

**United States Bankruptcy Court  
Western District of Michigan**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>RKC &amp; A, INC.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>38-3371048</b>	Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>2220 Bryon Center Avenue, S.W. Wyoming, Michigan</b>	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE <b>49509</b>	ZIP CODE
County of Residence or of the Principal Place of Business: <b>KENT</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

<p align="center"><b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p> <p>_____</p>	<p align="center"><b>Nature of Business</b> (Check <b>one</b> box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input type="checkbox"/> Other</p> <hr/> <p align="center"><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)</p>	<p align="center"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p align="center"><b>Nature of Debts</b> (Check <b>one</b> box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p align="center"><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p align="center"><b>Chapter 11 Debtors</b></p> <p><b>Check one box:</b></p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><b>Check if:</b></p> <p><input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2 million.</p> <p>-----</p> <p><b>Check all applicable boxes</b></p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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<p><b>Statistical/Administrative Information</b></p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p>	<p><b>THIS SPACE IS FOR COURT USE ONLY</b></p>																				
<p>Estimated Number of Creditors</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">1-49</td> <td style="text-align: center;">50-99</td> <td style="text-align: center;">100-199</td> <td style="text-align: center;">200-999</td> <td style="text-align: center;">1,000-5,000</td> <td style="text-align: center;">5,001-10,000</td> <td style="text-align: center;">10,001-25,000</td> <td style="text-align: center;">25,001-50,000</td> <td style="text-align: center;">50,001-100,000</td> <td style="text-align: center;">Over 100,000</td> </tr> <tr> <td align="center"><input checked="" type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> <td align="center"><input type="checkbox"/></td> </tr> </table>	1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
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<p>Estimated Liabilities</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;"><input type="checkbox"/> \$0 to \$50,000</td> <td style="text-align: center;"><input type="checkbox"/> \$50,000 to \$100,000</td> <td style="text-align: center;"><input checked="" type="checkbox"/> \$100,000 to \$1 million</td> <td style="text-align: center;"><input type="checkbox"/> \$1 million to \$100 million</td> <td style="text-align: center;"><input type="checkbox"/> More than \$100 million</td> </tr> </table>	<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,000 to \$100,000	<input checked="" type="checkbox"/> \$100,000 to \$1 million	<input type="checkbox"/> \$1 million to \$100 million	<input type="checkbox"/> More than \$100 million																
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<p><b>Voluntary Petition</b> (This page must be completed and filed in every case)</p>	<p>Name of Debtor(s): <b>RKC &amp; A, INC.</b></p>	
<p><b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)</p>		
<p>Location Where Filed: <b>NONE</b></p>	<p>Case Number:</p>	<p>Date Filed:</p>
<p>Location Where Filed:</p>	<p>Case Number:</p>	<p>Date Filed:</p>
<p><b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)</p>		
<p>Name of Debtor: <b>NONE</b></p>	<p>Case Number:</p>	<p>Date Filed:</p>
<p>District:</p>	<p>Relationship:</p>	<p>Judge:</p>
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p><b>X Not Applicable</b></p> <p>_____ Signature of Attorney for Debtor(s) <span style="float: right;">Date</span></p>	
<p><b>Exhibit C</b></p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No</p>		
<p><b>Exhibit D</b></p> <p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p>		
<p><b>Information Regarding the Debtor - Venue</b> (Check any applicable box)</p> <p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>		
<p><b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)</p> <p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).</p> <p style="text-align: right; margin-right: 50px;">_____ (Name of landlord that obtained judgment)</p> <p style="text-align: right; margin-right: 50px;">_____ (Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p>		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>RKC &amp; A, INC.</b>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b>  _____  Signature of Debtor</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b>  _____  Signature of Joint Debtor</p> <p>_____  Telephone Number (If not represented by attorney)</p> <p>_____  Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only <b>one</b> box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b>  _____  (Signature of Foreign Representative)</p> <p>_____  (Printed Name of Foreign Representative)</p> <p>_____  Date</p>
<p style="text-align: center;"><b>Signature of Attorney</b></p> <p><input checked="" type="checkbox"/> <b>/s/ Michael M. Malinowski</b>  _____  Signature of Attorney for Debtor(s)</p> <p><b>Michael M. Malinowski, P38400</b>  _____  Printed Name of Attorney for Debtor(s) / Bar No.</p> <p><b>MICHAEL M MALINOWSKI PLC</b>  _____  Firm Name</p> <p><b>740 ALGER STREET SE GRAND RAPIDS MI 49507</b>  _____  Address</p> <p>_____  </p> <p><b>616.475.4994</b> <span style="float: right;"><b>616.475.5313</b></span>  _____  Telephone Number</p> <p><b>2/12/2007</b>  _____  Date</p>	<p style="text-align: center;"><b>Signature of Non-Attorney Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.</p> <p><b>Not Applicable</b>  _____  Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____  </p> <p>_____  Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. 110.)</p> <p>_____  Address</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b>  _____  </p> <p>_____  Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____  </p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> <b>/s/ RICHARD CHAMBERS</b>  _____  Signature of Authorized Individual</p> <p><b>RICHARD CHAMBERS</b>  _____  Printed Name of Authorized Individual</p> <p><b>PRESIDENT</b>  _____  Title of Authorized Individual</p> <p><b>2/12/2007</b>  _____  Date</p>	

In re: RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>Total</b>			<b>0.00</b>	

(Report also on Summary of Schedules.)

