

**United States Bankruptcy Court
District of Kansas**

Voluntary Petition

| | |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Name of Debtor (if individual, enter Last, First, Middle): Barker, Timothy C. | Name of Joint Debtor (Spouse) (Last, First, Middle): Barker, Kelli R. |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): None | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): None |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 8584 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 4062 |
| Street Address of Debtor (No. and Street, City, and State) 60178 NE 15th Street Pratt, KS | Street Address of Joint Debtor (No. and Street, City, and State) 60178 NE 15th Street Pratt, KS |
| ZIPCODE 67124 | ZIPCODE 67124 |
| County of Residence or of the Principal Place of Business: Pratt | County of Residence or of the Principal Place of Business: Pratt |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if different from street address): |
| ZIPCODE | ZIPCODE |
| Location of Principal Assets of Business Debtor (if different from street address above): | |
| ZIPCODE | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Type of Debtor (Form of Organization) (Check one box)</p> <p><input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p> <p>_____</p> | <p>Nature of Business (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <p>_____</p> <p>Tax-Exempt Entity (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code)</p> | <p>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <p>Nature of Debts (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts</p> |
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| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p> | <p>Check one box: Chapter 11 Debtors</p> <p><input checked="" type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D)</p> <p><input type="checkbox"/> Debtor is not a small business as defined in 11 U.S.C. § 101(51D)</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (<i>amount subject to adjustment on 4/01/13 and every three years thereafter</i>).</p> <p>Check all applicable boxes</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes, in accordance with 11 U.S.C. § 1126(b).</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <p>Statistical/Administrative Information</p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p> | <p>THIS SPACE IS FOR COURT USE ONLY</p> |
| <p>Estimated Number of Creditors</p> <p><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1000-5000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000</p> | |
| <p>Estimated Assets</p> <p><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion</p> | |
| <p>Estimated Liabilities</p> <p><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion</p> | |

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Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
Timothy C. Barker & Kelli R. Barker

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Timothy C. Barker
Signature of Debtor

X /s/ Kelli R. Barker
Signature of Joint Debtor

Telephone Number (If not represented by attorney)
11/01/2010
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

(Date)

Signature of Attorney*

X /s/ Nicholas R. Grillo
Signature of Attorney for Debtor(s)

NICHOLAS R. GRILLOT 22054
Printed Name of Attorney for Debtor(s)

Redmond & Nazar, LLP
Firm Name

245 N. Waco, Suite 402
Address

Wichita, KS 67202

(316) 262-8361 ngrillot@redmondnazar.com
Telephone Number e-mail

11/01/2010
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____

Date
Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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UNITED STATES BANKRUPTCY COURT
District of Kansas

In re Timothy C. Barker & Kelli R. Barker
Debtor(s)

Case No. _____
(if known)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

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Certificate Number: 08381-KS-CC-012727584



08381-KS-CC-012727584

CERTIFICATE OF COUNSELING

I CERTIFY that on October 18, 2010, at 1:27 o'clock PM CDT, Timothy Barker received from ConsumerBankruptcyCounseling.info, a Project of the Tides Center, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the District of Kansas, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: October 20, 2010 By: /s/Patricia Perez

Name: Patricia Perez

Title: counselor

* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

UNITED STATES BANKRUPTCY COURT
District of Kansas

In re Timothy C. Barker & Kelli R. Barker
Debtor(s)

Case No. _____
(if known)

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CREDIT COUNSELING REQUIREMENT**

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Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

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Certificate Number: 08381-KS-CC-012727585



08381-KS-CC-012727585

CERTIFICATE OF COUNSELING

I CERTIFY that on October 18, 2010, at 1:27 o'clock PM CDT, Kelli Barker received from ConsumerBankruptcyCounseling.info, a Project of the Tides Center, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the District of Kansas, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: October 20, 2010 By: /s/Patricia Perez

Name: Patricia Perez

Title: counselor

* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

**UNITED STATES BANKRUPTCY COURT
District of Kansas**

In re Timothy C. Barker & Kelli R. Barker,
Debtor

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| (1) <i>Name of creditor and complete mailing address including zip code</i> | (2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3) <i>Nature of claim (trade debt, bank loan, government contract, etc.</i> | (4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i> | (5) <i>Amount of claim [if secured also state value of security]</i> |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Republic Bank & Trust 401 West Main Street Norman, OK 73069 | | | Contingent Disputed | 590,000 |
| Southern Financial Group PO Box 2028 Waco, TX 76703-2028 | | | Contingent Disputed | 313,815 |
| Lubbock National Bank PO Box 6100 Lubbock, Texas 79493 | | | | 233,000 Collateral FMV 38,602 |

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| (1) <i>Name of creditor and complete mailing address including zip code</i> | (2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3) <i>Nature of claim (trade debt, bank loan, government contract, etc.</i> | (4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i> | (5) <i>Amount of claim [if secured also state value of security]</i> |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

| | | | |
|-------------------------------------------------------|--|--|--------|
| People's Bank 222 S Main Street Pratt, KS 67124 | | | 35,000 |
|-------------------------------------------------------|--|--|--------|

| | | | |
|---------------------------------------------------------------------|--|------------------------|--------|
| Internal Revenue Service PO Box 21126 Philladelphia, PA 19114 | | Contingent Disputed | 24,000 |
|---------------------------------------------------------------------|--|------------------------|--------|

| | | | |
|---------------------------------------------------------------|--|--|------------------------------------|
| Ford Motor Credit PO Box 790093 St. Louis MO 63179-0093 | | | 36,626 Collateral FMV 24,320 |
|---------------------------------------------------------------|--|--|------------------------------------|

| | | | |
|------------------------------------------------------------|--|--|------------------------------------|
| Southwest National Bank PO Box 1401 Wichita KS 67201 | | | 25,000 Collateral FMV 22,510 |
|------------------------------------------------------------|--|--|------------------------------------|

| | | | |
|------------------------------------------------------------------|--|------------------------|-----|
| Verizon Wireless PO Box 25525 Lehigh Valley, PA 18002-5505 | | Contingent Disputed | 400 |
|------------------------------------------------------------------|--|------------------------|-----|

