

**United States Bankruptcy Court
District of Kansas**

Voluntary Petition

| | |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle): Mid-America Golf Car Transport, Inc. | Name of Joint Debtor (Spouse) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 48-1133560 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State): 13934 W. 108th Street Lenexa, KS | Street Address of Joint Debtor (No. and Street, City, and State): |
| ZIP Code 66215 | ZIP Code |
| County of Residence or of the Principal Place of Business: Johnson | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if different from street address): |
| ZIP Code | ZIP Code |
| Location of Principal Assets of Business Debtor (if different from street address above): | |

| | | |
|--|--|---|
| <p align="center">Type of Debtor (Form of Organization) (Check one box)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p> | <p align="center">Nature of Business (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p align="center">Tax-Exempt Entity (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p> | <p align="center">Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p align="center">Nature of Debts (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p> |
|--|--|---|

| | |
|--|--|
| <p align="center">Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p> | <p align="center">Chapter 11 Debtors</p> <p>Check one box:</p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</p> <hr/> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p> |
|--|--|

Statistical/Administrative Information

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

| | | | | | | | | | |
|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Estimated Number of Creditors | | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 1-49 | 50-99 | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | OVER 100,000 |

| | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|-------------------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------------|
| Estimated Assets | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |

| | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|-------------------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------------|
| Estimated Liabilities | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |

THIS SPACE IS FOR COURT USE ONLY

| | |
|---|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | Name of Debtor(s): Mid-America Golf Car Transport, Inc. |
|---|--|

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

| | | |
|-----------------------------------|--------------|-------------|
| Location Where Filed: - None - | Case Number: | Date Filed: |
| Location Where Filed: | Case Number: | Date Filed: |

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

| | | |
|-------------------------------------|------------------------------|----------------------------|
| Name of Debtor: Janet L. Maloney | Case Number: 05-26152 | Date Filed: 10/13/05 |
| District: District of Kansas | Relationship: Shareholder | Judge: Robert D. Berger |

| | |
|---|--|
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p> |
|---|--|

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
Mid-America Golf Car Transport, Inc.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ Joanne B. Stutz KS
Signature of Attorney for Debtor(s)

Joanne B. Stutz KS #12365; MO #30820
Printed Name of Attorney for Debtor(s)

Evans & Mullinix, P.A.
Firm Name

7225 Renner Road, Suite 200
Shawnee, KS 66217

Address

(913) 962-8700 Fax: (913) 962-8701
Telephone Number

August 7, 2008
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Janet L. Maloney
Signature of Authorized Individual

Janet L. Maloney
Printed Name of Authorized Individual

President
Title of Authorized Individual

August 7, 2008
Date

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.

Debtor(s)

Case No. _____

Chapter 11

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|----------------|---------------------------|
| \$2,108,637.47 | January 1 - July 25, 2008 |
| \$2,831,289.70 | 2007 |
| \$2,360,299.13 | 2006 |

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|---|--------------------------------------|---|-----------------------|
| Yamaha Golf Car PO Box 6522 Charlotte, NC 28265-5222 | 7/2/08 | \$6,000.00 | \$0.00 |
| Sun Trust Bank Commercial Credit Services Atlanta, GA 30302 | 6/26/08 | \$3,400.00 | \$0.00 |
| Sprint Los Angeles, CA 90054-0977 | 5/6/08; 6/26/08, 8/6/2008 | \$9,285.17 | \$0.00 |
| Ogden Leasing PO Box 15747 Lenexa, KS 66219 | 5/8/08; 6/13/08; 7/16/08 | \$12,679.23 | \$0.00 |
| Mather Enterprises PO Box 419380 Kansas City, MO 64141-6380 | 5/15/08; 6/26/08 | \$3,650.64 | \$0.00 |
| George Brophy 8750 Ensley Lane Leawood, KS 66206 | 6/26/08 | \$2,200.00 | \$0.00 |
| Security Bank of KC PO Box 171297 Kansas City, KS 66101 | 6/26/08 | \$1,750.00 | \$0.00 |
| Fifth Third Bank PO Box 630778 Cincinnati, OH 45263-0778 | 6/26/08 | \$1,451.96 | \$0.00 |
| E-Z Go Division of Textron | 5/6/08; 5/15/08; 5/31/08; 6/17/08 | \$140,250.00 | \$0.00 |

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|---|--|---|-----------------------|
| Double Bogey Auto Transport, Inc. 2001 51st Street Sarasota, FL 34234 | 5/2/08; 5/15/08; 7/3/08 | \$36,287.02 | \$0.00 |
| Custom Carts 2007 51st Street Sarasota, FL 34234 | 7/3/08 | \$8,242.98 | \$0.00 |
| Club Car / Ingersoll Rand 75 Rimmittance Drive Suite 1811 Chicago, IL 60675-1811 | 6/25/08 | \$37,900.00 | \$0.00 |
| Advanta PO Box 8088 Philadelphia, PA 19101-8088 | 5/1/08 - 5/30/08 (\$88,000.00); 6/2/08 - 6/27/08 (\$79,500.00); 7/1/08 - 7/22/08 (\$70,500.00) | \$238,000.00 | \$0.00 |
| Citibank Club Car Lease PO Box 6229 Carol Stream, IL 60197-6229 | 5/12/08; 6/10/08; 7/10/08 | \$79,455.18 | \$0.00 |

- None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

4. Suits and administrative proceedings, executions, garnishments and attachments

- None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|---|-------------------------|--|--------------------------|
| L & M Leasing, Inc. vs. Mid America Golf Car Transport, Inc., et al Case No. 2008CA9319NC | Replevin and collection | County Court of the Twelfth Judicial Circuit Sarasota County, Florida | Pending |
| Custom Carts, Inc. vs. Mid America Golf Car Transport, Inc., et al Case No. 2008CA4819NC | Collection | County Court of the Twelfth Judicial Circuit Sarasota County, Florida | Pending |
| Double Bogey Auto Transport, Inc. vs. Mid America Golf Car Transport, Inc. Case No 2008CA10569NC | Collection | Circuit Court of The Twelfth Judicial Circuit Sarasota County, Florida | Pending |
| Anthony McIntyre vs. Mid America Golf Car Transport, Inc., et al Case NO. 07-5400 CA 10 | PI | Circuit Court of the 11th Judicial Circuit Miami-Dade County, Florida | Settled |
| Carol Chapman v MidAmerica Golf Car Transport, et al Case No. | PI | In the Circuit Court of the 11th Judicial Circuit Miami-Dade County, Florida | Settled |

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | |
|---|-----------------|--------------------------------------|
| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|---|-----------------|--------------------------------------|

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | |
|---|--|--------------------------------------|
| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
| Yamaha Corp 1000 Hwy 34 East Newnan, GA 30265 | June/July 2008 | Golf Cars |

6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | |
|------------------------------|-----------------------|-----------------------------------|
| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | | |
|----------------------------------|--|------------------|--------------------------------------|
| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|

