

BI (Official Form 1)(04/13)

**United States Bankruptcy Court  
District of Massachusetts**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Bucknell Transmissions, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>04-3573853</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>927 Boston Road Springfield, MA</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>01109</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Hampden</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): <b>927 Boston Road Springfield, MA 01109</b>	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee (Check one box)</b> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check <del>if</del> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Bucknell Transmissions, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)</b>			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)</b>			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align:center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align:center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="margin-left: 40px;">_____</div> <div style="margin-left: 40px;">(Name of landlord that obtained judgment)</div>  <div style="margin-left: 40px;">_____</div> <div style="margin-left: 40px;">(Address of landlord)</div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Bucknell Transmissions, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Debtor

X \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

X /s/ Steven Weiss \_\_\_\_\_  
Signature of Attorney for Debtor(s)

Steven Weiss 545619  
Printed Name of Attorney for Debtor(s)

Shatz, Schwartz and Fentin, P.C.  
Firm Name

1441 Main Street, Suite 1100  
Springfield, MA 01103-1450  
Address

\_\_\_\_\_  
Address

sweiss@ssfpc.com/lahogan@ssfpc.com  
(413) 737 1131 Fax: (413) 736 0375  
Telephone Number

May 8, 2013  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

X \_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Robert Bucknell \_\_\_\_\_  
Signature of Authorized Individual

Robert Bucknell  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

May 8, 2013  
Date

\_\_\_\_\_  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Massachusetts**

In re **Bucknell Transmissions, Inc.**

Debtor(s)

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>AAMCO Transmissions, Inc. 201 Gibraltar Road Horsham, PA 19044</b>	<b>AAMCO Transmissions, Inc. 201 Gibraltar Road Horsham, PA 19044</b>	<b>Franchise Fees</b>		<b>1,500.00</b>
<b>American Express P.O. Box 1270 Newark, NJ 07101</b>	<b>American Express P.O. Box 1270 Newark, NJ 07101</b>			<b>1,000.00</b>
<b>Autozone 510 Parker Street Springfield, MA 01129</b>	<b>Autozone 510 Parker Street Springfield, MA 01129</b>			<b>640.00</b>
<b>Bank of America P.O. Box 15796 Wilmington, DE 19886</b>	<b>Bank of America P.O. Box 15796 Wilmington, DE 19886</b>			<b>10,113.00</b>
<b>Bay Oil Company 38 Plainfield Street Chicopee, MA 01013</b>	<b>Bay Oil Company 38 Plainfield Street Chicopee, MA 01013</b>			<b>1,000.00</b>
<b>Belmont Laundry P.O. Box 80567 Springfield, MA 01138</b>	<b>Belmont Laundry P.O. Box 80567 Springfield, MA 01138</b>			<b>360.00</b>
<b>Bucknell, Robert and Barbara 5 Stoney Brook Drive Sturbridge, MA 01566</b>	<b>Bucknell, Robert and Barbara 5 Stoney Brook Drive Sturbridge, MA 01566</b>	<b>Loans to Business</b>		<b>60,005.00</b>
<b>Capital One Bank P.O. Box 30285 Salt Lake City, UT 84130</b>	<b>Capital One Bank P.O. Box 30285 Salt Lake City, UT 84130</b>			<b>18,108.00</b>
<b>Columbia Gas of MA 2025 Roosevelt Springfield, MA 01102</b>	<b>Columbia Gas of MA 2025 Roosevelt Springfield, MA 01102</b>			<b>250.00</b>
<b>Dean Transmission Parts 21 Ramah Circle Agawam, MA 01001</b>	<b>Dean Transmission Parts 21 Ramah Circle Agawam, MA 01001</b>			<b>1,113.00</b>
<b>Fallon Community Health P.O. Box 55472 Boston, MA 02205</b>	<b>Fallon Community Health P.O. Box 55472 Boston, MA 02205</b>			<b>1,816.00</b>
<b>HIBU 2201 Renaissance Blvd. King of Prussia, PA 19406</b>	<b>HIBU 2201 Renaissance Blvd. King of Prussia, PA 19406</b>			<b>425.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **Bucknell Transmissions, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
NAPA Auto Parts P.O. Box 414988 Boston, MA 02241	NAPA Auto Parts P.O. Box 414988 Boston, MA 02241			498.00
Peerless Insurance Co. 62 Maple Street Keene, NH 03431	Peerless Insurance Co. 62 Maple Street Keene, NH 03431			1,377.00
Sovereign Bank, N.E. P.O. Box 12707 Reading, PA 19612	Sovereign Bank, N.E. P.O. Box 12707 Reading, PA 19612			41,390.00
Supermedia, LLC P.O. Box 619810 Dallas, TX 75261	Supermedia, LLC P.O. Box 619810 Dallas, TX 75261			1,251.00
Transtar Industries, Inc. 7350 Young Drive Bedford, OH 44146	Transtar Industries, Inc. 7350 Young Drive Bedford, OH 44146			5,451.00
Verizon Wireless P.O. Box 15062 Albany, NY 12212	Verizon Wireless P.O. Box 15062 Albany, NY 12212			280.00
WGGB-TV P.O. Box 640 Springfield, MA 01101	WGGB-TV P.O. Box 640 Springfield, MA 01101			3,300.00
WMECO P.O. Box 150494 Hartford, CT 06115	WMECO P.O. Box 150494 Hartford, CT 06115			692.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date May 10, 2013