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing list of twenty largest unsecured creditors and that it is true and correct to the best of my knowledge, information and belief.

| | |
|------------------------|-------------------------------------------------------------|
| Date <u>11/01/2010</u> | Signature <u>/s/ Timothy C. Barker</u> TIMOTHY C. BARKER |
|------------------------|-------------------------------------------------------------|

| | |
|------------------------|-------------------------------------------------------------------------|
| Date <u>11/01/2010</u> | Signature of Joint Debtor <u>/s/ Kelli R. Barker</u> KELLI R. BARKER |
|------------------------|-------------------------------------------------------------------------|

In re Timothy C. Barker & Kelli R. Barker
Debtor

Case No. _____
(If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---------------------------------------------|-----------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|
| 2520 Alexa Avenue Edmond, Oklahoma 73013 | JTWROS | | 420,000 | Exceeds Value |

Total ➤ 420,000

(Report also on Summary of Schedules.)

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In re Timothy C. Barker & Kelli R. Barker

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See. 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H U S B A N D, W I F E, J O I N T O R C O M M U N I T Y | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1. Cash on hand. | X | | | |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Peoples Bank Savings Account XX3598 Balance as of 10/29/10 | J | 0 |
| | | Citizens Bank of KS Checking Account XXX9374 Balance as of 10/29/10 | W | 2,752 |
| | | Citizens Bank of KS Savings Account XXX5513 Balance as of 10/29/10 | W | 7,451 |
| | | Peoples Bank Checking Account XX8490 Balance as of 10/29/10 | J | 0 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | | Household Goods Debtors' estimate of value; located in both Edmond OK & Pratt KS | J | 10,000 |
| 5. Books. Pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | Clothing Debtors' estimate of value | J | 1,000 |
| 7. Furs and jewelry. | | Wife's Wedding Ring | W | 1,000 |

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In re Timothy C. Barker & Kelli R. Barker

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H U S B A N D W I F E J O I N T O R C O M M U N I T Y | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <p>8. Firearms and sports, photographic, and other hobby equipment.</p> <p>9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.</p> | | <p>Debtors' estimate of value</p> <p>Husband's Wedding Ring Debtors' estimate of value</p> <p>Back-packing & Scuba Diving Equipment Debtors' estimate of value</p> <p>SBLI Term Life Policy Term coverage of \$4,000,000</p> <p>State Farm (1) Whole Life Policy # 8376 Face Value of \$150,000</p> <p>State Farm (2) Whole Life Policy # 4422 Face Value of \$106,756</p> <p>State Farm (3) Whole Life Policy # 2137 Face Value of \$20,000</p> <p>State Farm Whole Life Policy # 7133 Face Value of \$100,000</p> <p>State Farm (4) Whole Life Policy # 1041 Face Value of \$100,000</p> | <p></p> <p>H</p> <p>J</p> <p>H</p> <p>H</p> <p>H</p> <p>H</p> <p>W</p> <p>H</p> | <p></p> <p>200</p> <p>50</p> <p>0</p> <p>13,610</p> <p>7,009</p> <p>1,642</p> <p>888</p> <p>13,437</p> |
| <p>10. Annuities. Itemize and name each issuer.</p> <p>11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)</p> <p>12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.</p> | <p>X</p> <p>X</p> <p>X</p> | | | |

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In re Timothy C. Barker & Kelli R. Barker

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H U S B A N D, W I F E, J O I N T O R C O M M U N I T Y | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | | 400,000 shares in Orion Ethanol, Inc. Debtor's estimate of value | H | 0 |
| 14. Interests in partnerships or joint ventures. Itemize. | | 20% CB Properties Debtor's estimate of value | H | 0 |
| | | 20% Fresh N Lite, LLC Debtors' estimate of value | J | 0 |
| | | 99% Barker Law LLP Debtor's estimate of value | H | 0 |
| | | 19.5 % Greengroup, LLC Debtor's estimate of value | H | 0 |
| | | Common Cents Investment Club | J | Unknown |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlement to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust. | | Contingent beneficiaries of childrens' whole-life policies 1/3 contingent beneficiary in the Patrick N. Barker Intervivos Trust | J H | 0 0 |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each. | X | 1/3 contingent beneficiary in the Ann Barker Intervivos Trust | H | 0 |

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In re Timothy C. Barker & Kelli R. Barker

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. §101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | Vehicle - 2007 Suburban Debtors' estimate of value | J | 22,510 |
| | | Vehicle - 2009 Ford F150 Debtors' estimate of value | J | 24,320 |
| | | Vehicles - 2001 Nissan Altima Debtors' estimate of value | J | 1,500 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. Inventory. | X | | | |
| 31. Animals. | | 2 horses Debtors' estimate of value | J | 0 |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| <p>0 continuation sheets attached Total</p> | | | | <p>\$ 107,369</p> |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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In re Timothy C. Barker & Kelli R. Barker

Case No. _____

Debtor

(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:
(Check one box)

11 U.S.C. § 522(b)(2)

Check if debtor claims a homestead exemption that exceeds \$146,450*.