7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | | |
|---|-----------------------------------|--------------|----------------------------------|
| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|

8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | |
|--------------------------------------|--|--------------|
| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
| Stolen golf car | Value of golf car - \$6,995; Insurance paid \$6,495 on 7/22/08. | 6/1/08 |

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|---|---|
| Evans and Mullinix PA 7225 Renner Rd Ste 200 Shawnee, KS 66217-3043 | 8/7/2008, paid by Russell Maloney | \$25,000.00 (Retainer, filing fee and pre-filing bankruptcy services) |

10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|---|------|---|
|---|------|---|

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|----------------------------------|---------------------------|---|
|----------------------------------|---------------------------|---|

11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|---------------------------------------|
|---------------------------------|--|---------------------------------------|

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|---|---|----------------------------|--|
|---|---|----------------------------|--|

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---|--|---|
| Mid America Gol & Turf Equipment, Inc. Out of business | Office furniture valued at estimated \$4,000.00. | Currently used by Debtor in its office. |

15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

18 . Nature, location and name of business

None

- a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|--|---------|--------------------|-------------------------------|
|------|--|---------|--------------------|-------------------------------|

None

- b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None

- a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|---|---|
| Margaret H. Teague 13934 W. 108th St Lenexa, KS 66215 | Approximately 12 years ending August 1, 2008 |

None

- b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|
|------|---------|-------------------------|

None

- c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME | ADDRESS |
|------|---------|
|------|---------|

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

| NAME AND ADDRESS | DATE ISSUED |
|--|-----------------|
| Bank of Weston 8800 NW 112th Street Kansas City, MO 64153 | 5/15/08 |
| RapidAdvance, LLC 7316 Wisconsin Avenue Suite 450 Bethesda, MD 20814 | 5/29/08 |
| On Deck Capital | 5/23/08 via fax |
| Circadian Funding LLC | 5/21/08 via fax |
| Textron Financial Corporation 1451 Marvin Griffin Road Augusta, GA 30906 | 2/1/08 |
| Hillcrest Bank 11111 W 95th Street Overland Park, KS 66214 | 6/30/07 |
| Ogden Leasing, Inc. 16023 W. 99th Lenexa, KS 66219 | 7/15/07 |

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |
|-------------------|----------------------|---|
|-------------------|----------------------|---|

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
|-------------------|---|
|-------------------|---|

21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
|------------------|--------------------|------------------------|

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|--|---|---|
| Janet L. Maloney 7903 W 138th Street Overland Park, KS 66223 | President, VP, Secretary and Treasurer | 100% business owner |

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23 . Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|-------------------------------------|---|
| Russell J. Maloney CEO | July 27, 2007 through July 29 2008 | \$81,538.38 - Salary \$16,775.00 - Expenses and Per Diem \$13,000.00 - Note Payments |
| Rusell P. Maloney Owner's Grandson | July 27, 2007 through July 29, 2008 | \$1,801.83 - Salary \$1,620.00 - Meals/Per Diem |
| Jill Maloney Owner's daughter-in-law | July 27, 2007 through July 29, 2008 | \$54,414.29 - Salary \$2,385.95 - Expense Reimbursement \$5,985.00 - Meals and Per Diem |
| Janet Maloney Owner | July 27, 2007 through July 29, 2008 | \$61,154.05 - Salary |

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date August 7, 2008

Signature /s/ Janet L. Maloney
Janet L. Maloney
President

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.

Debtor(s)

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| Action Golf Car Rental, LLC 3057 N. Norfolk Street Mesa, AZ 85215 | Action Golf Car Rental, LLC 3057 N. Norfolk Street Mesa, AZ 85215 | | | 3,914.00 |
| Advanta Bank Corp. P O Box 30715 Salt Lake City, UT 84130-0715 | Advanta Bank Corp. P O Box 30715 Salt Lake City, UT 84130-0715 | account used for travel expenses for drivers and employees. Debtor pays on several times a week to maintain a balance of no more than \$20,000.00. Am | | 20,000.00 |
| Arizona Department of Revenue P O Box 29010 Phoenix, AZ 85038-9010 | Arizona Department of Revenue P O Box 29010 Phoenix, AZ 85038-9010 | | | 14,290.55 |
| B & B Industries 7001 Harrisburg Pike Orient, OH 43146 | B & B Industries 7001 Harrisburg Pike Orient, OH 43146 | | | 28,446.64 |
| Brook Insurance & Financial 8414 W. 13th Street N. Suite 190 Wichita, KS 67212 | Brook Insurance & Financial 8414 W. 13th Street N. Suite 190 Wichita, KS 67212 | Past insurance through Continental Western Group for 7/07 - 7/08 | | 14,355.00 |
| California Department of Revenue CA | California Department of Revenue CA | | | 44,646.65 |
| Custom Carts, Inc. 2007 51st Street Sarasota, FL 34232 | Custom Carts, Inc. 2007 51st Street Sarasota, FL 34232 | Pending Lawsuit | Disputed | 8,242.98 |
| Double Bogey Auto Transport 2007 51st Street Sarasota, FL 34234 | Double Bogey Auto Transport 2007 51st Street Sarasota, FL 34234 | Pending Lawsuit | Disputed | 71,925.00 |
| Electric Car Distributors 71-441 Highway 111 Rancho Mirage, CA 92270 | Electric Car Distributors 71-441 Highway 111 Rancho Mirage, CA 92270 | | | 3,500.00 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| Florida Department of Revenue 5050 West Tennessee Street Tallahassee, FL 32399-0120 | Florida Department of Revenue 5050 West Tennessee Street Tallahassee, FL 32399-0120 | | | 64,017.95 |
| George Brophy 8750 Ensley Lane Leawood, KS 66206 | George Brophy 8750 Ensley Lane Leawood, KS 66206 | | | 82,600.00 |
| Golf Car Company 8899 Memorial Drive Plain City, OH 43064 | Golf Car Company 8899 Memorial Drive Plain City, OH 43064 | | | 4,611.73 |
| Kansas Department of Revenue 915 SW Harrison Street Topeka, KS 66625-2007 | Kansas Department of Revenue 915 SW Harrison Street Topeka, KS 66625-2007 | | | 11,409.79 |
| L & M Inc. 2007 51st Street Sarasota, FL 34234 | L & M Inc. 2007 51st Street Sarasota, FL 34234 | lawsuit pending | | 93,805.08 |
| Mather Enterprises, Inc. 13978 W 109th Lenexa, KS 66215 | Mather Enterprises, Inc. 13978 W 109th Lenexa, KS 66215 | | | 3,558.42 |
| Nicks Custom Cars 3190 Park Road Benicia, CA 94510 | Nicks Custom Cars 3190 Park Road Benicia, CA 94510 | | | 4,207.91 |
| Penske Truck Leasing Co. 17225 W 116th Lenexa, KS 66219 | Penske Truck Leasing Co. 17225 W 116th Lenexa, KS 66219 | | | 48,628.64 |
| RMI 220 Mahaffie Street Olathe, KS 66061 | RMI 220 Mahaffie Street Olathe, KS 66061 | | | 32,055.94 |
| South Carolina Department of Revenue Sales Tax Return Columbia, SC 29214-0101 | South Carolina Department of Revenue Sales Tax Return Columbia, SC 29214-0101 | | | 3,355.54 |
| Virginia Dept of Taxation P O Box 26626 Richmond, VA 23261-6626 | Virginia Dept of Taxation P O Box 26626 Richmond, VA 23261-6626 | | | 6,857.20 |