In re **RKC & A, INC.**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand	<b>X</b>			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>LASALLE BANK</b>		<b>1.00</b>
Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>MERCANTILE BANK</b>		<b>1.00</b>
Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>NATIONAL CITY BANK</b>		<b>39,008.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.	<b>X</b>			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			

In re **RKC & A, INC.**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give Particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>2/12/07</b>		<b>79,400.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			

In re **RKC & A, INC.**

Case No. \_\_\_\_\_  
(If known)

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1991 GMC TOPKICK TRUCK; 350,000 MILES; BLOWN ENGINE; HAS NOT BEEN USED FOR 1.5 YRS</b>		<b>500.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1993 GMC JIMMY; MILEAGE UNKNOWN; POOR CONDITION; USED ONLY TO PLOW PARKING LOT</b>		<b>500.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1994 CHRYSLER LHS, 92,000 MILES</b>		<b>4,000.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1995 DODGE PICKUP; 141,500 MILES; POOR CONDITION</b>		<b>1,000.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1996 OLDSMOBILE AURORA; 135,000 MILES; DRIVEN BY BRIAN CHAMBERS FOR SALES</b>		<b>2,000.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1997 PLYMOUTH GRAND VOYAGER; 147,000 MILES</b>		<b>1,000.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>3 COMPUTERS; TELEPHONE SYSTEM; DESKS AND CHAIRS; 2 REFRIGERATORS; MICROWAVE OVEN; TOASTER OVEN; PRINTERS; PLOTTER; FILE CABINETS; TABLES</b>		<b>3,700.00</b>
29. Machinery, fixtures, equipment and supplies used in business.		<b>SEE ATTACHMENT B-29</b>		<b>27,500.00</b>
30. Inventory.		<b>AT COST</b>		<b>45,740.00</b>
31. Animals.	<b>X</b>			

In re **RKC & A, INC.**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<u>3</u> continuation sheets attached			Total >	\$ 204,350.00

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)



In re RKC & A, INC.

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.	<b>X</b>		<b>Security Agreement</b> 9/4/03, 10/21/03, AND 2/13/06 NOTES SECURED BY ALL ASSETS AND GTY OF RELATED REAL ESTATE ENTITY SECURED BY MORTGAGE <hr/> VALUE \$0.00				<b>148,443.00</b>	<b>0.00</b>
<b>MERCANTILE BANK</b> 5610 BYRON CENTER AVENUE SW WYOMING MI 49519								
ACCOUNT NO.	<b>X</b>		<b>12/07/2006</b> <b>Security Agreement</b> INVENTORY AND RECEIVABLES <hr/> VALUE \$0.00				<b>135,236.00</b>	<b>0.00</b>
<b>MICHIGAN COMMERCIAL CREDIT LLC</b> SUITE 204 10559 CITATION DRIVE BRIGHTON MI 48116								

0 continuation sheets attached

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

<b>\$</b>	<b>283,679.00</b>	<b>\$</b>	<b>0.00</b>
<b>\$</b>	<b>283,679.00</b>	<b>\$</b>	<b>0.00</b>

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re RKC & A, INC.

Case No. \_\_\_\_\_  
(If known)

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

### Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>INTERNAL REVENUE SERVICE SPECIAL PROCEDURES BRANCH ATTN BKRTCY SECT MAIL CODE 15 PO BOX 330500 DETROIT MI 48232-6500</b>			<b>4Q '06 941 \$14,473; 3Q '06 941 \$2,080; 3Q '05 941 \$5,350; 2006 940 \$215</b>				<b>22,118.00</b>	<b>22,118.00</b>	<b>0.00</b>
ACCOUNT NO. <b>MICHIGAN DEPARTMENT OF TREASURY COLLECTIONS/BANKRUPTCY UNIT PO BOX 30168 LANSING MI 48909</b>			<b>UNEMPLOYMENT TAXES 2ND AND 4TH Q 2006 \$3,212;</b>				<b>3,212.00</b>	<b>3,212.00</b>	<b>0.00</b>

Sheet no. 1 of 1 continuation sheets attached to Schedule of  
Creditors Holding Priority Claims

Subtotals >  
(Totals of this page)

Total >

(Use only on last page of the completed  
Schedule E. Report also on the Summary of  
Schedules.)

Total >

(Use only on last page of the completed  
Schedule E. If applicable, report also on the  
Statistical Summary of Certain Liabilities  
and Related Data.)

<b>\$ 25,330.00</b>	<b>\$ 25,330.00</b>	<b>\$ 0.00</b>
<b>\$ 25,330.00</b>		
	<b>\$ 25,330.00</b>	<b>\$ 0.00</b>

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>4802 6300 0040 5411</b> <b>BANK OF AMERICA</b> <b>PO BOX 2463</b> <b>SPOKANE WA 99210-2463</b>		<b>PLATINUM VISA</b>				<b>16,611.00</b>
ACCOUNT NO. <b>4115 0725 8202 5923</b> <b>CAPITAL ONE</b> <b>PO BOX 30285</b> <b>SALT LAKE CITY UT 84130-0285</b>	<b>X</b>	<b>VISA BUSINESS CARD</b>				<b>2,048.00</b>
ACCOUNT NO. <b>4246 3151 2743 9139</b> <b>CHASE</b> <b>PO BOX 15298</b> <b>WILMINGTON DE 19850-5298</b>	<b>X</b>	<b>VISA BUSINESS CARD</b>				<b>6,475.00</b>
ACCOUNT NO. _____ <b>CHASE PLASTICS</b> <b>SUITE 100</b> <b>6483 WALDON CENTER DR</b> <b>CLARKSTON MI 49346</b>						<b>20,348.00</b>
ACCOUNT NO. _____ <b>CHICAGO DRIVE DEVELOPMENT</b> <b>3541 MISTYWOOD SE</b> <b>CALEDONIA MI 49316</b>						<b>393.00</b>