11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-----------------------------------------|--------------------------------------|----------------------------|-------------------------------------------------------|
| Household Goods | (Husb)KS § 60-2304(a) | 1,000,000 | 10,000 |
| Clothing | (Husb)KS § 60-2304(a) | 100,000 | 1,000 |
| Wife's Wedding Ring | (Wife)KS § 60-2304(b) | 100,000 | 1,000 |
| Husband's Wedding Ring | (Husb)KS § 60-2304(b) | 20,000 | 200 |
| State Farm (1) Whole Life Policy # 8376 | (Husb)KS § 60-2313(a)(7) | 1,361,000 | 13,610 |
| State Farm (2) Whole Life Policy # 4422 | (Husb)KS § 60-2313(a)(7) | 5,200 | 7,009 |
| State Farm (3) Whole Life Policy # 2137 | (Husb)KS § 60-2313(a)(7) | 164,200 | 1,642 |
| State Farm Whole Life Policy # 7133 | (Wife)KS § 60-2313(a)(7) | 88,826 | 888 |
| Vehicle - 2007 Suburban | (Wife)KS § 60-2304(c) | 0 | 22,510 |
| Vehicles - 2001 Nissan Altima | (Husb)KS § 60-2304(c) | 150,000 | 1,500 |
| State Farm (4) Whole Life Policy # 1041 | (Husb)KS § 60-2313(a)(7) | 8,700 | 13,437 |

*Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Timothy C. Barker & Kelli R. Barker,

Case No. _____

Debtor

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------------|------------------------------------------------------------------------|
| | | | | | | | |
| ACCOUNT NO. Ford Motor Credit PO Box 790093 St. Louis MO 63179-0093 | | 2009 F150 VALUE \$ 24,320 | | | | 36,626 | 12,306 |
| ACCOUNT NO. Lubbock National Bank PO Box 6100 Lubbock, Texas 79493 | | Lien: Judgment Lien Security: 2520 Alexa Avenue Edmond, Oklahoma 73013 VALUE \$ 420,000 | | | | 233,000 | 194,398 This amount based upon existence of Superior Liens |
| ACCOUNT NO. Republic Bank & Trust 401 West Main Street Norman, Oklahoma 73069 | | Lien: Second Mortgage Security: 2520 Alexa Avenue Edmond, Oklahoma 73013 VALUE \$ 420,000 | | | | 78,000 | 0 |
| Subtotal (Total of this page) | | | | | | \$ 347,626 | \$ 206,704 |
| Total (Use only on last page) | | | | | | \$ | \$ |

1 continuation sheets attached

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re Timothy C. Barker & Kelli R. Barker,
 Debtor

Case No. _____
 (If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------------|---------------------------------|
| ACCOUNT NO. Republic Bank & Trust 401 West Main Street Norman, Oklahoma 73069 | | Lien: First Mortgage Security: 2520 Alexa Avenue Edmond, Oklahoma 73013 VALUE \$ 420,000 | | | | 303,398 | 0 |
| ACCOUNT NO. Southwest National Bank PO Box 1401 Wichita KS 67201 | | 2007 Suburban VALUE \$ 22,510 | | | | 25,000 | 2,490 |
| ACCOUNT NO. State Farm 8900 Amberlenn Blvd Austin, Texas 78729-1110 | H | Security: State Farm (4) Whole Life Policy # 1041 VALUE \$ 13,437 | | | | 13,350 | 0 |
| ACCOUNT NO. State Farm 8900 Amberlenn Blvd. Austin, Texas 78729-1110 | H | Security: State Farm (2) Whole Life Policy # 4422 VALUE \$ 7,009 | | | | 6,957 | 0 |
| ACCOUNT NO. VALUE \$ | | | | | | | |

Sheet no. 1 of 1 continuation sheets attached to
 Schedule of Creditors Holding Secured Claims

| | | |
|-----------------------------------------|------------|------------|
| Subtotal (s) (Total(s) of this page) | \$ 348,705 | \$ 2,490 |
| Total(s) (Use only on last page) | \$ 696,331 | \$ 209,194 |

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re Timothy C. Barker & Kelli R. Barker
Debtor

Case No. _____
(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

*Amount subject to adjustment on 4/1/15 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (04/10) - Cont.

In re Timothy C. Barker & Kelli R. Barker,
Debtor

Case No. _____
(if known)

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

** Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.*

2 continuation sheets attached

In re Timothy C. Barker & Kelli R. Barker,
 Debtor

Case No. _____
 (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet) Sec. 507(a)(5)

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above..)</i> | CODEBITOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | | | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|----------|---|-----------------------|-----------------------------------|--------------------------------------------------------|
| | | | UNLIQUIDATED | DISPUTED | | | | |
| ACCOUNT NO. | | | | | | | | |
| Workers' Compensation Attn: Judy Henderson 209 E. William St Suite 400 Wichita KS 67201 | H | Workers' Compensation claim against Fresh-N-Lite II, LLC While not carrying Workers' Compensation coverage | X | X | X | Unknown | Unknown | Unknown |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |

Sheet no. 1 of 2 continuation sheets attached to Schedule of
 Creditors Holding Priority Claims

Subtotal > \$ 0 \$ 0 \$ 0
 (Totals of this page)

Total > \$
 (Use only on last page of the completed
 Schedule E.) Report also on the Summary
 of Schedules)

Totals > \$ \$ \$
 (Use only on last page of the completed
 Schedule E. If applicable, report also on
 the Statistical Summary of Certain
 Liabilities and Related Data.)

