Case 16-50401-grs Doc 1 Filed 03/08/16 Entered 03/08/16 10:43:43 Desc Main Document Page 1 of 10

Fill in this information to identify your case:			
United States Bankruptcy Court for the:			
EASTERN DISTRICT OF KENTUCKY			
Case number (if known)	Chapter	11	
			Check if th amended

Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

12/15

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1.	Debtor's name	Pace Enterprises, LLC	
2.	All other names debtor used in the last 8 years		
	Include any assumed names, trade names and doing business as names		
3.	Debtor's federal Employer Identification Number (EIN)	80-0907412	
4.	Debtor's address	Principal place of business	Mailing address, if different from principal place of business
		3346 Mantilla Drive	P.O. Box 9109094
		Lexington, KY 40513	Lexington, KY 40591
		Number, Street, City, State & ZIP Code	P.O. Box, Number, Street, City, State & ZIP Code
		Fayette	Location of principal assets, if different from principal
		County	place of business
			Number, Street, City, State & ZIP Code
5.	Debtor's website (URL)		
6.	Type of debtor	Corporation (including Limited Liability Compan	y (LLC) and Limited Liability Partnership (LLP))
		□ Partnership	
		□ Other. Specify:	

	Case 16-5040	01-grs Doc 1	Filed 03/08/16 Entered 03/08/16 10:43:43 Desc Main
Debt	or Pace Enterprises, LL	C	Document Page 2 of 10 Case number (if known)
	Name		
7.	Describe debtor's business	A. Check one:	
	Describe debtor a business		iness (as defined in 11 U.S.C. § 101(27A))
		_	
			Il Estate (as defined in 11 U.S.C. § 101(51B))
			ned in 11 U.S.C. § 101(44))
			defined in 11 U.S.C. § 101(53AB))
		Commodity Broke	er (as defined in 11 U.S.C. § 101(6))
		Clearing Bank (as	s defined in 11 U.S.C. § 781(3))
		None of the abov	re de la companya de
		B. Check all that app	
			(as described in 26 U.S.C. §501)
			pany, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
		Investment advise	or (as defined in 15 U.S.C. §80a-3)
			erican Industry Classification System) 4-digit code that best describes debtor.
		See <u>http://www.na</u>	aics.com/search/.
8.	Under which chapter of the	Check one:	
0.	Bankruptcy Code is the	Chapter 7	
	Debtor filing?	Chapter 9	
		Chapter 11. Chec	
		l	Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years after
			that).
		ſ	The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small
			business debtor, attach the most recent balance sheet, statement of operation, cash-flow
			statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
		I	□ A plan is being filed with this petition.
		I	Acceptances of the plan were solicited prepetition from one or more classes of creditors, in
			accordance with 11 U.S.C. § 1126(b).
		I	The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the
			attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11
			(Official Form 201A) with this form.
			The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.
		Chapter 12	
9.	Were prior bankruptcy	No.	
	cases filed by or against the debtor within the last 8		
	years?	☐ Yes.	
	If more than 2 cases, attach a		
	separate list.	District	When Case number
		District	When Case number
10.	Are any bankruptcy cases		
	pending or being filed by a	No	
	business partner or an affiliate of the debtor?	☐ Yes.	
	List all cases. If more than 1,		
	attach a separate list	Debtor	Relationship to you
		District	When Case number, if known

