

United States Bankruptcy Court
District of Massachusetts

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):
Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):

All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):

Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all)
04-6997597

Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all)

Street Address of Debtor (No. & Street, City, and State):
60 B Congress Street
Springfield, MA
ZIP Code
01104

Street Address of Joint Debtor (No. & Street, City, and State):
ZIP Code

County of Residence or of the Principal Place of Business:
Hampden

County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address):
ZIP Code

Mailing Address of Joint Debtor (if different from street address):
ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):
60 B Congress Street
Springfield, MA 01104

Type of Debtor (Form of Organization) (Check one box)
[] Individual (includes Joint Debtors)
[X] Corporation (includes LLC and LLP)
[] Partnership
[] Other (If debtor is not one of the above entities, check this box and provide the information requested below.)
State type of entity:

Nature of Business (Check all applicable boxes.)
[] Health Care Business
[] Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)
[] Railroad
[] Stockbroker
[] Commodity Broker
[] Clearing Bank
[] Nonprofit Organization qualified under 26 U.S.C. § 501(c)(3)

Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
[] Chapter 7 [X] Chapter 11 [] Chapter 15 Petition for Recognition of a Foreign Main Proceeding
[] Chapter 9 [] Chapter 12 [] Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
[] Chapter 13

Nature of Debts (Check one box)
[] Consumer/Non-Business [X] Business

Filing Fee (Check one box)
[X] Full Filing Fee attached
[] Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.
[] Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.

Chapter 11 Debtors
Check one box:
[X] Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).
[] Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).
Check if:
[] Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.

Statistical/Administrative Information
[X] Debtor estimates that funds will be available for distribution to unsecured creditors.
[] Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

Table with 10 columns: Estimated Number of Creditors. Rows for ranges: 1-49, 50-99, 100-199, 200-999, 1000-5,000, 5001-10,000, 10,001-25,000, 25,001-50,000, 50,001-100,000, OVER 100,000. Selected 50-99.

Table with 9 columns: Estimated Assets. Rows for ranges: \$0 to \$50,000, \$50,001 to \$100,000, \$100,001 to \$500,000, \$500,001 to \$1 million, \$1,000,001 to \$10 million, \$10,000,001 to \$50 million, \$50,000,001 to \$100 million, More than \$100 million. Selected \$100,001 to \$500,000.

Table with 9 columns: Estimated Debts. Rows for ranges: \$0 to \$50,000, \$50,001 to \$100,000, \$100,001 to \$500,000, \$500,001 to \$1 million, \$1,000,001 to \$10 million, \$10,000,001 to \$50 million, \$50,000,001 to \$100 million, More than \$100 million. Selected \$500,001 to \$1 million.

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney

X /s/ Edward V. Sabella
Signature of Attorney for Debtor(s)

Edward V. Sabella 436820
Printed Name of Attorney for Debtor(s)

Shatz, Schwartz and Fentin, P.C.
Firm Name

1441 Main Street, Suite 1100
Springfield, MA 01103-1450

Address

Email: esabella@ssfpc.com

(413) 737 1131 Fax: (413) 736 0375
Telephone Number

June 9, 2006
Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.
The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ John F. Smith
Signature of Authorized Individual

John F. Smith
Printed Name of Authorized Individual

Member
Title of Authorized Individual

June 9, 2006
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by §1515 of title 11 are attached.

Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina**
Debtor(s)

