

OFFICIAL FORM 7

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF OBIIBYOEIUIII

In re Labranche, Arnel P.  
dba Metro PCS & Wireless

Chapter 11  
Bankruptcy No. 10-

Debtor(s)

DECLARATION RE: ELECTRONIC FILING

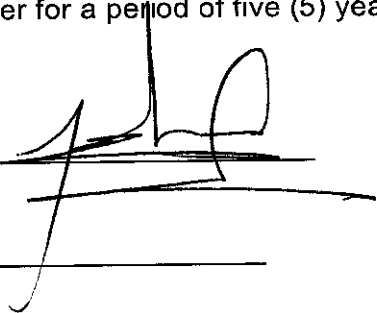
PART I- DECLARATION

I [We] Labranche, Arnel P. and \_\_\_\_\_, hereby declare(s) under penalty of perjury that all of the information contained in my \_\_\_\_\_ Chapter 11 (singly or jointly the "Document"), filed electronically, is true and correct. I understand that this DECLARATION is to be filed with the Clerk of Court electronically concurrently with the electronic filing of the Document. I understand that failure to file this DECLARATION may cause the Document to be struck and any request contained or relying thereon to be denied, without further notice.

I further understand that, pursuant to the Massachusetts Electronic Filing Local Rule (MEFR) 7(b), all paper documents containing original signatures executed under the penalties of perjury and filed electronically with the Court are the property of the bankruptcy estate and shall be maintained by the authorized CM/ECF Registered User for a period of five (5) years after the closing of this case.

Dated:

/s/ Labranche, Arnel P.  
(Affiant)



\_\_\_\_\_  
(Joint Affiant)

PART II - DECLARATION OF ATTORNEY (IF AFFIANT IS REPRESENTED BY COUNSEL)

I certify that the affiant(s) signed this form before I submitted the Document, I gave the affiant(s) a copy of the Document and this DECLARATION, and I have followed all other electronic filing requirements currently established by local rule and standing order. This DECLARATION is based on all information of which I have knowledge and my signature below constitutes my certification of the foregoing under Fed. R. Bankr. P. 9011. I have reviewed and will comply with the provisions of MEFR 7.

Dated:

Signed: /s/ Robert Osol  
Attorney for Affiant



Robert Osol Bar #: 380625  
Melia & Osol  
16 Harvard Street  
Worcester, MA 01609-2892  
(508)753-5552 Fax: (508)798-4040

**United States Bankruptcy Court**  
**DISTRICT OF MASSACHUSETTS**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Labranche, Arnel P.</b>	Name of Joint Debtor (Spouse)(Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>dba Metro PCS &amp; Wireless</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>5605</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>722 Hyde Park Avenue</b> <b>Roslindale MA</b> ZIP CODE: <b>02131</b>	Street Address of Joint Debtor (No. & Street, City, and State): ZIP CODE:
County of Residence or of the Principal Place of Business: <b>Suffolk</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>SAME</b> ZIP CODE:	Mailing Address of Joint Debtor (if different from street address): ZIP CODE:
Location of Principal Assets of Business Debtor (if different from street address above): <b>NOT APPLICABLE</b>	ZIP CODE:

<b>Type of Debtor</b> (Form of organization) (Check one box.) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below _____	<b>Nature of Business</b> (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box) <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose" <input type="checkbox"/> Debts are primarily business debts.  <b>Chapter 11 Debtors:</b> <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		

<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <p style="text-align: center;"><b>Labranche, Arnel P.</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>NONE</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> <u>/s/ Robert Osol</u> <u>01/26/2010</u></p> <p style="font-size: small;">Signature of Attorney for Debtor(s) <span style="float: right;">Date</span></p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and exhibit C is attached and made a part of this petition.

No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):

Labranche, Arnel P.

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Labranche, Arnel P.

Signature of Debtor

**X**

Signature of Joint Debtor

Telephone Number (if not represented by attorney)

01/26/2010

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

(Signature of Foreign Representative)

(Printed name of Foreign Representative)

01/26/2010

(Date)

**Signature of Attorney\***

**X** /s/ Robert Osol

Signature of Attorney for Debtor(s)

Robert Osol 380625

Printed Name of Attorney for Debtor(s)

Melia & Osol

Firm Name

16 Harvard Street

Address

Worcester MA 01609-2892

(508) 753-5552

Telephone Number

01/26/2010

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

01/26/2010

Date

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MASSACHUSETTS  
WESTERN DIVISION**

In re *Labranche, Arnel P.*

Case No. 10-  
Chapter 11

\_\_\_\_\_  
Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**WARNING:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now.  
*[Summarize exigent circumstances here.]*

*I have not been able to complete the course because I did not have my financial papers in order in time for the filing.*

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement]*  
*[Must be accompanied by a motion for determination by the court.]*

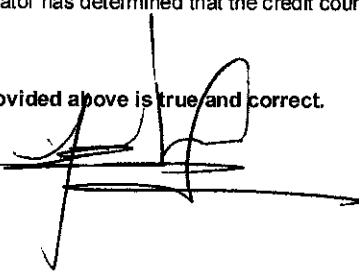
- Incapacity. (Defined in 11 U.S.C. § 109 (h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- Disability. (Defined in 11 U.S.C. § 109 (h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
- Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Labranche, Arnel P.

