

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court  
Eastern District of Kentucky**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Nicholasville Greens, LP</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>30-0084351</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>108 N. Central Nicholasville, KY</b> ZIP Code <b>40356</b>	Street Address of Joint Debtor (No. and Street, City, and State):  ZIP Code
County of Residence or of the Principal Place of Business: <b>Jessamine</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>340 Royal Poinciana Way, Ste. 305 Palm Beach, FL</b> ZIP Code <b>33480</b>	Mailing Address of Joint Debtor (if different from street address):  ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000  Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion  Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$50 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Nicholasville Greens, LP</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Nicholasville Greens, LP**

**Signature(s) of Debtor(s) (Individual/Joint)**  
I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  
**X** \_\_\_\_\_  
Signature of Debtor  
**X** \_\_\_\_\_  
Signature of Joint Debtor  
\_\_\_\_\_  
Telephone Number (If not represented by attorney)  
\_\_\_\_\_  
Date

**Signatures**  
**Signature of a Foreign Representative**  
I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  
(Check only one box.)  
 I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.  
 Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  
**X** \_\_\_\_\_  
Signature of Foreign Representative  
\_\_\_\_\_  
Printed Name of Foreign Representative  
\_\_\_\_\_  
Date

**Signature of Attorney\***  
**X** /s/ Ellen Arvin Kennedy  
Signature of Attorney for Debtor(s)  
Ellen Arvin Kennedy  
Printed Name of Attorney for Debtor(s)  
Dinsmore & Shohl LLP  
Firm Name  
250 West Main Street  
Suite 1400  
Lexington, KY 40507  
Address  
Email: DSBankruptcy@dinslaw.com  
(859) 425-1000 Fax: (859) 425-1099  
Telephone Number  
October 19, 2010  
Date  
\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**  
I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  
\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer  
\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)  
\_\_\_\_\_  
Address  
**X** \_\_\_\_\_  
Date

**Signature of Debtor (Corporation/Partnership)**  
I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  
The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  
**X** /s/ Cristie George  
Signature of Authorized Individual  
Cristie George  
Printed Name of Authorized Individual  
Senior Vice President of Sole Member of General Partner  
Title of Authorized Individual  
October 19, 2010  
Date

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.  
Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:  
  
If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  
*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Eastern District of Kentucky**

In re Nicholasville Greens, LP

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Ace Hardware 113 Edgewood Plaza Nicholasville, KY 40356</b>	<b>Ace Hardware 113 Edgewood Plaza Nicholasville, KY 40356</b>	<b>Trade</b>		<b>48.74</b>
<b>Air Control 997 Floyd Drive Ste. 100 Lexington, KY 40505</b>	<b>Air Control 997 Floyd Drive Ste. 100 Lexington, KY 40505</b>	<b>Trade</b>		<b>729.00</b>
<b>City of Nicholasville 601 N. Main Street Nicholasville, KY 40356</b>	<b>City of Nicholasville 601 N. Main Street Nicholasville, KY 40356</b>	<b>Utility</b>		<b>6,779.88</b>
<b>City of Nicholasville-Taxes 517 N. Main Street Nicholasville, KY 40356</b>	<b>City of Nicholasville-Taxes 517 N. Main Street Nicholasville, KY 40356</b>	<b>Property Taxes</b>		<b>2,167.54</b>
<b>Deluxe Business Checks &amp; Solutions P.O. Box 742572 Cincinnati, OH 45274</b>	<b>Deluxe Business Checks &amp; Solutions P.O. Box 742572 Cincinnati, OH 45274</b>	<b>Trade</b>		<b>56.56</b>
<b>Flaherty &amp; Collins Properties 8900 Keystone Crossing Suite 1200 Indianapolis, IN 46240</b>	<b>Flaherty &amp; Collins Properties 8900 Keystone Crossing Suite 1200 Indianapolis, IN 46240</b>	<b>Property Taxes</b>		<b>540.38</b>
<b>General Electric Appliance P.O. Box 100393 Atlanta, GA 30384</b>	<b>General Electric Appliance P.O. Box 100393 Atlanta, GA 30384</b>	<b>Trade</b>		<b>44.94</b>
<b>Jessamine County Sheriff 101 S. Second Street Nicholasville, KY 40356</b>	<b>Jessamine County Sheriff 101 S. Second Street Nicholasville, KY 40356</b>	<b>Property Taxes</b>		<b>10,598.78</b>
<b>Law Offices of William Arvin 108 West Maple Street Nicholasville, KY 40356</b>	<b>Law Offices of William Arvin 108 West Maple Street Nicholasville, KY 40356</b>	<b>Attorney</b>		<b>224.19</b>
<b>Sillis Painting &amp; Maintenance 1865 Dunkirk Drive Lexington, KY 40504</b>	<b>Sillis Painting &amp; Maintenance 1865 Dunkirk Drive Lexington, KY 40504</b>	<b>Trade</b>		<b>1,333.70</b>
<b>Steam Team, Inc. 1267 Ballard Road Lancaster, KY 40444</b>	<b>Steam Team, Inc. 1267 Ballard Road Lancaster, KY 40444</b>	<b>Trade</b>		<b>340.00</b>