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In re Timothy C. Barker & Kelli R. Barker,
 Debtor

Case No. _____
 (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
 (Continuation Sheet) Sec. 507(a)(8)

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above..)</i> | CODEBITOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|--------------|--|----------|-----------------------|-----------------------------------|--------------------------------------------------------|
| | | | UNLIQUIDATED | | | | | |
| ACCOUNT NO. Internal Revenue Service PO Box 21126 Philladelphia, PA 19114 | | 941 taxes for Fresh-N-Lite, II LLC | X | | | 24,000 | 24,000 | 0 |
| ACCOUNT NO. United States Attorney 301 N Main Suite 1200 Wichita KS 67201 | | 941 taxes for Fresh-N-Lite II, LLC | | | | Notice Only | Notice Only | Notice Only |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |

| | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------|-----------|------|
| Sheet no. <u>2</u> of <u>2</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims | Subtotal (Totals of this page) ➤ | \$ 24,000 | \$ | \$ |
| (Use only on last page of the completed Schedule E.) Report also on the Summary of Schedules) | Total ➤ | \$ 24,000 | | |
| (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.) | Totals ➤ | \$ | \$ 24,000 | \$ 0 |

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In re Timothy C. Barker & Kelli R. Barker,
 Debtor

Case No. _____
 (If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | |
|----------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|--------------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|---------|
| | | | | | | | | |
| ACCOUNT NO. Brian L. White Hinkle Elkouri Law Firm LLC 2000 Epic Center 301 N Main Wichita, KS 67202 | | | Representing Lubbock National Bank | | | | Notice Only | |
| ACCOUNT NO. People's Bank 222 S Main Street Pratt, KS 67124 | X | | Guaranty on Fresh N Lite, LLC | | | | 35,000 | |
| ACCOUNT NO. Republic Bank & Trust 401 West Main Street Norman, OK 73069 | X | J | Guaranty on Fresh-N-Lite II, LLC | X | | X | 590,000 | |
| ACCOUNT NO. Southern Financial Group PO Box 2028 Waco, TX 76703-2028 | X | H | Guaranty for Red Baron LLC for purchase of Cirrus airplane | X | | X | 313,815 | |
| Subtotal | | | | | | | \$ | 938,815 |
| Total | | | | | | | \$ | |

1 continuation sheets attached

(Use only on last page of the completed Schedule F.)

In re Timothy C. Barker & Kelli R. Barker,
 Debtor

Case No. _____
 (If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. Thomas J. Berscheidt 2107 Forest Ave PO box 550 Great Bend, KS 67530 | | Representing Republic Bank & Trust | | | | Notice Only |
| ACCOUNT NO. Verizon Wireless PO Box 25525 Lehigh Valley, PA 18002-5505 | J | Cell Phone Contract | X | X | | 400 |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |

Sheet no. 1 of 1 continuation sheets attached
 to Schedule of Creditors Holding Unsecured
 Nonpriority Claims

| | | |
|----------|----|---------|
| Subtotal | \$ | 400 |
| Total | \$ | 939,215 |

(Use only on last page of the completed Schedule F.)
 (Report also on Summary of Schedules and, if applicable, on the
 Statistical Summary of Certain Liabilities and Related Data.)

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In re Timothy C. Barker & Kelli R. Barker Case No. _____
 Debtor (if known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADT Security PO Box 371490 Pittsburgh, PA 15250 | Security on the home in Edmond, OK |
| State Farm 8900 Amberglen Rd. Austin, Texas 78729-1110 | Tim Barker's Whole Life Policies #8376, #4422, #2137, and #1041; Kelli Barker's Whole Life Policy #7133 |
| SBLI One Linscott Road Woburn, Massachusetts 01801 | Debtor Tim Barker's Term Life Insurance Policy |
| | |
| | |
| | |
| | |

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In re Timothy C. Barker & Kelli R. Barker
Debtor

Case No. _____
(if known)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Dr. Patrick Barker 60176 NE 15th Street Pratt, KS 67124 | Southern Financial Group PO Box 2028 Waco, Texas 76703-2028 |
| Dr. Patrick Barker 60176 NE 15th Street Pratt, KS 67124 | Republic Bank & Trust 401 West Main Street Norman, OK 73069 (Fresh N Lite, LLC's Debt Only) |
| Brendon Barker 307 S Main Street Pratt, KS 67124 | Republic Bank & Trust 401 West Main Street Norman, OK 73069 (Fresh N Lite, LLC's Debt Only) |
| Josh Barker 9901 W 124th St. Overland Park, KS 67124 | Republic Bank & Trust 401 West Main Street Norman, OK 73069 (Fresh N Lite, LLC's Debt Only) |
| Josh Barker 9901 W 124th St. Overland Park, KS 67124 | Southern Financial Group PO Box 2028 Waco, Texas 76703-2028 |
| Brendon Barker 307 S Main Street Pratt, KS 67124 | Southern Financial Group PO Box 2028 Waco, TX 76703-2028 |
| Ann Barker 60176 NE 15th Street Pratt, KS 67124 | Republic Bank & Trust 401 West Main Street Norman, OK 73069 (Fresh N Lite, LLC's Debt Only) |