Date: 01/26/2010



UNITED STATES BANKRUPTCY COURT

**NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

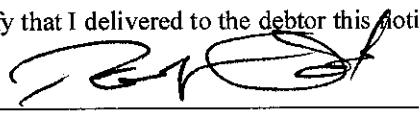
A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

X /s/ Robert Osol



01/26/2010

Robert Osol  
Melia & Osol  
16 Harvard Street  
Worcester, MA 01609-2892  
(508)753-5552 Fax: (508)798-4040

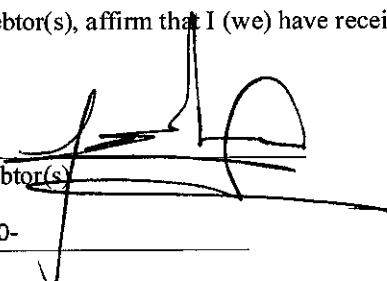
Date

**Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Labranche, Arnel P.

Printed Name(s) of Debtor(s)



Case No. (if known) 10-

X /s/ Labranche, Arnel P.

Signature of Debtor

01/26/2010

Date

X

Signature of Joint Debtor (if any)

01/26/2010

Date



UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
WESTERN DIVISION

In re Labranche, Arnel P.
dba Metro PCS & Wireless

Case No. 10-
Chapter 11

Attorney for Debtor: Robert Osol / Debtor

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

- 1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
a) For legal services rendered or to be rendered in contemplation of and in connection with this case \$ hourly
b) Prior to the filing of this statement, debtor(s) have paid \$ 0.00
c) The unpaid balance due and payable is \$ 0.00
3. \$ 1,039.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and None other
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and None other
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated: None
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows: None

Dated: 01/26/2010

Respectfully submitted,

X /s/ Robert Osol
Attorney for Petitioner: Robert Osol
Melia & Osol
16 Harvard Street
Worcester MA 01609-2892

[Handwritten signature of Robert Osol]

(508) 753-5552

LEGAL SERVICES-FEE AGREEMENT

I, **Arnel LaBranche of 722 Hyde Park Ave., Roslindale, MA 02124**, hereinafter referred to as "the Client", hereby agrees to retain the firm of **MELIA & OSOL**, 16 Harvard Street, Worcester, Ma 01609, hereinafter referred to as the "Firm", in connection with: **Chapter 11 Bankruptcy representation which includes but is not limited to dischargeability issues, audits, motions for relief from automatic stay, conversions, post and pre confirmation plan modifications or prepare, file and serve necessary motions to buy, sell or refinance real property.**

1) It is agreed that the Client will pay the Firm the hour rates are as follows:

- |                        |                |
|------------------------|----------------|
| (a) Senior Attorney    | \$ 300.00/hour |
| (b) Associate Attorney | \$ 300.00/hour |
| (c) Paralegal          | \$ 100.00/hour |

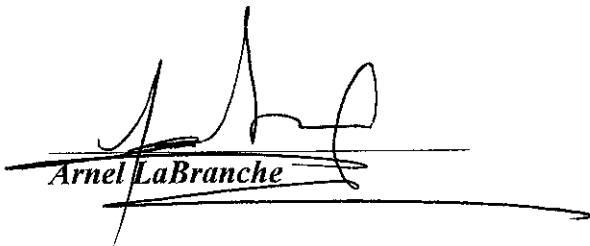
2) It is understood and agreed that the final bill to be rendered by the Firm shall, in addition to reflecting the time expended, take into account the factors prescribed by the Supreme Judicial Court to be considered as guides when determining the reasonableness of fees for legal services, including the following:

- (a) The time and labor required, the novelty and difficulty of the questions involved and the skill requisite to perform the legal services properly;
- (b) The fee customarily charged in the locality for similar legal services;
- (c) The amount involved and the results obtained;
- (d) The time limitations imposed by the client or by the circumstances;
- (e) The nature and length of the professional relationship with the client; and
- (f) The experience, reputation, and ability of the lawyer or lawyers performing the services.

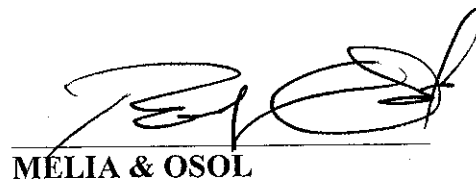
3) Interim billings may be submitted to the Client from time to time. In the event the time charges of the Firm exceed the initial retainer; all interim billings shall be due and payable upon receipt (unless otherwise agreed to in writing that payment (in whole or in part) may be deferred or other special arrangements made for a specified period of time). Interest at the rate of 1-1/2 % per month will be charged on all balances not paid within the thirty (30) days of billing. Failure to pay interim billings promptly will permit the Firm, after notice to the Client; to terminate its representation of the Client and Client shall compensate Firm for all services rendered and costs incurred in connection with this matter through final billing. It is understood that the hourly time charges include, but are not limited to: court appearances, telephone conferences, office conferences, legal research, depositions, review of file materials and documents sent or received, preparation for trials, hearings and conferences, drafting of pleadings or instruments, correspondence and office memoranda.

- 4) The client agrees to assume and pay for all out-of-pocket disbursements incurred in connection with these matters (e.g. filing fees, witness fees, travel, sheriff's and constable's fees, expenses of depositions, investigative expenses and other incidental expenses); and the Firm agrees to obtain the Client's prior approval before incurring any disbursements in excess of \$500.00.
  
- 5) The Firm and Client both agree that there is no term minimum or maximum, but that the Firm/Client relationship is at will.

We, the Client and Firm, have read the above Fee Agreement on this 7<sup>th</sup> day of January 2010, and understand its terms and both have signed it as their free act and deed.



*Arnel LaBranche*



MELIA & OSOL

Retainer Received by Check: \$3,000.00  
Filing Fee paid: \$1,100.00  
TOTAL Received 1/7/2010 **\$4,100.00**

In re Labranche, Arnel P.