Case No. _____
Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Ace Sign 477 Cottage Street P.O. Box 3374 Springfield, MA 01101	Ace Sign 477 Cottage Street P.O. Box 3374 Springfield, MA 01101	Sign supplier		4,872.99
Akalis Electric 35 Roosevelt Avenue Holyoke, MA 01040	Akalis Electric 35 Roosevelt Avenue Holyoke, MA 01040	Service	Disputed	16,825.86
American Cooling, Inc. 3265 Boston Road Wilbraham, MA 01095	American Cooling, Inc. 3265 Boston Road Wilbraham, MA 01095	Vendor		3,868.26
Bay State Plumbing 15 Mill Street Springfield, MA 01108	Bay State Plumbing 15 Mill Street Springfield, MA 01108	Contractor	Disputed	9,120.90
Brandy Mechanical 147 Maple Street Springfield, MA 01101	Brandy Mechanical 147 Maple Street Springfield, MA 01101	Service		5,200.00
BSA 159F Memorial Drive Shrewsbury, MA 01545	BSA 159F Memorial Drive Shrewsbury, MA 01545	Vendor		2,586.77
Horizon Beverages P.O. Box 409 84 Westover Road Ludlow, MA 01056	Horizon Beverages P.O. Box 409 84 Westover Road Ludlow, MA 01056	Vendor		2,497.12
John and Marlene Smith 8 Cedar Woods Glen West Springfield, MA 01089	John and Marlene Smith 8 Cedar Woods Glen West Springfield, MA 01089	Unsecured loan		143,751.12
Johnson Acoustics, Inc. 31 Pearson Way P.O. Box 313 West Springfield, MA 01089	Johnson Acoustics, Inc. 31 Pearson Way P.O. Box 313 West Springfield, MA 01089	Vendor		2,230.00
Kittridge Equipment 2155 Columbia Avenue Springfield, MA 01104	Kittridge Equipment 2155 Columbia Avenue Springfield, MA 01104	Equipment supplier	Disputed	32,142.46

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Massachusetts Department of Revenue Bankruptcy Unit P.O. Box 9564 Boston, MA 02114	Massachusetts Department of Revenue Bankruptcy Unit P.O. Box 9564 Boston, MA 02114	Meals tax		20,573.77
Mather Properties, LLC 60 Congress Street Springfield, MA 01104	Mather Properties, LLC 60 Congress Street Springfield, MA 01104	Unsecured loan		1,817.90
MoJo Bonz, LLC 60 Congress Street Springfield, MA 01104	MoJo Bonz, LLC 60 Congress Street Springfield, MA 01104	Unsecured loan		69,000.16
Northeast Industrial Flooring 90 King Spring Road Windsor Locks, CT 06096	Northeast Industrial Flooring 90 King Spring Road Windsor Locks, CT 06096	Judgment creditor		6,112.70
Rick's Plumbing 6 Linda Street South Hadley, MA 01075	Rick's Plumbing 6 Linda Street South Hadley, MA 01075	Service		1,800.00
The Republican P.O. Box 1930 Springfield, MA 01101	The Republican P.O. Box 1930 Springfield, MA 01101	Advertising		2,890.50
Treats of Huntersville 60 Congress Street Springfield, MA 01104	Treats of Huntersville 60 Congress Street Springfield, MA 01104	Unsecured loan		2,000.00
United Liquors Ltd 175 Campanelli Drive Braintree, MA 02185	United Liquors Ltd 175 Campanelli Drive Braintree, MA 02185	Vendor		2,681.04
US Foodservice P.O. Box 842700 Boston, MA 02284	US Foodservice P.O. Box 842700 Boston, MA 02284	Vendor		6,156.03
Williams Distributing P.O. Box 98 Chicopee, MA 01021	Williams Distributing P.O. Box 98 Chicopee, MA 01021	Vendor		4,953.09

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date June 9, 2006

Signature /s/ John F. Smith
John F. Smith
Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Debtor

Case No. _____

Chapter **11**

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	AMOUNTS SCHEDULED		
			ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	180,000.00		
B - Personal Property	Yes	4	123,816.35		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		295,498.25	
E - Creditors Holding Unsecured Priority Claims	Yes	2		21,294.80	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	11		341,044.28	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		21			
Total Assets			303,816.35		
			Total Liabilities	657,837.33	

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
60 B Congress Street, Springfield, Massachusetts Approximately 1/2 acre paved parking lot	Fee Simple	-	180,000.00	295,498.25

Sub-Total > **180,000.00** (Total of this page)

