

B1 (Official Form 1)(04/13)

**United States Bankruptcy Court
Eastern District of Kentucky**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Marlin K. Sparks Management Company, Inc.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Charleston Assisted Living; AKA Charleston Health Care Center	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) 61-1213872	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 203 Bruce Ct. Danville, KY	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code 40422	ZIP Code
County of Residence or of the Principal Place of Business: Boyle	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input checked="" type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input checked="" type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$50 million <input type="checkbox"/> \$10,000,001 to \$100 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

Voluntary Petition <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): Marlin K. Sparks Management Company, Inc.
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: - None -	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
Marlin K. Sparks Management Company, Inc.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ Dean A. Langdon
Signature of Attorney for Debtor(s)

Dean A. Langdon KY Bar No. 40104
Printed Name of Attorney for Debtor(s)

DelCotto Law Group PLLC
Firm Name

200 North Upper Street
Lexington, KY 40507-1017

Address

(859) 231-5800 Fax: (859) 281-1179
Telephone Number

June 21, 2014
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Jill Sparks Brown
Signature of Authorized Individual

Jill Sparks Brown
Printed Name of Authorized Individual

Manager
Title of Authorized Individual

June 21, 2014
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
Eastern District of Kentucky**

In re Marlin K. Sparks Management Company, Inc. Debtor(s)

Case No. _____
Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AIK Comp c/o Sarah J. Bishop, Esq. Stoll Keenon Ogden PLLC P O Box 5130 Frankfort, KY 40602	AIK Comp c/o Sarah J. Bishop, Esq. Stoll Keenon Ogden PLLC Frankfort, KY 40602	judgment	Disputed	128,894.53 (0.00 secured)
Balboa Capital Corporation 2010 Main Street, 11th Floor Irvine, CA 92614	Balboa Capital Corporation 2010 Main Street, 11th Floor Irvine, CA 92614	loan to purchase generators		7,729.00 (0.00 secured)
CMS Dept of Health & Human Services Centers for Medicare & Medicaid Services 61 Forsythe St., SW Suite 4T20 Atlanta, GA 30303-8909	CMS Dept of Health & Human Services Centers for Medicare & Medicaid Services Atlanta, GA 30303-8909	civil money penalties, overpayments that are being recouped	Disputed	315,000.00
DIRECT SUPPLY BOX 88201 MILWAUKEE, WI 53288-0201	DIRECT SUPPLY BOX 88201 MILWAUKEE, WI 53288-0201	trade debt		10,035.52
EPHRAIM MCDOWELL REGIONAL 217 SOUTH THIRD STREET DANVILLE, KY 40422	EPHRAIM MCDOWELL REGIONAL 217 SOUTH THIRD STREET DANVILLE, KY 40422	trade debt		15,842.02
First National Bank of Muhlenberg Co. P O Box 389 Central City, KY 42330	First National Bank of Muhlenberg Co. P O Box 389 Central City, KY 42330	overdrawn account		70,000.00
FUNCTIONAL PATHWAYS 614 MABRY HOOD ROAD SUITE 301 KNOXVILLE, TN 37932	FUNCTIONAL PATHWAYS 614 MABRY HOOD ROAD SUITE 301 KNOXVILLE, TN 37932	trade debt		46,087.65
GORDON FOOD SERVICE PAYMENT PROCESSING CENTE DEPT. CH 10490 PALATINE, IL 60055-0490	GORDON FOOD SERVICE PAYMENT PROCESSING CENTE DEPT. CH 10490 PALATINE, IL 60055-0490	trade debt		38,351.68

B4 (Official Form 4) (12/07) - Cont.