Debtor(s)

Case No. 10-

(if known)

**SCHEDULE A-REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband-H Wife-W Joint-J Community-C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<p>625 Morton St., Mattapan, MA 02126                      3-FAMILY RESIDENTIAL                      Suffolk County Registry of Deeds                      LAND COURT                      DEED: 10/26/2004 CERT 121361 DOC 690591                      MTG1: 8/27/2007 CERT 121361 DOC 741878                      ASSN: 4/17/2009 CERT 121361 DOC 763887                      30 year 9.99% ARM                      P&amp;I:\$3926.02                      Escrow:\$869.27                      ARREARS:\$65,000.00                      Complaint: 10/20/2009 CERT 121361 DOC 770717                      MTG2: 1/4/2007 CERT 121361 DOC 731245</p>			<p>\$ 220,740.00</p>	<p>\$ 220,740.00</p>

In re Labranche, Arnel P.

Case No. 10-

Debtor(s)

(if known)

**SCHEDULE A-REAL PROPERTY**

(Continuation Sheet)

Description and Location of Property	Nature of Debtor's Interest in Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<p>In Full by 6/3/2007                      Homeowners per Year: \$2,813.00                      Policy in File</p> <p>722 Hyde Park Ave., Roslindale, MA 02131                      2-FAMILY RESIDENTIAL                      Suffolk County Registry of Deeds                      DEED: 11/16/1999 24413/220                      MTG1: 9/27/2004 35553/50                      30 year ARM 6%                      P&amp;I:\$2,529.62 Escrow: \$578.15                      ARREARS: \$60,938.91                      ARREARS Escrow:\$10,984.85                      Homeowners per year: \$1,537.00                      Policy in File</p>		\$ 268,357.00	\$ 268,357.00
<p>253 Highland St., Roxbury, MA 02119                      3-FAMILY RESIDENTIAL                      Suffolk County Registry of Deeds                      DEED: 12/28/1989 16029/296                      MTG1: 9/22/2006 40421/75                      7.5% FIXED                      P&amp;I: \$2,644.00 Escrow: \$287.69                      ARREARS: \$0.00                      Homeowners per year: \$1,823.00                      Policy in file</p>	Individually	\$ 219,186.00	\$ 219,186.00
<p>10 Westminster Ave., Roxbury, MA 02119                      Suffolk County Registry of Deeds                      DEED: 11/3/2006 40697/104                      Master DEED to Trust: 1/22/2008 42997/233                      TRUST: 1/22/2008 42997/245                      UNIT ONE                      Taxes: \$2,782.30 per year                      MTG: 1/22/2008 42997/264                      ASSN: 1/22/2008 42997/275                      UNIT TWO                      Taxes:\$2,782.30 per year</p>	As Trustees of	\$ 326,190.00	\$ 326,190.00

In re Labranche, Arnel P.  
 Debtor(s)

Case No. 10-  
 (if known)

**SCHEDULE A-REAL PROPERTY**

(Continuation Sheet)

Description and Location of Property	Nature of Debtor's Interest in Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<p>MTG: 1/22/2008 42997/281                      CONF MTG: 3/6/2008 43210/91                      ASSN: 1/22/2008 42997/292                      CONF ASSN: 3/6/2008 43210/102                      UNIT 3                      Taxes: \$2,782.30 per year                      MTG: 1/22/2008 42997/298                      ASSN: 1/22/2008 42997/309                      PART ASSN: 2/7/2008 43077/125                      PART ASSN: 2/7/2008 43077/127                      PART ASSN: 2/7/2008 43077/129                      MTG2: 1/22/2008 42997/315                      ASSN: 1/22/2008 42997/326                      Homeowners per year: \$3,861.00                      Policy in File</p>			
<p>19 Mora St., Dorchester, MA 02124                      6-FAMILY RESIDENTIAL                      Cyberhomes: \$258,000.00                      Suffolk County Registry of Deeds                      DEED: 5/4/2004 34433/90                      Mtg1: 5/4/2004 34433/91                      P&amp;I: \$3,865.81 / month                      Escrow: \$458.42 / month                      ARREARS: \$0.00                      Homeowners per Year: \$3,744.00                      Policy in File</p>		\$ 258,000.00	\$ 258,000.00
<p>251 Highland St., Roxbury, MA 02119                      80-82 Marcella St., Roxbury, MA 02119                      3-FAMILY RESIDENTIAL                      Suffolk County Registry of Deeds                      DEED: 11/4/2005 38419/68                      MTG1: 11/6/2006 40701/157                      ASSN: 2/24/2009 4475/77                      Complaint: 6/25/2009 45133/145                      7.5% FIXED/ 30 year                      P&amp;I: \$3,525.00 Taxes: \$487.18                      ARREARS: \$45,820.71</p>		\$ 281,972.00	\$ 281,972.00

Case No. 10-  
 (if known)

In re Labranche, Arnel P.  
 Debtor(s)

**SCHEDULE A-REAL PROPERTY**

(Continuation Sheet)

Description and Location of Property	Nature of Debtor's Interest in Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<p>ARREARS Escrow: \$6,643.14</p>				

**TOTAL \$** 1,802,244.00

B6D (Official Form 6D) (12/07)

In re Labranche, Arnel P.  
Debtor(s)

Case No. 10-  
(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Co-Debtor H--Husband W--Wife J--Joint C--Community	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No. 1612 Creditor # : 1 BAC Home Loans Servicing, LP Bankruptcy Department P.O. Box 5170 Simi Valley CA 93062-5170	H 9/15/2005 Mortgage 36 Fessenden St., Mattapan  Value: \$ 227,799.00					\$ 386,809.00	\$ 159,010.00
Account No Creditor # : 2 Becker Realty, Inc. Bankruptcy Department P.O. Box 70 Springerville AZ 85938	H 2/7/2008 Mortgage 1 10 Westminster Ave., Unit 3, Roxbury Partial Assign of 1st Mortgage  Value: \$ 326,190.00					\$ 22,000.00	\$ 22,000.00
Account No. 1163 Creditor # : 3 Chase Home Finance, LLC Bankruptcy Department PO Box 78116 Phoenix AZ 85062	J 10/2006 Mortgage 251 Highland St., Roxbury  Value: \$ 281,972.00					\$ 386,944.00	\$ 104,972.00
<b>Subtotal \$</b> (Total of this page)						<b>\$ 795,753.00</b>	<b>\$ 285,982.00</b>
<b>Total \$</b> (Use only on last page)							

2 continuation sheets attached

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)



B6D (Official Form 6D) (12/07) - Cont.