B4 (Official Form 4) (12/07) - Cont.  
 In re **Nicholasville Greens, LP**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
 (Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Veolia ES Solid Waste Midwest, LLC P.O. Box 6484 Carol Stream, IL 60197</b>	<b>Veolia ES Solid Waste Midwest, LLC P.O. Box 6484 Carol Stream, IL 60197</b>	<b>Waste Disposal</b>		<b>257.76</b>
<b>Wilmar Industries, Inc. P.O. Box 404284 Atlanta, GA 30384</b>	<b>Wilmar Industries, Inc. P.O. Box 404284 Atlanta, GA 30384</b>	<b>Trade</b>		<b>598.38</b>
<b>Windstream P.O. Box 9001908 Louisville, KY 40290</b>	<b>Windstream P.O. Box 9001908 Louisville, KY 40290</b>	<b>Trade</b>		<b>176.91</b>
<b>Wyatt, Tarrant &amp; Combs, LLP 500 West Jefferson Street Louisville, KY 40202</b>	<b>Wyatt, Tarrant &amp; Combs, LLP 500 West Jefferson Street Louisville, KY 40202</b>	<b>Attorney (Property Taxes)</b>		<b>12,014.14</b>

**DECLARATION UNDER PENALTY OF PERJURY  
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Senior Vice President of Sole Member of General Partner of the partnership named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **October 19, 2010** \_\_\_\_\_

Signature **/s/ Cristie George** \_\_\_\_\_  
**Cristie George**  
**Senior Vice President of Sole Member of General Partner**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Eastern District of Kentucky**

In re **Nicholasville Greens, LP**

Debtor(s)

Case No.

Chapter **11**

**VERIFICATION OF MAILING LIST MATRIX**

I, the Senior Vice President of Sole Member of General Partner of the partnership named as the petitioner(s) in the above-styled bankruptcy action, declare under penalty of perjury that the attached mailing list matrix of creditors and other parties in interest consisting of **2** page(s) is true and correct and complete, to the best of my (our) knowledge.

Date: **October 19, 2010**

**/s/ Cristie George**

**Cristie George/Senior Vice President of Sole Member of General Partner**  
Signer/Title

I, **Ellen Arvin Kennedy**, counsel for the petitioner(s) in the above-styled bankruptcy action, declare that the attached Master Address List consisting of **2** page(s) has been verified by comparison to Schedules D through H to be complete, to the best of my knowledge. I further declare that the attached Master Address List can be relied upon by the Clerk of Court to provide notice to all creditors and parties in interest as related to me by the debtor(s) in the above-styled bankruptcy action until such time as any amendments may be made.

Date: **October 19, 2010**

**/s/ Ellen Arvin Kennedy**

Signature of Attorney  
**Ellen Arvin Kennedy**  
**Dinsmore & Shohl LLP**  
**250 West Main Street**  
**Suite 1400**  
**Lexington, KY 40507**  
**(859) 425-1000 Fax: (859) 425-1099**

Ace Hardware  
113 Edgewood Plaza  
Nicholasville KY 40356

Air Control  
997 Floyd Drive  
Ste. 100  
Lexington KY 40505

Bank of America, N.A.  
c/o Daniel Hitchcock, Esq.  
Wyatt, Tarrant & Combs, LLP  
250 West Main Street, Suite 1600  
Lexington KY 40507

City of Nicholasville  
601 N. Main Street  
Nicholasville KY 40356

City of Nicholasville-Taxes  
517 N. Main Street  
Nicholasville KY 40356

Deluxe Business Checks & Solutions  
P.O. Box 742572  
Cincinnati OH 45274

Flaherty & Collins Properties  
8900 Keystone Crossing  
Suite 1200  
Indianapolis IN 46240

General Electric Appliance  
P.O. Box 100393  
Atlanta GA 30384

Jessamine County Sheriff  
101 S. Second Street  
Nicholasville KY 40356

Law Offices of William Arvin  
108 West Maple Street  
Nicholasville KY 40356

Sillis Painting & Maintenance  
1865 Dunkirk Drive  
Lexington KY 40504

Steam Team, Inc.  
1267 Ballard Road  
Lancaster KY 40444

Veolia ES Solid Waste Midwest, LLC  
P.O. Box 6484  
Carol Stream IL 60197

Wilmar Industries, Inc.  
P.O. Box 404284  
Atlanta GA 30384

Windstream  
P.O. Box 9001908  
Louisville KY 40290

Wyatt, Tarrant & Combs, LLP  
500 West Jefferson Street  
Louisville KY 40202