7 Continuation sheets attached

Subtotal >	\$	<b>45,875.00</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							<b>74.00</b>
<b>CINTAS FIRST AID &amp; SAFETY 5079 33RD ST GRAND RAPIDS MI 49512</b>							
ACCOUNT NO.							<b>85.00</b>
<b>COFESSCO FIRE PROTECTION 411 OTTAWA ST MUSKEGON MI 49442</b>							
ACCOUNT NO. <b>7003 7301 0007 7845</b>							<b>1,437.00</b>
<b>COSTCO WHOLESALE HSBC BUSINESS SOLUTIONS PO BOX 5219 CAROL STREAM IL 60197-5219</b>							
ACCOUNT NO.							<b>13,292.00</b>
<b>CRB INDUSTRIES INC 1864 PINE RIDGE DR JENISON MI 49428</b>							
ACCOUNT NO.							<b>60,350.00</b>
<b>DEPPE MOLD AND TOOLING INC 2814 FRANKLIN AVE SW GRANDVILLE MI 49418</b>							

Sheet no. 1 of 7 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>75,238.00</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							<b>2,000.00</b>
<b>DYMANIC CORP</b> <b>2565 VAN OMMEN DR</b> <b>HOLLAND MI 49424</b>							
ACCOUNT NO.							<b>267.00</b>
<b>E/Z-ELECTRIC CO</b> <b>58909 RIVER HEIGHTS DR</b> <b>THREE RIVERS MI 49093</b>							
ACCOUNT NO.							<b>600.00</b>
<b>ENTEC POLYMERS LLC</b> <b>PO BOX 281271</b> <b>ATLANTA GA 30384-1271</b>							
ACCOUNT NO.							<b>40,537.00</b>
<b>FORD PLASTICS</b> <b>2101 PLEASANTVIEW DRIVE</b> <b>OTSEGO MI 49078</b>							
ACCOUNT NO.							<b>230.00</b>
<b>GELCOK</b> <b>450 MARKET SW</b> <b>GRAND RAPIDS MI 49503</b>							

Sheet no. 2 of 7 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>43,634.00</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							<b>718.00</b>
<b>JAFFE RAITT HEUBER &amp; WEISS SUITE 2500 27777 FRANKLIN RD PO BOX 5034 SOUTHFIELD MI 48086-5054</b>							
ACCOUNT NO.		<b>X</b>					<b>51,000.00</b>
<b>LaSALLE BANK 2600 WEST BIG BEAVER ROAD TROY MI 48084</b>			<b>UNSECURED LINE OF CREDIT</b>				
ACCOUNT NO.							<b>8,722.00</b>
<b>M HOLLAND COMPANY SUITE 600 400 SKOKIE BLVD NORTHBROOK IL 60062</b>							
ACCOUNT NO.							<b>300.00</b>
<b>MASTER PRECISION MOLD TECH 1212 FAIRPLAINS GREENVILLE MI 48838</b>							
ACCOUNT NO.							<b>298.00</b>
<b>MICHIGAN FLUID POWER 4556 SPARTAN INDUSTRIAL DR GRANDVILLE MI 49418</b>							

Sheet no. 3 of 7 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>61,038.00</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							<b>303.00</b>
<b>NORTHERN SUPPLY</b> <b>1453 SOLUTIONS CENTER</b> <b>CHICAGO IL 60677-1004</b>							
ACCOUNT NO.							<b>214.00</b>
<b>NOVACHEM</b> <b>1450 BARNUM AVE</b> <b>BRIDEPORT CT 06610</b>							
ACCOUNT NO. <b>6011 5642 0568 2320</b>							<b>2,234.00</b>
<b>OFFICE DEPOT</b> <b>DEPT 56-4205682320</b> <b>OFFICE DEPOT CREDIT PLAN</b> <b>PO BOX 689020</b> <b>DES MOINES IA 50368-9020</b>							
ACCOUNT NO.							<b>6,970.00</b>
<b>PEGASUS POLYMERS</b> <b>1115 CADILLAC DR SE</b> <b>GRAND RAPIDS MI 49506</b>							
ACCOUNT NO.							<b>1,200.00</b>
<b>PERRY JOHNSON REGISTRARS INC</b> <b>SUITE 1340</b> <b>26555 EVERGREEN RD</b> <b>SOUTHFIELD MI 48076</b>							

Sheet no. 4 of 7 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>10,921.00</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)



In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							<b>2,657.00</b>
<b>RIVERTOWN RESIN RECYCLING 635 GODFREY SW GRAND RAPIDS MI 49503</b>							
ACCOUNT NO.							<b>200.00</b>
<b>SCHOLTENS ELECTRIC 4570 JACOB SW GRANDVILLE MI 49418</b>							
ACCOUNT NO. <b>5405 5340 2051 5902</b>							<b>1,404.00</b>
<b>SEARS COMMERCIAL ONE PO B OX 630859 IRVING TX 75063-0859</b>							
ACCOUNT NO.							<b>104.00</b>
<b>SELECT FASTERNERS FAST 4350-C AIRWEST DR SE BOX 8576 KENTWOOD MI 49518-8576</b>							
ACCOUNT NO.							<b>2,003.00</b>
<b>SHORELINE CONTAINER 4450 N 136TH AVE PO BOX 1993 HOLLAND MI 49422-1993</b>							