In re Labranche, Arnel P.  
Debtor(s)

Case No. 10-  
(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Co-Debtor H--Husband W--Wife J--Joint C--Community	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 0629 Creditor #: 4 CLC Consumer Services Co. 2730 Liberty Ave. Pittsburgh PA 15222	H 11/9/2005 HELOC 36 Fessenden St., Mattapan  Value: \$ 227,799.00					\$ 140,250.00	\$ 140,250.00
Account No: Creditor #: 5 Dallas Lucas & William R Lucas and Gracie Becker P.O. Box 906 Springerville AZ 85938	H 2/7/2008 Mortgage 1 10 Westminster Ave., Unit 3, Roxbury Partial Assign of 1st Mortgage  Value: \$ 326,190.00					\$ 100,000.00	\$ 100,000.00
Account No: Creditor #: 6 Dallas Lucas & William R Lucas and Gracie Becker P.O. Box 906 Springerville AZ 85938	H 2/7/2008 Mortgage 1 10 Westminster Ave., Unit 3, Roxbury Partial Assign of 1st Mortgage  Value: \$ 326,190.00					\$ 30,000.00	\$ 30,000.00
Account No: Creditor #: 7 Dodge Financial, Inc. Trustee of RNS 2008 Realty Tru P.O. Box 7017 Laconia NH 03247	H 1/22/2008 Mortgage 10 Westminster Ave., UNIT 1, Roxbury  Value: \$ 326,190.00					\$ 217,000.00	\$ 107,810.00
Account No: 2019 Creditor #: 8 Hyde Park Savings Bank 1196 River St. Hyde Park MA 02136	H 5/4/2004 Mortgage 19 Mora St., Dorchester, MA P&I:\$3,865.81 Escrow:\$458.42  Value: \$ 258,000.00					\$ 527,913.47	\$ 269,913.47
Account No: 9756 Creditor #: 9 Ocwen Loan Servicing, LLC Bankruptcy Department PO Box 785053 Orlando FL 32878-5053	H 9/22/2006 Mortgage 253 Highland St., Roxbury  Value: \$ 219,186.00					\$ 460,853.00	\$ 241,667.00

Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

<b>Subtotal \$</b> (Total of this page)	\$ 1,476,016.47	\$ 889,640.47
<b>Total \$</b> (Use only on last page)		

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re Labranche, Arnel P.  
Debtor(s)

Case No. 10-  
(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Co-Debtor H--Husband W--Wife J--Joint C--Community	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 1163 Creditor # : 10 Ocwen Loan Servicing, LLC Bankruptcy Department PO Box 785053 Orlando FL 32878-5053	H 9/27/2004 Mortgage 722 Hyde Park Ave., Roslindale  Value: \$ 268,357.00					\$ 399,381.00	\$ 131,024.00
Account No: Creditor # : 11 Ronald H. Rainer dba Raly Asso 60 VFW Parkway Revere MA 02151	H 1/4/2007 2nd Mortgage 625 Morton St., Mattapan Paid in Full by 6/3/2007  Value: \$ 220,740.00					\$ 50,000.00	\$ 50,000.00
Account No: 5096 Creditor # : 12 Saxon Mortgage Services Bankruptcy Department P.O. Box 161489 Fort Worth TX 76161-1489	H 8/27/2007 Mortgage 625 Morton St., Mattapan  Value: \$ 220,740.00					\$ 500,658.00	\$ 279,918.00
Account No: 5096 Representing: Saxon Mortgage Services	Doonan, Graves, & Langoria LLC 100 Cummings Center, Ste. 213C Beverly MA 01915  Value:						
Account No: Creditor # : 13 Spruce Tree Mountain Assoc. Bankruptcy Department P.O. Box 462 Jackson NH 03846	H 3/6/2008 Mortgage 10 Westminster Ave., UNIT 2, Roxbury  Value: \$ 326,190.00					\$ 217,000.00	\$ 0.00
Account No: Creditor # : 14 Sretenka Sisic 3 Winter St., Apt 13 Tilton NH 03276	H 1/22/2008 2nd Mortgage 10 Westminster Ave., Unit 3, Roxbury 2nd Mortgage  Value: \$ 326,190.00					\$ 64,000.00	\$ 64,000.00

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors  
Holding Secured Claims

<b>Subtotal \$</b> (Total of this page)	\$ 1,231,039.00	\$ 524,942.00
<b>Total \$</b> (Use only on last page)	\$ 3,502,808.47	\$ 1,700,564.47

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

In re Labranche, Arnel P.