In re Marlin K. Sparks Management Company, Inc.
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
HARGIS & ASSOCIATES LLC P.O. BOX 263 RUSSELLVILLE, KY 42276-0263	HARGIS & ASSOCIATES LLC P.O. BOX 263 RUSSELLVILLE, KY 42276-0263	trade debt		53,035.21
KAHCF DEPT 52200 P.O. BOX 950174 LOUISVILLE, KY 40295-0174	KAHCF DEPT 52200 P.O. BOX 950174 LOUISVILLE, KY 40295-0174	trade debt		7,198.43
KENTUCKY UTILITIES P.O. BOX 9001954 LOUISVILLE, KY 40290-1954	KENTUCKY UTILITIES P.O. BOX 9001954 LOUISVILLE, KY 40290-1954	trade debt - utilities		23,032.50
LOWE'S P.O. BOX 530954 ATLANTA, GA 30353-0954	LOWE'S P.O. BOX 530954 ATLANTA, GA 30353-0954	trade debt		5,478.61
MCBRAYER MCGINNIS LESLIE 201 EAST MAIN STREET SUITE 1000 LEXINGTON, KY 40507	MCBRAYER MCGINNIS LESLIE 201 EAST MAIN STREET SUITE 1000 LEXINGTON, KY 40507	trade debt		29,982.83
PNC Bank PO Box 856166 Louisville, KY 40285-6117	PNC Bank PO Box 856166 Louisville, KY 40285-6117	trade debt		7,200.00
PREMIER MEDICAL PARTNERS P.O. BOX 11711 LEXINGTON, KY 40577	PREMIER MEDICAL PARTNERS P.O. BOX 11711 LEXINGTON, KY 40577	trade debt		37,481.00
S&D COFFEE, INC. 300 CONCORD PARKWAY S. P.O. BOX 1628 CONCORD, NC 28026-1628	S&D COFFEE, INC. 300 CONCORD PARKWAY S. P.O. BOX 1628 CONCORD, NC 28026-1628	trade debt		6,280.55
STEWARD PROPERTIES, LLC P.O. BOX 880 DANVILLE, KY 40423-0880	STEWARD PROPERTIES, LLC P.O. BOX 880 DANVILLE, KY 40423-0880	trade debt		6,500.00
THE MEDICINE SHOPPE 900 HUSTONVILLE ROAD DANVILLE, KY 40422	THE MEDICINE SHOPPE 900 HUSTONVILLE ROAD DANVILLE, KY 40422	trade debt		70,572.09
Wells Fargo P.O. Box 6426 Carol Stream, IL 60197-6426	Wells Fargo P.O. Box 6426 Carol Stream, IL 60197-6426	trade debt		49,179.62
WESCOM SOLUTIONS, INC LOCKBOX 8842 PO BOX 8500 PHILADELPHIA, PA 19178-8842	WESCOM SOLUTIONS, INC LOCKBOX 8842 PO BOX 8500 PHILADELPHIA, PA 19178-8842	trade debt		6,077.30

B4 (Official Form 4) (12/07) - Cont.

In re Marlin K. Sparks Management Company, Inc.
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date June 21, 2014

Signature /s/ Jill Sparks Brown
Jill Sparks Brown
Manager

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
Eastern District of Kentucky**

In re Marlin K. Sparks Management Company, Inc.
Debtor

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
Adam Troy Sparks 5505 Lebanon Rd. Danville, KY 40422			10%
Marlin Sparks 135 Raleigh Ct. Danville, KY 40422			80%
Melissa Jill Sparks Brown 462 Clubside Drive Stanford, KY 40484			10%

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date June 21, 2014

Signature /s/ Jill Sparks Brown
**Jill Sparks Brown
Manager**

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.*

**United States Bankruptcy Court
Eastern District of Kentucky**

In re **Marlin K. Sparks Management Company, Inc.**

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF MAILING LIST MATRIX

I, the Manager of the corporation named as the petitioner(s) in the above-styled bankruptcy action, declare under penalty of perjury that the attached mailing list matrix of creditors and other parties in interest consisting of 24 page(s) is true and correct and complete, to the best of my (our) knowledge.

Date: **June 21, 2014**

/s/ Jill Sparks Brown

Jill Sparks Brown/Manager

Signer/Title

I, **Dean A. Langdon**, counsel for the petitioner(s) in the above-styled bankruptcy action, declare that the attached Master Address List consisting of 24 page(s) has been verified by comparison to Schedules D through H to be complete, to the best of my knowledge. I further declare that the attached Master Address List can be relied upon by the Clerk of Court to provide notice to all creditors and parties in interest as related to me by the debtor(s) in the above-styled bankruptcy action until such time as any amendments may be made.

Date: **June 21, 2014**

/s/ Dean A. Langdon

Signature of Attorney

Dean A. Langdon

DeICotto Law Group PLLC

200 North Upper Street

Lexington, KY 40507-1017

(859) 231-5800 Fax: (859) 281-1179

A DIAMOND EXTERMINATORS, LLC
P.O. BOX 3132
WEST SOMERSET KY 42564

ABILITY NETWORK, INC
Dept CH 16577
Palatine IL 60055-6577

ACCELERATED CARE PLUS CORP.
13828 COLLECTIONS CTR DR
CHICAGO IL 60693

Accelerated Care Plus Corp.
4850 Joule Street Bldg A-1
Reno NV 89502

ACCU-MED SERVICES, INC.
P.O. BOX 641836
CINCINNATI OH 45264-1836

ADVOCATE COMMUNICATIONS, INC
P.O. BOX 149
DANVILLE KY 40423-0149

AIK Comp
c/o Sarah J. Bishop, Esq.
Stoll Keenon Ogden PLLC
P O Box 5130
Frankfort KY 40602

