

United States Bankruptcy Court DISTRICT OF KANSAS TOPEKA DIVISION		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>Norton Retirement and Assisted Living, LLC</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>dba Whispering Pines Retirement Home</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>81-0551982</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>c/o Ted Sanko 200 Whispering Pines Norton, KS</b>		Street Address of Joint Debtor (No. and Street, City, and State):
ZIP CODE <b>67654</b>		ZIP CODE
County of Residence or of the Principal Place of Business: <b>Norton</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>c/o Ted Sanko 200 Whispering Pines Norton, KS</b>		Mailing Address of Joint Debtor (if different from street address):
ZIP CODE <b>67654</b>		ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):		ZIP CODE
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box.) <input checked="" type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached. <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Check one box: Chapter 11 Debtors</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input checked="" type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<p><b>Voluntary Petition</b> (This page must be completed and filed in every case.)</p>		<p>Name of Debtor(s): <b>Norton Retirement and Assisted Living, LLC</b></p>	
<p><b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)</p>			
<p>Location Where Filed: <b>None</b></p>	<p>Case Number:</p>	<p>Date Filed:</p>	
<p>Location Where Filed:</p>	<p>Case Number:</p>	<p>Date Filed:</p>	
<p><b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)</p>			
<p>Name of Debtor: <b>None</b></p>	<p>Case Number:</p>	<p>Date Filed:</p>	
<p>District:</p>	<p>Relationship:</p>	<p>Judge:</p>	
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p style="text-align: center;"><b>X</b> _____</p> <p style="text-align: right;">Date</p>		
<p><b>Exhibit C</b></p>			
<p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No.</p>			
<p><b>Exhibit D</b></p>			
<p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition.</p>			
<p><b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)</p>			
<p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>			
<p><b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)</p>			
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">(Name of landlord that obtained judgment)</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">(Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p>			

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s): **Norton Retirement and Assisted Living, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_

**X** \_\_\_\_\_

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_

(Signature of Foreign Representative)

\_\_\_\_\_  
(Printed Name of Foreign Representative)

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ David P. Eron  
**David P. Eron** Bar No. **23429**

**Eron Law Office, P.A.**  
**229 E. William, Suite 100**  
**Wichita, KS 67202**

Phone No. **(316) 262-5500** Fax No. **(316) 262-5559**

1/26/2012  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**Norton Retirement and Assisted Living, LLC**

**X** /s/ Theodore Sanko  
Signature of Authorized Individual

Theodore Sanko  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

1/26/2012  
Date

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

In re **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE A - REAL PROPERTY**

Description and Location of Property	Nature of Debtor's Interest in Property		Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
Whispering Pines Retirement Home Non-Residential Property: 1001 W Highway 36 Norton, KS 67654	Fee Simple		Unknown	\$1,888,922.27
Empty Lots Lots 4-10 Surrounding Whispering Pines Retirement Home	Fee Simple		\$30,000.00	\$964,892.82

**Total: \$30,000.00**

(Report also on Summary of Schedules)

In re **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.	<b>X</b>		
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		Savings "memorial"	\$1,092.97
		Wait List/Damage Savings	\$10,003.77
		Checking	\$261.77
		Savings Acct	\$653.03
		Retirement Savings -- Main	\$19,986.78
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>		
4. Household goods and furnishings, including audio, video and computer equipment.	<b>X</b>		
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>		
6. Wearing apparel.	<b>X</b>		
7. Furs and jewelry.	<b>X</b>		
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>		
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>		

In re **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 1

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
10. Annuities. Itemize and name each issuer.	<b>X</b>		
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>		
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>		
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>		
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>		
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>		
16. Accounts receivable.	<b>X</b>		
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>		
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>		

In re **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>		
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>		
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>		
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>		
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>		
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>		
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>		
26. Boats, motors, and accessories.	<b>X</b>		