Case No. 10-

Debtor(s)

(if known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

- Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- Extensions of credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- Deposits by individuals**  
Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- Taxes and Certain Other Debts Owed to Governmental Units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution**  
Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\*Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Labranche, Arnel P., Debtor(s)

Case No. 10- (if known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: Taxes and Certain Other Debts Owed to Governmental Units

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred and Consideration for Claim	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Account No: Creditor # : 2 Boston Water & Sewer Commissio 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466		1/15/2010 Water/Sewer 36 Fessenden St., Mattapan				\$ 1,590.36	\$ 1,590.36	\$ 0.00
Account No: Creditor # : 3 Boston Water & Sewer Commissio 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466		12/19/2009 Water/Sewer 10 Westminster Ave., Roxbury				\$ 1,151.57	\$ 1,151.57	\$ 0.00
Account No: Creditor # : 4 Boston Water & Sewer Commissio 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466		1/22/2010 Water/Sewer 625 Morton St., Mattapan				\$ 1,366.64	\$ 1,366.64	\$ 0.00
Account No: Creditor # : 5 Boston Water & Sewer Commissio 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466		1/22/2010 Water/Sewer 80 Marcella/251 Highland, Roxbury				\$ 1,199.84	\$ 1,199.84	\$ 0.00
Account No: Creditor # : 6 Boston Water & Sewer Commissio 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466		2/3/2010 Water/Sewer 253 Highland St., Roxbury				\$ 894.35	\$ 894.35	\$ 0.00

Sheet No. 1 of 2 continuation sheets attached  
to Schedule of Creditors Holding Priority Claims

**Subtotal \$** 6,934.18 **6,934.18** **0.00**  
(Total of this page)

**Total \$**  
(Use only on last page of the completed Schedule E. Report total also on  
Summary of Schedules)

**Total \$**  
(Use only on last page of the completed Schedule E. If applicable, report  
also on the Statistical Summary of Certain Liabilities and Related Data.)

In re Labranche, Arnel P., Debtor(s) Case No. 10- (if known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: **Taxes and Certain Other Debts Owed to Governmental Units**

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred and Consideration for Claim	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Creditor # : 7 Boston Water & Sewer Commissio 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466		1/20/2010 Water/Sewer 19 Mora St., Dorchester				\$ 1,397.07	\$ 1,397.07	\$ 0.00
Account No:								
Account No:								
Account No:								
Account No:								

Sheet No. 2 of 2 continuation sheets attached  
 to Schedule of Creditors Holding Priority Claims

**Subtotal \$** 1,397.07 1,397.07 0.00  
 (Total of this page)

**Total \$** 8,331.25  
 (Use only on last page of the completed Schedule E. Report total also on  
 Summary of Schedules)

**Total \$** 8,331.25 0.00  
 (Use only on last page of the completed Schedule E. If applicable, report  
 also on the Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07)

In re Labranche, Arnel P.

Case No. 10-

**Debtor(s)**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim	
Account No: 7101 Creditor # : 1 American Express Co. Bankruptcy Department P.O. Box 297807 Fort Lauderdale FL 33329		6/2004 Revolving closed			X	Unknown	
Account No: 9219 Creditor # : 2 Bank of America Bankruptcy Department P.O. Box 22002 Greensboro NC 27420		3/2003 Revolving			X	\$ 5,653.00	
Account No: 7176 Creditor # : 3 Chase Card Services Bankruptcy Department P.O. Box 15298 Wilmington DE 19886-5298		10/2007 Revolving			X	\$ 515.00	
Account No: 0100 Creditor # : 4 Chase Card Services Bankruptcy Department P.O. Box 15298 Wilmington DE 19886-5298		2/1996 Revolving			X	\$ 6,343.00	
2 continuation sheets attached						Subtotal \$	\$ 12,511.00
						Total \$	

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re Labranche, Arnel P.

Case No. 10- (if known)

Debtor(s)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No: 6000 Creditor # : 5 Chase Card Services Bankruptcy Department P.O. Box 15298 Wilmington DE 19886-5298		11/2002 Revolving closed			X	Unknown
Account No: 7613 Creditor # : 6 SEARS/CBSD Bankruptcy Department 7920 NW 110th St. Kansas City MO 64153		6/2001 Revolving closed			X	Unknown
Account No: 0019 Creditor # : 7 GEM/Bargain Bankruptcy Department PO Box 103104 Roswell GA 30076	X J	5/2004 closed			X	Unknown
Account No: 0089 Creditor # : 8 HFC/HSBC Bankruptcy Department 10 Wall St. Burlington MA 01803		7/2004 Line of Credit closed			X	\$ 10,154.00
Account No: 8227 Creditor # : 9 HFC/HSBC Bankruptcy Department 10 Wall St. Burlington MA 01803		Line of Credit			X	\$ 8,661.62
Account No: 0025 Creditor # : 10 NSTAR Electric & Gas 800 Boylston St. Boston MA 02199		1/18/2010 Utilities 10 Westminster Ave., Roxbury				\$ 333.78

Sheet No. 1 of 2 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$ \$ 19,149.40  
Total \$

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re Labranche, Arnel P.

Case No. 10- (if known)

Debtor(s)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No: 0028 Creditor # : 11 NSTAR Electric & Gas 800 Boylston St. Boston MA 02199		8/24/2009 Utilities 251 Highland/80 Marcella St, Roxbury				\$ 674.18
Account No: 2105 Creditor # : 12 NSTAR Electric & Gas 800 Boylston St. Boston MA 02199		1/31/2010 Utilities 722 Hyde Park Ave., Rolindale				\$ 435.49
Account No: 1014 Creditor # : 13 NSTAR Electric & Gas 800 Boylston St. Boston MA 02199		1/2/2010 Utilities 19 Mora St., Dorchester, MA			X	\$ 2,400.56
Account No: 6698 Creditor # : 14 SPRINT KSOPHJ0101-Z4300 6391 Sprint Parkway Overland Park KS 66251-4300		Utilities chg off			X	\$ 645.00
Account No: 6698 Representing: SPRINT		Collection Company of America CCA P.O. Box 296 Norwell MA 02061-0296				
Account No: 9591 Creditor # : 15 Verizon NW E PO Box 165018 Columbus OH 43216		6/2005 Utilities			X	Unknown

