| | | | | Ţ. |
|------|--|---|-----------------------------------|--|
| Fill | in this information to ident | tify your case: | | |
| Uni | ted States Bankruptcy Court | for the: | | |
| so | UTHERN DISTRICT OF IND | IANA | _ | |
| Cas | se number (if known) | | Chapter 11 | |
| | | | | ☐ Check if this an amended filing |
| V (| ore space is needed, attach | on for Non-Individual as a separate sheet to this form. On the to the document, Instructions for Bankrupt | op of any additional pages, write | e the debtor's name and case number (if known). |
| | | <u> </u> | | |
| 2. | All other names debtor used in the last 8 years | | | |
| | Include any assumed names, trade names and doing business as names | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 30-0848136 | | |
| 4. | Debtor's address | Principal place of business | Mailing ac business | ddress, if different from principal place of |
| | | 3555 Sedgemoor Circle Carmel, IN 46032 | | |
| | | Number, Street, City, State & ZIP Code | P.O. Box, | Number, Street, City, State & ZIP Code |
| | | Hamilton County | Location place of t | of principal assets, if different from principal business |
| | | , | Number, S | Street, City, State & ZIP Code |
| 5. | Debtor's website (URL) | | | |

■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

☐ Partnership (excluding LLP)

☐ Other. Specify:

Type of debtor

Case 18-00989-RLM-11 Doc 1 Filed 02/23/18 EOD 02/23/18 17:36:53 Pg 2 of 4

| Debt | Diamin Gorporation | | | | | | Case number (if know | vn) | | |
|------|---|---|---|--|--|--------------------|---|---|------------------------|--|
| | Name | | | | | | | | | |
| 7. | Describe debtor's business | A Chec | ck one: | | | | | | | |
| | Decembe depict o buchlese | _ | | usines | s (as defined in 11 U.S | C 8 101 | 1(27A)) | | | |
| | | | | | state (as defined in 11 L | - | , ,, | | | |
| | | | - | | in 11 U.S.C. § 101(44) | | 101(012)) | | | |
| | | | , | | ned in 11 U.S.C. § 101(| | | | | |
| | | _ | | | as defined in 11 U.S.C. | | ۸ | | | |
| | | | • | , | efined in 11 U.S.C. § 78 | , | ') | | | |
| | | _ | _ | | sililed iii 11 0.5.6. g 70 | 11(3)) | | | | |
| | | ■ Nor | ne of the at | oove | | | | | | |
| | | B. Chec | ck all that a | apply | | | | | | |
| | | □ тах- | exempt en | ot entity (as described in 26 U.S.C. §501) | | | | | | |
| | | | | ment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) | | | | (0a-3) | | |
| | | | nvestment advisor (as defined in 15 U.S.C. §80b-2(a)(11)) | | | | , | | | |
| | | C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See http://www.uscourts.gov/four-digit-national-association-naics-codes. | | | | | | | | |
| | | See | 3315 | 7.uscot | urts.gov/rour-digit-natior | nai-assoc | ciation-naics-codes. | | | |
| 8. | Under which chapter of the | Check (| one: | | | | | | | |
| • | Bankruptcy Code is the | ☐ Cha | | | | | | | | |
| | debtor filing? | ☐ Cha | • | | | | | | | |
| | | _ | • | hock o | all that apply: | | | | | |
| | | — Cita | apter 11. C | | | ncontine | rent liquidated debts (| excluding debts owed to in | sciders or affiliates) | |
| | | | | | 55 5 | | , , | nent on 4/01/19 and every | , | |
| | | | | | business debtor, attac | the mo I income | ost recent balance she tax return or if all of the | 11 U.S.C. § 101(51D). If the set, statement of operation nese documents do not ex | s, cash-flow | |
| | | | | | A plan is being filed w | ith this p | etition. | | | |
| | | | | | Acceptances of the place accordance with 11 U | | | om one or more classes of | creditors, in | |
| | | | | | | _ | ` ' | ample, 10K and 10Q) with | the Securities and | |
| | | | | _ | Exchange Commissio | n accord | ling to § 13 or 15(d) of on for Non-Individuals | the Securities Exchange A Filing for Bankruptcy under | Act of 1934. File the | |
| | | | | | , | | | urities Exchange Act of 19 | 34 Rule 12h-2 | |
| | | ☐ Cha | enter 12 | _ | The debter is a shell e | ompany | as defined in the occi- | antico Exonange Not of 10 | 04 Italo 125 2. | |
| | | _ 0 | APTO1 12 | | | | | | | |
| 9. | Were prior bankruptcy | ■ No. | | | | | | | | |
| | cases filed by or against the debtor within the last 8 | ☐ Yes. | | | | | | | | |
| | years? | | | | | | | | | |
| | If more than 2 cases, attach a separate list. | | District | | | When | | Case number | | |
| | soparate list. | | District | | | When | | Case number | | |
| | | | Biotilot | | | | | | | |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an | □ No ■ Yes. | | | | | | | | |
| | affiliate of the debtor? List all cases. If more than 1, | | | | | | | | | |
| | attach a separate list | | Debtor | | er Diecast, a Brahm | Corpo | ration | Relationship | Affiliate | |
| | | | District | | thern District of ana, Indianapolis sion | When | 2/23/18 | Case number, if known | 18-00978-11 | |
| | | | | | | | | | | |