Sheet no. 5 of 7 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>6,368.00</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							<b>1,160.00</b>
<b>SPARTAN STORES LLC</b> <b>ATTN CASHIER</b> <b>1540 MOMENTUM PLACE</b> <b>CHICAGO IL 60689-5315</b>							
ACCOUNT NO.							<b>307.00</b>
<b>SPRINT</b> <b>PO BOX 660092</b> <b>DALLAS TX 75266-0092</b>							
ACCOUNT NO.							<b>253.00</b>
<b>TMI SUPPLY COMPANY</b> <b>2626 SANFORD SW</b> <b>GRANDVILLE MI 49418</b>							
ACCOUNT NO. <b>4798 1788 6633 8645</b>							<b>40,241.00</b>
<b>US BANK</b> <b>PO BOX 790408</b> <b>ST LOUIS MO 63179-0408</b>							
ACCOUNT NO.							<b>4,524.00</b>
<b>UTILITY RESEARCH INC</b> <b>3363 CEDAR ROAD</b> <b>FOWLerville MI 48836</b>							

Sheet no. 6 of 7 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal >	<b>\$ 46,485.00</b>
Total >	<b>\$</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							<b>1,866.00</b>
<b>VAN DAM JESSEN &amp; DUDKA PLC</b> <b>2010 - 44TH ST SE</b> <b>GRAND RAPIDS MI 49508</b>							
ACCOUNT NO.							<b>632.00</b>
<b>VANS INDUSTRIAL EQUIPMENT</b> <b>PO BOX 9363</b> <b>WYOMING MI 49509</b>							
ACCOUNT NO.							<b>750.00</b>
<b>WASTE MANAGEMENT</b> <b>PO BOX 9001054</b> <b>LOUISVILLE KY 40290-1054</b>							
ACCOUNT NO.							<b>246.00</b>
<b>ZENITH CUTTER CO</b> <b>5200 ZENITH PARKWAY</b> <b>LOVES PARK IL 61111-2735</b>							

Sheet no. 7 of 7 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>3,494.00</b>
Total >	\$	<b>293,053.00</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

In re: RKC & A, INC.  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES** Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
CHICAGO DRIVE DEVELOPMENT LLC 3541 MISTYWOOD CALEDONIA MI 49316	04/01/05 LEASE OF 1500 SQUARE FEET AT 2631 PRAIRIE SW, WYOMING, MI; \$375/MONTH PLUS COMMON AREA MAINTENANCE
DIMARCH	PASS-TRHOUGH ARRANGEMENT FOR LANDLORD'S MORTGAGE PAYMENT AND ALL TAXES/INSURANCE REGARDING 2220 BYRON CENTER AVENUE SW, WYOMING, MI
GE LEASING SOLUTIONS SUITE 200 N 9000 LAKESIDE DRIVE BANNOCKBURN IL 60015	60-MONTH EQUIPMENT LEASE FOR KOMATSU MODEL GTS-12 FORKLIFT; \$436.86/MONTH; BEGAN 09/23/04
GE LEASING SOLUTIONS SUITE 200 N 9000 LAKESIDE DRIVE BANNOCKBURN IL 60015	60-MONTH EQUIPMENT LEASE AT \$1235.67/MONTH; BEGAN 01/07/04
HEWLETT PACKARD FINANCIAL SERV CO SUITE 150 10375 PARK MEADOWS DRIVE LITTLETON CO 80124	36-MONTH FINANCE LEASE FOR NOTEBOOK COMPUTER; \$186.21/MONTH; BEGAN 01/29/04
S4I 5555 CASCADE EXCHANGE CT SE GRAND RAPIDS MI 49512	36-MONTH LEASE FOR MOTOR BOSS EQUIPMENT; \$234.59/MONTH; BEGAN 12/05

In re: **RKC & A, INC.**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>RICHARD CHAMBERS 3405 GLADIOLA AVENUE SW WYOMING MI 49519</b>	<b>CAPITAL ONE PO BOX 30285 SALT LAKE CITY UT 84130-0285</b>
<b>RICHARD CHAMBERS 3405 GLADIOLA AVENUE SW WYOMING MI 49519</b>	<b>CHASE PO BOX 15298 WILMINGTON DE 19850-5298</b>
<b>RICHARD CHAMBERS</b>	<b>LaSALLE BANK 2600 WEST BIG BEAVER ROAD TROY MI 48084</b>
<b>DI-MARCH LLC</b>  <b>RICHARD AND MARJI CHAMBERS 3405 GLADIOLOA AVENUE SW WYOMING MI 49519</b>	<b>MERCANTILE BANK 5610 BYRON CENTER AVENUE SW WYOMING MI 49519</b>
<b>RICHARD CHAMBERS 3405 GLADIOLA AVENUE SW WYOMING MI 49519</b>	<b>MICHIGAN COMMERCIAL CREDIT LLC SUITE 204 10559 CITATION DRIVE BRIGHTON MI 48116</b>

**United States Bankruptcy Court  
Western District of Michigan**

In re **RKC & A, INC.** Debtor

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>NO</b>	<b>1</b>	\$ <b>0.00</b>		
B - Personal Property	<b>YES</b>	<b>4</b>	\$ <b>204,350.00</b>		
C - Property Claimed as Exempt	<b>YES</b>	<b>0</b>			
D - Creditors Holding Secured Claims	<b>YES</b>	<b>1</b>		\$ <b>283,679.00</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>YES</b>	<b>2</b>		\$ <b>25,330.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>YES</b>	<b>8</b>		\$ <b>293,053.00</b>	
G - Executory Contracts and Unexpired Leases	<b>YES</b>	<b>1</b>			
H - Codebtors	<b>YES</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>NO</b>	<b>0</b>			\$
J - Current Expenditures of Individual Debtor(s)	<b>NO</b>	<b>0</b>			\$
<b>TOTAL</b>		<b>18</b>	\$ <b>204,350.00</b>	\$ <b>602,062.00</b>	

In re RKC & A, INC.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

(NOT APPLICABLE)