In re Mid-America Golf Car Transport, Inc.
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date August 7, 2008

Signature /s/ Janet L. Maloney
Janet L. Maloney
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

In re Mid-America Golf Car Transport, Inc., Case No. _____
 Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|------------------------------------|--|-------------------------|
|--------------------------------------|---|------------------------------------|--|-------------------------|

None

Sub-Total > 0.00 (Total of this page)
 Total > 0.00
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re Mid-America Golf Car Transport, Inc.
 Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand | X | | | |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Hillcrest Bank; checking acct. xxx059 | - | 11,143.54 |
| | | Hillcrest Bank; savings acct. xxx176 | - | 3,006.86 |
| | | Bank of Weston; checking acct. xxx868 | - | 192.32 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | | Several security deposits (may no longer be held) | - | Unknown |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | X | | | |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | X | | | |
| 7. Furs and jewelry. | X | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | |
| Sub-Total > | | | | 14,342.72 |
| (Total of this page) | | | | |

2 continuation sheets attached to the Schedule of Personal Property

In re Mid-America Golf Car Transport, Inc.,
 Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY
 (Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|---|------------------|---|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. Accounts receivable. | | See attached (Factored and unfactored). | - | 301,248.00 |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |

Sub-Total > 301,248.00
 (Total of this page)

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

In re Mid-America Golf Car Transport, Inc.,
 Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY
 (Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|---|------------------|---|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | | Customer List - Most likely has no value. | - | 0.00 |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | See attached. | - | 246,161.00 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | | See attached. | - | 1,246.00 |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | See attached. | - | 0.00 |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |

| | |
|----------------------|------------|
| Sub-Total > | 247,407.00 |
| (Total of this page) | |
| Total > | 562,997.72 |

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Non-Factor A/R Aging

As of July 26, 2008

| | Type | Date | Num | Name | Open Balance |
|-----------------|-------------|-----------|--------|--------|--------------------------|
| Current | | | | | |
| Total Current | | | | | |
| 1 - 30 | | | | | |
| | Invoice | 6/27/2008 | N-1118 | | 5,000.00 |
| | Payment | 6/30/2008 | 61790 | direct | -306.00 |
| | Invoice | 7/3/2008 | N-1126 | | 58,659.10 |
| | Invoice | 7/22/2008 | N-1181 | | 522.59 |
| | Invoice | 7/22/2008 | N-1185 | | 11,000.00 |
| | Invoice | 7/24/2008 | N-1186 | | 530.40 |
| Total 1 - 30 | | | | | <u>75,406.09</u> |
| 31 - 60 | | | | | |
| | Invoice | 5/28/2008 | 9377 | | 1,453.28 |
| | Invoice | 6/2/2008 | 9382 | | 2,500.00 |
| | Invoice | 6/3/2008 | 9383 | | 2,450.00 |
| | Invoice | 6/3/2008 | N-1072 | | 7,600.00 |
| | Invoice | 6/5/2008 | N-1078 | | 2,688.75 |
| | Invoice | 6/9/2008 | 9388 | | 2,637.43 |
| | Invoice | 6/10/2008 | 9390 | | 1,554.00 |
| | Invoice | 6/10/2008 | 9391 | | 1,764.00 |
| Total 31 - 60 | | | | | <u>22,647.46</u> |
| 61 - 90 | | | | | |
| | Invoice | 4/30/2008 | 9300 | | 81.60 |
| | Invoice | 5/1/2008 | 9329 | | 483.00 |
| | Invoice | 5/19/2008 | 9371 | | 1,453.28 |
| Total 61 - 90 | | | | | <u>2,017.88</u> |
| 91 - 120 | | | | | |
| | Invoice | 3/31/2008 | 9223 | | 488.98 |
| | Invoice | 4/16/2008 | 9281 | | 1,043.24 |
| Total 91 - 120 | | | | | <u>1,532.22</u> |
| > 120 | | | | | |
| | Credit Memo | 3/7/2007 | 8498 | | -213.00 |
| | Invoice | 6/14/2007 | 8658 | | 8,500.00 |
| | Invoice | 6/14/2007 | 8679 | | 1,211.06 |
| | Invoice | 9/13/2007 | 8847 | | 483.00 |
| | Invoice | 9/7/2007 | 8827 | | 913.60 |
| | Invoice | 12/7/2007 | 9254 | | 2,850.00 |
| | Invoice | 1/23/2008 | 9033 | | 979.80 |
| | Invoice | 2/25/2008 | 9110 | | 511.20 |
| Total > 120 | | | | | <u>15,235.66</u> |
| TOTAL | | | | | <u><u>116,839.31</u></u> |