In re **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 3*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
27. Aircraft and accessories.	X		
28. Office equipment, furnishings, and supplies.	X		
29. Machinery, fixtures, equipment, and supplies used in business.		Equipment for the facility	\$16,340.00
		Kitchen equipment	\$1,442.05
		All purpose room equipment	\$345.00
		Nurse's station and office equipment	\$372.00
		Living room equipment	\$505.00
		Library equipment	\$290.00
		Dining room equipment	\$500.00
		Family dining room equipment	\$329.00
		General office equipment	\$295.00
		Exercise room equipment	\$45.00
30. Inventory.	X		
31. Animals.	X		
32. Crops - growing or harvested. Give particulars.	X		
33. Farming equipment and implements.	X		



In re **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 4*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind not already listed. Itemize.	X	Option to purchase Lot 1	Unknown

4 continuation sheets attached  
 (Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

**Total >** **\$52,461.37**

In re **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$146,450.\*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Not Applicable			
		<b>\$0.00</b>	<b>\$0.00</b>

\* Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #:  <b>2010-1 CRE Venture LLC c/o Terry Summers Polsinelli Shughart PC 700 W 47th St, Ste 1000 Kansas City, MO 64112</b>		DATE INCURRED: NATURE OF LIEN: <b>Fee Simple</b> COLLATERAL: <b>Whispering Pines Retirement Home</b> REMARKS:  VALUE: <span style="float: right;"><b>\$0.00</b></span>				<b>\$937,765.66</b>	<b>\$937,765.66</b>
<b>Representing: 2010-1 CRE Venture LLC</b>		<b>Situs Asset Management PO Box 202959 Dallas TX 75320</b>				<b>Notice Only</b>	<b>Notice Only</b>
<b>Representing: 2010-1 CRE Venture LLC</b>		<b>Terrance Summers Polsinelli Shugart 700 W 47th St Suite 1000 Kansas City MO 64112</b>				<b>Notice Only</b>	<b>Notice Only</b>
<b>Representing: 2010-1 CRE Venture LLC</b>		<b>Wells Fargo Bank Attn: Box 202959 2975 Regent Blvd Irving TX 75063</b>				<b>Notice Only</b>	<b>Notice Only</b>
<b>Subtotal (Total of this Page) &gt;</b>						<b>\$937,765.66</b>	<b>\$937,765.66</b>
<b>Total (Use only on last page) &gt;</b>							

\_\_\_\_\_ 1 \_\_\_\_\_ continuation sheets attached

(Report also on Summary of Schedules.)  
(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #:  <b>Kansas Department of Aging New England Building 503 S Kansas Ave Topeka KS 66603</b>		DATE INCURRED: NATURE OF LIEN: <b>Fee Simple</b> COLLATERAL: <b>Whispering Pines Retirement Home</b> REMARKS:  VALUE: <b>\$30,000.00</b>				<b>\$948,629.03</b>	<b>\$934,892.82</b>
<b>Representing: Kansas Department of Aging</b>		<b>Bill Rein Chief Counsel Kansas Department on Aging 503 S Kansas Ave Topeka KS 66603</b>				<b>Notice Only</b>	<b>Notice Only</b>
ACCT #:  <b>Norton County Treasurer PO Box 70 Norton KS 67654</b>		DATE INCURRED: NATURE OF LIEN: <b>Property Taxes 2010</b> COLLATERAL: <b>Real Property</b> REMARKS:  VALUE: <b>\$30,000.00</b>				<b>\$16,263.79</b>	

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Secured Claims

<b>Subtotal (Total of this Page) &gt;</b>	<b>\$964,892.82</b>	<b>\$934,892.82</b>
<b>Total (Use only on last page) &gt;</b>	<b>\$1,902,658.48</b>	<b>\$1,872,658.48</b>

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

- Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- Extensions of credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- Deposits by individuals**  
Claims of individuals up to \$2,600\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- Taxes and Certain Other Debts Owed to Governmental Units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution**  
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).
- Administrative allowances under 11 U.S.C. Sec. 330**  
Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

\_\_\_\_\_ 1 \_\_\_\_\_ continuation sheets attached

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Taxes and Certain Other Debts Owed to Governmental Units
------------------	--