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In re Timothy C. Barker & Kelli R. Barker
 Debtor

Case No. _____
 (if known)

SCHEDULE H - CODEBTORS
 (Continuation Sheet)

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|-------------------------------------------------------------|-------------------------------------------------------------------|
| Fresh-N-Lite II LLC 307 S Main Street Pratt, KS 67124 | Republic Bank & Trust 401 West Main Street Norman, OK 73069 |
| Orion Ethanol INC 307 S Main Street Pratt, KS 67124 | Lubbock National Bank P.O. Box 6100 Lubbock, Texas 79493 |
| Red Baron LLC 307 S Main Street Pratt, KS 67124 | Southern Financial Group PO Box 2028 Waco, TX 76703-2028 |
| Fresh-N-Lite LLC 307 S Main Street Pratt, KS 67124 | Republic Bank & Trust 401 West Main Street Norman, OK 73069 |
| Fresh-N-Lite I LLC 307 S Main Street Pratt, KS 67124 | Republic Bank & Trust 401 West Main Street Norman, OK 73069 |

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In re Timothy C. Barker & Kelli R. Barker

Case _____
(if known)

Debtor

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| | | |
|----------------------------------|---------------------------------|-----------------|
| Debtor's Marital Status: Married | DEPENDENTS OF DEBTOR AND SPOUSE | |
| | RELATIONSHIP(S): son, son, son | AGE(S): 2, 4, 6 |
| Employment: | DEBTOR | SPOUSE |
| Occupation | Attorney | Housewife |
| Name of Employer | Barker Law, LLP | |
| How long employed | 13 Months | |
| Address of Employer | 307 South Main | |
| | Pratt, Kansas 67124 | |

INCOME: (Estimate of average or projected monthly income at time case filed)

| | DEBTOR | SPOUSE |
|-----------------------------------------------------------------------------------------------------------------------------|----------|--------|
| 1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly.) | \$ 3,000 | \$ 0 |
| 2. Estimated monthly overtime | \$ 0 | \$ 0 |
| 3. SUBTOTAL | \$ 3,000 | \$ 0 |
| 4. LESS PAYROLL DEDUCTIONS | | |
| a. Payroll taxes and social security | \$ 0 | \$ 0 |
| b. Insurance | \$ 0 | \$ 0 |
| c. Union Dues | \$ 0 | \$ 0 |
| d. Other (Specify: _____) | \$ 0 | \$ 0 |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ 0 | \$ 0 |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ 3,000 | \$ 0 |
| 7. Regular income from operation of business or profession or farm (Attach detailed statement) | \$ 0 | \$ 0 |
| 8. Income from real property | \$ 0 | \$ 0 |
| 9. Interest and dividends | \$ 0 | \$ 0 |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | \$ 0 | \$ 0 |
| 11. Social security or other government assistance (Specify) _____ | \$ 0 | \$ 0 |
| 12. Pension or retirement income | \$ 0 | \$ 0 |
| 13. Other monthly income (D)GreenGroup (Specify) _____ | \$ 550 | \$ 0 |
| | \$ 0 | \$ 0 |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 | \$ 550 | \$ 0 |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on Lines 6 and 14) | \$ 3,550 | \$ 0 |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals from line 15) | \$ 3,550 | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

None

In re Timothy C. Barker & Kelli R. Barker

Case No. _____

Debtor

(if known)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|---------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | | \$ | <u>0</u> |
| a. Are real estate taxes included? | Yes _____ No <u>✓</u> | | |
| b. Is property insurance included? | Yes _____ No <u>✓</u> | | |
| 2. Utilities: a. Electricity and heating fuel | | \$ | <u>0</u> |
| b. Water and sewer | | \$ | <u>0</u> |
| c. Telephone | | \$ | <u>260</u> |
| d. Other _____ | | \$ | <u>0</u> |
| 3. Home maintenance (repairs and upkeep) | | \$ | <u>50</u> |
| 4. Food | | \$ | <u>1,000</u> |
| 5. Clothing | | \$ | <u>250</u> |
| 6. Laundry and dry cleaning | | \$ | <u>100</u> |
| 7. Medical and dental expenses | | \$ | <u>50</u> |
| 8. Transportation (not including car payments) | | \$ | <u>400</u> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | | \$ | <u>250</u> |
| 10. Charitable contributions | | \$ | <u>250</u> |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | | |
| a. Homeowner's or renter's | | \$ | <u>0</u> |
| b. Life | | \$ | <u>506</u> |
| c. Health | | \$ | <u>550</u> |
| d. Auto | | \$ | <u>116</u> |
| e. Other _____ | | \$ | <u>0</u> |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____ | | \$ | <u>0</u> |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | | |
| a. Auto | | \$ | <u>900</u> |
| b. Other _____ | | \$ | <u>0</u> |
| c. Other _____ | | \$ | <u>0</u> |
| 14. Alimony, maintenance, and support paid to others | | \$ | <u>0</u> |
| 15. Payments for support of additional dependents not living at your home | | \$ | <u>0</u> |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | | \$ | <u>0</u> |
| 17. Other _____ | | \$ | <u>0</u> |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data) | | \$ | <u>4,682</u> |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: <u>None</u> | | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | | |
| a. Average monthly income from Line 15 of Schedule I | | \$ | <u>3,550</u> |
| b. Average monthly expenses from Line 18 above | | \$ | <u>4,682</u> |
| c. Monthly net income (a. minus b.) | | \$ | <u>-1,132</u> |

