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| Fill in this information to identify the case: |                   |  |  |
|------------------------------------------------|-------------------|--|--|
| United States Bankruptcy Court for the:        |                   |  |  |
| District of <u>Minnesota</u><br>(State)        |                   |  |  |
| Case number (If known):                        | Chapter <u>11</u> |  |  |

Check if this is an amended filing

# Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy 04/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals,* is available.

| 1. | Debtor's name                                                                                                                                  | The Crosier Co             | mmunity of P         | hoenix     |                         |                        |                          |                         |                   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|------------|-------------------------|------------------------|--------------------------|-------------------------|-------------------|
| 2. | All other names debtor used<br>in the last 8 years<br>Include any assumed names,<br>trade names, and, <i>doing business</i><br><i>as</i> names |                            |                      |            |                         |                        |                          |                         |                   |
| 3. | Debtor's federal Employer<br>Identification Number (EIN)                                                                                       | <u>86-050</u>              | <u>3153</u>          |            |                         |                        |                          |                         |                   |
| 4. | Debtor's address                                                                                                                               | of business                |                      |            | Mailing a<br>place of I | ddress, if<br>business | different                | from principal          |                   |
|    |                                                                                                                                                | 2617 E. Campbe<br>Number S | ell Avenue<br>Street |            |                         | Number                 | Stree                    | t                       |                   |
|    |                                                                                                                                                |                            |                      |            |                         |                        |                          |                         |                   |
|    |                                                                                                                                                |                            |                      |            |                         | P.O. Box               |                          |                         |                   |
|    |                                                                                                                                                | Phoenix                    | ŀ                    | Arizona    | 85016                   |                        |                          |                         |                   |
|    |                                                                                                                                                | City                       |                      | State      | ZIP Code                | City                   |                          | State                   | Zip Code          |
|    |                                                                                                                                                |                            |                      |            |                         | Location principal     | of princip<br>place of l | oal assets,<br>business | if different from |
|    |                                                                                                                                                | <u>Maricopa</u><br>County  |                      |            |                         |                        |                          |                         |                   |
|    |                                                                                                                                                | County                     |                      |            |                         | Number                 | Street                   |                         |                   |
|    |                                                                                                                                                |                            |                      |            |                         | City                   |                          | State                   | ZIP Code          |
|    |                                                                                                                                                |                            |                      |            |                         |                        |                          |                         |                   |
| _  | <b>D</b> ebterie website (UDL)                                                                                                                 |                            |                      |            |                         |                        |                          |                         |                   |
| 5. | Debtor's website (URL)                                                                                                                         | www.crosier.c              | org                  |            |                         |                        |                          |                         |                   |
| 6. | Type of debtor                                                                                                                                 | 🗷 Corporatio               | on (including Lir    | nited Liab | lity Company            | (LLC) and Lin          | nited Liabil             | lity Partner            | ship (LLP))       |
| э. |                                                                                                                                                | Partnershi                 | ip (excluding LL     | .P)        |                         |                        |                          |                         |                   |
|    |                                                                                                                                                |                            | ecify:               |            |                         |                        |                          |                         |                   |