Debt	Case 16-50	U	s Doc	1 Filed 03/0 Documer		10:43:43 Desc Main		
	Name							
11.	Why is the case filed in	Check all that apply:						
	this district?	■ De	ebtor has h	ad its domicile, princi	pal place of business, or principal asso or for a longer part of such 180 days tl	ets in this district for 180 days immediately		
			•		btor's affiliate, general partner, or partr			
			baintraptoy		otor o anniato, goneral partitor, or parti			
12.	Does the debtor own or have possession of any	No						
	real property or personal property that needs	□ Yes.	Answer below for each property that needs immediate attention. Attach additional sheets if needed.					
	immediate attention?		Why doe	s the property need	I immediate attention? (Check all that	at apply.)		
			🛛 It pose	es or is alleged to pos	se a threat of imminent and identifiable	e hazard to public health or safety.		
			What is	s the hazard?				
			□ It need	ds to be physically se	ecured or protected from the weather.			
					s or assets that could quickly deteriora meat, dairy, produce, or securities-rela	ate or lose value without attention (for example, ted assets or other options).		
			Other					
			Where is	the property?				
					Number, Street, City, State & ZIP Co	ode		
			-	operty insured?				
			☐ Yes.	Insurance agency Contact name				
				Phone				
	Statistical and admin	istrative ir	nformatior	n				
13.	Debtor's estimation of	. C	Check one:					
	available funds	Π	Funds w	ill be available for dis	tribution to unsecured creditors.			
		С	After any	administrative expe	nses are paid, no funds will be availab	le to unsecured creditors.		
14.	Estimated number of creditors	1 -49			□ 1,000-5,000 □ 5001-10,000	□ 25,001-50,000 □ 50,001-100,000		
		□ 50-99 □ 100-1			□ 5001-10,000 □ 10,001-25,000	☐ 50,001-100,000 ☐ More than100,000		
		200-9						
15.	Estimated Assets	\$ 0 - \$	50.000		□ \$1,000,001 - \$10 million	□ \$500,000,001 - \$1 billion		
			01 - \$100,0	000	□ \$10,000,001 - \$50 million	□ \$1,000,000,001 - \$10 billion		
			001 - \$500		□ \$50,000,001 - \$100 million	□ \$10,000,000,001 - \$50 billion		
		LL \$500,	001 - \$1 m	illion	□ \$100,000,001 - \$500 million	☐ More than \$50 billion		
16.	Estimated liabilities	□ \$0 - \$	50,000		□ \$1,000,001 - \$10 million	□ \$500,000,001 - \$1 billion		
		□ \$50,0	001 - \$100,		□ \$10,000,001 - \$50 million	□ \$1,000,000,001 - \$10 billion		
			001 - \$500 001 - \$1 m		□ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million	□ \$10,000,000,001 - \$50 billion □ More than \$50 billion		
		— \$200,	υυι - φ ΤΜ					

Debtor	Pace Enterprises,	_C Document Page 4 of 10 Case number (<i>if known</i>)				
	Name					
	Request for Relief, I	Declaration, and Signature				
WARNII		is a serious crime. Making a false statement i up to 20 years, or both. 18 U.S.C. §§ 152, 13	in connection with a bankruptcy case can result in fines up to \$500,000 or 341, 1519, and 3571.			
representative of debtor I h I h		The debtor requests relief in accordance w I have been authorized to file this petition of I have examined the information in this per				
		/s/ Thomas L. Skinner Signature of authorized representative of a Title Managing Member	Thomas L. Skinner debtor Printed name			
18. Sigr	hature of attorney	 /s/ Jamie L. Harris Signature of attorney for debtor Jamie L. Harris Printed name DelCotto Law Group PLLC Firm name 200 North Upper Street Lexington, KY 40507-1017 Number, Street, City, State & ZIP Code 	Date March 8, 2016 MM / DD / YYYY			
		Contact phone (859) 231-5800 KY Bar No. 91387	_ Email address			

Bar number and State

Case 16-50401-grs Doc 1 Filed 03/08/16 Entered 03/08/16 10:43:43 Desc Main Document Page 5 of 10

Fill in this information to identify the ca	Fill in this information to identify the case:					
Debtor name Pace Enterprises, LLC						
United States Bankruptcy Court for the: EASTERN DISTRICT OF KENTUCKY						
Case number (if known)						

Official Form 202 Declaration Under Penalty of Perjury for Non-Individual Debtors 12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets–Real and Personal Property (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration

I declare under penalty of perjury that the foregoing is true and correct.

Executed on	March 8, 2016	X /s/ Thomas L. Skinner		
		Signature of individual signing on behalf of debtor		
		Thomas L. Skinner		
		Printed name		

Managing Member

Position or relationship to debtor

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

Case 16-50401-grs Doc 1

KENTUCKY

Filed 03/08/16 Entered 03/08/16 10:43:43 Desc Main Document Page 6 of 10

Fill in this information to identify the case

Debtor name | Pace Enterprises, LLC United States Bankruptcy Court for the: EASTERN DISTRICT OF

Case number (if known):