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I **RICHARD CHAMBERS**, the **PRESIDENT** of the Corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 20 sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date 2/12/2007

Signature: /s/ RICHARD CHAMBERS  
RICHARD CHAMBERS PRESIDENT

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

**UNITED STATES BANKRUPTCY COURT  
Western District of Michigan**

In re: **RKC & A, INC.**  
Debtor

Case No. \_\_\_\_\_  
(If known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
<b>1,020,106.00</b>	<b>SALES</b>	<b>2005</b>
<b>966,994.00</b>	<b>SALES</b>	<b>2006</b>
<b>102,822.00</b>	<b>YTD SALES-JANUARY</b>	<b>2007</b>

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
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**3. Payments to creditors**

**Complete a. or b., as appropriate, and c.**

None  a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT	AMOUNT
		PAID	STILL OWING



None

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>CHASE PLASTICS</b>	<b>11/25/06</b>	<b>3,500.00</b>	
<b>CHASE PLASTICS</b>	<b>11/17/06</b>	<b>3,500.00</b>	
<b>CHASE PLASTICS</b>	<b>12/02/06</b>	<b>2,000.00</b>	
<b>DEPPE MOLD</b>	<b>12/14/06</b>	<b>7,225.00</b>	
<b>FORD PLASTICS</b>	<b>12/05/06</b>	<b>5,000.00</b>	
<b>FORD PLASTICS</b>	<b>11/06/06</b>	<b>5,000.00</b>	
<b>THE MATERIALS GROUP</b>	<b>01/03/07</b>	<b>1,157.10</b>	
<b>THE MATERIALS GROUP</b>	<b>01/08/07</b>	<b>2,252.50</b>	
<b>THE MATERIALS GROUP</b>	<b>12/20/06</b>	<b>2,755.25</b>	
<b>THE MATERIALS GROUP</b>	<b>12/06/06</b>	<b>2,899.00</b>	
<b>THE MATERIALS GROUP</b>	<b>11/30/06</b>	<b>1,504.65</b>	
<b>THE MATERIALS GROUP</b>	<b>11/16/06</b>	<b>3,271.05</b>	
<b>THE MATERIALS GROUP</b>	<b>01/11/07</b>	<b>1,908.75</b>	
<b>UNIFORM COLOR CO</b>	<b>12/02/06</b>	<b>3,157.72</b>	
<b>UNIFORM COLOR CO</b>	<b>01/03/07</b>	<b>2,420.94</b>	
<b>UNIFORM COLOR CO</b>	<b>01/17/07</b>	<b>3,520.80</b>	

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
<b>BRIAN CHAMBERS</b>	<b>VARIOUS DATES; REIMBURSEMENT</b>	<b>330.00</b>	<b>TO BE DETERMINED</b>
<b>CHAD CHAMBERS</b>	<b>REIMBURSEMENTS</b>	<b>2,916.13</b>	<b>TO BE DETERMINED</b>
<b>MARJI CHAMBERS</b>	<b>JUNE 2006-JANUARY 2007; \$800 IN LOAN REPAYMENT, AS WELL AS REIMBURSEMENT FOR REPAIRS, MAINTENANCE, SUPPLIES</b>	<b>5,360.00</b>	<b>TO BE DETERMINED</b>
<b>RICHARD CHAMBERS</b>	<b>VARIOUS DATES FROM 02/09/06-01/21/07; LOAN OF \$18,475 TO THE DEBTOR</b>	<b>14,430.45</b>	<b>TO BE DETERMINED</b>

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
DEBTOR V JP TRANSPORTATION CO 05-11032-NZ	NEGLIGENCE; DAMAGE TO DEBTOR'S VEHICLE	KENT COUNTY	SETTLED
FORD PLASTICS V DEBTOR 06-06598-CK	COLLECTION	KENT COUNTY	SETTLED/PAYMENT AGREEMENT/DEFAULTED

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>MICHAEL M MALINOWSKI PLC 740 ALGER STREET SE GRAND RAPIDS MI 49507</b>	<b>01/26/07</b>	<b>\$15000: INCLUDES FILING FEE</b>

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### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

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a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18. Nature, location and name of business**

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO.	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME	ADDRESS
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**19. Books, records and financial statements**

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>CUMMINS AND FABER PC 750 FRONT STREET NW GRAND RAPIDS MI 49504</b>	<b>SPORADICALLY</b>

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None

NAME AND ADDRESS	DATES SERVICES RENDERED
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c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None

NAME	ADDRESS
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d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case by the debtor.

None

NAME AND ADDRESS	DATE ISSUED
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**20. Inventories**

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)	
01/23/2007	BRIAN CHAMBERS	45,740.00	AT COST
11/30/2006	BRIAN CHAMBERS	63,524.00	AT COST

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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**21. Current Partners, Officers, Directors and Shareholders**

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation.

None

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
MARJI CHAMBERS	SECRETARY/TREASURER	NONE
RICHARD CHAMBERS	PRESIDENT, SOLE DIRECTOR	100% OF STOCK

**22. Former partners, officers, directors and shareholders**

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

None

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23. Withdrawals from a partnership or distributions by a corporation**

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>BRIAN CHAMBERS SON OF OFFICER</b>	<b>WEEKLY SALARY</b>	<b>\$1025 PLUS HEALTH INSURANCE</b>
<b>CHAD CHAMBERS</b>	<b>WEEKLY SALARY</b>	<b>\$1025 PLUS HEALTH INSURANCE</b>
<b>RICHARD CHAMBERS 3405 GLADIOLA AVENUE SW WYOMING MI 49519 OFFICER</b>	<b>WEEKLY SALARY</b>	<b>\$750 THROUGH AUG 20006 THEN \$807.69 THROUGH 12/14/06, PLUS HEALTH INSURANCE</b>

**24. Tax Consolidation Group.**

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER
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**25. Pension Funds.**

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER
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\* \* \* \* \*

Form 7-Cont.  
(10/05)

*[If completed on behalf of a partnership or corporation]*

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 2/12/2007

Signature /s/ RICHARD CHAMBERS

**RICHARD CHAMBERS, PRESIDENT**

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_\_\_\_\_ continuation sheets attached

UNITED STATES BANKRUPTCY COURT  
Western District of Michigan

In re: RKC & A, INC.