Total > **180,000.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		Petty cash	-	1,000.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking account at Hampden Savings Bank Account no. 90017527	-	500.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

Sub-Total > **1,500.00**
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		Master Card, Discover, Visa and American Express Customer sales charged	-	1,866.35
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		Jean Mullarkey, Former Member of Mather Properties I, LLC Capital contributions	-	Unknown

Sub-Total > **1,866.35**
(Total of this page)

Sheet 1 of 3 continuation sheets attached
to the Schedule of Personal Property

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.		All alcohol common victualler entertainment license issued by the City of Springfield	-	35,000.00
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		Furniture: 28 tables, 110 chairs, patio furniture (15 tables, 60 chairs) Computer and Stereo	-	10,500.00
29. Machinery, fixtures, equipment, and supplies used in business.		42" plasma television, Hobart dishwasher, Walk-in 8' x 12', grill, salamander, smallwares, microwave, counter top freezer, blenders, chaffing dishes, food warmers, tamle machine, Hobart mixer, bottle collers, undercounter chip warmers, solid tables, shelving, Pitco fryers, charbroiler, Bev Air under grill refrigerator, six top stove w/ salamander, Bev Air double door refrigerator, double door refrigerator, five foot steamer, salad unit, hood and ansul system, two compartment sink, portable ice chest, two pianos, Point of Sale system, Bev system/ice box, coffee machine and signs	-	68,050.00
30. Inventory.		Food \$2,000.00 Liquor \$4,900.00	-	6,900.00
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			

Sub-Total > **120,450.00**
(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total > **0.00**
(Total of this page)
Total > **123,816.35**

(Report also on Summary of Schedules)

Sheet 3 of 3 continuation sheets attached
to the Schedule of Personal Property

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
Account No. 586861 City of Springfield Collector of Taxes P.O. Box 1170 Springfield, MA 01101				4th quarter property taxes				721.03	721.03
Account No. 046997597 Massachusetts Department of Revenue Bankruptcy Unit P.O. Box 9564 Boston, MA 02114				6/2005-6/2006 Meals tax				20,573.77	20,560.82
Account No.									
Account No.									
Account No.									

Sheet **1** of **1** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Total of this page)

21,294.80

21,281.85

Total
(Report on Summary of Schedules)

21,294.80

21,281.85

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. §112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. 102300 A. W. Gifford 11 Lyman Street Springfield, MA 01103		6/13/05, 6/16/05, 12/31/05 and 4/24/06 Vendor				1,517.06
Account No. Absolute Fire Protection P.O. Box 230 West Springfield, MA 01090		6/9/05 Fire detection services				1,543.75
Account No. Doub02 Ace Sign 477 Cottage Street P.O. Box 3374 Springfield, MA 01101		3-2005 through present Sign supplier				4,872.99
Account No. Action Display Serv, LLC 17 Valley View Drive South Hadley, MA 01075		12/8/05 Vendor				349.00
Subtotal (Total of this page)						8,282.80

10 continuation sheets attached

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Akalis Electric 35 Roosevelt Avenue Holyoke, MA 01040	-		5/15/05, 5/24/05, 5/29/05, 6/14/05, 7/9/05, 8/15/05 Service			X	16,825.86
Account No. 99064386 Allegro Acceptance Corp. P.O. Box 1207 San Bruno, CA 94066	-		7/1/05 Vendor				122.29
Account No. 106420279141 Allied Waste BFI P.O. Box 830109 Baltimore, MD 21283	-		3/27/06 Waste Service				129.41
Account No. Allstate Fire Equipment 1654 Riverdale Street West Springfield, MA 01089	-		5/17/05, 6/14/05 Vendor				433.50
Account No. American Cooling, Inc. 3265 Boston Road Wilbraham, MA 01095	-		5/31/05, 6/21/05, 7/21/05 Vendor				3,868.26
Sheet no. 1 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	21,379.32

