

B1 (Official Form 1) (04/13)

United States Bankruptcy Court District of Massachusetts		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>New England Land And Lumber Corporation</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): <b>55-0855164</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>18 Butterworth Road Holland, MA</b> <div style="text-align: right;">ZIPCODE <b>01521</b></div>		Street Address of Joint Debtor (No. & Street, City, State & Zip Code): <div style="text-align: right;">ZIPCODE</div>
County of Residence or of the Principal Place of Business:		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIPCODE</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIPCODE</div>
Location of Principal Assets of Business Debtor (if different from street address above): <b>18 Butterworth Road, Holland, MA</b> <div style="text-align: right;">ZIPCODE <b>01521</b></div>		
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)  <hr/> <b>Chapter 15 Debtor</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <hr/> <b>Nature of Debts</b> (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1,000,000 <input type="checkbox"/> \$1,000,001 to \$5,000,000 <input type="checkbox"/> \$5,000,001 to \$10,000,000 <input type="checkbox"/> \$10,000,001 to \$50,000,000 <input type="checkbox"/> \$50,000,001 to \$100,000,000 <input type="checkbox"/> \$100,000,001 to \$500,000,000 <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1,000,000 <input type="checkbox"/> \$1,000,001 to \$5,000,000 <input type="checkbox"/> \$5,000,001 to \$10,000,000 <input type="checkbox"/> \$10,000,001 to \$50,000,000 <input type="checkbox"/> \$50,000,001 to \$100,000,000 <input type="checkbox"/> \$100,000,001 to \$500,000,000 <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		


<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>New England Land And Lumber Corporation</b>	
<b>All Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>None</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>O'Bar Development, Inc.</b>		Case Number:	Date Filed: <b>7/7/14</b>
District: <b>Massachusetts</b>		Relationship: <b>Affiliate</b>	Judge: <b>Boroff</b>
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p style="text-align: center;"><b>X</b> _____</p> <p style="text-align: center;">Signature of Attorney for Debtor(s) <span style="float: right;">Date</span></p>	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b>			
(Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b>			
(Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>New England Land And Lumber Corporation</b>
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**Signatures**

<p align="center"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.                  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.                  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).                  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____ Signature of Debtor</p> <p><input checked="" type="checkbox"/> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p align="center"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.                  (Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
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<p><input checked="" type="checkbox"/> _____ Signature of Attorney*</p> <p><b>Henry E. Geberth, Jr. 187940</b>  <b>Hendel &amp; Collins, P.C.</b>  <b>101 State Street</b>  <b>Springfield, MA 01103</b>  <b>(413) 734-6411 Fax: (413) 734-8069</b>  <b>hgeberth@hendelcollins.com</b></p> <p><b>July 7, 2014</b> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p align="center"><b>Signature of Non-Attorney Petition Preparer</b></p> <p>I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p>
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<p align="center"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p> Signature of Authorized Individual</p> <p><b>Michel J. Bergeron</b> Printed Name of Authorized Individual</p> <p><b>President</b> Title of Authorized Individual</p> <p><b>July 7, 2014</b> Date</p>	<p><input checked="" type="checkbox"/> _____ Signature</p> <p>_____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>
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B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Massachusetts**