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
ACCT #: <b>Internal Revenue Service</b> <b>PO Box 7346</b> <b>Philadelphia PA 19101-7346</b>		DATE INCURRED: CONSIDERATION: <b>Taxes</b> REMARKS:			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	
<b>Representing:</b> <b>Internal Revenue Service</b>		<b>US Attorney Topeka</b> <b>US Courthouse Ste 290</b> <b>444 Southeast Quincy Street</b> <b>Topeka KS 66683</b>			<b>Notice Only</b>	<b>Notice Only</b>	<b>Notice Only</b>	
ACCT #: <b>Kansas Dept of Revenue</b> <b>Civil Tax Enforcement</b> <b>PO Box 12005</b> <b>915 SW Harrison</b> <b>Topeka KS 66612-2005</b>		DATE INCURRED: CONSIDERATION: <b>Taxes</b> REMARKS:			<b>Notice Only</b>	<b>Notice Only</b>	<b>Notice Only</b>	
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims					<b>Subtotals (Totals of this page) &gt;</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
					<b>Total &gt;</b>	<b>\$0.00</b>		
					<b>Totals &gt;</b>		<b>\$0.00</b>	<b>\$0.00</b>

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Becker Ranch Inc c/o Bernice R Becker Rt 3 Box 70 Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Bernice R Becker Rt 3 Box 70 Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>City of Norton PO Box 160 Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: xxxxxxxxxxxx xines <b>ComputerPro Inc 109 E Main St Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Services</b> REMARKS:				<b>\$600.11</b>
ACCT #: <b>Dan's floor Covering 113 W Washington Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$99.48</b>
ACCT #: <b>Dean and Linda Esslinger Rt 1 Box 65 Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Loan</b> REMARKS:				<b>\$303,552.18</b>
<b>Subtotal &gt;</b>						<b>\$304,251.77</b>
<b>Total &gt;</b>						

6 continuation sheets attached

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>4081</b> <b>Discover Business Card</b> <b>PO Box 6103</b> <b>Carol Stream IL 60197</b>		DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$321.57</b>
ACCT #: <b>Douglas Dahms</b> <b>9165 Terry Ct</b> <b>Arvada CO 80007</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Dr Frederick M Gillhousen</b> <b>Carolyn Hall Gillhousen</b> <b>360 Kaw Lane E</b> <b>Shawnee KS 66217</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>E Sue Hillebrand</b> <b>6230 Hwy 36</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Garrett Plumbing Heating and Electric</b> <b>112 North Norton</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Services</b> REMARKS:				<b>\$4,072.06</b>
ACCT #: <b>HD Supply</b> <b>8405 W Irving St</b> <b>Wichita KS 67209</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$56.22</b>
<b>Subtotal &gt;</b>						<b>\$4,449.85</b>
<p><b>Total &gt;</b> (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)</p>						

Sheet no. 1 of 6 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims



**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>James E and/or Rosemary E Gordon</b> <b>PO Box 382</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>James J Sanko</b> <b>12640 S Parker Terrace</b> <b>Olathe KS 66061</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>John T and/or Esther M Ward</b> <b>PO Box 401</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Lee D Mapes Trust</b> <b>John D and/or Lee D Mapes</b> <b>901 Westridge Ave</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Linda Esslinger</b> <b>Rt 1 Box 65</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Loan</b> REMARKS:				<b>\$10,000.00</b>
ACCT #: <b>Mapes &amp; Miller</b> <b>418 E Holme</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Services</b> REMARKS: <b>Accountants</b>				<b>\$6,998.60</b>
<b>Subtotal &gt;</b>						<b>\$16,998.60</b>
<b>Total &gt;</b>						
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

Sheet no. 2 of 6 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Mark and/or Mary Ahlemeyer</b> <b>2338 W 1000 Rd</b> <b>Logan KS 67646</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Medline Inc</b> <b>1 Medline Pl</b> <b>Mundelein IL 60060</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$79.06</b>
ACCT #: <b>Midwest Energy Inc</b> <b>1330 Canterbury Dr</b> <b>Hays KS 67601</b>		DATE INCURRED: CONSIDERATION: <b>Utilities</b> REMARKS:				<b>\$455.93</b>
ACCT #: <b>xxxxxxx0263</b> <b>Nex-tech</b> <b>2418 Vine</b> <b>Hays KS 67601</b>		DATE INCURRED: CONSIDERATION: <b>Utilities</b> REMARKS:				<b>\$200.00</b>
ACCT #: <b>Norton Chamber of Commerce</b> <b>205 S State St</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$200.00</b>
ACCT #: <b>Norton Flowers and Greenhouse</b> <b>209 N Kansas Ave</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$4.30</b>
<b>Subtotal &gt;</b>						<b>\$939.29</b>
<b>Total &gt;</b>						
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

