B1(Offic@atsen09(60)56-abf11 Doc 1 Filed 05/28/09 Entered 05/28/09 14:26:13 Desc Main United States Bank Documentrt Page 1 of 53 **Voluntary Petition** Western District of Missouri Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Crews, Cindy, Ann Crews, Mark, Alan All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):
fdba Plum Crazy Plumbing, Inc.; fdba Plum Crazy Leasing, aka Cynthia Ann Crews; fdba Plum Crazy Plumbing, Inc.; fdba Inc.; dba PC Water Plum Crazy Leasing, Inc.; dba PC Water Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN(if more Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN(if 3365, 20-3951116; 20-1059802; 80-0381992 more than one, state all): 1006, 20-3951116; 20-1059802; 80-0381992 than one, state all): Street Address of Debtor (No. & Street, City, and State): Street Address of Joint Debtor (No. & Street, City, and State): 5586 S. 248th Rd. 5586 S. 248th Rd. Fair Grove, MO Fair Grove, MO ZIP CODE ZIP CODE 65648 65648 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Polk Polk Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): ZIP CODE ZIP CODE ocation of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Type of Debtor Chapter of Bankruptcy Code Under Which Nature of Business (Form of Organization) (Check one box) the Petition is Filed (Check one box) (Check **one** box.) Health Care Business Chapter 15 Petition for Chapter 7 П Single Asset Real Estate as defined in 11 Individual (includes Joint Debtors) Recognition of a Foreign  $\checkmark$ Chapter 9 U.S.C. § 101(51B) See Exhibit D on page 2 of this form. Main Proceeding Chapter 11 Railroad V Corporation (includes LLC and LLP) ☐ Chapter 15 Petition for Stockbroker Partnership Chapter 12 Recognition of a Foreign Commodity Broker Nonmain Proceeding Other (If debtor is not one of the above entities, Chapter 13 Clearing Bank check this box and state type of entity below.) Nature of Debts Other (Check one box) Tax-Exempt Entity Debts are primarily consumer Debts are primarily (Check box, if applicable) debts, defined in 11 U.S.C. business debts. § 101(8) as "incurred by an Debtor is a tax-exempt organization individual primarily for a under Title 26 of the United States personal, family, or house-Code (the Internal Revenue Code.) hold purpose. Chapter 11 Debtors Filing Fee (Check one box) Check one box: ✓ Full Filing Fee attached Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). THIS SPACE IS FOR Statistical/Administrative Information COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors V  $\Box$  $\Box$  $\Box$ 100-200-10,001-50-1.000-5.001-25.001-50.001-Over 49 199 999 99 5,000 10,000 25,000 50,000 100,000 100,000 Estimated Assets V  $\Box$ \$100,001 to \$500,001 to \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$50,001 to \$0 to \$500,000,001 More than \$1 \$50,000 \$100,000 to \$100 to \$500 \$500,000 \$1 to \$10 to \$50 to \$1 billion billion million million million million million Estimated Liabilities ¥ \$500,001 to \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$50,001 to \$0 to \$100,001 to \$500,000,001 More than \$1 \$1 to \$10 to \$50 to \$100 to \$500 \$50,000 \$100,000 \$500,000 to \$1 billion billion million million million million million