Case No. \_\_\_\_\_

Debtor

Chapter 11

**DISCLOSURE OF COMPENSATION OF ATTORNEY  
FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>15,000.00</u>
Prior to the filing of this statement I have received	\$	<u>15,000.00</u>
Balance Due	\$	<u>0.00</u>

2. The source of compensation paid to me was:

- Debtor
- Other (specify)

3. The source of compensation to be paid to me is:

- Debtor
- Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e) [Other provisions as needed]

**Amount paid is a retainer, out of which filing fee has been paid, against fees of \$200 per hour.**

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

**None**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 2/12/2007

/s/ Michael M. Malinowski  
Michael M. Malinowski, Bar No. P38400

**MICHAEL M MALINOWSKI PLC**  
Attorney for Debtor(s)

UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF MICHIGAN

IN RE:

RKC & A, INC.

CASE NO.: \_\_\_\_\_

\_\_\_\_\_  
Debtor /

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verifies that the attached list of creditors is true and correct to the best of my (our) knowledge.

Date: 2/12/2007

/s/ Michael M. Malinowski

**Michael M. Malinowski**

Attorney for Debtor(s)

Bar no.: **P38400**

**MICHAEL M MALINOWSKI PLC**

**740 ALGER STREET SE**

**GRAND RAPIDS MI 49507**

Telephone No.: **616.475.4994**

Fax No.: **616.475.5313**

E-mail address:

Date: 2/12/2007

/s/ RICHARD CHAMBERS

**RICHARD CHAMBERS, PRESIDENT**

Debtor

BANK OF AMERICA  
PO BOX 2463  
SPOKANE WA 99210-2463

CAPITAL ONE  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285

MASTER PRECISION MOLD TECH  
1212 FAIRPLAINS  
GREENVILLE MI 48838

CHASE  
PO BOX 15298  
WILMINGTON DE 19850-5298

CHASE PLASTICS  
SUITE 100  
6483 WALDON CENTER DR  
CLARKSTON MI 49346

CHICAGO DRIVE DEVELOPMENT  
3541 MISTYWOOD SE  
CALEDONIA MI 49316

CINTAS FIRST AID & SAFETY  
5079 33RD ST  
GRAND RAPIDS MI 49512

COFESSCO FIRE PROTECTION  
411 OTTAWA ST  
MUSKEGON MI 49442

COSTCO WHOLESALE  
HSBC BUSINESS SOLUTIONS  
PO BOX 5219  
CAROL STREAM IL 60197-5219

CRB INDUSTRIES INC  
1864 PINE RIDGE DR  
JENISON MI 49428

DEPPE MOLD AND TOOLING INC  
2814 FRANKLIN AVE SW  
GRANDVILLE MI 49418

DI-MARCH LLC

DYMANIC CORP  
2565 VAN OMMEN DR  
HOLLAND MI 49424

E/Z-ELECTRIC CO  
58909 RIVER HEIGHTS DR  
THREE RIVERS MI 49093

ENTEC POLYMERS LLC  
PO BOX 281271  
ATLANTA GA 30384-1271

FORD PLASTICS  
2101 PLEASANTVIEW DRIVE  
OTSEGO MI 49078

GELCOK  
450 MARKET SW  
GRAND RAPIDS MI 49503

INTERNAL REVENUE SERVICE  
SPECIAL PROCEDURES BRANCH  
ATTN BKRTCY SECT MAIL CODE 15  
PO BOX 330500  
DETROIT MI 48232-6500

