

B1 (Official Form 1) (4/10)

United States Bankruptcy Court District of Maryland	Voluntary Petition
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Name of Debtor (if individual, enter Last, First, Middle): AMP-CEP Group Homes, Inc.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Hilltop Recovery Center; DBA Right Turn	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): 25-1367984	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): 828 Airpax Road, Suite 200 Cambridge, MD 21613	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE 21613-0000	ZIP CODE
County of Residence or of the Principal Place of Business: Dorchester	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):

<p>Type of Debtor (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p>Nature of Business (Check one box.)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p>Tax-Exempt Entity (Check box, if applicable.)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p>Nature of Debts (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p>Filing Fee (Check one box.)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p>Check one box: Chapter 11 Debtors</p> <p><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).</p> <hr/> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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<p>Statistical/Administrative Information</p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p> <p>Estimated Number of Creditors</p> <p><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000</p> <p>Estimated Assets</p> <p><input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion</p> <p>Estimated Debts</p> <p><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion</p>	<p>THIS SPACE IS FOR COURT USE ONLY</p>
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Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): AMP-CEP Group Homes, Inc.	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)			
Location Where Filed: - None -	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)			
Name of Debtor: - None -	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p style="text-align: center;">(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>		
Exhibit C			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No			
Exhibit D			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			

(Name of landlord that obtained judgment)			

(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p>Voluntary Petition <i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): AMP-CEP Group Homes, Inc.</p>
Signatures	
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____ Signature of Debtor</p> <p><input checked="" type="checkbox"/> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ Date</p>
<p style="text-align: center;">Signature of Attorney*</p> <p><input checked="" type="checkbox"/> /s/ Howard M. Henson 09019 _____ Signature of Attorney for Debtor(s) Howard M. Henson 09019 _____ Printed Name of Attorney for Debtor(s) Howard M. Henson, P.A. _____ Firm Name 810 Gleneagles Court Suite 301 Towson, MD 21286 _____ Address Email:hheneson@bankruptcymd.com 410-494-8388 Fax:410-494-8389 _____ Telephone Number May 12, 2011 _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><input checked="" type="checkbox"/> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</small></p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> /s/ Charles C. Powell _____ Signature of Authorized Individual Charles C. Powell _____ Printed Name of Authorized Individual President _____ Title of Authorized Individual May 12, 2011 _____ Date</p>	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
District of Maryland**

In re AMP-CEP Group Homes, Inc.

Debtor(s)

Case No.

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Baltimore County, Maryland Attn: Fred Homan, Admin. Officer 400 Washington Avenue Towson, MD 21204	Baltimore County, Maryland Attn: Fred Homan, Admin. Officer 400 Washington Avenue Towson, MD 21204	contract termination		288,000.00
Baltimore County, Maryland Office of Finance, Rm. 150 400 Washington Street Towson, MD 21204	Baltimore County, Maryland Office of Finance, Rm. 150 400 Washington Street Towson, MD 21204	DMH&H	Contingent Unliquidated Disputed	119,668.86
Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346	Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346	withholding taxes		32,804.96
DLLR Office of Unemployment Insurance 110 North Eutaw Street Baltimore, MD 21201	DLLR Office of Unemployment Insurance 110 North Eutaw Street Baltimore, MD 21201	unemployment	Contingent Unliquidated Disputed	15,963.91
Canteen Vending Services P.O. Box 91337 Chicago, IL 60693-1337	Canteen Vending Services P.O. Box 91337 Chicago, IL 60693-1337	trade debt for Hilltop		14,056.10
Carroll Care Pharmacy, LLC Anchor Pharmacy P.O. Box 1706 Westminster, MD 21158	Carroll Care Pharmacy, LLC Anchor Pharmacy P.O. Box 1706 Westminster, MD 21158	trade debt		12,675.50
Canon Financial Services P.O. Box 4004 Carol Stream Carol Stream, IL 60197-4004	Canon Financial Services P.O. Box 4004 Carol Stream Carol Stream, IL 60197-4004	copier lease		9,226.05
Ruzombera Holland Renk Smith Blaymore I 1606 Carmody Court, Ste. 305 Sewickley, PA 15143	Ruzombera Holland Renk Smith Blaymore I 1606 Carmody Court, Ste. 305 Sewickley, PA 15143	services		6,509.95
Main Street Community Mental Health 37 Main Street Reisterstown, MD 21136	Main Street Community Mental Health 37 Main Street Reisterstown, MD 21136	trade debt		5,600.00

B4 (Official Form 4) (12/07) - Cont.