Sheet no. 3 of 6 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Norton Sports Center</b> <b>15010 US Hwy 36</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$180.00</b>
ACCT #: <b>Norton Telegram</b> <b>215 S Kansas</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$96.35</b>
ACCT #: <b>Pamida</b> <b>505 W Holme</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$206.07</b>
ACCT #: <b>Patriot Underwriters, Inc.</b> <b>401 E Las Olas Blvd, Ste 1540</b> <b>Fort Lauderdale, FL 33301</b>		DATE INCURRED: CONSIDERATION: <b>Insurance</b> REMARKS:				<b>\$664.59</b>
ACCT #: <b>Philip A Lesh</b> <b>Richard D Hemphill</b> <b>Claire A Hemphill</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>Prairie Land Electric Cooperative Inc</b> <b>14935 US Highway 36</b> <b>PO Box 360</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Utilities</b> REMARKS:				<b>\$1,583.39</b>
<b>Subtotal &gt;</b>						<b>\$2,730.40</b>
<b>Total &gt;</b>						
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

Sheet no. 4 of 6 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Premium Financing Specialist Corp</b> <b>PO Box 419090</b> <b>Kansas City MO 64141</b>		DATE INCURRED: CONSIDERATION: <b>Insurance</b> REMARKS:				<b>\$1,506.02</b>
ACCT #: <b>Richard D and/or Claire A Hemphill</b> <b>1605 Elm Creek Apt 128</b> <b>Colorado Springs CO 80907</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Sebelius &amp; Griffiths LLP</b> <b>105 S Norton</b> <b>Po Box 10</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Business Services</b> REMARKS:				<b>\$2,360.00</b>
ACCT #: <b>Stericycle</b> <b>3535 W 30th St S #1</b> <b>Wichita KS 67217</b>		DATE INCURRED: CONSIDERATION: <b>Business Goods &amp; Services</b> REMARKS:				<b>\$65.00</b>
ACCT #: <b>Theodore J and/or Connie Sanko</b> <b>912 Westridge Ave</b> <b>Norton KS 67654</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Investor</b>				<b>Notice Only</b>
ACCT #: <b>Verizon Wireless</b> <b>777 Big Timber Rd</b> <b>Elgin IL 60123</b>		DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>

Sheet no. 5 of 6 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >** **\$3,931.02**

**Total >**  
(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)



**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p><b>Verizon Wireless</b> 777 Big Timber Rd Elgin, IL 60123</p>	<p>Cell Phones Contract to be ASSUMED</p>

### SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
TOPEKA DIVISION**

In re **Norton Retirement and Assisted Living, LLC**

Case No.

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER	
A - Real Property	Yes	1	\$30,000.00			
B - Personal Property	Yes	5	\$52,461.37			
C - Property Claimed as Exempt	No					
D - Creditors Holding Secured Claims	Yes	2			\$1,902,658.48	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2			\$0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	7			\$338,507.46	
G - Executory Contracts and Unexpired Leases	Yes	1				
H - Codebtors	Yes	1				
I - Current Income of Individual Debtor(s)	No					N/A
J - Current Expenditures of Individual Debtor(s)	No					N/A
	TOTAL	19	\$82,461.37	\$2,241,165.94		



## DECLARATION CONCERNING DEBTOR'S SCHEDULES

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### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ **President** \_\_\_\_\_ of the \_\_\_\_\_ **Corporation** \_\_\_\_\_  
named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  
\_\_\_\_\_ **21** \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.  
(Total shown on summary page plus 1.)