Allen, Theresa
212 Ky Hwy 501
Saynesburg KY 40489

APPLEGATE & ASSOCIATES, LLC
12000 SCHOOL LANE
PALMYRA IN 47164

APPLIANCE WIZE
124 STANDFORD AVE
STANFORD KY 40484

AT&T
P O BOX 105262
ATLANTA GA 30348-5262

AT&T U-VERSE
P.O. BOX 5014
CAROL STREAM IL 60197

Atmos Energy
P O Box 650205
Dallas TX 75265

Baker, Cheryl
131 IRELAND AVE
BARDSTOWN KY 40004

Balboa Capital Corporation
2010 Main Street, 11th Floor
Irvine CA 92614

Ballard, Betty
119 MOON ST
STANFORD KY 40484

Baltimor, Heather
830 NORTH COLLEGE ST
HARRODSBURG KY 40330

Baugh, Shirley
212 DILLON ST
LIBERTY KY 42539

Berry, Kim
921 POLIN ROAD
WILLISBURG KY 40078

Bevins, Kimberly
32 E. MADISON AVENUE APARTMENT 9
DANVILLE KY 40422

Bishop, Terry
178 ASHLEY AVENUE
SPRINGFIELD KY 40069

Blakemore, Stacey
1306 PERRYVILLE ROAD
DANVILLE KY 40422

BLUEGRASS ORTHOPAEDICS & HAND CARE
3480 YORKSHIRE MEDICAL PARK
LEXINGTON KY 40509-1886

Boyd, Geneva
1217 SYCAMORE ST
DANVILLE KY 40422

BOYLE COUNTY EMS
MEDICAL CLAIMS ASSIST.
836 4TH AVENUE
HUNTINGTON WV 25701

Boyle, Janet
4277 DESDEMONA WAY
LEXINGTON KY 40514

Bradshaw, Marty
615 MCMILLIAN ST
DANVILLE KY 40422

Brady, Hollie
P.O. BOX 141
BURGIN KY 40310

Branaman, Gina
171 CHERYL LANE
DANVILLE KY 40422

BRIGGS HEALTHCARE
P.O. BOX 1355
DES MOINES IA 50305-1355

Brinkley, Tisha
204 BRUCE CT
DANVILLE KY 40422

Brown, Christopher
462 CLUBSIDE DR
STANFORD KY 40484

Brown, Melissa Jill Sparks
462 Clubside Ct.
Stanford KY 40484

Brown, Patricia
8602 W. KY 70
LIBERTY KY 42539

BRUCE COMMUNICATIONS
P.O. BOX 771
MOUNT STERLING KY 40353

BRUCE, JAME E., JR.
ATTORNEY AT LAW
P.O. BOX 603
HOPKINSVILLE KY 42241

Burgess, Clinton
P.O. BOX 238
STANFORD KY 40484

Burton, Carolyn
P.O. BOX 248
DANVILLE KY 40423

Business Financial Services, Inc.
3111 N. University Dr. #800
Coral Springs FL 33067

C.A.R. EXPRESS WASH
306 SKYWATCH DRIVE
DANVILLE KY 40422-2541

Cabinet for Health and Family Services
Department for Medicaid Services
275 East Main Street, 6W-A
Frankfort KY 40621

CALLCARE
1370 ARCADIA ROAD
PO BOX 4651
LANCASTER PA 17604-4651

Campbell, Phyllis
4071 PERRYVILLE RD
DANVILLE KY 40422

CAMPBELLS HVAC, INC
295 COOKS LOOP
DANVILLE KY 40422

CAREERBUILDER, LLC
13047 COLLECTION CENTER
DRIVE
CHICAGO IL 60693-0130

Carman, Berdena
964 CARMAN CREEK RD
KINGS MOUNTAIN KY 40442

Carman, Jenna
1697 CALVARY RIDGE RD
YOSEMITE KY 42566

Caudill, Jena
124 WOODLAND AVE
LANCASTER KY 40444

CERNER CORPORATION
2800 ROCKCREEK PARKWAY
P.O. BOX 412702
KANSAS CITY MO 64141

Chilton, Dominique
993 S. COLLEGE ST
HARRODSBURG KY 40330

Christison, Chelsea
321 HUDSON AVENUE
DANVILLE KY 40422

Christison, Sara
195 WEST MASON
DANVILLE KY 40422

CINTAS DOCUMENT MANAGEMENT-D09
P.O. BOX 633842
CINCINNATI OH 45263-3842

City of Danville
Boyle County Sheriff's Office
321 W. Main Street, Suite 103
Danville KY 40422

City of Danville
P O Box 670
Danville KY 40423

CKP, LLC
493 SOUTH FOURTH ST
DANVILLE KY 40422

Clements, Michelle
218 FORREST AVENUE
DANVILLE KY 40422

CMS
Dept of Health & Human Services
Centers for Medicare & Medicaid Services
61 Forsythe St., SW Suite 4T20
Atlanta GA 30303-8909

Cohee, Laura
1285 HARVEY PIKE
HARRODSBURG KY 40330

Coleman, Felisha
508 CLARK ST
DANVILLE KY 40422

Coleman, Mary
306A MCKINNEY COURT
STANFORD KY 40484

COLONIAL INSURANCE
PO BOX 1365
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**United States Bankruptcy Court
Eastern District of Kentucky**

In re Marlin K. Sparks Management Company, Inc.
Debtor(s)

Case No. _____
Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Marlin K. Sparks Management Company, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

June 21, 2014
Date

/s/ Dean A. Langdon
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Signature of Attorney or Litigant
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