In re **AMP-CEP Group Homes, Inc.**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Cloverleaf/Greenspring Dairy P.O. Box 630969 Hanover, MD 21076	Cloverleaf/Greenspring Dairy P.O. Box 630969 Hanover, MD 21076	trade debt for Hilltop		4,539.13
Canon Financial Services 14904 Collectors Center Drive Chicago, IL 60693	Canon Financial Services 14904 Collectors Center Drive Chicago, IL 60693	copier lease		3,143.43
Redwood Biotech P.O. Box 14327 Santa Rosa, CA 95402	Redwood Biotech P.O. Box 14327 Santa Rosa, CA 95402	trade debt		1,916.27
Verizon P.O. Box 66720 Dallas, TX 75266-0720	Verizon P.O. Box 66720 Dallas, TX 75266-0720	trade debt		1,724.26
Injured Workers Insurance fund P.O. Box 17076 Baltimore, MD 21297-0421	Injured Workers Insurance fund P.O. Box 17076 Baltimore, MD 21297-0421	workers' compensation insurance		1,624.00
Quill Corporation P.O. Box 37600 Philadelphia, PA 19101-0600	Quill Corporation P.O. Box 37600 Philadelphia, PA 19101-0600	trade debt		1,010.49
William T. Hunt Insurance 436 Race Street Cambridge, MD 21613	William T. Hunt Insurance 436 Race Street Cambridge, MD 21613	trade debt		1,006.43
IKON Office Solutions P.O. Box 827577 Philadelphia, PA 19182-7577	IKON Office Solutions P.O. Box 827577 Philadelphia, PA 19182-7577	trade debt		667.56
GE Capital P.O. Box 64233 Pittsburgh, PA 15264-2333	GE Capital P.O. Box 64233 Pittsburgh, PA 15264-2333	copier		537.50
A R Simmons 10866 York Road P.O. Box 151 Cockeysville, MD 21030	A R Simmons 10866 York Road P.O. Box 151 Cockeysville, MD 21030	Fire alarm monitoring		464.00
Andes Pest Control 7428 John Pickett Road Woodbine, MD 21797	Andes Pest Control 7428 John Pickett Road Woodbine, MD 21797	exterminator		60.00

B4 (Official Form 4) (12/07) - Cont.

In re **AMP-CEP Group Homes, Inc.**

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **May 12, 2011**

Signature **/s/ Charles C. Powell**

Charles C. Powell
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Maryland**

In re **AMP-CEP Group Homes, Inc.**

Debtor(s)

Case No. _____

Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **May 12, 2011**

/s/ Charles C. Powell

Charles C. Powell/President

Signer/Title

A R Simmons
10866 York Road
P.O. Box 151
Cockeysville, MD 21030

Andes Pest Control
7428 John Pickett Road
Woodbine, MD 21797

Baltimore County, Maryland
Office of Finance, Rm. 150
400 Washington Street
Towson, MD 21204

Baltimore County, Maryland
Attn: Fred Homan, Admin. Officer
400 Washington Avenue
Towson, MD 21204

Canon Financial Services
14904 Collectors Center Drive
Chicago, IL 60693

Canon Financial Services
P.O. Box 4004 Carol Stream
Carol Stream, IL 60197-4004

Canteen Vending Services
P.O. Box 91337
Chicago, IL 60693-1337

Carroll Care Pharmacy, LLC
Anchor Pharmacy
P.O. Box 1706
Westminster, MD 21158

Cloverleaf/Greenspring Dairy
P.O. Box 630969
Hanover, MD 21076

David J. Goldman, Chief
Bureau of Behavioral Health
400 Washington Avenue
Towson, MD 21204

DLLR
Office of Unemployment Insurance
110 North Eutaw Street
Baltimore, MD 21201

GE Capital
P.O. Box 64233
Pittsburgh, PA 15264-2333

IKON Office Solutions
P.O. Box 827577
Philadelphia, PA 19182-7577

Injured Workers Insurance fund
P.O. Box 17076
Baltimore, MD 21297-0421

Internal Revenue Service
P.O. Box 7346
Philadelphia, PA 19101-7346

Main Street Community Mental Health
37 Main Street
Reisterstown, MD 21136

Quill Corporation
P.O. Box 37600
Philadelphia, PA 19101-0600

Redwood Biotech
P.O. Box 14327
Santa Rosa, CA 95402

Ruzombera Holland Renk Smith
Blaymore I
1606 Carmody Court, Ste. 305
Sewickley, PA 15143

Verizon
P.O. Box 66720
Dallas, TX 75266-0720

William T. Hunt Insurance
436 Race Street
Cambridge, MD 21613

**United States Bankruptcy Court
District of Maryland**

In re AMP-CEP Group Homes, Inc.

Debtor(s)

Case No.

Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for AMP-CEP Group Homes, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

May 12, 2011

Date

/s/ Howard M. Henson

Howard M. Henson 09019

Signature of Attorney or Litigant

Counsel for AMP-CEP Group Homes, Inc.

Christman & Fascetta LLC

810 Gleneagles Court

Suite 301

Towson, MD 21286

410-494-8388 Fax:410-494-8389

christman-fascetta@bankruptcymd.com

**United States Bankruptcy Court
District of Maryland**

In re AMP-CEP Group Homes, Inc.

Debtor(s)

Case No. _____

Chapter 11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **Charles C. Powell**, declare under penalty of perjury that I am the **President** of **AMP-CEP Group Homes, Inc.**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the **12th** day of **May, 2011**.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Charles C. Powell, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Charles C. Powell, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Charles C. Powell, President** of this Corporation is authorized and directed to employ **Howard M. Henson 09019**, attorney and the law firm of **Howard M. Henson, P.A.** to represent the corporation in such bankruptcy case."

Date May 12, 2011

Signed /s/ Charles C. Powell

Charles C. Powell

Resolution of Board of Directors
of
AMP-CEP Group Homes, Inc.

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Charles C. Powell, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Charles C. Powell, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Charles C. Powell, President** of this Corporation is authorized and directed to employ **Howard M. Henson 09019**, attorney and the law firm of **Howard M. Henson, P.A.** to represent the corporation in such bankruptcy case.

Date May 12, 2011

Signed /s/ Charles C. Powell
Charles C. Powell

Date _____

Signed _____