Date **1/26/2012** \_\_\_\_\_

Signature **/s/ Theodore Sanko** \_\_\_\_\_  
**Theodore Sanko**  
**President**

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
TOPEKA DIVISION**

In re: **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$745,625.00</b>	<b>2009 Gross Income</b>
<b>\$633,448.00</b>	<b>2010 Gross Income</b>

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors**

*Complete a. or b., as appropriate, and c.*

None  a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>Internal Revenue Service</b>	<b>11/25/2011, 11/18/2011, 11/14/2011, 11/02/2011, 10/31/2011</b>	<b>\$10,067.25</b>	
<b>Verizon Wireless 777 Big Timber Rd Elgin, IL 60123</b>	<b>Monthly (Last 90 days)</b>	<b>\$122.30</b>	

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
TOPEKA DIVISION**

In re: **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 1*

**Kansas Dept of Revenue  
Civil Tax Enforcement  
PO Box 12005  
915 SW Harrison  
Topeka KS 66612-2005**

**Monthly, varied  
amounts**

None  c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
<b>Dean Esslinger, Director Rt 1 Box 65 Norton KS 67654</b>	<b>3/2/2011, 3/19/2011, 5/3/2011, 6/3/2011, 7/1/2011, 7/29/2011, 8/29/2011</b>	<b>\$3,135.99</b>	<b>\$303,552.18</b>

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>2010-1 CRE Venture, LLC v. Norton Retirement and Assisted Living, LLC, et al. Case no. 2011-CV-55 (Chapter 60)</b>	<b>Foreclosure Proceeding</b>	<b>District Court of Norton County, Kansas, Civil Department</b>	<b>Ongoing</b>

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
TOPEKA DIVISION**

In re: **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 2*

**7. Gifts**

None  List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Eron Law Office, P.A. 229 E. William, Suite 100 Wichita, KS 67202	12/13/2011	\$10,000.00

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
TOPEKA DIVISION

In re: **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 3*

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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In re: **Norton Retirement and Assisted Living, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 4*

**18. Nature, location and name of business**

None  a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME, ADDRESS, AND LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>Norton Retirement &amp; Assisted Living LLC d/b/a Whispering Pines Retirement Home 200 Whispering Pines Norton, KS 67654-0382 EIN: 81-0551982</b>	<b>Retirement Community</b>	<b>05/15/2002 -- Present</b>

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Brian S. Thompson</b>	<b>2008 -- Present</b>
<b>John D. Mapes</b>	
<b>Mapes &amp; Miller, CPA</b>	
<b>418 E Holme</b>	
<b>Norton, KS 67654-1412</b>	

None  b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

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(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 5*

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
<b>Theodore Sanko</b> 912 Westridge Ave. Norton, KS 67654	<b>General Manager</b> <b>Director</b>	
<b>Mark Ahlemeyer</b> 2338 W 1000 Rd Logan, KS 67646	<b>Secretary</b> <b>Director</b>	
<b>Phillip Lesh</b> 115 Whispering Pines Norton, KS 67654	<b>Director</b>	
<b>Dean E. Esslinger</b> Rt. 1 Box 65 Norton, KS 67654	<b>Director</b>	

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

**UNITED STATES BANKRUPTCY COURT  
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(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 6*

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**24. Tax Consolidation Group**

None  If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

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**25. Pension Funds**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

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*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 1/26/2012

Signature /s/ Theodore Sanko  
**Theodore Sanko**  
**President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.  
18 U.S.C. §§ 152 and 3571*



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
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CASE NO

CHAPTER 11

**CHAPTER 11 STATEMENT OF INTENTION**

PART A -- Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
<b>Creditor's Name:</b> 2010-1 CRE Venture LLC c/o Terry Summers Polsinelli Shughart PC 700 W 47th St, Ste 1000 Kansas City, MO 64112	<b>Describe Property Securing Debt:</b> Whispering Pines Retirement Home
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained  If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)):   Property is (check one): <input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt	

Property No. 2	
<b>Creditor's Name:</b> Kansas Department of Aging New England Building 503 S Kansas Ave Topeka KS 66603	<b>Describe Property Securing Debt:</b> Whispering Pines Retirement Home
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained  If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)):   Property is (check one): <input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt	