SCHEDULE B - Attachment for 16

HCI Factor A/R Aging

As of July 26, 2008

| Type | Date | Num | Name | Open Balance |
|----------------|-----------|--------|------|--------------|
| Current | | | | |
| Total Current | | | | |
| 1 - 30 | | | | |
| Invoice | 7/7/2008 | H-4062 | | 1,437.75 |
| Invoice | 7/7/2008 | H-4063 | | 1,437.75 |
| Invoice | 7/7/2008 | H-4064 | | 585.75 |
| Invoice | 7/9/2008 | H-4065 | | 1,123.20 |
| Invoice | 7/9/2008 | H-4066 | | 10,623.60 |
| Invoice | 7/11/2008 | H-4067 | | 3,663.60 |
| Invoice | 7/11/2008 | H-4068 | | 516.53 |
| Invoice | 7/11/2008 | H-4069 | | 85.20 |
| Invoice | 7/11/2008 | H-4070 | | 271.58 |
| Invoice | 7/11/2008 | H-4071 | | 532.50 |
| Invoice | 7/11/2008 | H-4072 | | 639.00 |
| Invoice | 7/11/2008 | H-4073 | | 607.05 |
| Invoice | 7/11/2008 | H-4074 | | 85.20 |
| Invoice | 7/11/2008 | H-4075 | | 186.38 |
| Invoice | 7/11/2008 | H-4076 | | 702.90 |
| Invoice | 7/11/2008 | H-4077 | | 255.60 |
| Invoice | 7/11/2008 | H-4078 | | 255.60 |
| Invoice | 7/12/2008 | H-4079 | | 2,639.88 |
| Invoice | 7/12/2008 | H-4080 | | 1,454.63 |
| Invoice | 7/12/2008 | H-4081 | | 1,454.63 |
| Invoice | 7/15/2008 | H-4082 | | 1,422.30 |
| Invoice | 7/15/2008 | H-4083 | | 1,263.42 |
| Invoice | 7/15/2008 | H-4084 | | 2,090.35 |
| Invoice | 7/15/2008 | H-4085 | | 86.20 |
| Invoice | 7/15/2008 | H-4086 | | 522.59 |
| Invoice | 7/15/2008 | H-4087 | | 522.59 |
| Invoice | 7/15/2008 | H-4088 | | 86.20 |
| Invoice | 7/15/2008 | H-4089 | | 522.59 |
| Invoice | 7/15/2008 | H-4090 | | 711.15 |
| Invoice | 7/15/2008 | H-4091 | | 301.70 |
| Invoice | 7/15/2008 | H-4092 | | 775.80 |
| Invoice | 7/15/2008 | H-4093 | | 549.53 |
| Invoice | 7/15/2008 | H-4094 | | 1,099.05 |
| Invoice | 7/15/2008 | H-4095 | | 711.15 |
| Invoice | 7/16/2008 | H-4096 | | 522.59 |
| Invoice | 7/16/2008 | H-4097 | | 1,939.50 |
| Invoice | 7/16/2008 | H-4098 | | 516.53 |
| Invoice | 7/16/2008 | H-4100 | | 170.40 |
| Invoice | 7/16/2008 | H-4101 | | 42.60 |
| Invoice | 7/16/2008 | H-4102 | | 340.80 |
| Invoice | 7/16/2008 | H-4103 | | 127.80 |
| Invoice | 7/16/2008 | H-4106 | | 852.00 |
| Invoice | 7/16/2008 | H-4108 | | 170.40 |
| Invoice | 7/16/2008 | H-4111 | | 250.28 |
| Invoice | 7/16/2008 | H-4112 | | 1,022.40 |
| Invoice | 7/16/2008 | H-4120 | | 340.80 |
| Invoice | 7/16/2008 | H-4121 | | 234.30 |

HCI Factor A/R Aging

As of July 26, 2008

| Type | Date | Num | Name | Open Balance |
|-----------------|-----------|--------|------|--------------|
| Invoice | 7/16/2008 | H-4123 | | 351.45 |
| Invoice | 7/16/2008 | H-4124 | | 1,533.60 |
| Invoice | 7/16/2008 | H-4125 | | 340.80 |
| Invoice | 7/16/2008 | H-4126 | | 681.60 |
| Invoice | 7/16/2008 | H-4127 | | 1,384.50 |
| Invoice | 7/16/2008 | H-4128 | | 1,704.00 |
| Invoice | 7/17/2008 | H-4129 | | 693.00 |
| Invoice | 7/17/2008 | H-4130 | | 3,100.00 |
| Invoice | 7/18/2008 | H-4131 | | 1,033.05 |
| Invoice | 7/22/2008 | H-4134 | | 1,650.00 |
| Invoice | 7/22/2008 | H-4133 | | 4,806.00 |
| Invoice | 7/22/2008 | H-4132 | | 15,218.24 |
| Invoice | 7/24/2008 | H-4136 | | 3,931.20 |
| Invoice | 7/24/2008 | H-4137 | | 457.51 |
| Invoice | 7/24/2008 | H-4138 | | 8,340.18 |
| Total 1 - 30 | | | | 90,978.48 |
| 31 - 60 | | | | |
| Invoice | 6/11/2008 | H-4000 | | 6,488.00 |
| Invoice | 6/11/2008 | H-4003 | | 28,776.00 |
| Invoice | 6/17/2008 | H-4005 | | 1,910.79 |
| Invoice | 6/17/2008 | H-4006 | | 1,453.28 |
| Invoice | 6/17/2008 | H-4008 | | 15,900.00 |
| Invoice | 6/19/2008 | H-4016 | | 416.00 |
| Invoice | 6/23/2008 | H-4021 | | 516.53 |
| Invoice | 6/23/2008 | H-4024 | | 1,059.68 |
| Invoice | 6/23/2008 | H-4026 | | 12,956.94 |
| Invoice | 6/23/2008 | H-4027 | | 522.59 |
| Invoice | 6/23/2008 | H-4029 | | 522.59 |
| Invoice | 6/23/2008 | H-4030 | | 711.15 |
| Invoice | 6/23/2008 | H-4032 | | 1,756.33 |
| Invoice | 6/23/2008 | H-4038 | | 3,701.21 |
| Invoice | 6/27/2008 | H-4042 | | 1,650.00 |
| Invoice | 6/28/2008 | H-4043 | | 2,637.43 |
| Invoice | 6/28/2008 | H-4044 | | 1,453.28 |
| Invoice | 6/28/2008 | H-4045 | | 1,453.28 |
| Invoice | 6/28/2008 | H-4046 | | 1,045.18 |
| Invoice | 6/28/2008 | H-4049 | | 516.53 |
| Invoice | 6/28/2008 | H-4051 | | 1,192.80 |
| Invoice | 6/28/2008 | H-4052 | | 516.53 |
| Invoice | 6/30/2008 | H-4054 | | 1,764.00 |
| Invoice | 6/30/2008 | H-4055 | | 420.00 |
| Invoice | 6/30/2008 | H-4059 | | 1,184.15 |
| Invoice | 6/30/2008 | H-4060 | | 1,453.28 |
| Invoice | 6/30/2008 | H-4061 | | 1,453.28 |
| Total 31 - 60 | | | | 93,430.83 |
| 61 - 90 | | | | |
| Total 61 - 90 | | | | |
| 91 - 120 | | | | |

Mid-America Golf Car Transport, Inc.
HCI Factor A/R Aging
As of July 26, 2008

| Type | Date | Num | Name | Open Balance |
|----------------|------|-----|------|--------------------------|
| Total 91 - 120 | | | | |
| > 120 | | | | |
| Total > 120 | | | | <hr/> |
| TOTAL | | | | <u><u>184,409.31</u></u> |

21 ASSETS

| Description of Property | | | General Depreciation and Amortization | | |
|---------------------------------------|------------------------|----------------------------|---------------------------------------|--|--|
| Asset description | Date placed in service | ACE basis for depreciation | | | |
| Automotive and transportation: | | | | | |
| 2001 FORD 350 | 05/31/2003 | 19,360. | | | |
| 2002 SILVERADO | 05/31/2003 | 16,690. | | | |
| Subtotal | | 36,050. | | | |
| Other: | | | | | |
| 2005 America Mr Cch | 01/09/2007 | 175,003. | | | |
| 2007 Dodge Ram PU | 05/18/2007 | 37,661. | | | |
| Subtotal | | 212,664. | | | |
| Office equipment: | | | | | |
| BUILDING IMPROVEMENT | 11/01/2000 | 1,018. | | | |
| OFFICE EQUIPMENT | 06/30/2001 | 246. | | | |
| Subtotal | | 1,264. | | | |
| Rental & T-fleet | | | | | |
| Subtotal | | 105,598. | | | |
| Transport equipment | | | | | |
| *91 Dorsey 30 car tr | 04/15/2005 | 17,500. | | | |
| *74 Corwell 30 car | 02/06/2005 | 30,000. | | | |
| Subtotal | | 47,500. | | | |
| Gallagher 30 Car Trailer | 7.1.02 | 34,680 | | | |
| TOTALS | | 512,919. | | | |