Sheet No. 2 of 2 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$ \$ 4,155.23

Total \$ \$ 35,815.63

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)



In re Labranche, Arnel P. / Debtor Case No. 10-  
 (if known)

## SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.

In re Labranche, Arnel P. / Debtor Case No. 10-  
 (if known)

### SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no codebtors.

Name and Address of Codebtor	Name and Address of Creditor
<p>Miralie Labranche                      722 Hyde Parke Ave.                      Roslindale MA 02131</p>	<p>GEMB/Bargain                      Bankruptcy Department                      PO Box 103104                      Roswell GA 30076</p>

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MASSACHUSETTS  
WESTERN DIVISION**

In re *Labranche, Arnel P.*

Case No. 10-  
Chapter 11

\_\_\_\_\_/ Debtor

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	Attached (Yes/No)	No. of Sheets	ASSETS	LIABILITIES	OTHER
A-Real Property	<i>Yes</i>	4	\$ 1,802,244.00		
B-Personal Property	<i>Yes</i>	3	\$ 9,130.18		
C-Property Claimed as Exempt	<i>Yes</i>	1			
D-Creditors Holding Secured Claims	<i>Yes</i>	3		\$ 3,502,808.47	
E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule F)	<i>Yes</i>	3		\$ 8,331.25	
F-Creditors Holding Unsecured Nonpriority Claims	<i>Yes</i>	3		\$ 35,815.63	
G-Executory Contracts and Unexpired Leases	<i>Yes</i>	1			
H-Codebtors	<i>Yes</i>	1			
I-Current Income of Individual Debtor(s)	<i>Yes</i>	1			\$ 0.00
J-Current Expenditures of Individual Debtor(s)	<i>Yes</i>	2			\$ 1,803.63
<b>TOTAL</b>		<b>22</b>	\$ 1,811,374.18	\$ 3,546,955.35	

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MASSACHUSETTS  
WESTERN DIVISION**

In re *Labranche, Arnel P.*

Case No. 10-  
Chapter 11

\_\_\_\_\_ / Debtor

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 8,331.25
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
<b>TOTAL</b>	\$ 8,331.25

State the following:

Average Income (from Schedule I, Line 16)	\$ 0.00
Average Expenses (from Schedule J, Line 18)	\$ 1,803.63
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	\$ 3,430.82

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 1,700,564.47
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	\$ 8,331.25	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 35,815.63
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 1,736,380.10

In re Labranche, Arnel P.  
Debtor

Case No. 10-  
(if known)

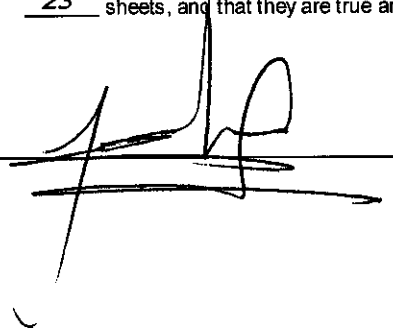
### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 23 sheets, and that they are true and correct to the best of my knowledge, information and belief.

Date: 01/26/10

Signature /s/ Labranche, Arnel P.  
Labranche, Arnel P.



[If joint case, both spouses must sign.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**UNITED STATES BANKRUPTCY COURT  
 DISTRICT OF MASSACHUSETTS  
 WESTERN DIVISION**

in re *Labranche, Arnel P.*  
*dba Metro PCS & Wireless*

Case No. 10-  
 Chapter 11

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
1 <i>Saxon Mortgage Services Bankruptcy Department P.O. Box 161489 Fort Worth TX 76161-1489</i>	Phone: <i>Saxon Mortgage Services Bankruptcy Department P.O. Box 161489 Fort Worth TX 76161-1489</i>	<i>Mortgage</i>	Value: Net Unsecured:	\$ 500,658.00  \$ 220,740.00 \$ 279,918.00
2 <i>Hyde Park Savings Bank 1196 River St. Hyde Park MA 02136</i>	Phone: <i>Hyde Park Savings Bank 1196 River St. Hyde Park MA 02136</i>	<i>Mortgage</i>	Value: Net Unsecured:	\$ 527,913.47  \$ 258,000.00 \$ 269,913.47
3 <i>Ocwen Loan Servicing, LLC Bankruptcy Department PO Box 785053 Orlando FL 32878-5053</i>	Phone: <i>Ocwen Loan Servicing, LLC Bankruptcy Department PO Box 785053 Orlando FL 32878-5053</i>	<i>Mortgage</i>	Value: Net Unsecured:	\$ 460,853.00  \$ 219,186.00 \$ 241,667.00
4 <i>BAC Home Loans Servicing, LP Bankruptcy Department P.O. Box 5170 Simi Valley CA 93062-5170</i>	Phone: <i>Countrywide Home Loans Bankruptcy Dept: SV-314B P.O. Box 5170 Simi Valley CA 93062</i>	<i>Mortgage</i>	Value: Net Unsecured:	\$ 386,809.00  \$ 227,799.00 \$ 159,010.00
5 <i>CLC Consumer Services Co. 2730 Liberty Ave. Pittsburgh PA 15222</i>	Phone: <i>CLC Consumer Services Co. 2730 Liberty Ave. Pittsburgh PA 15222</i>	<i>HELOC</i>	*Value: Net Unsecured: *Prior Liens Exist	\$ 140,250.00  \$ 227,799.00 \$ 140,250.00