**UNITED STATES BANKRUPTCY COURT  
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CHAPTER 11

**CHAPTER 11 STATEMENT OF INTENTION**

*Continuation Sheet No. 1*

Property No. 3	
<b>Creditor's Name:</b> Norton County Treassurer PO Box 70 Norton KS 67654	<b>Describe Property Securing Debt:</b> Real Property
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained  If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)):   Property is (check one): <input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt	

**PART B -- Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)**

Property No. 1		
<b>Lessor's Name:</b> Verizon Wireless 777 Big Timber Rd Elgin, IL 60123	<b>Describe Leased Property:</b> Cell Phones	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>

**I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.**

Date 1/26/2012

Signature /s/ Theodore Sanko  
*Theodore Sanko*  
*President*

Date \_\_\_\_\_

Signature \_\_\_\_\_

**UNITED STATES BANKRUPTCY COURT  
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CHAPTER **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	<u>\$9,954.00</u>
Prior to the filing of this statement I have received:	<u>\$9,954.00</u>
Balance Due:	<u>\$0.00</u>

2. The source of the compensation paid to me was:

Debtor                       Other (specify)

3. The source of compensation to be paid to me is:

Debtor                       Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

1/26/2012

*Date*

/s/ David P. Eron

*David P. Eron*

Eron Law Office, P.A.

229 E. William, Suite 100

Wichita, KS 67202

Phone: (316) 262-5500 / Fax: (316) 262-5559

Bar No. 23429

/s/ Theodore Sanko

*Theodore Sanko*  
*President*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
TOPEKA DIVISION**

IN RE: **Norton Retirement and Assisted Living, LLC**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
2010-1 CRE Venture LLC c/o Terry Summers Polsinelli Shughart PC 700 W 47th St, Ste 1000 Kansas City, MO 64112		Fee Simple		<b>\$937,765.66</b>  <b>Value: \$0.00</b>
Kansas Department of Aging New England Building 503 S Kansas Ave Topeka KS 66603		Fee Simple		<b>\$948,629.03</b>  <b>Value: \$13,736.21</b>
Dean and Linda Esslinger Rt 1 Box 65 Norton KS 67654		Business Loan		<b>\$303,552.18</b>
Linda Esslinger Rt 1 Box 65 Norton KS 67654		Business Loan		<b>\$10,000.00</b>
Mapes & Miller 418 E Holme Norton KS 67654		Business Services		<b>\$6,998.60</b>
Westrock Inc 909 N Pearl Paola KS 66071		Business Goods & Services		<b>\$5,206.53</b>

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IN RE: **Norton Retirement and Assisted Living, LLC**

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Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 1*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
Garrett Plumbing Heating and Electric 112 North Norton Norton KS 67654		Business Services		<b>\$4,072.06</b>
Sebelius & Griffiths LLP 105 S Norton Po Box 10 Norton KS 67654		Business Services		<b>\$2,360.00</b>
Prairie Land Electric Cooperative Inc 14935 US Highway 36 PO Box 360 Norton KS 67654		Utilities		<b>\$1,583.39</b>
Premium Financing Specialist Corp PO Box 419090 Kansas City MO 64141		Insurance		<b>\$1,506.02</b>
Patriot Underwriters, Inc. 401 E Las Olas Blvd, Ste 1540 Fort Lauderdale, FL 33301		Insurance		<b>\$664.59</b>
ComputerPro Inc 109 E Main St Norton KS 67654		Business Services		<b>\$600.11</b>
Midwest Energy Inc 1330 Canterbury Dr Hays KS 67601		Utilities		<b>\$455.93</b>

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Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 2*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
Discover Business Card PO Box 6103 Carol Stream IL 60197		Credit Card		<b>\$321.57</b>
Pamida 505 W Holme Norton KS 67654		Business Goods & Services		<b>\$206.07</b>
Norton Chamber of Commerce 205 S State St Norton KS 67654		Business Goods & Services		<b>\$200.00</b>
Nex-tech 2418 Vine Hays KS 67601		Utilities		<b>\$200.00</b>
Norton Sports Center 15010 US Hwy 36 Norton KS 67654		Business Goods & Services		<b>\$180.00</b>
Dan's floor Covering 113 W Washington Norton KS 67654		Business Goods & Services		<b>\$99.48</b>
Norton Telegram 215 S Kansas Norton KS 67654		Business Goods & Services		<b>\$96.35</b>