Signature /s/ Robert Bucknell  
**Robert Bucknell**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

AAMCO Transmissions, Inc.  
201 Gibraltar Road  
Horsham, PA 19044

Alldata  
9650 W. Taron Drive, Suite 100  
Elk Grove, CA 95757

American Express  
P.O. Box 1270  
Newark, NJ 07101

Autozone  
510 Parker Street  
Springfield, MA 01129

Bank of America  
P.O. Box 15796  
Wilmington, DE 19886

Barrco Automotive  
87 Albany Street  
Springfield, MA 01105

Bay Oil Company  
38 Plainfield Street  
Chicopee, MA 01013

Belmont Laundry  
P.O. Box 80567  
Springfield, MA 01138

Bucknell Enterprises, LLC  
927 Boston Road  
Springfield, MA 01119

Bucknell, Robert and Barbara  
5 Stoney Brook Drive  
Sturbridge, MA 01566

Capital One Bank  
P.O. Box 30285  
Salt Lake City, UT 84130

City of Springfield  
36 Court Street  
Springfield, MA 01103

Columbia Gas of MA  
2025 Roosevelt  
Springfield, MA 01102

Comcast  
1000 Washington Street  
Boston, MA 02118

Commonwealth of Massachusetts  
Department of Unemployment  
Attn; Bankruptcy Unit, 5th Floor  
19 Staniford Street  
Boston, MA 02114

Dean Transmission Parts  
21 Ramah Circle  
Agawam, MA 01001

Enterprise Rent a Car  
8 Ella Grasso Turnpike  
Windsor Locks, CT 06096

Fallon Community Health  
P.O. Box 55472  
Boston, MA 02205

HIBU  
2201 Renaissance Blvd.  
King of Prussia, PA 19406

Identifix  
2714 Patton Road  
Saint Paul, MN 55113

Internal Revenue Service  
Special Assistant United States Attorney  
10 Causeway Street, Room 401  
Boston, MA 02222

IRS  
P.O. Box 7346  
Philadelphia, PA 19101-7346

Malloy's Transmission, Inc.  
220 Clover Hill Road  
Feeding Hills, MA 01030

MDOR  
Litigation Bureau  
P.O. Box 9565  
100 Cambridge Street  
Boston, MA 02114

MDOR  
Bankruptcy Unit  
100 Cambridge St., 7th Floor  
P.O. Box 9564  
Boston, MA 02114-9564