| Voluntary Petit  |  | 8/09 Entered 05/28/09 14:26:<br>Name 96-2:0fs53  |  |  |  |  |
|--|--|--|--|--|--|--|
| (This page must  | be completed and filed in every case)  | Mark Alan Crews, Cindy Ann Crews   |  |  |  |  |
|  | All Prior Bankruptcy Cases Filed Within La   | ast 8 Years (If more than two, attach additional sheet.)   |  |  |  |  |
|  | NONE   | Case Number:   | Date Filed:  |  |  |  |
| Location<br>Where Filed:   |  | Case Number:   | Date Filed:  |  |  |  |
|  | Pending Bankruptcy Case Filed by any Spouse, Partner o   | r Affiliate of this Debtor (If more than one, attach a   | dditional sheet)   |  |  |  |
| Name of Debtor:<br>NONE  |  | Case Number:   | Date Filed:  |  |  |  |
| District:  | <del></del>  | Relationship:  | Judge:   |  |  |  |
| 10Q) with the Securi   | Exhibit A  debtor is required to file periodic reports (e.g., forms 10K and ities and Exchange Commission pursuant to Section 13 or 15(d) change Act of 1934 and is requesting relief under chapter 11.)                 | Exhibit B  (To be completed if debtor is whose debts are primarily cor I, the attorney for the petitioner named in the forego have informed the petitioner that [he or she] may pri 12, or 13 of title 11, United States Code, and have a available under each such chapter. I further certify the debtor the notice required by 11 U.S.C. § 342(b). | nsumer debts) ing petition, declare that I oceed under chapter 7, 11, explained the relief |  |  |  |
| Exhibit A is attached and made a part of this petition.  X Not Applicable Signature of Attorney for Debtor(s) Date |  |  |  |  |  |  |
| Exhibit C  |  |  |  |  |  |  |
|  | or have possession of any property that poses or is alleged to pose a bit C is attached and made a part of this petition.  | threat of imminent and identifiable harm to public hea   | lth or safety?   |  |  |  |
|  | Ext  | hibit D  |  |  |  |  |
| (To be completed by  | y every individual debtor. If a joint petition is filed, each spouse mus   | at complete and attach a separate Exhibit D.)  |  |  |  |  |
| <b>✓</b> Exhibit D   | completed and signed by the debtor is attached and made a part of ti   | his petition.  |  |  |  |  |
| f this is a joint petiti   |  | ,  |  |  |  |  |
|  |  | contraction of   |  |  |  |  |
| Exhibit D  |  | ding the Debtor - Venue  |  |  |  |  |
| Ø  | Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 c   | y applicable box) of business, or principal assets in this District for 180 d days than in any other District.   | lays immediately   |  |  |  |
|  | There is a bankruptcy case concerning debtor's affiliate. general pa   | artner, or partnership pending in this District.   |  |  |  |  |
|  | Debtor is a debtor in a foreign proceeding and has its principal pla<br>has no principal place of business or assets in the United States but<br>this District, or the interests of the parties will be served in regard | t is a defendant in an action or proceeding [in a federal  |  |  |  |  |
|  |  | des as a Tenant of Residential Property pplicable boxes.)  |  |  |  |  |
|  | Landlord has a judgment against the debtor for possession of debtor  | or's residence. (If box checked, complete the following)   |  |  |  |  |
|  |  | (Name of landlord that obtained judgment)  |  |  |  |  |
|  |  | (Address of landlord)  |  |  |  |  |
|  | Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possession   |  | ted to cure the  |  |  |  |
|  | Debtor has included in this petition the deposit with the court of an filing of the petition.  | ny rent that would become due during the 30-day perior   | d after the  |  |  |  |
|  | Debtor certifies that he/she has served the Landlord with this certifies   | fication. (11 U.S.C. § 362(1)).  |  |  |  |  |

|   | 8/09 Entered 05/28/09 14:26:13 Des& MANTA 1, Page 3  |  |  |
|---|--|--|--|
| Voluntary Petition Document   | Nanege 3, of s 53  |  |  |
| (This page must be completed and filed in every case)   | Mark Alan Crews, Cindy Ann Crews   |  |  |
| Sign  | atures   |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X /s/ Mark Alan Crews  Signature of Debtor Mark Alan Crews  Signature of Joint Debtor Cindy Ann Crews | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only <b>one</b> box.)  I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X Not Applicable  (Signature of Foreign Representative) |  |  |
| Telephone Number (If not represented by attorney)   | Date   |  |  |
| 5/28/2009<br>Date   | Date   |  |  |
| Signature of Attorney   | Signature of Non-Attorney Petition Preparer  |  |  |
| X /s/Raymond I. Plaster Signature of Attorney for Debtor(s)  Raymond I. Plaster Bar No. 35485  Printed Name of Attorney for Debtor(s) / Bar No.  Raymond I. Plaster, P.C.  Firm Name  2032 E. Kearney, #201 Springfield, MO 65803   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeal by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor as required in that section. Official Form 19 is attached.                |  |  |
| Address   | Not Applicable Printed Name and title, if any, of Bankruptcy Petition Preparer   |  |  |
| 417-831-6900 417-831-6901 Telephone Number 5/28/2009 Date   | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)   |  |  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.   | Address  |  |  |
| Signature of Debtor (Corporation/Partnership)   | X Not Applicable   |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X Not Applicable Signature of Authorized Individual  Printed Name of Authorized Individual  Title of Authorized Individual   | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  If more than one person prepared this document, attach to the appropriate official form for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.  |  |  |
| Date  |  |  |  |

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B4 (Official Form 4) (12/07)