Value Debt

\$5,000 0
1,500 0

175,000

1,000 0

7,000 0
10,000 0
19,000 0
 The 0
 First Community Security Bank
 No 0

* Assets Retired
 JSA ** In certain circumstances, this may be regular tax depreciation rather than AM
 6X5033 1,000
 K501 12/10/2007 18:02:01
 48-1133560

In re Mid-America Golf Car Transport, Inc.,
Debtor

Case No. _____

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:
(Check one box)

- 11 U.S.C. §522(b)(2)
- 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$136,875.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|-------------------------|--------------------------------------|----------------------------|---|
| NONE. | | | |

In re Mid-America Golf Car Transport, Inc.
Debtor

Case No. _____

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor" ,include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R H W J C | Husband, Wife, Joint, or Community | | | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------------------------|--|------------|--|---------------------|-------------------------|-----------------|---|---------------------------|
| | | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | | | | | | | |
| Account No. xxxxx5192 | X - | 5/18/2007 | | | | | | 33,701.96 | 0.00 |
| Fifth Third Bank P O Box 630778 Cincinnati, OH 45263-0778 | | 07 Dodge Ram | | | | | | | |
| | | Value \$ | 37,661.00 | | | | | | |
| Account No. MAGC | X - | 6/18/2008 | | | | | | 184,409.31 | 0.31 |
| Heartland Cap Investmtns, LLC 708 S. Woodbne Rd. Ste. A St. Joseph, MO 64507 | | Factored receivables | | | | | | | |
| | | Value \$ | 184,409.00 | | | | | | |
| Account No. xx4111 | - | 7/2/2002 | | | | | | 7,102.52 | 0.00 |
| Security Bank of Kansas City PO Box 171297 Kansas City, KS 66117 | | Cornwall trailer | | | | | | | |
| | | Value \$ | 10,000.00 | | | | | | |
| Account No. xxxx1819 | X - | 1/9/2007 | | | | | | 156,649.39 | 0.00 |
| SunTrust Bank P O Box 4418 Atlanta, GA 30302 | | 05 American Motorhome | | | | | | | |
| | | Value \$ | 175,000.00 | | | | | | |

0 continuation sheets attached

Subtotal
(Total of this page) 381,863.18 0.31

Total
(Report on Summary of Schedules) 381,863.18 0.31

In re Mid-America Golf Car Transport, Inc.

Case No. _____

Debtor**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3 continuation sheets attached

In re Mid-America Golf Car Transport, Inc.
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Domestic Support Obligations

TYPE OF PRIORITY

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B O R | H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
| | | | | | | | | AMOUNT ENTITLED TO PRIORITY |
| Account No. xxxx x8840 Alabama Department of Revenue P O Box 327750 Montgomery, AL 36132-7750 | - | | 6/30/2008 | | | | 2,486.16 | 0.00 |
| Account No. xxx5724-J Arizona Department of Revenue P O Box 29010 Phoenix, AZ 85038-9010 | - | | 10/31/2007 | | | | 14,290.55 | 0.00 |
| Account No. California Department of Revenue CA | - | | 2/28/2007 | | | | 44,646.65 | 0.00 |
| Account No. xxxxxxxxx203-7 Florida Department of Revenue 5050 West Tennessee Street Tallahassee, FL 32399-0120 | - | | 10/31/2007 | | | | 64,017.95 | 0.00 |
| Account No. xx2385 Johnson County Treasurer 111 S. Cherry Street Suite 1500 Olathe, KS 66061 | - | | 7/1/2008 property tax & tags '07 Dodge Ram | | | | 448.66 | 0.00 |
| Subtotal (Total of this page) | | | | | | | 125,889.97 | 0.00 |

Sheet 1 of 3 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

In re Mid-America Golf Car Transport, Inc.
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Domestic Support Obligations

TYPE OF PRIORITY

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B O R | H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|---------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
| | | | | | | | | AMOUNT ENTITLED TO PRIORITY |
| Account No. xxx8828 Johnson County Treasurer 111 S. Cherry Street Suite 1500 Olathe, KS 66061 | - | - | 7/1/2008 property tax & tags '02 Chevy | | | | 138.00 | 0.00 |
| Account No. xxx0663 Johnson County Treasurer 111 S. Cherry Street Suite 1500 Olathe, KS 66061 | - | - | 7/1/2008 property tax & tags '05 Motorhome | | | | 349.50 | 0.00 |
| Account No. xxxxxxxx60F01 Kansas Department of Revenue 915 SW Harrison Street Topeka, KS 66625-2007 | - | - | 2/29/2008 | | | | 11,409.79 | 0.00 |
| Account No. xxxxx3560 South Carolina Department of Revenue Sales Tax Return Columbia, SC 29214-0101 | - | - | 5/31/2008 | | | | 3,355.54 | 0.00 |
| Account No. Virginia Dept of Taxation P O Box 26626 Richmond, VA 23261-6626 | - | - | 4/30/2008 | | | | 6,857.20 | 0.00 |
| Subtotal | | | | | | | 22,110.03 | 0.00 |
| (Total of this page) | | | | | | | 22,110.03 | 0.00 |

Sheet 2 of 3 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

In re Mid-America Golf Car Transport, Inc.,
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Domestic Support Obligations

TYPE OF PRIORITY

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B O R | H W J C | Husband, Wife, Joint, or Community | D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | A M O U N T O F C L A I M | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|---------------------------------|------------------|------------------------------------|--|--|--|--------------------------------------|---|---|
| | | | | | | | | | AMOUNT ENTITLED TO PRIORITY |
| Account No. | | | | | | | | | |
| Representing: Virginia Dept of Taxation | | | | GC Services Limited 6330 Gulfton Houston, TX 77081 | | | | | |
| Account No. | | | | | | | | | |
| Account No. | | | | | | | | | |
| Account No. | | | | | | | | | |
| Account No. | | | | | | | | | |

Sheet 3 of 3 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Total of this page) 0.00 0.00