NAPA Auto Parts  
P.O. Box 414988  
Boston, MA 02241

Peerless Insurance Co.  
62 Maple Street  
Keene, NH 03431

R&D Towing  
111 Sargent Street, #5  
Belchertown, MA 01007

Robert and Barbara Bucknell  
5 Stoney Brook Drive  
Sturbridge, MA 01566

Snap On Tools  
312 North Grand Street  
West Suffield, CT 06093

Sovereign Bank, N.E.  
P.O. Box 12707  
Reading, PA 19612

Springfield Water and Sewer  
P.O. Box 3688  
Springfield, MA 01101

Supermedia, LLC  
P.O. Box 619810  
Dallas, TX 75261

The Hartford  
301 Wood Park Drive  
Clinton, NY 13323

Transtar Industries, Inc.  
7350 Young Drive  
Bedford, OH 44146

United States Attorney  
One Courthouse Way, Suite 9200  
Boston, MA 02210

USDOL  
Employee Benefits  
JFK Federal Building, Room 575  
Boston, MA 02203

Verizon Wireless  
P.O. Box 15062  
Albany, NY 12212

Waste Management, Inc.  
26 Patriot Place, Suite 3  
Foxboro, MA 02035



WGGB-TV  
P.O. Box 640  
Springfield, MA 01101

WMECO  
P.O. Box 150494  
Hartford, CT 06115

**United States Bankruptcy Court  
District of Massachusetts**

In re **Bucknell Transmissions, Inc.**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Bucknell Transmissions, Inc.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

May 10, 2013

Date

/s/ Steven Weiss

**Steven Weiss 545619**

Signature of Attorney or Litigant

Counsel for **Bucknell Transmissions, Inc.**

**Shatz, Schwartz and Fentin, P.C.**

**1441 Main Street, Suite 1100**

**Springfield, MA 01103-1450**

**(413) 737 1131 Fax:(413) 736 0375**

**sweiss@ssfpc.com/lahogan@ssfpc.com**

**OFFICIAL FORM 7**

**United States Bankruptcy Court  
District of Massachusetts**

In re Bucknell Transmissions, Inc. Debtor(s) Case No. \_\_\_\_\_ Chapter 11


**DECLARATION RE: ELECTRONIC FILING**

**PART I- DECLARATION OF PETITIONER**

I [We] Robert Bucknell, hereby declare(s) under penalty of perjury that all of the information contained in my Chapter 11 Bankruptcy Petition (singly or jointly the "Document"), filed electronically, is true and correct. I understand that this *DECLARATION* is to be filed with the Clerk of Court electronically concurrently with the electronic filing of the Document. I understand that failure to file this *DECLARATION* may cause the Document to be struck and any request contained or relying thereon to be denied, without further notice.

I further understand that pursuant to the Massachusetts Electronic Filing Local Rule (MEFLR)-7(a) all paper documents containing original signatures executed under the penalties of perjury and filed electronically with the Court are the property of the bankruptcy estate and shall be maintained by the authorized CM/ECF Registered User for a period of five (5) years after the closing of this case.

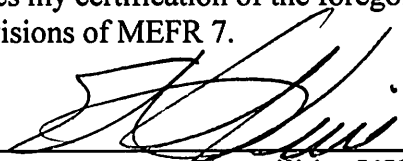
Dated:

Signed:   
Robert Bucknell  
(Affiant)

**PART II - DECLARATION OF ATTORNEY (IF AFFIANT IS REPRESENTED BY COUNSEL)**

I certify that the affiant(s) signed this form before I submitted the Document, I gave the affiant(s) a copy of the Document and this *DECLARATION*, and I have followed all other electronic filing requirements currently established by local rule and standing order. This *DECLARATION* is based on all information of which I have knowledge and my signature below constitutes my certification of the foregoing under Fed. R. Bankr. P. 9011. I have reviewed and will comply with the provisions of MEFR 7.

Dated: 5/10/2013

Signed:   
Steven Weiss 545619  
Attorney for Affiant