**Ford Motor Credit** 

P. O. Box 152271 Irving, TX 75015

### **United States Bankruptcy Court Western District of Missouri**

\$23,000.00

UNLIQUIDATED

| In re Mark Alan Crews C   | indy Ann Crews   | , Ca  | se No.   |  |
|---|--|---|--|--|
|   | Debtors  | Ch  | napter <u>11</u>   |  |
| LIST OF CR  | EDITORS HOLDING  | 20 LARGEST  | UNSECURE   | O CLAIMS   |
| filing in this chapter 11 [or chapter 9 § 101, or (2) secured creditors unles unsecured claims. If a minor child is | e debtor's creditors holding the 20 largest uns<br>of case. The list does not include (1) persons<br>as the value of the collateral is such that the<br>sone of the creditors holding the 20 largest un<br>minor child, by John Doe, guardian." Do not | who come within the definition unsecured deficiency places nsecured claims, state the claims. | on of "insider" set forth in 11 U<br>the creditor among the holder<br>hild's initials and the name and | I.S.C.<br>s of the 20 largest<br>d address of the child's          |
| (1)   | (2)  | (3)   | (4)  | (5)  |
| Name of creditor<br>and complete<br>mailing address<br>including zip<br>code  | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted  | Nature of claim<br>(trade debt,<br>bank loan, gov-<br>ernment contract,<br>etc.)              | Indicate if claim is contingent, unliquidated, disputed or subject to setoff                           | Amount of claim<br>[if secured also<br>state value of<br>security] |
| Polk County Collector<br>102 E. Broadway<br>Bolivar, MO 65613   |  |   | UNLIQUIDATED   | \$326.75   |
| Stone County Collector<br>108 E. 4th St.<br>Galena, MO 65656  |  |   | UNLIQUIDATED   | \$754.58   |
| Ford Motor Credit<br>P. O. Box 152271<br>Irving, TX 75015   |  |   | UNLIQUIDATED   | \$27,000.00  |
| American Express<br>P. O. Box 981535<br>El Paso, TX 79998-1535  |  |   | UNLIQUIDATED   | \$23,750.00  |

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B4 (Official Form 4) (12/07)4 -Cont.

| In re | Mark Alan Crews | Cindy Ann Crews | . Case No. |    |
|-------|-----------------|-----------------|------------|----|
|       |                 | Debtor          | s Chapter  | 11 |

# **LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

| (1)  | (2)   | (3)  | (4)  | (5)  |
|--|---|--|--|--|
| Name of creditor<br>and complete<br>mailing address<br>including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim<br>(trade debt,<br>bank loan, gov-<br>ernment contract,<br>etc.) | Indicate if claim<br>is contingent,<br>unliquidated,<br>disputed or<br>subject to setoff | Amount of claim<br>[if secured also<br>state value of<br>security] |
| CitiBusiness<br>P. O. Box 44180<br>Jacksonville, FL 32231-4180               |   |  | UNLIQUIDATED   | \$23,449.00  |
| Beneficial/HSBC<br>2832 S. Ingram Mill Rd.<br>Springfield, MO 65804          |   |  | UNLIQUIDATED   | \$20,472.00  |
| Office Depot - Chase Bank<br>P. O. Box 15298<br>Wilmington, DE 19850-5298    |   |  | UNLIQUIDATED   | \$21,830.00  |
| Advanta Bank Corp.<br>P. O. Box 8088<br>Philadelphia, PA 19101-8088          |   |  | UNLIQUIDATED   | \$17,144.00  |
| Citibank<br>Box 6000<br>The Lakes, NV 89163-6000                             |   |  | UNLIQUIDATED   | \$15,058.00  |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300<br>Chapel Hill, SC 27517-7841     |   |  | UNLIQUIDATED   | \$13,900.00  |

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B4 (Official Form 4) (12/07)4 -Cont.

Salt Lake City, UT 84130

| In re | Mark Alan Crews | Cindy Ann Crews | , Case No. |    |  |
|-------|-----------------|-----------------|------------|----|--|
|       |                 | Debtors         | Chapter    | 11 |  |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

| LIST OF CRE  | DITORS HOLDING   | 20 LARGEST  | UNSECURE   | D CLAIMS   |
|--|--|---|--|--|
| (1)  Name of creditor and complete mailing address including zip code    | (2)  Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | (3)  Nature of claim (trade debt, bank loan, gov- ernment contract, etc.) | (4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff | (5)  Amount of claim [if secured also state value of security] |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300<br>Chapel Hill, SC 27517-7841 |  |   | UNLIQUIDATED   | \$12,500.00  |
| Bank of America<br>P. O. Box 5026<br>Wilmington, DE 19850-5026           |  |   | UNLIQUIDATED   | \$11,626.00  |
| Citibank<br>Box 6000<br>The Lakes, NV 89163-6000                         |  |   | UNLIQUIDATED   | \$10,331.00  |
| Bank of America<br>P. O. Box 15026<br>Wilmington, DE 19850               |  |   | UNLIQUIDATED   | \$10,245.00  |
| GE Money Bank<br>P. O. Box 64004<br>St. Paul, MN 55164                   |  |   | UNLIQUIDATED   | \$10,000.00<br>SECURED VALUE:<br>\$39,000.00                   |
| Discover<br>P. O. Box 30943  |  |   | UNLIQUIDATED   | \$9,782.00   |

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B4 (Official Form 4) (12/07)4 -Cont.

| In re | Mark Alan Crews | Cindy Ann Crews |         | Case No. |    |
|-------|-----------------|-----------------|---------|----------|----|
|       |                 |                 | Debtors | Chapter  | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)