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
6 Ocwen Loan Servicing, LLC Bankruptcy Department PO Box 785053 Orlando FL 32878-5053	Phone: Ocwen Loan Servicing, LLC Bankruptcy Department PO Box 785053 Orlando FL 32878-5053	Mortgage	Value: Net Unsecured:	\$ 399,381.00 \$ 268,357.00 \$ 131,024.00
7 Dodge Financial, Inc. Trustee of RNS 2008 Realty Tru P.O. Box 7017 Laconia NH 03247	Phone: Dodge Financial, Inc. Trustee of RNS 2008 Realty Tru P.O. Box 7017 Laconia NH 03247	Mortgage	*Value: Net Unsecured: *Prior Liens Exist	\$ 217,000.00 \$ 326,190.00 \$ 107,810.00
8 Chase Home Finance, LLC Bankruptcy Department PO Box 78116 Phoenix AZ 85062	Phone: Chase Home Finance, LLC Bankruptcy Department PO Box 78116 Phoenix AZ 85062	Mortgage	Value: Net Unsecured:	\$ 386,944.00 \$ 281,972.00 \$ 104,972.00
9 Dallas Lucas & William R Lucas and Gracie Becker P.O. Box 906 Springerville AZ 85938	Phone: Dallas Lucas & William R Lucas and Gracie Becker P.O. Box 906 Springerville AZ 85938	Mortgage 1	*Value: Net Unsecured: *Prior Liens Exist	\$ 100,000.00 \$ 326,190.00 \$ 100,000.00
10 Sretenka Sistic 3 Winter St., Apt 13 Tilton NH 03276	Phone: Sretenka Sistic 3 Winter St., Apt 13 Tilton NH 03276	2nd Mortgage	*Value: Net Unsecured: *Prior Liens Exist	\$ 64,000.00 \$ 326,190.00 \$ 64,000.00
11 Ronald H. Rainer dba Raly Asso 60 VFW Parkway Revere MA 02151	Phone: Ronald H. Rainer dba Raly Asso 60 VFW Parkway Revere MA 02151	2nd Mortgage	*Value: Net Unsecured: *Prior Liens Exist	\$ 50,000.00 \$ 220,740.00 \$ 50,000.00
12 Dallas Lucas & William R Lucas and Gracie Becker P.O. Box 906 Springerville AZ 85938	Phone: Dallas Lucas & William R Lucas and Gracie Becker P.O. Box 906 Springerville AZ 85938	Mortgage 1	*Value: Net Unsecured: *Prior Liens Exist	\$ 30,000.00 \$ 326,190.00 \$ 30,000.00

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
13 Becker Realty, Inc. Bankruptcy Department P.O. Box 70 Springerville AZ 85938	Phone: Becker Realty, Inc. Bankruptcy Department P.O. Box 70 Springerville AZ 85938	Mortgage 1	*Value: Net Unsecured: *Prior Liens Exist	\$ 22,000.00  \$ 326,190.00 \$ 22,000.00
14 HFC/HSBC Bankruptcy Department 10 Wall St. Burlington MA 01803	Phone: HFC/HSBC Bankruptcy Department 10 Wall St. Burlington MA 01803	Line of Credit	D	\$ 10,154.00
15 HFC/HSBC Bankruptcy Department 10 Wall St. Burlington MA 01803	Phone: HFC/HSBC Bankruptcy Department 10 Wall St. Burlington MA 01803	Line of Credit	D	\$ 8,661.62
16 Chase Card Services Bankruptcy Department P.O. Box 15298 Wilmington DE 19886-5298	Phone: Chase Card Services Bankruptcy Department P.O. Box 15298 Wilmington DE 19886-5298	Revolving	D	\$ 6,343.00
17 Bank of America Bankruptcy Department P.O. Box 22002 Greensboro NC 27420	Phone: Bank of America Bankruptcy Department P.O. Box 22002 Greensboro NC 27420	Revolving	D	\$ 5,653.00
18 NSTAR Electric & Gas 800 Boylston St. Boston MA 02199	Phone: NSTAR Electric & Gas 800 Boylston St. Boston MA 02199	Utilities	D	\$ 2,400.56
19 Boston Water & Sewer Commission 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466	Phone: Boston Water & Sewer Commission 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466	Water/Sewer		\$ 1,590.36



Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

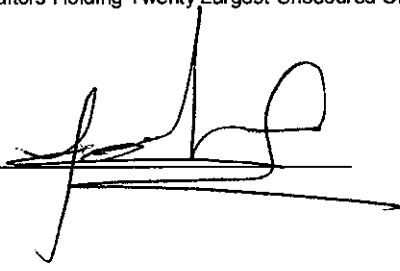
Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
20 Boston Water & Sewer Commission 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466	Phone: Boston Water & Sewer Commission 980 Harrison Ave. P.O. Box 55466 Boston MA 02205-5466	Water/Sewer		\$ 1,397.07

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I, \_\_\_\_\_ of the Individual Debtor named as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: 01/26/10

Signature /s/ Labranche, Arnel P.  
 Name: Labranche, Arnel P.



UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
WESTERN DIVISION

In re Labranche, Arnel P.
dba Metro PCS & Wireless

Case No. 10-
Chapter 11

/ Debtor

Attorney for Debtor: Robert Osol

LIST OF EQUITY SECURITY HOLDERS

Table with 4 columns: Number, Registered Name of Holder of Security, Number of Shares, Class of Shares, Kind of Interest. The table contains the text 'Debtor has no Equity Security Holders' in the first row.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A INDIVIDUAL DEBTOR

I, \_\_\_\_\_ of the individual debtor named as

debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that they are true and correct to the best of my knowledge, information and belief.