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United States Bankruptcy Court
District of Kansas

In re Timothy C. Barker & Kelli R. Barker
Debtor

Case No. _____

Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---------------------------------------------------------------------------------|-------------------|---------------|------------|--------------|----------|
| A - Real Property | YES | 1 | \$ 420,000 | | |
| B - Personal Property | YES | 4 | \$ 107,369 | | |
| C - Property Claimed as exempt | YES | 1 | | | |
| D - Creditors Holding Secured Claims | YES | 2 | | \$ 696,331 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 4 | | \$ 24,000 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 2 | | \$ 939,215 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 2 | | | |
| I - Current Income of Individual Debtor(s) | YES | 1 | | | \$ 3,550 |
| J - Current Expenditures of Individual Debtors(s) | YES | 1 | | | \$ 4,682 |
| TOTAL | | 19 | \$ 527,369 | \$ 1,659,546 | |

United States Bankruptcy Court
District of Kansas

In re Timothy C. Barker & Kelli R. Barker
Debtor

Case No. _____

Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. §101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---------------------------------------------------------------------------------------------------------------------|---------|
| Domestic Support Obligations (from Schedule E) | \$ N.A. |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ N.A. |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ N.A. |
| Student Loan Obligations (from Schedule F) | \$ N.A. |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ N.A. |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ N.A. |
| TOTAL | \$ N.A. |

State the Following:

| | |
|-------------------------------------------------------------------------------------------------------------|---------|
| Average Income (from Schedule I, Line 16) | \$ N.A. |
| Average Expenses (from Schedule J, Line 18) | \$ N.A. |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ N.A. |

State the Following:

| | | |
|----------------------------------------------------------------------------|---------|---------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ N.A. |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ N.A. | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ N.A. |
| 4. Total from Schedule F | | \$ N.A. |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ N.A. |

Timothy C. Barker & Kelli R. Barker

In re _____

Case No. _____

Debtor

(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 21 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date 11/01/2010

Signature: /s/ Timothy C. Barker
Debtor:

Date 11/01/2010

Signature: /s/ Kelli R. Barker
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,
of Bankruptcy Petition Preparer

Social Security No.
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

Address

X _____
Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the _____ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the _____ [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date _____

Signature: _____

[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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UNITED STATES BANKRUPTCY COURT
District of Kansas

In Re Timothy C. Barker & Kelli R. BarkerCase No. _____
(if known)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | AMOUNT | SOURCE |
|-----------|---------|-------------------------------------------------------------------------------|
| 2010(db) | 100,000 | YTD - Barker Law Group, LLC; GreenGroup, LLC and Common Cents Investment Club |
| 2009(db) | 103,189 | Barker Law Group, LLC; GreenGroup, LLC and Common Cents Investment Club |
| 2008(db) | 64,710 | |
| 2010(jdb) | | |
| 2009(jdb) | | |

AMOUNT

SOURCE (if more than one)

2008(jdb)

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

*Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after date of adjustment.

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

Ford Motor Credit
PO Box 790093
St. Louis MO 63179-0093

Monthly

387.00

36,626

Southwest National Bank
PO Box 1401
Wichita KS 67201

Monthly

890.00

25,000

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|-------------------------------------------------------------------|-------------------|-------------|--------------------|
| Republic Bank & Trust 401 West Main Street Norman, OK 73069 | August 2010 | 2415.00 | 301,398 |

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|---------------------------------------------------------|-------------------|-------------|--------------------|
|---------------------------------------------------------|-------------------|-------------|--------------------|

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|-------------------------------------------------------------------|----------------------|-----------------------------------------|-----------------------|
| Lubbock National Bank v. Orion Ethanol Inc et al; Case No.10 MV 6 | Collections | Pratt County District Court Pratt KS | Judgment |
| Republic Bank & Trust v. Fresh-N-Lite II, LLC, Case No. 10 CV 56 | Contract | Pratt County District Court Pratt KS | Pending |

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|------------------------------------------------------------------|-----------------|-----------------------------------|
|------------------------------------------------------------------|-----------------|-----------------------------------|

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|----------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|
| Lubbock National Bank P.O. Box 6100 Lubbock, Texas 79493 | 08/23/2010 | Garnished all bank accounts held at Peoples Bank approx. \$900.00 |

6. Assignments and Receiverships

None a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|------------------------------------------------|---------------|-----------------------------------|
|-------------------------------|------------------------------------------------|---------------|-----------------------------------|

7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|-----------------------------------------------|--------------------------------|--------------|-------------------------------|
| First United Methodist Pratt, Kansas 67124 | None | Monthly | 250.00 |

8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------|--------------|
|-----------------------------------|-----------------------------------------------------------------------------------------------------------|--------------|

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| Nicholas R. Grillot Redmond & Nazar, LLP 245 N. Waco, Suite 402 Wichita, KS 67202 | 10/15/2010 | \$20,000.00 Retainer |

10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|-------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------|
| Kelli Barker Relationship: Spouse | July 2010 | Deposited Tim's Income from GreenGroup, LLC into Citizens' Account ###9374 |
| State Farm 8900 Amberglen Blvd Austin, Texas 78729-1110 Relationship: None | Unknown | Terminated Whole Life Policies #6034, #9734, #1890, and #2686 for failure to premiums; approximate cash value \$5,642.00 |

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|
|-------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|

11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------|
| Peoples Bank 222 S Main Street Pratt, KS 67124 | Savings Account # XX6674 | 10/18/2010 |