Name of creditor and complete mailing address including zip code (2)

Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted

(3)

Nature of claim (trade debt, bank loan, government contract, etc.) (4)

Indicate if claim is contingent, unliquidated, disputed or subject to setoff

**UNLIQUIDATED** 

(5)

Amount of claim [if secured also state value of security]

Discover P. O. Box 30943

Salt Lake City, UT 84130

GM - Chase Bank P. O. Box 15298

Wilmington, DE 19850-5298

UNLIQUIDATED

\$9,720.00

\$9,262.00

DIVI Resorts 6340 Quadrangle Dr. #S-300

Chapel Hill, SC 27517-7841

UNLIQUIDATED

\$2,540.00

SECURED VALUE:

\$10,000.00

Lowe's

P. O. Box 530970 Atlanta, GA 30353-0970 UNLIQUIDATED

\$1,902.00

PFCU

1983 E. Seminole Springfield, MO 65804 UNLIQUIDATED

\$1,850.00

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**B6 Cover (Form 6 Cover) (12/07)** 

#### **FORM 6. SCHEDULES**

Summary of Schedules Statistical Summary of Certain Liabilities

Schedule A - Real Property
Schedule B - Personal Property

Schedule C - Property Claimed as Exempt
Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims
Schedule F - Creditors Holding Unsecured Nonpriority Claims
Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtor(s)

Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank.

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

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B6 Summary (Official Form 6 - Summary) (12/07)

### United States Bankruptcy Court Western District of Missouri

| n re | Mark Alan Crews | Cindy Ann Crews |         | C | Case No. |    |
|------|-----------------|-----------------|---------|---|----------|----|
|      |                 | ן               | Debtors | С | hapter   | 11 |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS        | LIABILITIES   | OTHER        |
|---|----------------------|---------------|---------------|---------------|--------------|
| A - Real Property   | YES                  | 1             | \$ 359,000.00 |               |              |
| B - Personal Property   | YES                  | 4             | \$ 204,962.87 |               |              |
| C - Property Claimed as Exempt  | YES                  | 3             |               |               |              |
| D - Creditors Holding<br>Secured Claims   | YES                  | 3             |               | \$ 400,702.00 |              |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 3             |               | \$ 1,081.33   |              |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 7             |               | \$ 407,125.00 |              |
| G -Executory Contracts and<br>Unexpired Leases  | YES                  | 1             |               |               |              |
| H - Codebtors   | YES                  | 1             |               |               |              |
| I - Current Income of Individual Debtor(s)  | YES                  | 1             |               |               | \$ 23,844.65 |
| J - Current Expenditures of Individual Debtor(s)                                      | YES                  | 2             |               |               | \$ 21,568.67 |
| тот.  | AL                   | 26            | \$ 563,962.87 | \$ 808,908.33 |              |

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Form 6 - Statistical Summary (12/07)

#### United States Bankruptcy Court Western District of Missouri

| In re | Mark Alan Crews | Cindy Ann Crews |         | Case No. |    |
|-------|-----------------|-----------------|---------|----------|----|
|       |                 |                 | Debtors | Chapter  | 11 |
|       | Mark Alan Olews | Omay Ami Orews  | Debtors |          | 11 |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

\_ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount      |
|--|-------------|
| Domestic Support Obligations (from Schedule E)   | \$          |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$ 1,081.33 |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$          |
| Student Loan Obligations (from Schedule F)   | \$          |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.                     | \$          |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$          |
| TOTAL  | \$ 1,081.33 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | \$ 23,844.65 |
|--|--------------|
| Average Expenses (from Schedule J, Line 18)  | \$ 21,568.67 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$ 6,192.00  |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |             | \$23,690.00  |
|--|-------------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 1,081.33 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |             | \$           |
| 4. Total from Schedule F   |             | \$407,125.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |             | \$430,815.00 |

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B6A (Official Form 6A) (12/07)

| In re: | Mark Alan Crews | Cindy Ann Crews | Case No. |            |
|--------|-----------------|-----------------|----------|------------|
|        |                 | Debtors         |          | (If known) |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|---|--|--------------------------------------|--|-------------------------------|
| Boat Dock located Tract #B212,<br>Section 7, Township 22N, Range 22 W,<br>Stone County, MO  | Fee Owner                                  | J                                    | \$ 10,000.00   | \$ 0.00                       |
| Real property located 5586 S. 248th Rd., Fair Grove, Dallas County, MO consisting of home & approx. 95.5 acres in Polk County and 76.5 acres in Dallas County | Fee Owner                                  | J                                    | \$ 349,000.00  | \$ 292,012.00                 |

**Total** 

(Report also on Summary of Schedules.)