| De  | btor <u>The Crosier C</u><br>Name                                                                                                             | ommunity of Phoenix                                                                                            | Case number (if known)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.  | Describe debtor's busine                                                                                                                      | <ul> <li>Health Care I</li> <li>Single Asset</li> <li>Railroad (as of Stockbroker (<br/>Commodity E</li> </ul> | Business (as defined in 11 U.S.C. § 101(27A))<br>Real Estate (as defined in 11 U.S.C. § 101(51B))<br>defined in 11 U.S.C. § 101(44))<br>(as defined in 11 U.S.C. § 101(53A))<br>Broker (as defined in 11 U.S.C. § 101(6))<br>ik (as defined in 11 U.S.C. § 781(3))<br>above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     |                                                                                                                                               | <ul> <li>Investment c<br/>§ 80a-3)</li> <li>Investment a</li> <li>C. NAICS (Nor</li> </ul>                     | entity (as described in 26 U.S.C. § 501)<br>company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C.<br>advisor (as defined in 15 U.S.C. § 80b-2(a)(11))<br>rth American Industry Classification System) 4-digit code that best describes debtor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8.  | Under which chapter of the<br>Bankruptcy Code is the<br>debtor filing?                                                                        | Chapter 7                                                                                                      | <ul> <li>Check all that apply:</li> <li>Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).</li> <li>The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).</li> <li>A plan is being filed with this petition.</li> <li>Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 126(b).</li> <li>The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form.</li> <li>The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.</li> </ul> |
| 9.  | Were prior bankruptcy ca<br>filed by or against the de<br>within the last 8 years?                                                            | ses 🗴 No                                                                                                       | t When Case Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     | If more than 2 cases, attach a separate list.                                                                                                 | Distric                                                                                                        | Case Number Case Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10. | Are any bankruptcy case<br>pending or being filed by<br>business partner or an<br>affiliate of the debtor?<br>List all cases. If more than 1, | a Yes. Debtor<br>Distric                                                                                       | number, if known When 06/01/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | attach a separate list.                                                                                                                       | Case                                                                                                           | Million, in known When MM / DD / YYYY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| Debtor <u>The Crosier Comm</u><br>Name                    | nunity of Phoenix                                                                                                                                                                                                   | Case nur                                                               | mber (if known)                                                                                   |  |  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|
| 11. Why is the case filed in <i>this</i> district?        | Check all that apply: <sup>1</sup>                                                                                                                                                                                  |                                                                        |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     |                                                                        | or principal assets in this district for 180 days<br>nger part of such 180 days than in any other |  |  |
|                                                           | A bankruptcy case conc                                                                                                                                                                                              | erning debtor's affiliate, general                                     | partner, or partnership is pending in this district.                                              |  |  |
| 12. Does the debtor own or have<br>possession of any real | X No                                                                                                                                                                                                                |                                                                        |                                                                                                   |  |  |
| property or personal property that needs immediate        | <ul> <li>Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.</li> <li>Why does the property need immediate attention? (<i>Check all that apply.</i>)</li> </ul> |                                                                        |                                                                                                   |  |  |
| attention?                                                |                                                                                                                                                                                                                     |                                                                        |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     | •                                                                      | nt and identifiable hazard to public health or safe                                               |  |  |
|                                                           |                                                                                                                                                                                                                     | hysically secured or protected fro                                     |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     | ample, livestock, seasonal goods                                       | d quickly deteriorate or lose value without<br>s, meat, dairy, produce, or securities-related     |  |  |
|                                                           |                                                                                                                                                                                                                     | ομιοπ <i>5)</i> .                                                      |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     |                                                                        |                                                                                                   |  |  |
|                                                           | Where is the prop                                                                                                                                                                                                   | erty?<br>Number Street                                                 |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     |                                                                        |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     | City                                                                   | State ZIP Code                                                                                    |  |  |
|                                                           |                                                                                                                                                                                                                     |                                                                        |                                                                                                   |  |  |
|                                                           | Is the property ins                                                                                                                                                                                                 | sured?                                                                 |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     | ency                                                                   |                                                                                                   |  |  |
|                                                           | Contact nar                                                                                                                                                                                                         | ne                                                                     |                                                                                                   |  |  |
|                                                           | Phone                                                                                                                                                                                                               |                                                                        |                                                                                                   |  |  |
| Statistical and administ                                  | rative information                                                                                                                                                                                                  |                                                                        |                                                                                                   |  |  |
| 13. Debtor's estimation of available funds                | Check one:                                                                                                                                                                                                          |                                                                        |                                                                                                   |  |  |
|                                                           |                                                                                                                                                                                                                     | or distribution to unsecured credi<br>expenses are paid, no funds will | itors.<br>be available for distribution to unsecured creditor                                     |  |  |
|                                                           | <b>X</b> 1-49                                                                                                                                                                                                       | 1,000-5,000                                                            | 25,001-50,000                                                                                     |  |  |
| 14. Estimated number of<br>creditors                      | <ul> <li>□ 50-99</li> <li>□ 100-199</li> </ul>                                                                                                                                                                      | <ul><li>5,001-10,000</li><li>10,001-25,000</li></ul>                   | <ul> <li>☐ 50,001-100,000</li> <li>☐ More than 100,000</li> </ul>                                 |  |  |
|                                                           | □ 100-199<br>□ 200-999                                                                                                                                                                                              | <b>1</b> 0,001-25,000                                                  |                                                                                                   |  |  |
| 15. Estimated assets <sup>2</sup>                         | □ \$0-\$50,000                                                                                                                                                                                                      | 🗷 \$1,000,001-\$10 million                                             | □ \$500,000,001-\$1 billion                                                                       |  |  |
|                                                           | \$50,001-\$100,000                                                                                                                                                                                                  | <b>\$10,000,001-\$50 million</b>                                       | \$1,000,000,001-\$10 billion                                                                      |  |  |
|                                                           | □ \$100,001-\$500,000<br>□ \$500,001-\$1 million                                                                                                                                                                    | ■ \$50,000,001-\$100 million<br>■ \$100,000,001-\$500 million          | <ul> <li>\$10,000,000,001-\$50 billion</li> <li>More than \$50 billion</li> </ul>                 |  |  |

<sup>1</sup>The debtor is related to the Crosier Fathers and Brothers Province, Inc. and Crosier Community of Onamia, which have also filed cases in this district. <sup>2</sup> The debtor has not obtained appraisals of its assets. The amounts included are either book value of the assets or the debtor's best estimate of value neither of which may be market value. Case 17-41683 Doc 1 Filed 06/01/17 Entered 06/01/17 12:32:49 Desc Main Document Page 4 of 5

| Debtor <u>The Crosier Comm</u><br>Name |                                            | nunity of Phoenix                                                                                                                      | Case number (if known)                                                                                                                                   |                                                                                                                                                            |  |
|----------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 16. Estimated                          | l liabilities                              | <ul> <li>\$0-\$50,000</li> <li>\$50,001-\$100,000</li> <li>\$100,001-\$500,000</li> <li>\$500,001-\$1 million</li> </ul>               | <ul> <li>\$1,000,001-\$10 million</li> <li>\$10,000,001-\$50 million</li> <li>\$50,000,001-\$100 million</li> <li>\$100,000,001-\$500 million</li> </ul> | <ul> <li>\$500,000,001-\$1 billion</li> <li>\$1,000,000,001-\$10 billion</li> <li>\$10,000,000,001-\$50 billion</li> <li>More than \$50 billion</li> </ul> |  |
| Req                                    | uest for Relief, Dec                       | laration, and Signature                                                                                                                | 5                                                                                                                                                        |                                                                                                                                                            |  |
| WARNING                                |                                            |                                                                                                                                        | e statement in connection with a b<br>oth. 18 U.S.C. §§ 152, 1341, 1519                                                                                  | ankruptcy case can result in fines up to<br>, and 3571.                                                                                                    |  |
|                                        | on and signature of<br>d representative of | petition.                                                                                                                              | lief in accordance with the chapter<br>I to file this petition on behalf of the                                                                          | of title 11, United States Code, specified in th                                                                                                           |  |
|                                        |                                            |                                                                                                                                        |                                                                                                                                                          | a reasonable belief that the information is true                                                                                                           |  |
|                                        |                                            | I declare under penalty of                                                                                                             | perjury that the foregoing is true ar                                                                                                                    | nd correct.                                                                                                                                                |  |
|                                        |                                            | Executed on <u>06/01/2017</u><br>MM / DD<br>Signature of authorized re<br>Title <u>President</u>                                       | - Erach                                                                                                                                                  | Thomas Enneking<br>Printed name                                                                                                                            |  |
| 8. Signature                           | of attorney                                | ✗ <u>/s/ Daniel J. Young</u><br>Signature of attorney for of                                                                           |                                                                                                                                                          | Date <u>06/01/2017</u><br>MM / DD / YYYY                                                                                                                   |  |
|                                        |                                            | Daniel J. Young<br>Printed name                                                                                                        |                                                                                                                                                          |                                                                                                                                                            |  |
|                                        |                                            | Quarles & Brady LLP<br>Firm name                                                                                                       |                                                                                                                                                          |                                                                                                                                                            |  |
|                                        |                                            | One South Church Avenu<br>Number Street                                                                                                | ie, Suite 1700                                                                                                                                           |                                                                                                                                                            |  |
|                                        |                                            | <u>Tucson</u><br>City                                                                                                                  |                                                                                                                                                          | Arizona 85701<br>State ZIP Code                                                                                                                            |  |
|                                        |                                            | (520) 770-8700<br>Contact Phone                                                                                                        |                                                                                                                                                          | daniel.young@quarles.com<br>Email address                                                                                                                  |  |
|                                        |                                            | 0213913<br>Bar number                                                                                                                  | · · · · ·                                                                                                                                                | Minnesota<br>State                                                                                                                                         |  |
|                                        |                                            | Local Counsel:<br>Thomas J. Flynn (MN Bar No<br>Larkin Hoffman<br>8300 Norman Center Drive<br>Suite 1000<br>Minneapolis, Minnesota 55: |                                                                                                                                                          |                                                                                                                                                            |  |

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LOCAL FORM 1008-1

### UNITED STATES BANKRUPTCY COURT DISTRICT OF MINNESOTA

In re:

Case No.

THE CROSIER COMMUNITY OF PHOENIX, an Arizona non-profit corporation,

Debtor.

### PROOF OF AUTHORITY TO SIGN AND FILE PETITION

I, Thomas Enneking, declare under penalty of perjury that I am the President of The Crosier Community of Phoenix, an Arizona non-profit corporation and that prior to June 1, 2017, the following resolution was duly adopted by the directors of this non-profit corporation:

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Thomas Enneking, President of this corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that Thomas Enneking, President of this corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case; and

Be It Further Resolved, that Thomas Enneking, President of this corporation, is authorized and directed to employ Susan G. Boswell, attorney and the law firm of Quarles & Brady LLP to represent the corporation in such bankruptcy case."

Executed on: June 1, 2017

Signed: Moreas Enul

Thomas Enneking, President The Crosier Community of Phoenix 2617 E. Campbell Avenue Phoenix, Arizona 85016

QB\46023023.1