UNITED STATES BANKRUPTCY COURT  
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CHAPTER 11

VERIFICATION OF CREDITOR MATRIX

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 1/26/2012

Signature /s/ Theodore Sanko  
*Theodore Sanko*  
*President*

Date \_\_\_\_\_

Signature \_\_\_\_\_



Dan's floor Covering  
113 W Washington  
Norton KS 67654

Pamida  
505 W Holme  
Norton KS 67654

HD Supply  
8405 W Irving St  
Wichita KS 67209

Patriot Underwriters, Inc.  
401 E Las Olas Blvd, Ste 1540  
Fort Lauderdale, FL 33301

Internal Revenue Service  
PO Box 7346  
Philadelphia PA 19101-7346

Premium Financing Specialist Co.  
PO Box 419090  
Kansas City MO 64141

Kansas Dept of Revenue  
Civil Tax Enforcement  
PO Box 12005  
915 SW Harrison  
Topeka KS 66612-2005

Stericycle  
3535 W 30th St S #1  
Wichita KS 67217

Linda Esslinger  
Rt 1 Box 65  
Norton KS 67654

Terrance Summers  
Polsinelli Shugart  
700 W 47th St Suite 1000  
Kansas City MO 64112

Medline Inc  
1 Medline Pl  
Mundelein IL 60060

US Attorney Topeka  
US Courthouse Ste 290  
444 Southeast Quincy Street  
Topeka KS 66683

Norton Chamber of Commerce  
205 S State St  
Norton KS 67654

Verizon Wireless  
777 Big Timber Rd  
Elgin, IL 60123

Norton Flowers and Greenhouse  
209 N Kansas Ave  
Norton KS 67654

Norton Sports Center  
15010 US Hwy 36  
Norton KS 67654

Norton Telegram  
215 S Kansas  
Norton KS 67654

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS  
TOPEKA DIVISION**

In re: **Norton Retirement and Assisted Living, LLC**

CASE NO

CHAPTER 11

**BUSINESS INCOME AND EXPENSES**

**Business Income**

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:

1. Gross Income for 12 Months Prior to Filing: \$673,538.40

PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:

2. Gross Monthly Income: \$58,833.51

PART C - ESTIMATED AVERAGE FUTURE MONTHLY EXPENSES:

3. Net Employee Payroll (Other Than Debtor): \$25,034.95

4. Payroll Taxes: \$1,909.26

5. Unemployment Taxes: \$416.94

6. Worker's Compensation: \$768.44

7. Other Taxes: \$0.00

8. Inventory Purchases (including raw materials): \$0.00

9. Purchase of Feed/Fertilizer/Seed/Spray: \$0.00

10. Rent (other than debtor's principal residence): \$0.00

11. Utilities: \$5,198.93

12. Office Expenses and Supplies: \$291.89

13. Repairs and Maintenance: \$1,676.00

14. Vehicle Expenses: \$0.00

15. Travel and Entertainment: \$191.65

16. Equipment Rental and Leases: \$0.00

17. Legal/Accounting/Other Professional Fees: \$1,456.60

18. Insurance: \$1,506.02

19. Employee Benefits (e.g., pension, medical, etc.): \$99.17

20. Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition Business Debts (Specify):

**Adequate protection payments on building loan** \$4,000.00

21. Other (Specify):

**Residents Activity Fund** \$12.50

**Activities** \$37.52

**Advertising** \$207.32

**Depreciation Expense** \$2,500.00

**Dietary Expense** \$4,299.18

**Housekeeping** \$180.16

**Interest Expense** \$1,237.84

**Laundry** \$106.21

**Misc Expense** \$11.07

**Nursing Supplies and Expenses** \$225.17

**Pharmacy Review** \$11.67

**Supplemental Staffing** \$104.10

22. Total Monthly Expenses (Add items 3 - 21) \$51,482.58

PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:

23. AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2): \$7,350.93