**IN RE:**

Case No. \_\_\_\_\_

**New England Land And Lumber Corporation**

Chapter **11**

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
<b>Herb Holden Trucking P.O. Box 307 Broad Brook, CT 06016</b>				<b>105,000.00</b>
<b>McClure Engineering 5 Masonic Hill Road Charlton, MA 01507</b>				<b>66,000.00</b>
<b>ATC Associates 73 William Franks Drive West Springfield, MA 01089</b>	<b>ATC Assocaites 290 Roberts Street, Suite 204 East Hartford, CT 06106</b>			<b>59,000.00</b>
<b>Greenman Pedersen, Inc. C/O Gary Grant 61 Spit Brook Road, Suite 110 Nashua, NH 03060-5614</b>				<b>24,140.14</b>
<b>Towne Engineering, Inc. P.O. Box 162 1 Richmond Lane South Windham, MA 06266</b>				<b>24,000.00</b>
<b>Kahan, Kerensky And Capossela, LLP Attn: Joe Capossela P.O. Box K Vernon, CT 06066</b>				<b>22,000.00</b>
<b>Branse, Willis And Knapp, LLC Attn: Eric Knapp 148 Eastern Boulevard, Suite 300 Glastonbury, CT 06033</b>				<b>21,800.00</b>
<b>Wagner Wood, Co. 205 North East Street Amherst, MA 01002</b>	<b>Jeffrey Bohnet, Esq. Bohnet &amp; Romani, PA 16 King Street Palmer, MA 01069</b>			<b>13,000.00</b>
<b>Harry Peters 12 Dix Hill Road Brimfield, MA 01010</b>			<b>Unliquidated</b>	<b>10,000.00</b>
<b>Baystate Environmental Consultants, Inc. 296 North Main Street East Longmeadow, MA 01028</b>				<b>9,100.00</b>
<b>Raymond Chartier 72 West Dudley Road Dudley, MA 01571</b>				<b>7,109.63</b>
<b>Jean David Alder Sawmill Produits Forestiers St. Armand 1435 Chenin De Saint Armond St. Armand, JOJ 1TO</b>				<b>6,600.00</b>

Tasse Oil Co. 37 Hook Street Southbridge, MA 01550		4,500.00
Mainline Heating And Supply, Inc. 591 Ference Road Ashford, CT 06278		2,200.00
American Express P.O. Box 1270 Newark, NJ 07101-1270		1,835.00
Michael V. Caplette 3 Bowlen Avenue Southbridge, MA 01550		1,689.00
Seth Lajoie And Associates 405 Charlton Street Southbridge, MA 01550		1,340.00
Martin B. Burke, Esq. 130 Union Street, P.O. Box 388 Rockville, CT 06066		1,100.00
American Express P.O. Box 981532 El Paso, TX 79998	(800) 528-5200	Unliquidated 600.00

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, [the president *or* other officer *or* an authorized agent of the corporation][*or* a member *or* an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: July 7, 2014

Signature: 

Michel J. Bergeron, President

(Print Name and Title)

United States Bankruptcy Court  
District of Massachusetts

IN RE:

Case No. \_\_\_\_\_

New England Land And Lumber Corporation


Chapter 11

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: July 7, 2014

Signature:   
Michel J. Bergeron, President

Debtor

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Joint Debtor, if any

American Express  
P.O. Box 1270  
Newark, NJ 07101-1270

American Express  
P.O. Box 981532  
El Paso, TX 79998

ATC Assocaites  
290 Roberts Street, Suite 204  
East Hartford, CT 06106

ATC Associates  
73 William Franks Drive  
West Springfield, MA 01089

Baystate Environmental Consultants, Inc.  
296 North Main Street  
East Longmeadow, MA 01028

Branse, Willis And Knapp, LLC  
Attn: Eric Knapp  
148 Eastern Boulevard, Suite 300  
Glastonbury, CT 06033

Gary M. Weiner, Esq.  
WEINER & LANGE, P.C.  
95 State Street  
Springfield, MA 01103

Greenman Pedersen, Inc.  
C/O Gary Grant  
61 Spit Brook Road, Suite 110  
Nashua, NH 03060-5614

Harry Peters  
12 Dix Hill Road  
Brimfield, MA 01010

Herb Holden Trucking  
P.O. Box 307  
Broad Brook, CT 06016

Internal Revenue Service  
Attn: Bankruptcy Unit  
P.O. Box 9112  
Boston, MA 02203-9112

Internal Revenue Service  
P.O. Box 7346  
Philadelphia, PA 19101

Jean David Alder Sawmill  
Produits Forestiers St. Armand  
1435 Chenin De Saint Armond  
St. Armand, JOJ 1TO

Jeffrey Bohnet, Esq.  
Bohnet & Romani, PA  
16 King Street  
Palmer, MA 01069

Kahan, Kerensky And Capossela, LLP  
Attn: Joe Capossela  
P.O. Box K  
Vernon, CT 06066