\$ 359,000.00

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B6B (Official Form 6B) (12/07)

| In re | Mark Alan Crews | Cindy Ann Crews | C | ase No. |            |
|-------|-----------------|-----------------|---|---------|------------|
|       |                 | Debtors         |   |         | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY        | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|--|--------------------------------------|--|
| 1. Cash on hand   | Х    |  |                                      |  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Empire Bank Joint Checking Acct. #8556         | J                                    | 811.17   |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | PC Water Business Checking Acct. #7314         | J                                    | 504.35   |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Postal Federal C.U. Joint Checking Acct. #3010 | J                                    | 0.00   |
| Security deposits with public utilities,<br>telephone companies, landlords, and<br>others.  | х    |  |                                      |  |
|   |      |  |                                      |  |

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B6B (Official Form 6B) (12/07) -- Cont.

| In re | Mark Alan Crews | Cindy Ann Crews |        | Case No. |            |
|-------|-----------------|-----------------|--------|----------|------------|
|       |                 | De              | ebtors |          | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|   |      |   |                                      | 1  |
|---|------|---|--------------------------------------|--|
| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| Household goods and furnishings, including audio, video, and computer equipment.  |      | Kitchen: Dishes & utensils-15; Sm. appliances-15; (4) Bar stools-20; Sm. TV-100; Pots & pans-25  Table & (4) chairs-25; Baker's Rack-25; Decor-20; Wine Cooler-25; Computer w/fax & printer-75  Living Room: (2) Recliners-40; (2) Loveseat-50; Table-20; (2) Chairs-20; Decor-25; TV-200; DVD Players-25; VHR Player-10; Treadmill-75  Bedroom #1:  Bedroom set-300; TV-175; Decor-25; Chair-20; Sporting equipment-600  Bedroom #2: Bed-50; Bookcase-10; (2) Nighstands-10; Decor-10; Linens-50  Garage: Chest freezer-150; Old refrigerator-50  Outside: (2) BBQ Grills-25; (2) Chairs/ottomans-25  Old JD Lawnmower-600; Troybilt Tiller-200; Misc. | J                                    | 3,130.00   |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or  | х    | garden tools  |                                      |  |
| collectibles.  6. Wearing apparel.  |      | Mania Clathina 400 Wanania Clathina 000   |                                      | 300.00   |
| 7. Furs and jewelry.  |      | Men's Clothing-100; Women's Clothing-200  Men's & Women's wedding rings   | J                                    | 1,500.00   |
| Firearms and sports, photographic, and other hobby equipment.   | Х    | men s a women s wedaing rings   | J                                    | 1,500.00   |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | Х    |   |                                      |  |
| 10. Annuities. Itemize and name each issuer.  | Х    |   |                                      |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x    |   |                                      |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |      | Federal Government Monthly Pension  | J                                    | 1,952.00   |

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B6B (Official Form 6B) (12/07) -- Cont.

| In re | Mark Alan Crews | Cindy Ann Crews |         | Case No. |            |
|-------|-----------------|-----------------|---------|----------|------------|
|       |                 |                 | Debtors | _        | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| <u></u>   |      |  |                                      |   |
|---|------|--|--------------------------------------|---|
| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY                | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |      | Pensco Trust Co. Custodian FBO Cindy A. Crews ROTH IRA | W                                    | 14,894.18   |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |      | Pensco Trust Co. Custodian FBO Mark A. Crews ROTH IRA  | Н                                    | 32,771.17   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   |      | Plum Crazy Leasing, Inc. (husband 50%; wife 50%)       | J                                    | 0.00  |
| Stock and interests in incorporated and unincorporated businesses. Itemize.   |      | Plum Crazy Plumbing, Inc. (husband 50%; wife 50%)      | J                                    | 0.00  |
| 14. Interests in partnerships or joint ventures. Itemize.   | Х    |  |                                      |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | Х    |  |                                      |   |
| 16. Accounts receivable.  | Х    |  |                                      |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | Х    |  |                                      |   |
| Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X    |  |                                      |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | Х    |  |                                      |   |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | Х    |  |                                      |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | х    |  |                                      |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | Х    |  |                                      |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | Х    |  |                                      |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X    |  |                                      |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 1974 Fleetwood Mobile Home                             | J                                    | 750.00  |
| Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 1999 Ford F350 Truck                                   | J                                    | 4,000.00  |
| Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2000 Ford F250 Truck                                   | J                                    | 3,500.00  |

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B6B (Official Form 6B) (12/07) -- Cont.