JAFFE RAITT HEUBER & WEISS  
SUITE 2500  
27777 FRANKLIN RD  
PO BOX 5034  
SOUTHFIELD MI 48086-5054

LaSALLE BANK  
2600 WEST BIG BEAVER ROAD  
TROY MI 48084

M HOLLAND COMPANY  
SUITE 600  
400 SKOKIE BLVD  
NORTHBROOK IL 60062

MERCANTILE BANK  
5610 BYRON CENTER AVENUE SW  
WYOMING MI 49519

MICHIGAN COMMERCIAL CREDIT LLC  
SUITE 204  
10559 CITATION DRIVE  
BRIGHTON MI 48116

MICHIGAN DEPARTMENT OF TREASURY  
COLLECTIONS/BANKRUPTCY UNIT  
PO BOX 30168  
LANSING MI 48909

MICHIGAN FLUID POWER  
4556 SPARTAN INDUSTRIAL DR  
GRANDVILLE MI 49418

NORTHERN SUPPLY  
1453 SOLUTIONS CENTER  
CHICAGO IL 60677-1004

NOVACHEM  
1450 BARNUM AVE  
BRIDEPORCT CT 06610

OFFICE DEPOT  
DEPT 56-4205682320  
OFFICE DEPOT CREDIT PLAN  
PO BOX 689020  
DES MOINES IA 50368-9020

PEGASUS POLYMERS  
1115 CADILLAC DR SE  
GRAND RAPIDS MI 49506

PERRY JOHNSON REGISTRARS INC  
SUITE 1340  
26555 EVERGREEN RD  
SOUTHFIELD MI 48076

RICHARD AND MARJI CHAMBERS  
3405 GLADIOLOA AVENUE SW  
WYOMING MI 49519

RICHARD CHAMBERS  
3405 GLADIOLA AVENUE SW  
WYOMING MI 49519

RICHARD CHAMBERS

RICHARD CHAMBERS  
3405 GLADIOLA AVENUE SW  
WYOMING MI 49519

RIVERTOWN RESIN RECYCLING  
635 GODFREY SW  
GRAND RAPIDS MI 49503

SCHOLTENS ELECTRIC  
4570 JACOB SW  
GRANDVILLE MI 49418



SEARS COMMERCIAL ONE  
PO B OX 630859  
IRVING TX 75063-0859

SELECT FASTERNERS FAST  
4350-C AIRWEST DR SE  
BOX 8576  
KENTWOOD MI 49518-8576

SHORELINE CONTAINER  
4450 N 136TH AVE  
PO BOX 1993  
HOLLAND MI 49422-1993

SPARTAN STORES LLC  
ATTN CASHIER  
1540 MOMENTUM PLACE  
CHICAGO IL 60689-5315

SPRINT  
PO BOX 660092  
DALLAS TX 75266-0092

TMI SUPPLY COMPANY  
2626 SANFORD SW  
GRANDVILLE MI 49418

US BANK  
PO BOX 790408  
ST LOUIS MO 63179-0408

UTILITY RESEARCH INC  
3363 CEDAR ROAD  
FOWLerville MI 48836

VAN DAM JESSEN & DUDKA PLC  
2010 - 44TH ST SE  
GRAND RAPIDS MI 49508

VANS INDUSTRIAL EQUIPMENT  
PO BOX 9363  
WYOMING MI 49509

WASTE MANAGEMENT  
PO BOX 9001054  
LOUISVILLE KY 40290-1054

ZENITH CUTTER CO  
5200 ZENITH PARKWAY  
LOVES PARK IL 61111-2735

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF MICHIGAN

In Re:  
RKC & A, INC.

Bankruptcy Case No.: \_\_\_\_\_

Debtor/

**DECLARATION RE: ELECTRONIC FILING**

**PART I - DECLARATION OF PETITIONER:**

**| RICHARD CHAMBERS**

the undersigned debtor(s), corporate officer, partner, or member, hereby declare under penalty of perjury that the information I have given or will give my attorney and the information provided in the electronically filed petition, statements and schedules is true and correct. **I declare under penalty of perjury that the Social Security Number(s) indicated below, as electronically transmitted with my petition, is(are) true and correct.** I consent to my attorney sending my petition, this declaration, statements and schedules and any future amendments of these documents to the United States Bankruptcy Court, United States Trustee and Panel Trustee. I understand that this **DECLARATION RE: ELECTRONIC FILING** is to be filed with the Clerk after the petition has been filed electronically but, in any event, no later than 5 business days after the petition has been filed. I understand that failure to file the signed original of this **DECLARATION** will cause my case to be dismissed without further notice.

- [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7 ] I am aware that I may proceed under chapter 7, 11, 12, or 13 of 11 United States Code, understand the relief available under each such chapter, [and choose to proceed under chapter 7]. I request relief in accordance with the chapter specified in the petition.
- [If petitioner is a corporation, partnership or limited liability entity] I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in this petition.

**Dated:** 2/12/2007

**/s/ RICHARD CHAMBERS**

**RICHARD CHAMBERS  
Authorized Corporate Officer, Partner, or Member**

**PART II - DECLARATION OF ATTORNEY:**

I declare under penalty of perjury that I have reviewed the above debtor's[s'] petition, schedules, statements and that the information is complete and correct to the best of my knowledge. The debtor(s) signed this Declaration before I submitted the petition, schedules and statements. I will retain all petitions, schedules, statements, amendments, and pleadings filed with the court which contain the debtor's original signature. I will give the debtor(s) a copy of all pleadings and information to be filed with, or received from, the United States Bankruptcy Court, and have complied with all other requirements of this Court. I have informed the individual petitioner that [he and/or she] may proceed under chapter 7, 11, 12 or 13 of Title 11, United States Code, and have explained the relief available under each such chapter. This declaration is based upon all information of which I have knowledge.

**Dated:** 2/12/2007

**Signed:** /s/ Michael M. Malinowski

**Michael M. Malinowski  
P38400  
Attorney for Debtor(s), Michigan Bar No.  
740 ALGER STREET SE  
GRAND RAPIDS MI 49507  
  
616.475.4994 / 616.475.5313**

**United States Bankruptcy Court  
Western District of Michigan**

In re **RKC & A, INC.**

Case No.  
Chapter **11**

**Exhibit "A" to Voluntary Petition**

1. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is .

2. The following financial data is the latest available information and refers to debtor's condition on .

a.	Total assets	\$	<b>204,350.00</b>
b.	Total debts (including debts listed in 2.c., below)	\$	<b>602,062.00</b>

Approximate  
number of  
holders

c. Debt securities held by more than 500 holders.

secured	unsecured	subordinated		
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d. Number of shares of preferred stock

e. Number of shares of common stock **1**

Comments, if any:

3. Brief description of debtor's business:

**MANUFACTURING OF PLASTIC INJECTION MOLDED PARTS AND ENGINEERING**

4. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:

**RICHARD CHAMBERS, SOLE SHAREHOLDER**

**United States Bankruptcy Court**

**Western District of Michigan**

In re:

Case No. \_\_\_\_\_

Chapter 11

**RKC & A, INC.**

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **Richard K Chambers**, declare under penalty of perjury that I am the **President, Sole Shareholder, Director** of **RKC & A, INC.**, a **Michigan** Corporation and that on **02/07/2007** the following resolution was duly adopted by the **Richard K Chambers** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **RICHARD CHAMBERS, PRESIDENT** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **RICHARD CHAMBERS, PRESIDENT** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **RICHARD CHAMBERS, PRESIDENT** of this Corporation, is authorized and directed to employ **Michael M. Malinowski**, attorney and the law firm of **MICHAEL M MALINOWSKI PLC** to represent the Corporation in such bankruptcy case."