Check if this is an \square

amended filing

Official Form 204 Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders 12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government	Indicate if claim is contingent, unliquidated, or disputed	claim is partially secure value of collateral or se Total claim, if	cured, fill in only unsecur d, fill in total claim amour toff to calculate unsecure Deduction for value	nt and deduction for
Platinum Rapid Funding 348 RXR Plaza Uniondale, NY 11556		contracts) merchant cash advance agreements		partially secured \$350,000.00	of collateral or setoff \$0.00	\$350,000.00
PNC 2452 Harrodsburg Rd Lexington, KY 40503		line of credit				\$50,000.00
PNC 2452 Harrodsburg Rd Lexington, KY 40503		overdraft fees				\$7,378.91
Woodstock Farms Manufacturing 96 Executive Drive Edison, NJ 08817		trade debt				\$200,000.00

Case 16-50401-grs E

Doc 1 Filed 03/08/16 Entered 03/08/16 10:43:43 Desc Main Document Page 7 of 10

United States Bankruptcy Court

Eastern District of Kentucky

Debtor(s)

In re Pace Enterprises, LLC

Case No. Chapter

11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
Jayan Meledom 10H Trinity High Grove Model Engineering Thrikakkara Cochin, Kerala 682021 India		5%	
Jeff Croucier 22206 Susana Avenue Torrance, CA 90505-2036		5%	
Thomas L. Skinner P.O. Box 9109094 Lexington, KY 40591		90%	

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the **Managing Member** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date March 8, 2016

Signature /s/ Thomas L. Skinner Thomas L. Skinner

Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. Case 16-50401-grs Doc 1 Filed 03/08/16 Entered 03/08/16 10:43:43 Desc Main Document Page 8 of 10

United States Bankruptcy Court Eastern District of Kentucky

In re Pace Enterprises, LLC

Debtor(s)

Case No. Chapter 11

VERIFICATION OF MAILING LIST MATRIX

I, the Managing Member of the corporation named as the petitioner(s) in the above-styled bankruptcy action, declare under

penalty of perjury that the attached mailing list matrix of creditors and other parties in interest consisting of <u>1</u> page(s) is true and

correct and complete, to the best of my (our) knowledge.

Date: March 8, 2016

/s/ Thomas L. Skinner Thomas L. Skinner/Managing Member Signer/Title

I, <u>Jamie L. Harris</u>, counsel for the petitioner(s) in the above-styled bankruptcy action, declare that the attached Master Address List consisting of <u>1</u> page(s) has been verified by comparison to Schedules D through H to be complete, to the best of my knowledge. I further declare that the attached Master Address List can be relied upon by the Clerk of Court to provide notice to all creditors and parties in interest as related to me by the debtor(s) in the above-styled bankruptcy action until such time as any amendments may be made.

Date: March 8, 2016

/s/ Jamie L. Harris

Signature of Attorney Jamie L. Harris DelCotto Law Group PLLC 200 North Upper Street Lexington, KY 40507-1017 (859) 231-5800 Fax: (859) 281-1179

Case 16-50401-grs Doc 1 Filed 03/08/16 Entered 03/08/16 10:43:43 Desc Main Document Page 9 of 10

Century Bank of Kentucky 201 W. Woodford St. Lawrenceburg KY 40342

Hyundai Financial P.O. Box 660891 Dallas TX 75266-0891

Internal Revenue Service P.O. Box 7346 Philadelphia PA 19101-7346

Kaplan Associates 433 River Road Highland Park NJ 08904

Knight Capital Funding
9 E Loockerman St., Suite 3A-543
Dover DE 19901

KY Dept. of Revenue Legal Branch - Bankruptcy Section P. O. Box 5222 Frankfort KY 40602

Platinum Rapid Funding 348 RXR Plaza Uniondale NY 11556

PNC 2452 Harrodsburg Rd Lexington KY 40503

Woodstock Farms Manufacturing 96 Executive Drive Edison NJ 08817

Software Copyright (c) 1996-2016 Best Case, LLC - www.bestcase.com

United States Bankruptcy Court Eastern District of Kentucky

In re Pace Enterprises, LLC

Debtor(s)

Case No. Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for <u>Pace Enterprises, LLC</u> in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

March 8, 2016

Date

/s/ Jamie L. Harris Jamie L. Harris Signature of Attorney or Litigant Counsel for Pace Enterprises, LLC DelCotto Law Group PLLC 200 North Upper Street Lexington, KY 40507-1017 (859) 231-5800 Fax:(859) 281-1179