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.					
Account No. Architectural Insights 3 Converse Street Palmer, MA 01069	-		6/14/05 Service				1,689.85	
Account No. 6780 Arnolds Meats 307 Grattan Street Chicopee, MA 01020	-		4/14/06, 4/28/06, 4/14/06, 4/22/06, 4/26/06, 5/6/06 Vendor				533.03	
Account No. 500584068 ASCAP 2690 Cumberland Parkway Suite 490 Atlanta, GA 30339	-		11/1/05 Services				57.00	
Account No. 002182 Baronet Coffee, Inc. P.O. Box 987 Hartford, CT 06143	-		3/17/06, 4/13/06, 4/20/06 Vendor				228.00	
Account No. MAT010 Bay State Plumbing 15 Mill Street Springfield, MA 01108	-		6/2005, 8/2005, 10/2005, 1/2006, 2/2006, 3/2006, 4/2006 Contractor			X	9,120.90	
Sheet no. 2 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	11,628.78

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. Benoit Painting and Wallpapering P.O. Box 241 Blandford, MA 01008	-		3/13/2005, 6/13/2005 Service			X	850.00	
Account No. 01-001341 Braman Chemical P.O. Box 368 Agawam, MA 01001	-		10/2005, 9/2005, 8/2005, 7/2005, 6/2005 Vendor				687.85	
Account No. Brandy Mechanical 147 Maple Street Springfield, MA 01101	-		5/23/05 Service				5,200.00	
Account No. 100509 BSA 159F Memorial Drive Shrewsbury, MA 01545	-		5/17/05 Vendor				2,586.77	
Account No. 39278 Carolina Wine 975 University Avenue Norwood, MA 02062	-		4/2006 Vendor				79.90	
Sheet no. 3 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	9,404.52

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Cash Register Solutions 122 Sewall Street Ludlow, MA 01056	-		4/2006, 5/2006 Services				1,638.00
Account No. 2065 Commercial Distributing P.O. Box 1478 Westfield, MA 01085	-		3/2006-5/2006 Vendor				1,693.54
Account No. 08355 Commonwealth Wine & Spirits P.O. Box 846146 Boston, MA 02284	-		4/2006-5/2006 Vendor				638.08
Account No. D&D c/o Sutter Homes, Inc. 19 Lisa Lane Westfield, MA 01085	-		Service			X	1,000.00
Account No. DAS Alarm Systems, Inc. P.O. Box 2032 Westfield, MA 01086	-		6/23/05 Lawsuit initiated			X	1,338.68
Subtotal (Total of this page)							6,308.30

Sheet no. 4 of 10 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.					
Account No. 019732983 Ecolab P.O. Box 905327 Charlotte, NC 28290	-		6/2005-7/2005				1,082.51	
Account No. Eugene Fitzgerald c/o Sutter Homes, Inc. 19 Lisa Lane Westfield, MA 01085	-		Service			X	101.29	
Account No. 11303 Falvey Linen 88 Tolland Street East Hartford, CT 06108	-		4/2006-5/2006 Vendor				1,041.65	
Account No. 39278 Gilman Restaurant Equipment 229 Main Street North Brookfield, MA 01535	-		4/17/2006 Vendor				295.09	
Account No. 94833 Horizon Beverages P.O. Box 409 84 Westover Road Ludlow, MA 01056	-		4/2006-5/2006 Vendor				2,497.12	
Sheet no. 5 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	5,017.66

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
Account No.			Unsecured loan					
John and Marlene Smith 8 Cedar Woods Glen West Springfield, MA 01089	-						143,751.12	
Account No. A10710			5/31/05 Vendor					
Johnson Acoustics, Inc. 31 Pearson Way P.O. Box 313 West Springfield, MA 01089	-						2,230.00	
Account No. 0005489			3/2005-3/2006 Equipment supplier					
Kittridge Equipment 2155 Columbia Avenue Springfield, MA 01104	-					X	32,142.46	
Account No. 43450			4/2006-5/2006 Vendor					
M.S. Walker 20 Third Street Somerville, MA 02143	-						113.95	
Account No.			4/4/2005 Vendor					
Maines Paper & Food 11 Broome Corp Parkway Conklin, NY 13748	-						26.70	
Sheet no. 6 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	178,264.23