Mainline Heating And Supply, Inc.  
591 Ference Road  
Ashford, CT 06278



Martin B. Burke, Esq.  
130 Union Street, P.O. Box 388  
Rockville, CT 06066

Massachusetts Department Of Revenue  
P.O. Box 7010  
Boston, MA 02204

McClure Engineering  
5 Masonic Hill Road  
Charlton, MA 01507

MHF Design Consultants, Inc.  
C/O Wendy Olinsky, Esq.  
380 Merrimac Street  
Methuen, MA 01844

Michael V. Caplette  
3 Bowlen Avenue  
Southbridge, MA 01550

Raymond Chartier  
72 West Dudley Road  
Dudley, MA 01571

Richard H. Pisarski  
822 East Road  
Warren, MA 00000

Seth Lajoie And Associates  
405 Charlton Street  
Southbridge, MA 01550

Snell & Wilmer, LLP  
Attn: Timothy J. Dance  
1200 Seventeenth Street  
Denver, CO 80202

Steven R. Weiner  
930 Main Street  
Springfield, MA 01103

Tasse Oil Co.  
37 Hook Street  
Southbridge, MA 01550

TD Bank  
P.O. Box 8400  
Lewiston, ME 04243

TD Bank  
P.O. Box 9540  
Portland, ME 04113

Thomas K. McCraw, Jr., Esq.  
LeClair Ryan  
One International Place, 11th Floor  
Boston, MA 02110

Towne Engineering, Inc.  
P.O. Box 162  
1 Richmond Lane  
South Windham, MA 06266

Transportation Alliance Bank  
4185 Harrison Boulevard  
Ogden, UT 84403

Wagner Wood, Co.  
205 North East Street  
Amherst, MA 01002

UNITED STATES BANKRUPTCY COURT  
District of Massachusetts

In re  
New England Land And Lumber Corporation

Case No:  
Chapter 11

Debtor

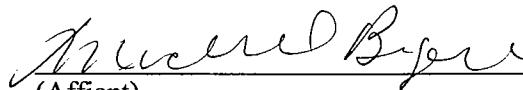
DECLARATION RE ELECTRONIC FILING

PART I- DECLARATION

I[We] New England Land And Lumber Corporation and \_\_\_\_\_, hereby declare(s) under penalty of perjury that all of the information contained in my Chapter 11 Voluntary Petition (singly or jointly the "Document"), filed electronically, is true and correct. I understand that this DECLARATION is to be filed with the Clerk of Court electronically concurrently with the electronic filing of the Document. I understand that failure to file this DECLARATION may cause the Document to be struck and any request contained or relying thereon to be denied, without further notice.

I further understand that, pursuant to the Massachusetts Electronic Filing Local Rule (MEFR) 7( b), all paper documents containing original signatures executed under the penalties of perjury and filed electronically with the Court are the property of the bankruptcy estate and shall be maintained by the authorized CM/ECF Registered User for a period of five (5) years after the closing of this case.

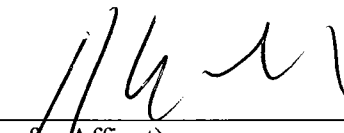
Dated: July 7, 2014

  
\_\_\_\_\_  
(Affiant)

\_\_\_\_\_  
(Joint Affiant)

PART II - DECLARATION OF ATTORNEY (IF AFFIANT IS REPRESENTED BY COUNSEL)

I certify that the affiant(s) signed this form before I submitted the Document, I gave the affiant(s) a copy of the Document and this DECLARATION, and I have followed all other electronic filing requirements currently established by local rule and standing order. This DECLARATION is based on all information of which I have knowledge and my signature below constitutes my certification of the foregoing under Fed. R. Bankr. P. 9011. I have reviewed and will comply with the provisions of MEFR 7.

Signed:   
\_\_\_\_\_  
(Attorney for Affiant)  
Henry E. Geberth, Jr. 187940  
Hendel & Collins, P.C.  
101 State Street  
Springfield, MA 01103  
(413) 734-6411