12. Safe deposit boxes

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|----------------------------------------------|---------------------------------------------------------------|-------------------------|---------------------------------------|
|----------------------------------------------|---------------------------------------------------------------|-------------------------|---------------------------------------|

13. Setoffs

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

14. Property held for another person

None



List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|----------------------------|---------------------------------------------|----------------------|
| Kaden, Jack & Kyler Barker | 3 Slaughter cattle | Pratt County, KS |
| Brendan Barker | Dining Room Furniture | Edmond, OK |
| Jack Barker | Savings Account at Peoples Bank 892.00 | Pratt, KS |
| Kaden Barker | Savings Account at Peoples Bank 4,419.03 | Pratt, KS |

15. Prior address of debtor

None

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|--------------------------------|-----------|---------------------|
| 2520 Alexa Avenue Edmond OK | Same | May 2008 - May 2009 |

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|--------------------------|------------------------------------------|-------------------|----------------------|
|--------------------------|------------------------------------------|-------------------|----------------------|

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|-----------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|----------------------------|
| CB Properties 20% | 14-1879949 | 60176 NE 15th Street Pratt, KS 67124 | Rental | 2003 - present |
| Fresh-N-Lite. LLC 20% | 20-0070713 | 307 S Main St Pratt, KS 67124 | Holding Co. for sandwich shops | 2004-present |
| Greengroup LLC 19.5% | 42-1577499 | 307 S Main St Pratt, KS 67124 | Holding Co. | 2000-present |
| Barker Brothers 33% | 20-0721670 | 307 S Main Street Pratt. KS 67124 | Holding Co. | 2004 - present |
| Barker Law LLP 99% | | 307 S Main Street Pratt. KS 67124 | Law Practice | September 2009 - present |
| Orion Ethanol, Inc. | 87-0348444 | 307 S Main St Pratt, KS 67124 | Ethanol Plant | August 2006 - present |

| NAME | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|----------------------------|
| Common Cents Investment Club | 20-1736766 | 307 S Main Street Pratt. KS 67124 | Investments | 2004 - present |

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



NAME

ADDRESS

[Questions 19 - 25 are not applicable to this case]

* * * * *

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 11/01/2010 Signature of Debtor /s/ Timothy C. Barker
TIMOTHY C. BARKER

Date 11/01/2010 Signature of Joint Debtor /s/ Kelli R. Barker
KELLI R. BARKER

0 continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110(c).)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

Address

X
Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

ADT Security
PO Box 371490
Pittsburgh PA 15250

Ann Barker
60176 NE 15th Street
Pratt KS 67124

Brendon Barker
307 S Main Street
Pratt KS 67124

Brian L White
Hinkle Elkouri Law Firm LLC
2000 Epic Center
301 N Main
Wichita KS 67202

Dr Patrick Barker
60176 NE 15th Street
Pratt KS 67124

Ford Motor Credit
PO Box 790093
St Louis MO 63179-0093

Fresh-N-Lite LLC
307 S Main Street
Pratt KS 67124

Fresh-N-Lite I LLC
307 S Main Street
Pratt KS 67124

Fresh-N-Lite II LLC
307 S Main Street
Pratt KS 67124

Internal Revenue Service
PO Box 21126
Philladelphia PA 19114

Josh Barker
9901 W 124th St
Overland Park KS 67124

Josh Barker
9901 W 124th St
Overland Park KS 67124

Lubbock National Bank
PO Box 6100
Lubbock Texas 79493

Orion Ethanol INC
307 S Main Street
Pratt KS 67124

Peoples Bank
222 S Main Street
Pratt KS 67124

Red Baron LLC
307 S Main Street
Pratt KS 67124

Republic Bank Trust
401 West Main Street
Norman Oklahoma 73069

Republic Bank Trust
401 West Main Street
Norman OK 73069

SBLI
One Linscott Road
Woburn Massachusetts 01801

Southern Financial Group
PO Box 2028
Waco TX 76703-2028

Southwest National Bank
PO Box 1401
Wichita KS 67201

State Farm
8900 Amberglenn Rd
Austin Texas 78729-1110

State Farm
8900 Amberglenn Blvd
Austin Texas 78729-1110

State Farm
8900 Amberlgenn Blvd
Austin Texas 78729-1110

Thomas J Berscheidt
2107 Forest Ave
PO box 550
Great Bend KS 67530

United States Attorney
301 N Main Suite 1200
Wichita KS 67201

Verizon Wireless
PO Box 25525
Lehigh Valley PA 18002-5505

Workers Compensation
Attn Judy Henderson
209 E William St Suite 400
Wichita KS 67201

**UNITED STATES BANKRUPTCY COURT
District of Kansas**

In re Timothy C. Barker & Kelli R. Barker,
Debtor

Case No. _____

Chapter 11 _____

VERIFICATION OF LIST OF CREDITORS

I hereby certify under penalty of perjury that the attached List of Creditors which consists of 3 pages, is true, correct and complete to the best of my knowledge.

Date 11/01/2010 _____

Signature
of Debtor

/s/ Timothy C. Barker

TIMOTHY C. BARKER

Date 11/01/2010 _____

Signature
of Joint Debtor

/s/ Kelli R. Barker

KELLI R. BARKER

United States Bankruptcy Court District of Kansas

In re Timothy C. Barker & Kelli R. Barker

Case No. _____

Chapter 11

Debtor(s)

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept \$ 0

Prior to the filing of this statement I have received \$ 20,000

Balance Due \$ 0

2. The source of compensation paid to me was:

Debtor Other (specify)

3. The source of compensation to be paid to me is:

Debtor Other (specify)

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a other person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in the bankruptcy proceeding.