Date: 01/26/2010

Signature: /s/ [Handwritten Signature]

Name:

Title:

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MASSACHUSETTS  
WESTERN DIVISION**

In re *Labranche, Arnel P.*  
*dba Metro PCS & Wireless*

Case No. 10-  
Chapter 11

\_\_\_\_\_  
/ Debtor

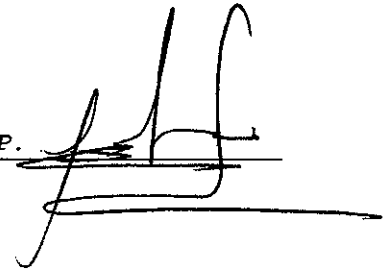
Attorney for Debtor: *Robert Osol*

**COVER SHEET FOR LIST OF CREDITORS**

I hereby certify under penalty of perjury that the attached list of creditors, which consists of 3 pages,  
is true, correct and complete to the best of my knowledge.

Date: 01/26/2010

\_\_\_\_\_  
/s/ Labranche, Arnel P.  
Debtor



\_\_\_\_\_  
/s/ Robert Osol  
Robert Osol  
Attorney for the debtor(s)  
16 Harvard Street  
Worcester, MA 01609-2892

American Express Co.  
Bankruptcy Department  
P.O. Box 297807  
Fort Lauderdale, FL 3332

BAC Home Loans Servicing,  
Bankruptcy Department  
P.O. Box 5170  
Simi Valley, CA 93062-51

Bank of America  
Bankruptcy Department  
P.O. Box 22002  
Greensboro, NC 27420

Becker Realty, Inc.  
Bankruptcy Department  
P.O. Box 70  
Springerville, AZ 85938

Boston Water & Sewer Comm  
980 Harrison Ave.  
P.O. Box 55466  
Boston, MA 02205-5466

Chase Card Services  
Bankruptcy Department  
P.O. Box 15298  
Wilmington, DE 19886-529

Chase Home Finance, LLC  
Bankruptcy Department  
PO Box 78116  
Phoenix, AZ 85062

SEARS/CBSD  
Bankruptcy Department  
7920 NW 110th St.  
Kansas City, MO 64153

CLC Consumer Services Co.  
2730 Liberty Ave.  
Pittsburgh, PA 15222

Collection Company of Ame  
CCA  
P.O. Box 296  
Norwell, MA 02061-0296

Countrywide Home Loans  
Bankruptcy Dept: SV-314  
P.O. Box 5170  
Simi Valley, CA 93062

Dallas Lucas & William R  
and Gracie Becker  
P.O. Box 906  
Springerville, AZ 85938

Dodge Financial, Inc.  
Trustee of RNS 2008 Realt  
P.O. Box 7017  
Laconia, NH 03247

Doonan, Graves, & Langori  
100 Cummings Center, Ste.  
Beverly, MA 01915

GEMB/Bargain  
Bankruptcy Department  
PO Box 103104  
Roswell, GA 30076

HFC/HSBC  
Bankruptcy Department  
10 Wall St.  
Burlington, MA 01803

Hyde Park Savings Bank  
1196 River St.  
Hyde Park, MA 02136

Miralie Labranche  
722 Hyde Parke Ave.  
Roslindale, MA 02131

NSTAR Electric & Gas  
800 Boylston St.  
Boston, MA 02199

Ocwen Loan Servicing, LLC  
Bankruptcy Department  
PO Box 785053  
Orlando, FL 32878-5053

Ronald H. Rainer dba Raly  
60 VFW Parkway  
Revere, MA 02151

Saxon Mortgage Services  
Bankruptcy Department  
P.O. Box 161489  
Fort Worth, TX 76161-148

SPRINT  
KSOPHJ0101-Z4300  
6391 Sprint Parkway  
Overland Park, KS 66251-

Spruce Tree Mountain Asso  
Bankruptcy Department  
P.O. Box 462  
Jackson, NH 03846

Sretenka Susic  
3 Winter St., Apt 13  
Tilton, NH 03276

Verizon NW E  
PO Box 165018  
Columbus, OH 43216

UNITED STATES BANKRUPTCY COURT

In Re: Labranche, Arnel P., Debtor(s)  
dba Metro PCS & Wireless

Case No: 10-  
Chapter: 11

**STATEMENT OF NO EMPLOYMENT INCOME**

Check box if  
statement applies  
to debtor

Debtor, Labranche, Arnel P., is not required to submit payment advices or other evidence of payment under 11 U.S.C. 521(a)(1)(B)(iv) and certifies as follows:

Debtor was not employed and had no income from an employer within 60 days prior to the filing of the petition.

Debtor was self-employed and had no income from an employer within 60 days prior to the filing of the petition.

Check box if  
statement applies  
to joint-debtor

Joint-debtor, \_\_\_\_\_, is not required to submit payment advices or other evidence of payment under 11 U.S.C. 521(a)(1)(B)(iv) and certifies as follows:

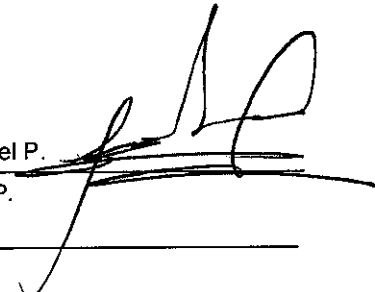
Debtor was not employed and had no income from an employer within 60 days prior to the filing of the petition.

Debtor was self-employed and had no income from an employer within 60 days prior to the filing of the petition.

I declare under penalty of perjury that the foregoing is true and correct.

Date: \_\_\_\_\_

Signature of Debtor: /s/ Labranche, Arnel P.  
Labranche, Arnel P.



Date: \_\_\_\_\_

Signature of Joint-Debtor: \_\_\_\_\_

By: /s/ Robert Osol

*ATTORNEY SIGNATURE IF REPRESENTED BY COUNSEL*

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