Total
(Report on Summary of Schedules) 148,000.00 0.00

In re Mid-America Golf Car Transport, Inc.
Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Husband, Wife, Joint, or Community | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM |
|---|--------------------------------------|---|--|--|--------------------------------------|-----------------|
| | | H W J C | | | | |
| Account No. Action Golf Car Rental, LLC 3057 N. Norfolk Street Mesa, AZ 85215 | - | 11/12/2007 | | | | 3,914.00 |
| Account No. xxxx xxxx xxxx 0013 Advanta Bank Corp. P O Box 30715 Salt Lake City, UT 84130-0715 | - | 7/22/2007 account used for travel expenses for drivers and employees. Debtor pays on several times a week to maintain a balance of no more than \$20,000.00. Amount shown is estimate. | | | | 20,000.00 |
| Account No. Anthony McIntyre c/oDonald Norton, Esq. Cohen & Cohen, P.A. 2525 N. State Road 7 Hollywood, FL 33021 | - | Lawsuit | | | X | Unknown |
| Account No. B & B Industries 7001 Harrisburg Pike Orient, OH 43146 | - | 11/10/2007 | | | | 28,446.64 |
| Subtotal (Total of this page) | | | | | | 52,360.64 |

5 continuation sheets attached

In re Mid-America Golf Car Transport, Inc.,
 Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B O R | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM | |
|--|---------------------------------|------------------------------------|---|--|--|--------------------------------------|----------------------------------|-----------|
| | | Husband, Wife, Joint, or Community | | | | | | |
| Account No. 8MIDGONF Brook Insurance & Financial 8414 W. 13th Street N. Suite 190 Wichita, KS 67212 | | - | 4/23/2008 Past insurance through Continental Western Group for 7/07 - 7/08 | | | | 14,355.00 | |
| Account No. Carol Chapman c/oDonald Norton, Esq. Cohen & Cohen, P.A. 2525 N. State Road 7 Hollywood, FL 33021 | | - | Lawsuit | | | X | Unknown | |
| Account No. Custom Carts, Inc. 2007 51st Street Sarasota, FL 34232 | | - | Pending Lawsuit | | | X | 8,242.98 | |
| Account No. Representing: Custom Carts, Inc. | | | Alexander G. Paderewski 1834 Main Street Sarasota, FL 34236 | | | | | |
| Account No. xx-xxx984 7 Deffenbaugh Disposal Service 18181 W. 53rd Street Shawnee, KS 66217 | | - | 6/1/2008 | | | | 122.15 | |
| Sheet no. <u>1</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | | | Subtotal (Total of this page) | 22,720.13 |

In re Mid-America Golf Car Transport, Inc., Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM |
|---|--------------------------------------|------------------------------------|---|--|--|--------------------------------------|-----------------|
| | | Husband, Wife, Joint, or Community | | | | | |
| Account No. Double Bogey Auto Transport 2007 51st Street Sarasota, FL 34234 | | - | Pending Lawsuit | | | X | 71,925.00 |
| Account No. Representing: Double Bogey Auto Transport | | | Alexander G. Paderewski 1834 Main Street Sarasota, FL 34236 | | | | |
| Account No. Electric Car Distributors 71-441 Highway 111 Rancho Mirage, CA 92270 | | - | 8/30/2007 | | | | 3,500.00 |
| Account No. x5859 Everest Connections 9647 Lackman Road Lenexa, KS 66219 | | - | 5/1/2008 | | | | 1,062.77 |
| Account No. George Brophy 8750 Ensley Lane Leawood, KS 66206 | | - | 11/1/2004 | | | | 82,600.00 |
| Sheet no. <u>2</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | | Subtotal (Total of this page) | 159,087.77 |

In re Mid-America Golf Car Transport, Inc.,
Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B O R | Husband, Wife, Joint, or Community | D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E. | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | A M O U N T O F C L A I M | |
|---|---------------------------------|------------------------------------|--|--|--|--------------------------------------|---|-----------|
| | | H W J C | | | | | | |
| Account No. Golf Car Company 8899 Memorial Drive Plain City, OH 43064 | | | 6/12/2007 | | | | 4,611.73 | |
| Account No. House Park & Dobratz, PC 605 West 47th Street Suite 301 Kansas City, MO 64112 | | | 1/8/2008 | | | | 1,169.00 | |
| Account No. xxxx-xx-9960 Kansas City Power & Light P O Box 219330 Kansas City, MO 64121 | | | 6/18/2008 | | | | 388.35 | |
| Account No. L & M Inc. 2007 51st Street Sarasota, FL 34234 | X | - | 3/17/2008 lawsuit pending | | | | 93,805.08 | |
| Account No. Representing: L & M Inc. | | | Alexander G. Paderewski 1834 Main Street Sarasota, FL 34236 | | | | | |
| Sheet no. <u>3</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | | | Subtotal (Total of this page) | 99,974.16 |

In re Mid-America Golf Car Transport, Inc., Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Husband, Wife, Joint, or Community | | | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM |
|---|--------------------------------------|------------------------------------|---|--|--|--|--------------------------------------|-----------------|
| | | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | | | | |
| Account No. Mid-Amer 01 Mather Enterprises, Inc. 13978 W 109th Lenexa, KS 66215 | - | | 7/1/2008 | | | | | 3,558.42 |
| Account No. McGee Tire Store 148 N Ridgewood Ave. Daytona Beach, FL 32114 | - | | 7/15/2008 | | | | | 114.76 |
| Account No. MidAmer Nicks Custom Cars 3190 Park Road Benicia, CA 94510 | - | | 10/21/2007 | | | | | 4,207.91 |
| Account No. xxxxxx-0387 Penske Truck Leasing Co. 17225 W 116th Lenexa, KS 66219 | - | | 4/29/2008 | | | | | 48,628.64 |
| Account No. RMI 220 Mahaffie Street Olathe, KS 66061 | - | | 10/4/2007 | | | | | 32,055.94 |
| Sheet no. <u>4</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | | | Subtotal (Total of this page) | 88,565.67 |

In re Mid-America Golf Car Transport, Inc., Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C O N T I N G E N T | U N L I Q U I D A T E D | D I S P U T E D | AMOUNT OF CLAIM |
|---|--------------------------------------|--|---|--|--|--------------------------------------|-----------------|
| | | | | | | | |
| Account No. xxxxx3318 Sprint P O Box 54977 Los Angeles, CA 90054-0977 | | | 6/6/2008 Account is actually in Maloney Golf Finance, Inc. name Debtor has been paying since 2003. Amt shown is estimated. | | | | 2,000.00 |
| Account No. | | | | | | | |
| Account No. | | | | | | | |
| Account No. | | | | | | | |
| Account No. | | | | | | | |

Sheet no. 5 of 5 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

| | |
|---|------------|
| Subtotal (Total of this page) | 2,000.00 |
| Total (Report on Summary of Schedules) | 424,708.37 |

In re Mid-America Golf Car Transport, Inc.