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. Doubled			2/2006-4/2006 Advertising					
MassLive LLC Dept 560 P.O. Box 11679 Newark, NJ 07101	-						400.00	
Account No.			6/10/05, 6/17/05, 6/29/05 Unsecured loan					
Mather Properties, LLC 60 Congress Street Springfield, MA 01104	-						1,817.90	
Account No.			6/2005-4/2006 Unsecured loan					
MoJo Bonz, LLC 60 Congress Street Springfield, MA 01104	-						69,000.16	
Account No. 4029690			6/2005 Advertising					
New Mass Media 285 Broad Street Hartford, CT 06115	-						800.00	
Account No.			5/2005-5/2006 Judgment creditor					
Northeast Industrial Flooring 90 King Spring Road Windsor Locks, CT 06096	-						6,112.70	
Sheet no. <u>7</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	78,130.76

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. Phil's Beverage 136 Nursery Street Springfield, MA 01104			3/2006-5/2006 Vendor				464.00	
Account No. Rick's Plumbing 6 Linda Street South Hadley, MA 01075			8/22/2005 Service				1,800.00	
Account No. 2125 Simos 60 Avocado Street Springfield, MA 01104			9/2005-5/2006 Vendor				65.96	
Account No. Southern New England Spice Co. 2 Columbus Avenue Enfield, CT 06082			11/2005 and 2/2006 Vendor				448.00	
Account No. 1005713 The Republican P.O. Box 1930 Springfield, MA 01101			9/2005-12/2005 Advertising				2,890.50	
Sheet no. 8 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	5,668.46

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.			Unsecured loan					
Treats of Huntersville 60 Congress Street Springfield, MA 01104	-						2,000.00	
Account No. 25560605			3/2006-5/2006 Vendor					
United Liquors Ltd 175 Campanelli Drive Braintree, MA 02185	-						2,681.04	
Account No.			5/24/05, 7/25/04, 8/25/05 Vendor					
United Rental 28 Ramah Circle Springfield, MA 01101	-					X	623.09	
Account No. 116823			7/2005-4/2006 Vendor					
US Foodservice P.O. Box 842700 Boston, MA 02284	-						6,156.03	
Account No. 4137325830			8/25/05, 4/1/05, 5/2/05 Telephone					
Verizon P.O. Box 1 Worcester, MA 01654	-						546.20	
Sheet no. 9 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	12,006.36

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community			A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No. 11128 Williams Distributing P.O. Box 98 Chicopee, MA 01021			3/2006-5/2006 Vendor		4,953.09
Account No.					
Account No.					
Account No.					
Account No.					

Sheet no. **10** of **10** sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page)

4,953.09

Total
(Report on Summary of Schedules)

341,044.28

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
80 Congress Street Properties, LLC 80 Congress Street Springfield, MA 01104	Non-Exclusive Parking Agreement entered into between Debtor and 80 Congress Street Properties, LLC.
Allegro Acceptance P.O. Box 1207 San Bruno, CA 94066	Installment contract with Debtor for pianos.
Cash Register Solutions 122 Sewall Street Ludlow, MA 01056	Installment contract with Debtor for cash registers and accessories.
Mather Properties, LLC 60 Congress Street Springfield, MA 01104	Debtor has a lease with Mather Properties, LLC for business operation. Approximately 4,000 square feet. \$50,000 per year. Lease expires March 31, 2025.
MoJo Bonz, LLC 60 Congress Street Springfield, MA 01104	Non-Exclusive Parking Agreement between Debtor and MoJo Bonz, LLC for use of each other's parking spaces.