11/01/2010

Date

/s/ Nicholas R. Grillot

Signature of Attorney

Redmond & Nazar, LLP

Name of law firm

B22B (Official Form 22B) (Chapter 11) (01/08)

In re Timothy C. Barker & Kelli R. Barker
 Debtor(s)

Case Number: _____
 (If known)

CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedule I and J, this statement must be completed by every individual Chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| Part I. CALCULATION OF CURRENT MONTHLY INCOME | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------|-----------------------------------------|---------------------------------------------------------------------------------|----------------|----|-----------|----|-------------------------------------------|----|---|----|-----------------|--|-----------------------------|
| 1 | <p>Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.</p> <p>a. <input type="checkbox"/> Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.</p> <p>b. <input type="checkbox"/> Married, not filing jointly. Complete only Column A ("Debtor's Income") for Lines 2-10.</p> <p>c. <input checked="" type="checkbox"/> Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10.</p> | | | | | | | | | | | | | | | |
| | <p>All figures must reflect average monthly income received from all sources, derived during the the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you divide the six-month total by six, and enter the result on the appropriate line.</p> | | | Column A Debtor's Income | Column B Spouse's Income | | | | | | | | | | | |
| 2 | Gross wages, salary, tips, bonuses, overtime, commissions. | | | \$ 5,000 | \$ 0 | | | | | | | | | | | |
| 3 | <p>Net income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference on Line 3. If more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 45%;">Gross receipts</td> <td style="width: 15%; text-align: right;">\$</td> <td style="width: 35%; text-align: right;">0</td> </tr> <tr> <td style="text-align: center;">b.</td> <td>Ordinary and necessary business expenses</td> <td style="text-align: right;">\$</td> <td style="text-align: right;">0</td> </tr> <tr> <td style="text-align: center;">c.</td> <td>Business Income</td> <td></td> <td>Subtract Line b from Line a</td> </tr> </table> | | | | a. | Gross receipts | \$ | 0 | b. | Ordinary and necessary business expenses | \$ | 0 | c. | Business Income | | Subtract Line b from Line a |
| a. | Gross receipts | \$ | 0 | | | | | | | | | | | | | |
| b. | Ordinary and necessary business expenses | \$ | 0 | | | | | | | | | | | | | |
| c. | Business Income | | Subtract Line b from Line a | | | | | | | | | | | | | |
| | | | \$ 0 | \$ 0 | | | | | | | | | | | | |
| 4 | <p>Rents and other real property income. Subtract Line b from Line a and enter the difference on Line 4. Do not enter a number less than zero.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 45%;">Gross receipts</td> <td style="width: 15%; text-align: right;">\$</td> <td style="width: 35%; text-align: right;">0</td> </tr> <tr> <td style="text-align: center;">b.</td> <td>Ordinary and necessary operating expenses</td> <td style="text-align: right;">\$</td> <td style="text-align: right;">0</td> </tr> <tr> <td style="text-align: center;">c.</td> <td>Business Income</td> <td></td> <td>Subtract Line b from Line a</td> </tr> </table> | | | | a. | Gross receipts | \$ | 0 | b. | Ordinary and necessary operating expenses | \$ | 0 | c. | Business Income | | Subtract Line b from Line a |
| a. | Gross receipts | \$ | 0 | | | | | | | | | | | | | |
| b. | Ordinary and necessary operating expenses | \$ | 0 | | | | | | | | | | | | | |
| c. | Business Income | | Subtract Line b from Line a | | | | | | | | | | | | | |
| | | | \$ 0 | \$ 0 | | | | | | | | | | | | |
| 5 | Interest, dividends and royalties. | | | \$ 0 | \$ 0 | | | | | | | | | | | |
| 6 | Pension and retirement income. | | | \$ 0 | \$ 0 | | | | | | | | | | | |
| 7 | <p>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the the debtor's spouse if Column B is completed.</p> | | | \$ 0 | \$ 0 | | | | | | | | | | | |
| 8 | <p>Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width: 10%;">Debtor \$</td> <td style="width: 10%; text-align: center;">0</td> <td style="width: 10%;">Spouse \$</td> <td style="width: 10%; text-align: center;">0</td> </tr> </table> | | | | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ | 0 | Spouse \$ | 0 | | | | | | | |
| Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ | 0 | Spouse \$ | 0 | | | | | | | | | | | | |
| | | | \$ 0 | \$ 0 | | | | | | | | | | | | |

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| | | | | |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|------|
| 9 | Income from all other sources. If necessary, list additional sources on a separate page. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. Specify source and amount. | | | |
| | a. | \$ 550 | | |
| | b. | \$ 0 | | |
| Total and enter on Line 9 | | | \$ 550 | \$ 0 |
| 10 | Subtotal of current monthly income. Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s). | | \$ 5,550 | \$ 0 |
| 11 | Total Current Monthly. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A. | | \$ 5,550 | |

Part VIII: VERIFICATION

| | | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 12 | I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this a joint case, both debtors must sign.)</i> | |
| | Date: 11/01/2010 | Signature: /s/ Timothy C. Barker (Debtor) |
| | Date: 11/01/2010 | Signature: /s/ Kelli R. Barker (Joint Debtor, if any) |

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