Case 18-00989-RLM-11 Doc 1 Filed 02/23/18 EOD 02/23/18 17:36:53 Pg 3 of 4

| Deb | ebtor Brahm Corporation | | | | | Case number (if known) | | | | | |
|-----|--|--|--|---|-----------------------------------|--|---|--|--|--|--|
| | | Name | | | | | | | | | |
| 11. | Why is the case filed in this district? | | Check all that apply: | | | | | | | | |
| | uns | uns uisuict? | | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | | | |
| | | | | ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district. | | | | | | | |
| 12. | Doe | Does the debtor own or | ■ No | | | | | | | | |
| | have possession of any real property or personal property that needs | ☐ Yes. | Answer below for each property that needs immediate attention. Attach additional sheets if needed. | | | | | | | | |
| | | immediate attention? | | Why does the property need immediate attention? (Check all that apply.) | | | | | | | |
| | | | | ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. | | | | | | | |
| | | | | What is the hazard? | | | | | | | |
| | | | | \square It needs to be physically secured or protected from the weather. | | | | | | | |
| | | | | | | s or assets that could quickly deteriora meat, dairy, produce, or securities-rela | ate or lose value without attention (for example, ted assets or other options). | | | | |
| | | | | ☐ Other | · | | | | | | |
| | | | | Where is | s the property? | | | | | | |
| | | | | | | Number, Street, City, State & ZIP Co | ode | | | | |
| | | | | Is the pr | operty insured? | | | | | | |
| | | | | ☐ No | | | | | | | |
| | | | | ☐ Yes. | Insurance agency | | | | | | |
| | | | | | Contact name | | | | | | |
| | | | | | Phone | | | | | | |
| | | | | | | | | | | | |
| | | Statistical and admin | istrative | informatio | n | | | | | | |
| 13. | | Debtor's estimation of available funds | | Check one | : | | | | | | |
| | available fullus | | Funds v | vill be available for dis | tribution to unsecured creditors. | | | | | | |
| | | | ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors. | | | | | | | | |
| 14. | Estimated number of | | ■ 1-49 | | | ☐ 1,000-5,000 | □ 25,001-50,000 | | | | |
| | cred | creditors | ☐ 50-9 | | | ☐ 5001-10,000 | ☐ 50,001-100,000 | | | | |
| | | ☐ 100- | | | □ 10,001-25,000 | ☐ More than100,000 | | | | | |
| | | | □ 200- | 999 | | | | | | | |
| 15. | | | □ \$0 - | \$50,000 | | ■ \$1,000,001 - \$10 million | □ \$500,000,001 - \$1 billion | | | | |
| | | | □ \$50,001 - \$100,000 | | | □ \$10,000,001 - \$50 million | ☐ \$1,000,000,001 - \$10 billion | | | | |
| | | | | 0,001 - \$500 | • | ☐ \$50,000,001 - \$100 million | □ \$10,000,000,001 - \$50 billion | | | | |
| | | | □ \$500,001 - \$1 million | | | □ \$100,000,001 - \$500 million | ☐ More than \$50 billion | | | | |
| 16. | Esti | imated liabilities | □ \$0 - | \$50,000 | | ■ \$1,000,001 - \$10 million | □ \$500,000,001 - \$1 billion | | | | |
| | | | | ,001 - \$100 | | □ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | | |
| | | | | 0,001 - \$500 | | ☐ \$50,000,001 - \$100 million | \$10,000,000,001 - \$50 billion | | | | |
| | | | ⊔ \$500 | 0,001 - \$1 n | niiion | □ \$100,000,001 - \$500 million | ☐ More than \$50 billion | | | | |

Case 18-00989-RLM-11 Doc 1 Filed 02/23/18 EOD 02/23/18 17:36:53 Pg 4 of 4 Case number (if known) Debtor **Brahm Corporation** Name Request for Relief, Declaration, and Signatures WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. 17. Declaration and signature of authorized The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. representative of debtor I have been authorized to file this petition on behalf of the debtor. I have examined the information in this petition and have a reasonable belief that the information is trued and correct. I declare under penalty of perjury that the foregoing is true and correct. Executed on February 23, 2018 MM / DD / YYYY X /s/ Matthew Hedrick **Matthew Hedrick** Signature of authorized representative of debtor Printed name Title Authorized Signor X /s/ John R. Humphrey Date February 23, 2018 18. Signature of attorney Signature of attorney for debtor MM / DD / YYYY John R. Humphrey 21678-49 Printed name Taft Stettinius & Hollister LLP Firm name One Indiana Square, Suite 3500 Indianapolis, IN 46204 Number, Street, City, State & ZIP Code

Email address

jhumphrey@taftlaw.com

21678-49 IN

Contact phone

Bar number and State

(317) 713-3500