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Case No. _____

Debtor

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Jean and Ed Mullarkey 114 Mullen Avenue Westfield, MA 01085	Hampden Savings Bank 19 Harrison Avenue Springfield, MA 01103
John and Marlene Smith 8 Cedar Woods Glen West Springfield, MA 01089	Hampden Savings Bank 19 Harrison Avenue Springfield, MA 01103
Mather Properties, LLC 60 Congress Street Springfield, MA 01104	Hampden Savings Bank 19 Harrison Avenue Springfield, MA 01103
MoJo Bonz, LLC 60 Congress Street Springfield, MA 01104	Hampden Savings Bank 19 Harrison Avenue Springfield, MA 01103

0 continuation sheets attached to Schedule of Codebtors

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina**
Debtor(s)

Case No. _____
Chapter **11**

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Member of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **22** sheets [*total shown on summary page plus 1*], and that they are true and correct to the best of my knowledge, information, and belief.

Date **June 9, 2006**

Signature **/s/ John F. Smith**
John F. Smith
Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina**
Debtor(s)

Case No. _____
Chapter **11**

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
\$-241,663.78 May 1, 2005 through May 24, 2006

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
MoJo Bonz, LLC 60 Congress Street Springfield, MA 01104	Reimbursement for payroll and benefits April 12, 2006, May 1, 2006, May 15, 2006, May 31, 2006	\$6,233.18	\$0.00

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
DAS Alarm Systems, Inc.; 0644SC287	Small claims action for payment of products and services.	Westfield	Court date on June 12, 2006.
Northeast Industrial Floorings, Inc.; 05CV2750	Breach of Contract, Quantum Meruit and Unjust Enrichment	Springfield District Court, Hampden County, Springfield, Massachusetts	Judgment for \$11,441.85. Debtor to pay \$1,000 per month according to a Agreement for Judgment.

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

- None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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6. Assignments and receiverships

- None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

- None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

- None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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9. Payments related to debt counseling or bankruptcy

- None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Shatz, Schwartz and Fentin, P.C. 1441 Main Street Springfield, MA 01103	May 25, 2006	\$25,000.00

10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

- None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
80 Congress Street Springfield, MA 01104	Mather Properties I, LLC	2004

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18 . Nature, location and name of business

None

- a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO.	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None

- b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None

- a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
John Basile, CPA 6 North Main Street East Longmeadow, MA 01028	2005-2006
Joan Percy Double Door 60 Congress Street Springfield, MA 01104	2005-2006

None

- b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
John Basile, CPA	6 North Main Street East Longmeadow, MA 01028	2005-2006

- None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

Mather Properties I, LLC, Debtor

ADDRESS

**60 Congress Street
Springfield, MA 01104**

- None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

**Hampden Savings Bank
19 Harrison Avenue
Springfield, MA 01103**

DATE ISSUED

January 2005**20. Inventories**

- None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
May 19, 2006	John F. Smith, Member	\$8,500.00/Cost
June 4, 2006	John F. Smith, Member	\$6,900.00/Cost

- None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
May 19, 2006	John F. Smith, Member Double Door 60 B Congress Street Springfield, MA 01104
June 4, 2006	John F. Smith 60 B Congress Street Springfield, MA 01104

21 . Current Partners, Officers, Directors and Shareholders

- None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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- None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
John F. Smith 8 Cedar Woods Glen West Springfield, MA 01089	Member	100%

22 . Former partners, officers, directors and shareholders

- None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
Jean Mullarkey 114 Mullen Avenue Westfield, MA 01085	Member	September 29, 2005

23 . Withdrawals from a partnership or distributions by a corporation

- None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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24. Tax Consolidation Group.

- None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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25. Pension Funds.

- None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date <u>June 9, 2006</u>	Signature <u>/s/ John F. Smith</u> John F. Smith Member
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[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina**
Debtor(s)

Case No. _____
Chapter **11**

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>25,000.00</u>
Prior to the filing of this statement I have received.....	\$	<u>25,000.00</u>
Balance Due.....	\$	<u>0.00</u>

2. \$ **1,039.00** of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor Other (specify): **John F. Smith personally**

4. The source of compensation to be paid to me is:

Debtor Other (specify):

5. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **June 9, 2006**

/s/ Edward V. Sabella
Edward V. Sabella
Shatz, Schwartz and Fentin, P.C.
1441 Main Street, Suite 1100
Springfield, MA 01103-1450
(413) 737 1131 Fax: (413) 736 0375
esabella@ssfpc.com

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double
Door Mexican Grill and Cantina**

Debtor

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
John F. Smith 8 Cedar Woods Glen West Springfield, MA 01089		100%	Sole Member

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date June 9, 2006

Signature /s/ John F. Smith
John F. Smith
Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina**
Debtor(s)

Case No. _____
Chapter **11**

VERIFICATION OF CREDITOR MATRIX

I, the Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **June 9, 2006**

/s/ John F. Smith
John F. Smith/Member
Signer/Title

80 CONGRESS STREET PROPERTIES, LLC
80 CONGRESS STREET
SPRINGFIELD, MA 01104

A. W. GIFFORD
11 LYMAN STREET
SPRINGFIELD, MA 01103

ABSOLUTE FIRE PROTECTION
P.O. BOX 230
WEST SPRINGFIELD, MA 01090

ACE SIGN
477 COTTAGE STREET
P.O. BOX 3374
SPRINGFIELD, MA 01101

ACTION DISPLAY SERV, LLC
17 VALLEY VIEW DRIVE
SOUTH HADLEY, MA 01075

AKALIS ELECTRIC
35 ROOSEVELT AVENUE
HOLYOKE, MA 01040

ALLEGRO ACCEPTANCE
P.O. BOX 1207
SAN BRUNO, CA 94066

ALLEGRO ACCEPTANCE CORP.
P.O. BOX 1207
SAN BRUNO, CA 94066

ALLIED WASTE BFI
P.O. BOX 830109
BALTIMORE, MD 21283

ALLSTATE FIRE EQUIPMENT
1654 RIVERDALE STREET
WEST SPRINGFIELD, MA 01089

AMERICAN COOLING, INC.
3265 BOSTON ROAD
WILBRAHAM, MA 01095

ARCHITECTURAL INSIGHTS
3 CONVERSE STREET
PALMER, MA 01069

ARNOLDS MEATS
307 GRATTAN STREET
CHICOPEE, MA 01020

ASCAP
2690 CUMBERLAND PARKWAY
SUITE 490
ATLANTA, GA 30339

BARONET COFFEE, INC.
P.O. BOX 987
HARTFORD, CT 06143

BAY STATE PLUMBING
15 MILL STREET
SPRINGFIELD, MA 01108

BENOIT PAINTING AND WALLPAPERING
P.O. BOX 241
BLANDFORD, MA 01008

BRAMAN CHEMICAL
P.O. BOX 368
AGAWAM, MA 01001

BRANDY MECHANICAL
147 MAPLE STREET
SPRINGFIELD, MA 01101

BSA
159F MEMORIAL DRIVE
SHREWSBURY, MA 01545

CAROLINA WINE
975 UNIVERSITY AVENUE
NORWOOD, MA 02062

CASH REGISTER SOLUTIONS
122 SEWALL STREET
LUDLOW, MA 01056

CITY OF SPRINGFIELD
COLLECTOR OF TAXES
P.O. BOX 1170
SPRINGFIELD, MA 01101

COMMERCIAL DISTRIBUTING
P.O. BOX 1478
WESTFIELD, MA 01085

COMMONWEALTH WINE & SPIRITS
P.O. BOX 846146
BOSTON, MA 02284

D&D
C/O SUTTER HOMES, INC.
19 LISA LANE
WESTFIELD, MA 01085

DAS ALARM SYSTEMS, INC.
P.O. BOX 2032
WESTFIELD, MA 01086

ECOLAB
P.O. BOX 905327
CHARLOTTE, NC 28290

EUGENE FITZGERALD
C/O SUTTER HOMES, INC.
19 LISA LANE
WESTFIELD, MA 01085

FALVEY LINEN
88 TOLLAND STREET
EAST HARTFORD, CT 06108

GILMAN RESTAURANT EQUIPMENT
229 MAIN STREET
NORTH BROOKFIELD, MA 01535

HAMPDEN BANK
19 HARRISON AVENUE
SPRINGFIELD, MA 01103

HORIZON BEVERAGES
P.O. BOX 409
84 WESTOVER ROAD
LUDLOW, MA 01056

INTERNAL REVENUE SERVICE
SPECIAL PROCEDURES FUNCTION
JFK BUILDING-STOP 20800
P.O. BOX 9112
BOSTON, MA 02203

INTERNAL REVENUE SERVICE
ANDOVER, MA 05501

JEAN AND ED MULLARKEY
114 MULLEN AVENUE
WESTFIELD, MA 01085

JEAN MULLARKEY
114 MULLEN AVENUE
WESTFIELD, MA 01085

JOHN AND MARLENE SMITH
8 CEDAR WOODS GLEN
WEST SPRINGFIELD, MA 01089

JOHNSON ACOUSTICS, INC.
31 PEARSON WAY
P.O. BOX 313
WEST SPRINGFIELD, MA 01089

KITTRIDGE EQUIPMENT
2155 COLUMBIA AVENUE
SPRINGFIELD, MA 01104

M.S. WALKER
20 THIRD STREET
SOMERVILLE, MA 02143

MAINES PAPER & FOOD
11 BROOME CORP PARKWAY
CONKLIN, NY 13748

MASSACHUSETTS DEPARTMENT OF REVENUE
BANKRUPTCY UNIT
P.O. BOX 9564
BOSTON, MA 02114

MASSLIVE LLC
DEPT 560
P.O. BOX 11679
NEWARK, NJ 07101

MATHER PROPERTIES, LLC
60 CONGRESS STREET
SPRINGFIELD, MA 01104

MOJO BONZ, LLC
60 CONGRESS STREET
SPRINGFIELD, MA 01104

NEW MASS MEDIA
285 BROAD STREET
HARTFORD, CT 06115

NORTHEAST INDUSTRIAL FLOORING
90 KING SPRING ROAD
WINDSOR LOCKS, CT 06096

PHIL'S BEVERAGE
136 NURSERY STREET
SPRINGFIELD, MA 01104

RICK'S PLUMBING
6 LINDA STREET
SOUTH HADLEY, MA 01075

SIMOS
60 AVOCADO STREET
SPRINGFIELD, MA 01104

SOUTHERN NEW ENGLAND SPICE CO.
2 COLUMBUS AVENUE
ENFIELD, CT 06082

THE REPUBLICAN
P.O. BOX 1930
SPRINGFIELD, MA 01101

TREATS OF HUNTERSVILLE
60 CONGRESS STREET
SPRINGFIELD, MA 01104

UNITED LIQUORS LTD
175 CAMPANELLI DRIVE
BRAINTREE, MA 02185

UNITED RENTAL
28 RAMAH CIRCLE
SPRINGFIELD, MA 01101

US FOODSERVICE
P.O. BOX 842700
BOSTON, MA 02284

VERIZON
P.O. BOX 1
WORCESTER, MA 01654

WILLIAMS DISTRIBUTING
P.O. BOX 98
CHICOPEE, MA 01021

**United States Bankruptcy Court
District of Massachusetts**

In re **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina**
Debtor(s)

Case No. _____
Chapter **11**

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

June 9, 2006

Date

/s/ Edward V. Sabella

Edward V. Sabella

Signature of Attorney or Litigant

Counsel for **Mather Properties I, LLC d/b/a Double Door Mexican Grill and Cantina**

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