Case No. _____

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. |
|--|--|
| Ingersoll-Rand Financial Svcs a div of CitiCapital Corp. PO Box 168647 Irving, TX 75016-8647 | Several Leases dated 1/28/08 to lease golf cars, property & equipment |
| Internat'l Speedway Corp Attn: Benjamin Odom 1801 W.Internat'l Speedway Blv Daytona Beach, FL 32114 | Contract to provide services and equipment. 1/18/2007 - 12/31/2011. Notice of termination has been received from ISC. |
| L & M Leasing, Inc. 2007 51st Street Sarasota, FL 34234 | Lease for 125 golf carts @ \$85/cart (4 passenger DSG car) from 1/1/08 - 12/31/10. |
| Mather Enterprises, Inc. 14160 W. 107th Street Lenexa, KS 66215 | Office space rental - 36 month lease @ \$1350/month. |
| Ogden Leasing Inc. 16023 W 99th Shawnee Mission, KS 66219 | 2006 Rapture Trailer Model 3612DS - 60 month lease starting on 8/1/05 (26 months remaining on contract) @ \$672.93/month. |
| Ogden Leasing, Inc. 16023 W. 99th Shawnee Mission, KS 66219 | 10 six passenger golf cars |
| Ogden Leasing, Inc. 16023 W. 99th Shawnee Mission, KS 66219 | 2002 DBAT 26 golf car trailer (car/truck lease) - 60 month lease starting 2/1/08 (55 months remaining) @ \$1,161.01/month. |
| Penske Truck Leasing Route 10, Green Hills PO Box 563 Reading, PA 19603-0563 | 24 month lease of three 2000 Volvo @ \$1627.29/month. |
| RMI 220 N. Mahaffie Street Olathe, KS 66061 | Lease of 10 stretch Yamaha carts @ \$137/month (lease executed on 5/16/06). |
| Salopek Golf Car & Equipment 8765 State Route 201 Tipp City, OH 45371 | Contract to supply golf cars to Daytona 500 Nascar which occurs each February. Contract signed 1/28/08. |

In re Mid-America Golf Car Transport, Inc.
 Debtor

Case No. _____

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|---|--|
| Russell and Jill Maloney 9027 W 116th Terrace Overland Park, KS 66210 | SunTrust Bank P O Box 4418 Atlanta, GA 30302 |
| Russell J. Maloney 9027 W 116th Terrace Overland Park, KS 66210 | Heartland Cap Investmts, LLC 708 S. Woodbne Rd. Ste. A St. Joseph, MO 64507 |
| Russell J. Maloney 9027 W 116th Terrace Overland Park, KS 66210 | L & M Inc. 2007 51st Street Sarasota, FL 34234 |
| Russell J. Maloney 9027 W 116th Terrace Overland Park, KS 66210 Guarantor of Ogden Lease | |
| Russell J. Maloney 9027 W 116th Terrace Overland Park, KS 66210 | Fifth Third Bank P O Box 630778 Cincinnati, OH 45263-0778 |

In re Mid-America Golf Car Transport, Inc.

Case No. _____

Debtor(s)

N/A

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| | | |
|--------------------------|---------------------------------|---------|
| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE | |
| | RELATIONSHIP(S): None. | AGE(S): |
| Employment: | DEBTOR | SPOUSE |
| Occupation | | |
| Name of Employer | | |
| How long employed | | |
| Address of Employer | | |

| INCOME: (Estimate of average or projected monthly income at time case filed) | DEBTOR | SPOUSE |
|--|----------------|----------------|
| 1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly) | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 2. Estimate monthly overtime | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 3. SUBTOTAL | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 4. LESS PAYROLL DEDUCTIONS | | |
| a. Payroll taxes and social security | \$ <u>0.00</u> | \$ <u>0.00</u> |
| b. Insurance | \$ <u>0.00</u> | \$ <u>0.00</u> |
| c. Union dues | \$ <u>0.00</u> | \$ <u>0.00</u> |
| d. Other (Specify): _____ | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 7. Regular income from operation of business or profession or farm (Attach detailed statement) | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 8. Income from real property | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 9. Interest and dividends | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 11. Social security or government assistance (Specify): _____ | \$ <u>0.00</u> | \$ <u>0.00</u> |
| _____ | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 12. Pension or retirement income | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 13. Other monthly income (Specify): _____ | \$ <u>0.00</u> | \$ <u>0.00</u> |
| _____ | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15) | \$ <u>0.00</u> | \$ <u>0.00</u> |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re Mid-America Golf Car Transport, Inc.

Case No. _____

Debtor(s)

N/A

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | | | |
|--|---------------------------------|----|-------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | | \$ | <u>0.00</u> |
| a. Are real estate taxes included? | Yes <u> </u> No <u> X </u> | | |
| b. Is property insurance included? | Yes <u> </u> No <u> X </u> | | |
| 2. Utilities: | | \$ | <u>0.00</u> |
| a. Electricity and heating fuel | | \$ | <u>0.00</u> |
| b. Water and sewer | | \$ | <u>0.00</u> |
| c. Telephone | | \$ | <u>0.00</u> |
| d. Other _____ | | \$ | <u>0.00</u> |
| 3. Home maintenance (repairs and upkeep) | | \$ | <u>0.00</u> |
| 4. Food | | \$ | <u>0.00</u> |
| 5. Clothing | | \$ | <u>0.00</u> |
| 6. Laundry and dry cleaning | | \$ | <u>0.00</u> |
| 7. Medical and dental expenses | | \$ | <u>0.00</u> |
| 8. Transportation (not including car payments) | | \$ | <u>0.00</u> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | | \$ | <u>0.00</u> |
| 10. Charitable contributions | | \$ | <u>0.00</u> |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | \$ | <u>0.00</u> |
| a. Homeowner's or renter's | | \$ | <u>0.00</u> |
| b. Life | | \$ | <u>0.00</u> |
| c. Health | | \$ | <u>0.00</u> |
| d. Auto | | \$ | <u>0.00</u> |
| e. Other _____ | | \$ | <u>0.00</u> |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | \$ | <u>0.00</u> |
| (Specify) _____ | | \$ | <u>0.00</u> |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | | |
| a. Auto | | \$ | <u>0.00</u> |
| b. Other _____ | | \$ | <u>0.00</u> |
| c. Other _____ | | \$ | <u>0.00</u> |
| 14. Alimony, maintenance, and support paid to others | | \$ | <u>0.00</u> |
| 15. Payments for support of additional dependents not living at your home | | \$ | <u>0.00</u> |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | | \$ | <u>0.00</u> |
| 17. Other _____ | | \$ | <u>0.00</u> |
| Other _____ | | \$ | <u>0.00</u> |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | \$ | <u>0.00</u> |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | | |
| a. Average monthly income from Line 15 of Schedule I | | \$ | <u>0.00</u> |
| b. Average monthly expenses from Line 18 above | | \$ | <u>0.00</u> |
| c. Monthly net income (a. minus b.) | | \$ | <u>0.00</u> |