Executed on: 2/12/2007

Signed: /s/ RICHARD CHAMBERS  
**Richard K Chambers**

United States Bankruptcy Court  
Western District of Michigan

In re RKC & A, INC., Case No. \_\_\_\_\_  
Debtor Chapter 11

**List Of Creditors Holding 20 Largest Unsecured Claims**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>DEPPE MOLD AND TOOLING INC 2814 FRANKLIN AVE SW GRANDVILLE MI 49418</b>				<b>\$60,350.00</b>
<b>LaSALLE BANK 2600 WEST BIG BEAVER ROAD TROY MI 48084</b>				<b>\$51,000.00</b>
<b>FORD PLASTICS 2101 PLEASANTVIEW DRIVE OTSEGO MI 49078</b>				<b>\$40,537.00</b>
<b>US BANK PO BOX 790408 ST LOUIS MO 63179-0408</b>				<b>\$40,241.00</b>
<b>CHASE PLASTICS SUITE 100 6483 WALDON CENTER DR CLARKSTON MI 49346</b>				<b>\$20,348.00</b>
<b>BANK OF AMERICA PO BOX 2463 SPOKANE WA 99210-2463</b>				<b>\$16,611.00</b>

In re RKC & A, INC., Case No. \_\_\_\_\_  
Debtor Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>CRB INDUSTRIES INC 1864 PINE RIDGE DR JENISON MI 49428</b>				<b>\$13,292.00</b>
<b>M HOLLAND COMPANY SUITE 600 400 SKOKIE BLVD NORTHBROOK IL 60062</b>				<b>\$8,722.00</b>
<b>PEGASUS POLYMERS 1115 CADILLAC DR SE GRAND RAPIDS MI 49506</b>				<b>\$6,970.00</b>
<b>CHASE PO BOX 15298 WILMINGTON DE 19850-5298</b>				<b>\$6,475.00</b>
<b>UTILITY RESEARCH INC 3363 CEDAR ROAD FOWLerville MI 48836</b>				<b>\$4,524.00</b>
<b>MICHIGAN DEPARTMENT OF TREASURY COLLECTIONS/BANKRUPTCY UNIT PO BOX 30168 LANSING MI 48909</b>				<b>\$3,212.00</b>

In re RKC & A, INC., Case No. \_\_\_\_\_  
Debtor Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>RIVERTOWN RESIN RECYCLING 635 GODFREY SW GRAND RAPIDS MI 49503</b>				<b>\$2,657.00</b>
<b>OFFICE DEPOT DEPT 56-4205682320 OFFICE DEPOT CREDIT PLAN PO BOX 689020 DES MOINES IA 50368-9020</b>				<b>\$2,234.00</b>
<b>CAPITAL ONE PO BOX 30285 SALT LAKE CITY UT 84130-0285</b>				<b>\$2,048.00</b>
<b>SHORELINE CONTAINER 4450 N 136TH AVE PO BOX 1993 HOLLAND MI 49422-1993</b>				<b>\$2,003.00</b>
<b>DYMANIC CORP 2565 VAN OMMEN DR HOLLAND MI 49424</b>				<b>\$2,000.00</b>
<b>VAN DAM JESSEN &amp; DUDKA PLC 2010 - 44TH ST SE GRAND RAPIDS MI 49508</b>				<b>\$1,866.00</b>



In re RKC & A, INC., Case No. \_\_\_\_\_  
Debtor Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
COSTCO WHOLESALE HSBC BUSINESS SOLUTIONS PO BOX 5219 CAROL STREAM IL 60197-5219				<b>\$1,437.00</b>
SEARS COMMERCIAL ONE PO B OX 630859 IRVING TX 75063-0859				<b>\$1,404.00</b>

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, RICHARD CHAMBERS, PRESIDENT of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 2/12/2007

Signature: /s/ RICHARD CHAMBERS

**RICHARD CHAMBERS , PRESIDENT**

(Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Western District of Michigan**

In re: **RKC & A, INC.**

Case No.

**List of Equity Security Holders**

REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS	CLASS OF SECURITY	NUMBER REGISTERED	KIND OF INTEREST REGISTERED
<b>RICHARD CHAMBERS</b>	<b>COMMON</b>		<b>SOLE OWNER</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, **RICHARD CHAMBERS, PRESIDENT** of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: 2/12/2007

/s/ RICHARD CHAMBERS  
**RICHARD CHAMBERS ,PRESIDENT**  
Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Western District of Michigan**

In re **RKC & A, INC.**

Case No.

Debtor.

Chapter **11**

**STATEMENT OF CORPORATE OWNERSHIP**

Comes now **RKC & A, INC.** (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

1. All corporations that directly or indirectly own 10% or more of any class of the Debtor's equity interests are listed below:

<b>Owner</b>	<b>% of Shares Owned</b>
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By /s/ Michael M. Malinowski

**Michael M. Malinowski**

Signature of Attorney

Counsel for **RKC & A, INC.**

Bar no.: **P38400**

Address.: **MICHAEL M MALINOWSKI PLC  
740 ALGER STREET SE  
GRAND RAPIDS MI 49507**

Telephone No.: **616.475.4994**

Fax No.: **616.475.5313**

E-mail address: