy line 66, Part 10. \$0.00

All other assets. Copy line 78, Part 11. 90. \$0.00

Real property. Copy line 56, Part 9.....>

Total. Add lines 80 through 90 for each column \$6,400.00 + 91b. \$586,000.00

Total of all property on Schedule A/B. Add lines 91a+91b=92

Farming and fishing-related assets. Copy line 33, Part 6.

Office furniture, fixtures, and equipment; and collectibles.

Inventory. Copy line 23, Part 5.

86.

88.

\$592,400.00

\$586,000.00

| Fill | in this information to identify the | case: | | |
|-------|--|---|--|------------------------------------|
| | otor name | | | |
| | | | | |
| Uni | ted States Bankruptcy Court for the: | SOUTHERN DISTRICT OF INDIANA | | |
| Cas | se number (if known) | | _ | Check if this is an amended filing |
| ∩ff | icial Form 206D | | | |
| | | Who Have Claims Secured by Pro | operty | 12/15 |
| | s complete and accurate as possible. | <u> </u> | 1 3 | |
| 1. Do | any creditors have claims secured by | debtor's property? | | |
| | ☐ No. Check this box and submit pa | age 1 of this form to the court with debtor's other schedules. I | Debtor has nothing else to | report on this form. |
| | ■ Yes. Fill in all of the information b | elow. | | |
| Par | t 1: List Creditors Who Have Se | cured Claims | | |
| | ist in alphabetical order all creditors wl n, list the creditor separately for each clair | no have secured claims. If a creditor has more than one secured | Column A Amount of claim | Column B Value of collateral |
| Claii | ii, iist tile deditoi separately for each dair | | Do not deduct the value of collateral. | that supports this claim |
| 2.1 | Doris Book | Describe debtor's property that is subject to a lien | \$73,400.00 | \$350,000.00 |
| | Creditor's Name 12211 Bennetsville Road Memphis, IN 47143 | 400 South Jackson Street, Salem, IN - Apartment building with 6 units that burned 3/11/2017 | | |
| | | 17143 | | |
| | Creditor's mailing address | | | |
| | Land Contract Is the creditor an insider or related party? | | | |
| | One difference and address of the same | | | |
| | Creditor's email address, if known | ☐ Yes Is anyone else liable on this claim? | | |
| | Date debt was incurred | ■ No | | |
| | | ☐ Yes. Fill out Schedule H: Codebtors (Official Form 206H) | | |
| | Last 4 digits of account number | | | |
| | Do multiple creditors have an | As of the petition filing date, the claim is: | | |
| | interest in the same property? ☐ No | Check all that apply Contingent | | |
| | Yes. Specify each creditor, | ☐ Unliquidated | | |
| | including this creditor and its relative | ☐ Disputed | | |
| | priority. 1. Doris Book | | | |
| | 2. Washington County | | | |
| | Treasurer | | | |
| 2.2 | Rebecca White | Describe debtor's property that is subject to a lien | \$75,500.00 | \$120,000.00 |
| | Creditor's Name | 807 N. Parkview Drive, Salem, IN - 4,000 sq ft | | |
| | 3191 W. Martin Road | Duplex and Eastside Parview Drive, Salem, IN - 1 acre vacant | | |
| | Salem, IN 47167 | - I acre vacant | | |
| | Creditor's mailing address | Describe the lien | | |
| | | Land Contract Is the creditor an insider or related party? | | |
| | | ■ No | | |
| | Creditor's email address, if known | Yes | | |
| | | Is anyone else liable on this claim? | | |
| | Date debt was incurred | No | | |
| | Last 4 digits of account number | Yes. Fill out Schedule H: Codebtors (Official Form 206H) | | |

Official Form 206D

Case 17-90361-BHL-11 Doc 1 Filed 03/14/17 EOD 03/14/17 17:30:51 Pg 14 of 26

| Debt | or | Jim Sutton Enterprises, | LLC Case number (if known | ow) | |
|------|-------------|--|--|--------------|--------------|
| | | Name | | | |
| - | | nultiple creditors have an | As of the petition filing date, the claim is: | | |
| | _ | est in the same property? | Check all that apply | | |
| | | | Contingent | | |
| | | es. Specify each creditor, | Unliquidated | | |
| | priori | ding this creditor and its relative | ☐ Disputed | | |
| | • | ebecca White | | | |
| | 2. W | Vashington County | | | |
| | | asurer | | | |
| | | | | | |
| | Was | shington County | | | |
| 2.3 | | asurer | Describe debtor's property that is subject to a lien | \$1,100.00 | \$350,000.00 |
| | Credit | tor's Name | 400 South Jackson Street, Salem, IN - | | |
| | 00 5 | Out the Course Coult - 404 | Apartment building with 6 units that burned | | |
| | | Public Square, Suite 101 | 3/11/2017 | | |
| - | | em, IN 47167 | Describe the lieu | | |
| | Credit | tor's mailing address | Describe the lien | | |
| | | | Property Taxes Is the creditor an insider or related party? | | |
| | | | <u> </u> | | |
| - | | | No | | |
| | Credit | tor's email address, if known | Yes | | |
| | | | Is anyone else liable on this claim? | | |
| | Date | debt was incurred | ■ No | | |
| | | | ☐ Yes. Fill out Schedule H: Codebtors (Official Form 206H) | | |
| | Last | 4 digits of account number | | | |
| - | Do m | nultiple creditors have an | As of the petition filing date, the claim is: | | |
| | | est in the same property? | Check all that apply | | |
| | \square N | o | ☐ Contingent | | |
| | Y | es. Specify each creditor, | ☐ Unliquidated | | |
| | includ | ding this creditor and its relative | ☐ Disputed | | |
| | priori | | | | |
| - | Spe | ecified on line 2.1 | - | | |
| | | | | | |
| 2.4 | | shington County | Describe debtor's property that is subject to a lien | \$2,601.00 | \$120,000.00 |
| [| | asurer tor's Name | 807 N. Parkview Drive, Salem, IN - 4,000 sq ft | | Ψ.20,000.00 |
| | Orcan | or o Hamo | Duplex and Eastside Parview Drive, Salem, IN | | |
| | 98 F | Public Square, Suite 101 | - 1 acre vacant | | |
| | Sale | em, IN 47167 | 1 4010 1404111 | | |
| - | Credit | tor's mailing address | Describe the lien | | |
| | | | Property Taxes | | |
| | | | Is the creditor an insider or related party? | | |
| | | | ■ No | | |
| - | Credit | tor's email address, if known | Yes | | |
| | | | Is anyone else liable on this claim? | | |
| | Date | debt was incurred | ■ No | | |
| | | | ☐ Yes. Fill out Schedule H: Codebtors (Official Form 206H) | | |
| | Last | 4 digits of account number | , | | |
| | | | _ | | |
| | | nultiple creditors have an | As of the petition filing date, the claim is: Check all that apply | | |
| | □ N | est in the same property? | ☐ Contingent | | |
| | _ | | ☐ Unliquidated | | |
| | | es. Specify each creditor, ding this creditor and its relative | ☐ Disputed | | |
| | priori | | □ Disputed | | |
| | | cified on line 2.2 | | | |
| | • | | - | | |
| 2 - | otal - | of the dellar amounts from Bort | 1, Column A, including the amounts from the Additional Page, if any. | \$152 601 00 | |
| J. 1 | otal 0 | n the dollar allibulits from Part | i, column A, including the amounts from the Additional Page, if any. | \$152,601.00 | |
| Part | 2· I | ist Others to Be Notified to | r a Debt Already Listed in Part 1 | | |

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies,

Official Form 206D

Additional Page of Schedule D: Creditors Who Have Claims Secured by Property

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| Debtor | Jim Sutton Enterprises, LLC | Case number (if know) | | |
|-------------|---|--|-------------------|-------------------|
| | Name | - | | |
| assignee | es of claims listed above, and attorneys for secured creditors. | | | |
| If no other | ers need to notified for the debts listed in Part 1, do not fill out or submi | it this page. If additional pages are needed | d, copy this page |). |
| Na | ame and address | On which line in Par | rt 1 did L | ast 4 digits of |
| | | you enter the related | d creditor? a | ccount number for |
| | | | +1 | his entity |

| Case II Good Bill II Boot I | 1100 00/14/17 200 00/14/17 17:00:01 | 1 9 10 01 20 |
|--|--|---|
| Fill in this information to identify the case: | | |
| Debtor name Jim Sutton Enterprises, LLC | | |
| United States Bankruptcy Court for the: SOUTHERN DISTR | CICT OF INDIANA | |
| Case number (if known) | | |
| | | ☐ Check if this is an amended filing |
| Official Form 206E/F | | |
| Schedule E/F: Creditors Who Hav | e Unsecured Claims | 12/15 |
| Be as complete and accurate as possible. Use Part 1 for creditors of List the other party to any executory contracts or unexpired leasest Personal Property (Official Form 206A/B) and on Schedule G: Exect 2 in the boxes on the left. If more space is needed for Part 1 or Part Part 1: List All Creditors with PRIORITY Unsecured Cla | that could result in a claim. Also list executory contracts on Scientory Contracts and Unexpired Leases (Official Form 206G). Nurt 2, fill out and attach the Additional Page of that Part included in | hedule A/B: Assets - Real and mber the entries in Parts 1 and |
| | | |
| Do any creditors have priority unsecured claims? (See 11 to | J.S.C. § 507). | |
| No. Go to Part 2. | | |
| ☐ Yes. Go to line 2. | | |
| Part 2: List All Creditors with NONPRIORITY Unsecured | 1 Claims | |
| 3. List in alphabetical order all of the creditors with nonprior | rity unsecured claims. If the debtor has more than 6 creditors with n | onpriority unsecured claims, fill |
| out and attach the Additional Page of Part 2. | | Amount of claim |
| 3.1 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$0.00 |
| John & Wanda Goulding | ☐ Contingent | φυ.υυ |
| c/o Carl Platt | ☐ Unliquidated | |
| 4055 Shelbyville Road | ■ Disputed | |
| New Orleans, LA 70154 | ' | |
| Date(s) debt was incurred _ | Basis for the claim: Loan | |
| Last 4 digits of account number _ | Is the claim subject to offset? ■ No ☐ Yes | |
| 3.2 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$10,000.00 |
| John Kraft | ☐ Contingent | |
| 126 W Spring | ☐ Unliquidated | |
| New Albany, IN 47150 | ☐ Disputed | |
| Date(s) debt was incurred _ | Basis for the claim: Attorney fees | |
| Last 4 digits of account number _ | Is the claim subject to offset? ■ No ☐ Yes | |
| 3.3 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$8,000.00 |
| Savvyin, Inc. | ☐ Contingent | φο,υυυ.υυ |
| Box 54871 | ☐ Unliquidated | |
| New Orleans, LA 70154 | ☐ Disputed | |
| Date(s) debt was incurred _ | Basis for the claim: Tax buyer of 400 South Jackson | on |
| Last 4 digits of account number _ | Is the claim subject to offset? ■ No □ Yes | |
| | <u> </u> | |
| 3.4 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$10,000.00 |
| Springler Builders & Developers, Inc. 214 E Elm Street | ☐ Contingent | |
| New Albany, IN 47150 | ☐ Unliquidated | |
| Date(s) debt was incurred 2016 | ☐ Disputed | |
| Last 4 digits of account number | Basis for the claim: <u>Unsecured Ioan</u> | |
| Last + digits of account number _ | Is the claim subject to offset? ■ No ☐ Yes | |
| | | |

Part 3: List Others to Be Notified About Unsecured Claims

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

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| Debtor | Jim Sutton Enterprises, LLC | Case number (if known) | |
|--------|-----------------------------|------------------------|--|
| | Name | | |

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

Name and mailing address

On which line in Part1 or Part 2 is the related creditor (if any) listed?

Last 4 digits of account number, if any

Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1 5b. Total claims from Part 2

5c. Total of Parts 1 and 2 Lines 5a + 5b = 5c.

| Total of claim amounts | | |
|------------------------|---------|-----|
| \$ 0.00 | \$ | 5a. |
| \$ 28,000.00 | \$ + | 5b. |
| | ſ | |

5c. \$ **28,000.00**

| Fill in | this information to identify the case: | | | l | |
|---------|---|--------------------|--|-------------------------|------------|
| | r name | | | | |
| United | d States Bankruptcy Court for the: SOUTHERN | DISTRICT OF IN | DIANA | | |
| | number (if known) | | | | |
| Case | number (il kilowii) | | | ☐ Check if th amended f | |
| Offic | cial Form 206G | | | | |
| | edule G: Executory Contra | acts and l | Jnexpired Leases | | 12/15 |
| Be as | complete and accurate as possible. If more sp | ace is needed, c | opy and attach the additional page, nu | ımber the entries cons | ecutively. |
| | oes the debtor have any executory contracts of No. Check this box and file this form with the de 1 Yes. Fill in all of the information below even if that Form 206A/B). | btor's other sched | dules. There is nothing else to report on t | | Property |
| 2. Lis | st all contracts and unexpired leases | | State the name and mailing add whom the debtor has an execut lease | | |
| 2.1 | State what the contract or lease is for and the nature of the debtor's interest | | | | |
| | State the term remaining | | | | |
| | List the contract number of any government contract | | | | |
| 2.2 | State what the contract or lease is for and the nature of the debtor's interest | | | | |
| | State the term remaining | | | | |
| | List the contract number of any government contract | | | | |
| 2.3 | State what the contract or lease is for and the nature of the debtor's interest | | | | |
| | State the term remaining | | | | |
| | List the contract number of any government contract | | | | |
| 2.4 | State what the contract or lease is for and the nature of the debtor's interest | | | | |
| | State the term remaining | | | | |
| | List the contract number of any government contract | | | | |

Official Form 206G

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| Fill in thi | s information to identify t | ne case: | | | | |
|-------------|---|--|---------------------------------------|--------------------------------------|--|--|
| Debtor na | ebtor name Jim Sutton Enterprises, LLC | | | | | |
| United St | ates Bankruptcy Court for the | ne: SOUTHERN DISTRICT OF INDIANA | | | | |
| Case nur | nber (if known) | | | ☐ Check if this is an amended filing | | |
| Officia | al Form 206H | | | | | |
| Sche | dule H: Your C | odebtors | | 12/15 | | |
| | nplete and accurate as po I Page to this page. | ssible. If more space is needed, copy the Additiona | Page, numbering the entri | ies consecutively. Attach the | | |
| 1. Do | you have any codebtors | ? | | | | |
| ☐ No. Cl | neck this box and submit thi | s form to the court with the debtor's other schedules. No | othing else needs to be repor | ted on this form. | | |
| cred | tors, Schedules D-G. Inclu | all of the people or entities who are also liable for a ude all guarantors and co-obligors. In Column 2, identify the codebtor is liable on a debt to more than one creditors. | the creditor to whom the del | ot is owed and each schedule | | |
| | | | | | | |
| | Name | Mailing Address | Name | Check all schedules that apply: | | |
| 2.1 | Jim Sutton | 660 W South Liberty Church Road Pekin, IN 47165 | Springler Builders & Developers, Inc. | □ D ■ E/F3.4 □ G | | |

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B2030 (Form 2030) (12/15)

United States Bankruptcy Court Southern District of Indiana

| In re | Jim Sutton Er | nterprises, LLC | | Case No. | |
|--------|---|--|---|---|-------------------------------------|
| | | | Debtor(s) | Chapter | 11 |
| | DIS | SCLOSURE OF C | OMPENSATION OF ATTOR | RNEY FOR DE | CBTOR(S) |
| C | compensation paid to | o me within one year befo | cr. P. 2016(b), I certify that I am the attorn ore the filing of the petition in bankruptcy, emplation of or in connection with the ban | or agreed to be paid | to me, for services rendered or to |
| | For legal servic | ces, I have agreed to accep | t | \$ | 7,500.00 |
| | Prior to the filir | ng of this statement I have | received | \$ | 7,500.00 |
| | Balance Due | | | \$ | 0.00 |
| 2. 7 | The source of the co | ompensation paid to me wa | as: | | |
| | Debtor | ☐ Other (specify): | | | |
| 3. 7 | The source of compe | ensation to be paid to me i | is: | | |
| | Debtor | ☐ Other (specify): | | | |
| 4. | ■ I have not agree | d to share the above-discle | osed compensation with any other person | unless they are members | pers and associates of my law firm. |
| | | | d compensation with a person or persons we tof the names of the people sharing in the | | |
| 5. | In return for the abo | ove-disclosed fee, I have a | greed to render legal service for all aspect | s of the bankruptcy c | ase, including: |
| t c | Preparation and f Representation o [Other provisions Negotiation reaffirmat | filing of any petition, sche of the debtor at the meeting s as needed] ons with secured cred tion agreements and a | , and rendering advice to the debtor in detectules, statement of affairs and plan which g of creditors and confirmation hearing, and litors to reduce to market value; exemplications as needed; preparation ns on household goods. | may be required; and any adjourned hear emption planning; | rings thereof; |
| 6. I | | | sclosed fee does not include the following s and Responsibilities Form | service: | |
| | | | CERTIFICATION | | |
| | certify that the fore ankruptcy proceedir | | ment of any agreement or arrangement for | payment to me for re | epresentation of the debtor(s) in |
| М | arch 14, 2017 | | /s/ Eric C. Redma | n | |
| | ate | | Eric C. Redman # | 6330-49 | |
| | | | Signature of Attorne Redman Ludwig, 151 N. Delaware Suite 1106 | y PC | |

Indianapolis, IN 46204

Name of law firm

317-685-2426 Fax: 317-636-8686

Case 17-90361-BHL-11 Doc 1 Filed 03/14/17 EOD 03/14/17 17:30:51 Pg 21 of 26

United States Bankruptcy Court Southern District of Indiana

| in region Sutton Enterprises, LLC | | , | case No. | |
|---|--------------------------|------------------------------|-------------------|----------------------------|
| <u>-</u> | De | btor(s) | Chapter 11 | |
| | - | CURITY HOLDERS | | |
| Following is the list of the Debtor's equity security ho | olders which is prepared | l in accordance with rule 10 | 07(a)(3) for fili | ng in this Chapter 11 Case |
| Name and last known address or place of business of holder | Security Class 1 | Number of Securities | Kind | of Interest |
| Jim Sutton 660 W South Liberty Church Road Pekin, IN 47165 | Member | | 100% | |
| DECLARATION UNDER PENALTY O | F PERJURY ON I | BEHALF OF CORPO | ORATION C | OR PARTNERSHIP |
| I, the Owner of the corporation name the foregoing List of Equity Security Holder | | • | | <i>3</i> • |
| Date March 14, 2017 | Signatu | re /s/ Jim Sutton Jim Sutton | | |

Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Southern District of Indiana

| In re | Jim Sutton Enterprises, LLC | Debtor(s) | _ Case No Chapter | 11 |
|----------|----------------------------------|---|-----------------------|-------------------------------|
| | | Deoloi(s) | Chapter _ | |
| | VER | IFICATION OF CREDITOR I | MATRIX | |
| I, the O | wner of the corporation named as | the debtor in this case, hereby verify that the a | attached list of crea | ditors is true and correct to |
| the best | t of my knowledge. | | | |
| | | | | |
| | | | | |
| Date: | March 14, 2017 | /s/ Jim Sutton | | |
| | | Jim Sutton/Owner Signer/Title | | |
| | | Signer/Title | | |

INTERNAL REVENUE SERVICE POST OFFICE BOX 7346 PHILADELPHIA, PA 19101-7346

INDIANA DEPARTMENT OF REVENUE 100 N. SENATE AVENUE RM. N240-BANKRUPTCY INDIANAPOLIS, IN 46204

UNITED STATES ATTORNEY 10 WEST MARKET STREET SUITE 2100 INDIANAPOLIS, IN 46204

UNITED STATES ATTORNEY GENERAL U.S. DEPARTMENT OF JUSTICE 950 PENNSYLVANIA AVENUE, NW WASHINGTON, DC 20530-0001

INDIANA ATTORNEY GENERAL GOVERNMENT CENTER 302 WEST WASHINGTON STREET, □5TH FLOOR□□ INDIANAPOLIS, IN 46204

INDIANA WORKFORCE DEVELOPMENT BENEFIT PAYMENT CONTROL 10 NORTH SENATE AVE., ROOM SE 107 INDIANAPOLIS, IN 46204

DORIS BOOK 12211 BENNETSVILLE ROAD MEMPHIS, IN 47143 JIM SUTTON 660 W SOUTH LIBERTY CHURCH ROAD PEKIN, IN 47165

JOHN & WANDA GOULDING C/O CARL PLATT 4055 SHELBYVILLE ROAD NEW ORLEANS, LA 70154

JOHN KRAFT 126 W SPRING NEW ALBANY, IN 47150

REBECCA WHITE 3191 W. MARTIN ROAD SALEM, IN 47167

SAVVYIN, INC. BOX 54871 NEW ORLEANS, LA 70154

SPRINGLER BUILDERS & DEVELOPERS, INC. 214 E ELM STREET
NEW ALBANY, IN 47150

WASHINGTON COUNTY TREASURER 98 PUBLIC SQUARE, SUITE 101 SALEM, IN 47167

United States Bankruptcy Court Southern District of Indiana

| In re _ Jim Sutton Enterprises, | LLC | | Case No. | |
|---|--|--------------------------------------|-------------------|--|
| | Ε | Debtor(s) | Chapter | |
| Co | ORPORATE OWNERSHIP | STATEMENT | (RULE 7007.1) | |
| Pursuant to Federal Rule of Barrecusal, the undersigned counse following is a (are) corporation more of any class of the corpor | el for <u>Jim Sutton Enterprises</u> , (s), other than the debtor or a s | LLC in the ab | ove captioned act | ion, certifies that the r indirectly own(s) 10% or |
| ■ None [<i>Check if applicable</i>] | | | | |
| | | | | |
| March 14, 2017 | /s/ Eric C. Red | | | |
| Date | Eric C. Redma | | | |
| | | Attorney or Litigus Jim Sutton Enter | | |
| | Redman Ludw | | | |
| | 151 N. Delawa | re | | |
| | Suite 1106 Indianapolis, I | N 46204 | | |

317-685-2426 Fax:317-636-8686

United States Bankruptcy Court Southern District of Indiana

| | 500 | ithern District of Indiana | | | |
|-------|--|--|------------------|---------------------------|----------------------|
| In re | Jim Sutton Enterprises, LLC | Debtor(s) | Case | | |
| | | Debtor(s) | Chap | oter <u>II</u> | |
| | | | | | |
| | BUSINESS | INCOME AND EXI | PENSES | | |
|] | FINANCIAL REVIEW OF THE DEBTOR'S BU | SINESS (NOTE: ONLY INCLUE | DE information d | lirectly related to the l | business operation.) |
| | `A - GROSS BUSINESS INCOME FOR PREVI | | | • | • |
| | Gross Income For 12 Months Prior to Filing: | | \$ | 4,850.00 | |
| PART | B - ESTIMATED AVERAGE FUTURE GROS | S MONTHLY INCOME: | | , | |
| | 2. Gross Monthly Income | | | \$ | 2.400.00 |
| PART | C - ESTIMATED FUTURE MONTHLY EXPE | NSES: | | _ | |
| | 3. Net Employee Payroll (Other Than Debtor) | | \$ | 0.00 | |
| | 4. Payroll Taxes | | | 0.00 | |
| | 5. Unemployment Taxes | | | 0.00 | |
| | 6. Worker's Compensation | | | 0.00 | |
| | 7. Other Taxes | | | 0.00 | |
| | 8. Inventory Purchases (Including raw materials) | | | 0.00 | |
| | 9. Purchase of Feed/Fertilizer/Seed/Spray | | | 0.00 | |
| | 10. Rent (Other than debtor's principal residence) | | | 0.00 | |
| | 11. Utilities | | | 0.00 | |
| | 12. Office Expenses and Supplies | | | 0.00 | |
| | 13. Repairs and Maintenance | | | 0.00 | |
| | 14. Vehicle Expenses | | | 275.00 | |
| | 15. Travel and Entertainment | | | 0.00 | |
| | 16. Equipment Rental and Leases | | | 0.00 | |
| | 17. Legal/Accounting/Other Professional Fees | | | 0.00 | |
| | 18. Insurance | | | 600.00 | |
| | 19. Employee Benefits (e.g., pension, medical, etc.) | | | 0.00 | |
| | 20. Payments to Be Made Directly By Debtor to Secured Co | reditors For Pre-Petition Business Del | bts (Specify): | | |
| | DESCRIPTION | TO | ΓAL | | |
| | 21. Other (Specify): | | | | |
| | | | | | |

TOTAL

DESCRIPTION

22. Total Monthly Expenses (Add items 3-21)

PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:

23. AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2)

875.00

1,525.00