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.,
Debtor

Case No. _____
Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|-------------------|---------------|------------|-------------|-------|
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 8 | 562,997.72 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 381,863.18 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 4 | | 148,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 6 | | 424,708.37 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 0.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 0.00 |
| Total Number of Sheets of ALL Schedules | | 25 | | | |
| Total Assets | | | 562,997.72 | | |
| Total Liabilities | | | | 954,571.55 | |

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.,
Debtor

Case No. _____
Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | |
| Student Loan Obligations (from Schedule F) | |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | |
| TOTAL | |

State the following:

| | |
|--|--|
| Average Income (from Schedule I, Line 16) | |
| Average Expenses (from Schedule J, Line 18) | |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | |

State the following:

| | | |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | |
| 4. Total from Schedule F | | |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | |

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.
Debtor(s)

Case No. _____
Chapter 11

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 27 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date August 7, 2008

Signature /s/ Janet L. Maloney
Janet L. Maloney
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.
Debtor(s)

Case No. _____
Chapter 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

| | |
|--|---------------|
| For legal services, I have agreed to accept fees as allowed by the court at the hourly rate \$ | 300.00 |
| of | |
| Prior to the filing of this statement I have received as retainer and payment for services rendered..... | 23,961.00 |
| Balance Due as allowed by Court..... | \$ <u>Unk</u> |

2. \$ 1,039.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:
 Debtor Other (specify): Russell Maloney

4. The source of compensation to be paid to me is:
 Debtor Other (specify):

5. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
 I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]
 Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:
Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceedings, reaffirmations and redemptions.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: August 7, 2008

/s/ Joanne B. Stutz KS
Joanne B. Stutz KS #12365; MO #30820
Evans & Mullinix, P.A.
7225 Renner Road, Suite 200
Shawnee, KS 66217
(913) 962-8700 Fax: (913) 962-8701

Action Golf Car Rental, LLC
3057 N. Norfolk Street
Mesa AZ 85215

Advanta Bank Corp.
P O Box 30715
Salt Lake City UT 84130-0715

Alabama Department of Revenue
P O Box 327750
Montgomery AL 36132-7750

Alexander G. Paderewski
1834 Main Street
Sarasota FL 34236

Anthony McIntyre
c/oDonald Norton, Esq.
Cohen & Cohen, P.A.
2525 N. State Road 7
Hollywood FL 33021

Arizona Department of Revenue
P O Box 29010
Phoenix AZ 85038-9010

B & B Industries
7001 Harrisburg Pike
Orient OH 43146

Brook Insurance & Financial
8414 W. 13th Street N.
Suite 190
Wichita KS 67212

California Department of Revenue
CA

Carol Chapman
c/oDonald Norton, Esq.
Cohen & Cohen, P.A.
2525 N. State Road 7
Hollywood FL 33021

Custom Carts, Inc.
2007 51st Street
Sarasota FL 34232

Deffenbaugh Disposal Service
18181 W. 53rd Street
Shawnee KS 66217

Double Bogey Auto Transport
2007 51st Street
Sarasota FL 34234

Electric Car Distributors
71-441 Highway 111
Rancho Mirage CA 92270

Everest Connections
9647 Lackman Road
Lenexa KS 66219

Fifth Third Bank
P O Box 630778
Cincinnati OH 45263-0778

Florida Department of Revenue
5050 West Tennessee Street
Tallahassee FL 32399-0120

GC Services Limited
6330 Gulfton
Houston TX 77081

George Brophy
8750 Ensley Lane
Leawood KS 66206

Golf Car Company
8899 Memorial Drive
Plain City OH 43064

Heartland Cap Investmts, LLC
708 S. Woodbne Rd.
Ste. A
St. Joseph MO 64507

House Park & Dobratz, PC
605 West 47th Street
Suite 301
Kansas City MO 64112

Ingersoll-Rand Financial Svcs
a div of CitiCapital Corp.
PO Box 168647
Irving TX 75016-8647

Internat'l Speedway Corp
Attn: Benjamin Odom
1801 W. Internat'l Speedway Blv
Daytona Beach FL 32114

Johnson County Treasurer
111 S. Cherry Street
Suite 1500
Olathe KS 66061

Kansas City Power & Light
P O Box 219330
Kansas City MO 64121

Kansas Department of Revenue
915 SW Harrison Street
Topeka KS 66625-2007

L & M Inc.
2007 51st Street
Sarasota FL 34234

L & M Leasing, Inc.
2007 51st Street
Sarasota FL 34234

Mather Enterprises, Inc.
13978 W 109th
Lenexa KS 66215

Mather Enterprises, Inc.
14160 W. 107th Street
Lenexa KS 66215

McGee Tire Store
148 N Ridgewood Ave.
Daytona Beach FL 32114

Nicks Custom Cars
3190 Park Road
Benicia CA 94510

Ogden Leasing Inc.
16023 W 99th
Shawnee Mission KS 66219

Ogden Leasing, Inc.
16023 W. 99th
Shawnee Mission KS 66219

Penske Truck Leasing
Route 10, Green Hills
PO Box 563
Reading PA 19603-0563

Penske Truck Leasing Co.
17225 W 116th
Lenexa KS 66219

RMI
220 Mahaffie Street
Olathe KS 66061

RMI
220 N. Mahaffie Street
Olathe KS 66061

Russell and Jill Maloney
9027 W 116th Terrace
Overland Park KS 66210

Russell J. Maloney
9027 W 116th Terrace
Overland Park KS 66210

Salopek Golf Car & Equipment
8765 State Route 201
Tipp City OH 45371

Security Bank of Kansas City
PO Box 171297
Kansas City KS 66117

South Carolina Department of Revenue
Sales Tax Return
Columbia SC 29214-0101

Sprint
P O Box 54977
Los Angeles CA 90054-0977

SunTrust Bank
P O Box 4418
Atlanta GA 30302

Virginia Dept of Taxation
P O Box 26626
Richmond VA 23261-6626

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.
Debtor

Case No. _____
Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest |
|---|-------------------|-------------------------|---------------------|
|---|-------------------|-------------------------|---------------------|

None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date August 7, 2008

Signature /s/ Janet L. Maloney
Janet L. Maloney
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.
Debtor(s)

Case No. _____
Chapter 11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: August 7, 2008

/s/ Janet L. Maloney
Janet L. Maloney/President
Signer/Title

**United States Bankruptcy Court
District of Kansas**

In re Mid-America Golf Car Transport, Inc.
Debtor(s)

Case No. _____
Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Mid-America Golf Car Transport, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

August 7, 2008

Date

/s/ Joanne B. Stutz KS

Joanne B. Stutz KS #12365; MO #30820

Signature of Attorney or Litigant

Counsel for Mid-America Golf Car Transport, Inc.

Evans & Mullinix, P.A.

7225 Renner Road, Suite 200

Shawnee, KS 66217

(913) 962-8700 Fax:(913) 962-8701