| n re | Mark Alan Crews | Cindy Ann Crews |         | Case No. |            |
|------|-----------------|-----------------|---------|----------|------------|
|      |                 | -               | Debtors | ,        | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|  |      | T   |                                      |   |
|--|------|---|--------------------------------------|---|
| TYPE OF PROPERTY   | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY             | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. |      | 2002 Cadillac Escalade                              | J                                    | 12,000.00   |
| Automobiles, trucks, trailers, and other vehicles and accessories.     |      | 2008 Honda Civic                                    | 7                                    | 17,000.00   |
| 26. Boats, motors, and accessories.                                    |      | 2007 26' Crownline with Mercruiser Inboard/Outboard | J                                    | 39,000.00   |
| 27. Aircraft and accessories.  | Х    |   |                                      |   |
| 28. Office equipment, furnishings, and supplies.                       | Х    |   |                                      |   |
| 29. Machinery, fixtures, equipment and supplies used in business.      | X    |   |                                      |   |
| 30. Inventory.   | Х    |   |                                      |   |
| 31. Animals.   | Х    |   |                                      |   |
| 32. Crops - growing or harvested. Give particulars.                    | Х    |   |                                      |   |
| 33. Farming equipment and implements.                                  |      | 2003 JD 310SG                                       | J                                    | 30,000.00   |
| Farming equipment and implements.                                      |      | 2-105 White Tractor                                 | J                                    | 7,000.00  |
| Farming equipment and implements.                                      |      | Belshe Trailer                                      | J                                    | 4,000.00  |
| Farming equipment and implements.                                      |      | Bush Hog  | J                                    | 1,000.00  |
| Farming equipment and implements.                                      |      | Field Roller  | J                                    | 750.00  |
| Farming equipment and implements.                                      |      | New Holland 848 Round Bailer                        | J                                    | 500.00  |
| Farming equipment and implements.                                      |      | New Holland Bail Wagon                              | J                                    | 500.00  |
| Farming equipment and implements.                                      |      | T6 International Dozer (doesn't run)                | J                                    | 800.00  |
| Farming equipment and implements.                                      |      | T6 International Dozer (doesn't run)                | J                                    | 800.00  |
| 34. Farm supplies, chemicals, and feed.                                | Х    |   |                                      |   |
| 35. Other personal property of any kind not already listed. Itemize.   |      | Misc. Tools   | J                                    | 500.00  |
| Other personal property of any kind not already listed. Itemize.       |      | Time share 2924                                     | J                                    | 10,000.00   |
| Other personal property of any kind not already listed. Itemize.       |      | Time share 2925                                     | J                                    | 7,000.00  |
| Other personal property of any kind not already listed. Itemize.       |      | Time share 2926                                     | J                                    | 10,000.00   |
|  | _    | 3 continuation sheets attached Total                | al >                                 | \$ 204,962.87   |

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B6C (Official Form 6C) (12/07)

| In re | Mark Alan Crews | Cindy Ann Crews |         | Case No. |            |
|-------|-----------------|-----------------|---------|----------|------------|
|       |                 |                 | Debtors | ,        | (If known) |

### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box)   | \$136,875   |

☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY                | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|--|--|----------------------------------|--|
| 1974 Fleetwood Mobile Home             | RSMo § 513.430.1(3)                        | 750.00                           | 750.00   |
| 1999 Ford F350 Truck                   | RSMo § 513.430.1(5)                        | 500.00                           | 4,000.00   |
| 2000 Ford F250 Truck                   | RSMo § 513.430.1(5)                        | 3,500.00                         | 3,500.00   |
| 2002 Cadillac Escalade                 | RSMo § 513.430.1(5)                        | 2,000.00                         | 12,000.00  |
| Empire Bank Joint Checking Acct. #8556 | RSMo § 513.440                             | 257.00                           | 811.17   |
| Federal Government Monthly Pension     | U.S.C. 5 § 8130                            | 1,952.00                         | 1,952.00   |
| Field Roller                           | RSMo § 513.430.1(3)                        | 450.00                           | 750.00   |

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B6C (Official Form 6C) (12/07) - Cont.

| In re | Mark Alan Crews | Cindy Ann Crews |           | Case No. |            |
|-------|-----------------|-----------------|-----------|----------|------------|
|       |                 |                 | Debtors , |          | (If known) |

### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| DESCRIPTION OF PROPERTY  | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|--|--|----------------------------------|--|
| Kitchen: Dishes & utensils-15;<br>Sm. appliances-15; (4) Bar<br>stools-20; Sm. TV-100; Pots &<br>pans-25   | RSMo § 513.430.1(1)                        | 5,700.00                         | 3,130.00   |
| Table & (4) chairs-25; Baker's<br>Rack-25; Decor-20; Wine<br>Cooler-25; Computer w/fax &<br>printer-75   |  |                                  |  |
| Living Room: (2) Recliners-40;<br>(2) Loveseat-50; Table-20; (2)<br>Chairs-20; Decor-25; TV-200;<br>DVD Players-25; VHR<br>Player-10; Treadmill-75 |  |                                  |  |
| Bedroom #1:  |  |                                  |  |
| Bedroom set-300; TV-175;<br>Decor-25; Chair-20; Sporting<br>equipment-600  |  |                                  |  |
| Bedroom #2: Bed-50;<br>Bookcase-10; (2)<br>Nighstands-10; Decor-10;<br>Linens-50   |  |                                  |  |
| Garage: Chest freezer-150; Old refrigerator-50   |  |                                  |  |
| Outside: (2) BBQ Grills-25; (2) Chairs/ottomans-25   |  |                                  |  |
| Old JD Lawnmower-600;<br>Troybilt Tiller-200; Misc.<br>garden tools  |  |                                  |  |
| Men's & Women's wedding rings  | Mo. RS Sec. 513.430.1(2)                   | 1,500.00                         | 1,500.00   |
| Men's Clothing-100; Women's Clothing-200   | RSMo § 513.430.1(1)                        | 300.00                           | 300.00   |
| Misc. Tools  | RSMo § 513.430(4)                          | 3,000.00                         | 500.00   |
| New Holland 848 Round Bailer   | RSMo § 513.440                             | 500.00                           | 500.00   |
| New Holland Bail Wagon   | RSMo § 513.440                             | 178.00                           | 500.00   |
| PC Water Business Checking<br>Acct. #7314  | RSMo § 513.440                             | 315.00                           | 504.35   |

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B6C (Official Form 6C) (12/07) - Cont.

| In re | Mark Alan Crews | Cindy Ann Crews |         | Case No. |            |
|-------|-----------------|-----------------|---------|----------|------------|
|       |                 |                 | Debtors |          | (If known) |

### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| DESCRIPTION OF PROPERTY  | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|--|--|----------------------------------|--|
| Pensco Trust Co. Custodian FBO Cindy A. Crews ROTH IRA   | Mo. RS Sec. 513.430.1(10)(f)               | 14,894.18                        | 14,894.18  |
| Pensco Trust Co. Custodian<br>FBO Mark A. Crews ROTH IRA   | Mo. RS Sec. 513.430.1(10)(f)               | 32,771.17                        | 32,771.17  |
| Real property located 5586 S.<br>248th Rd., Fair Grove, Dallas<br>County, MO consisting of<br>home & approx. 95.5 acres in<br>Polk County and 76.5 acres in<br>Dallas County | RSMo § 513.475                             | 15,000.00                        | 349,000.00   |

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B6D (Official Form 6D) (12/07)

| In re | Mark Alan Crews | Cindy Ann Crews |            | Case No. |            |
|-------|-----------------|-----------------|------------|----------|------------|
|       | •               | Dobtoro         | <u>-</u> · |          | (If known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO.   |          | J                                    | 05/10/2008   |            | X            |          | 22,000.00   | 5,000.00                        |
| American Honda Finance P. O. Box 997512 Sacramento, CA 95899  |          |                                      | Security Agreement 2008 Honda Civic VALUE \$17,000.00  |            |              |          |   |                                 |
| ACCOUNT NO.   |          | J                                    | 01/01/2007   |            | Х            |          | 3,400.00  | 3,400.00                        |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300  |          | Deed of Trust<br>Time share 2926     |  |            |              | ,        | ,   |                                 |
| Chapel Hill, SC 27517-7841  |          |                                      | VALUE \$10,000.00  |            |              |          |   |                                 |

<u>2</u> continuation sheets attached

Subtotal → (Total of this page)

Total → (Use only on last page)

| \$<br>25,400.00 | \$<br>8,400.00 |  |
|-----------------|----------------|--|
| \$              | \$             |  |
|                 |                |  |

(Report also on Summary of (If applicable, report Schedules) also on Statistical Summary of Certain Liabilities and Related Data.)

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B6D (Official Form 6D) (12/07)- Cont.

| In re | Mark Alan Crews | Cindy Ann Crews | ,   | Case No. |            |
|-------|-----------------|-----------------|-----|----------|------------|
|       |                 | Debto           | ors | •        | (If known) |

# **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|----------------------|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO.  DIVI Resorts 6340 Quadrangle Dr. #S-300 Chapel Hill, SC 27517-7841                         |          | J                    | 01/01/2007 Deed of Trust Time share 2924  VALUE \$10,000.00   |            | х            |          | 2,540.00  | 2,540.00                        |
| ACCOUNT NO.  DIVI Resorts 6340 Quadrangle Dr. #S-300 Chapel Hill, SC 27517-7841                         |          | J                    | 01/01/2007 Deed of Trust Time share 2925 VALUE \$7,000.00   |            | х            |          | 2,750.00  | 2,750.00                        |
| ACCOUNT NO. 9003  Empire Bank P. O. Box 3397  Springfield, MO 65808                                     |          | J                    | 1994 Security Agreement 2-105 White Tractor  VALUE \$7,000.00   |            | X            |          | 19,000.00   | 0.00                            |
| ACCOUNT NO.  Empire Bank P. O. Box 3397  Springfield, MO 65808  |          | J                    | 08/10/2006 Deed of Trust Real property located 5586 S. 248th Rd., Fair Grove, Dallas County, MO consisting of home & approx. 95.5 acres in Polk County and 76.5 acres in Dallas County VALUE \$349,000.00 |            | x            |          | 38,190.00   | 0.00                            |

Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal → (Total of this page)

Total → (Use only on last page)

| \$<br>62,480.00 | \$<br>5,290.00 |
|-----------------|----------------|
| \$              | \$             |
|                 |                |

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B6D (Official Form 6D) (12/07)- Cont.

| In re | Mark Alan Crews | Cindy Ann Crews | ,   | Case No. |            |
|-------|-----------------|-----------------|-----|----------|------------|
|       |                 | Debto           | ors | •        | (If known) |

# **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|--------------------------------------|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO.   |          | J                                    | 08/10/2006  |            | Х            |          | 253,822.00  | 0.00                            |
| Empire Bank P. O. Box 3397 Springfield, MO 65808  |          |                                      | Deed of Trust Real property located 5586 S. 248th Rd., Fair Grove, Dallas County, MO consisting of home & approx. 95.5 acres in Polk County and 76.5 acres in Dallas County  VALUE \$349,000.00 |            |              |          |   |                                 |
| ACCOUNT NO.   |          | J                                    | 10/26/2005  |            | х            |          | 10,000.00   | 0.00                            |
| Empire Bank P. O. Box 3397 Springfield, MO 65808  |          |                                      | Security Agreement 2002 Cadillac Escalade 1999 Ford F350 Truck Personal property pledged on personal guarantee on business loan VALUE \$16,000.00   |            |              |          |   |                                 |
| ACCOUNT NO.   |          | J                                    | 06/16/2007  |            | х            |          | 49,000.00   | 10,000.00                       |
| GE Money Bank P. O. Box 64004 St. Paul, MN 55164  |          |                                      | Security Agreement 2007 26' Crownline with Mercruiser Inboard/Outboard VALUE \$39,000.00  |            |              |          |   |                                 |

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal → (Total of this page)

Total → (Use only on last page)

| \$<br>312,822.00 | \$<br>10,000.00 |
|------------------|-----------------|
| \$<br>400,702.00 | \$<br>23,690.00 |

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B6E (Official Form 6E) (12/07)

In re

Mark Alan Crews Cindy Ann Crews

Debtors

Case No.

(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

■ Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

■ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

| B6E      | (Official Form 6E) (12/07) – Cont.  | Page 23 of 53                            |                                |
|----------|---|--|--------------------------------|
| In re    | Mark Alan Crews Cindy Ann Crews  Debtors  |  | Case No. (If known)            |
|          | Certain farmers and fishermen   |  |                                |
|          | Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisher  | erman, against the debtor, as provided i | n 11 U.S.C. § 507(a)(6).       |
|          | Deposits by individuals   |  |                                |
| that     | Claims of individuals up to \$2,425* for deposits for the purchase, lease, or were not delivered or provided. 11 U.S.C. § 507(a)(7).                        | rental of property or services for perso | nal, family, or household use, |
| <b>J</b> | Taxes and Certain Other Debts Owed to Governmental Uni  | its                                      |                                |
|          | Taxes, customs duties, and penalties owing to federal, state, and local gov   | rernmental units as set forth in 11 U.S. | C. § 507(a)(8).                |
|          | Commitments to Maintain the Capital of an Insured Depos   | itory Institution                        |                                |
|          | Claims based on commitments to the FDIC, RTC, Director of the Office of ernors of the Federal Reserve System, or their predecessors or successors 7 (a)(9). |  | <b>3</b> /                     |
|          | Claims for Death or Personal Injury While Debtor Was Into   | oxicated                                 |                                |

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Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

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B6E (Official Form 6E) (12/07) - Cont.

| In re | Mark Alan Crews   | Cindy Ann Crews | Case No.      |            |
|-------|-------------------|-----------------|---------------|------------|
|       | mark / marr Grows | <b>,</b>        | <del></del> , | (If known) |
|       |                   | Debtors         |               |            |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

#### Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO.   |          | J                                    | 12/31/2008 Personal property taxes                           |            | X            |          | 326.75             | 326.75                            | \$0.00  |
| Polk County Collector<br>102 E. Broadway<br>Bolivar, MO 65613                                     |          |                                      | on truck   |            |              |          |                    |                                   |   |
| ACCOUNT NO.   |          | J                                    | 12/31/2008   |            | X            |          | 754.58             | 754.58                            | \$0.00  |
| Stone County Collector<br>108 E. 4th St.<br>Galena, MO 65656                                      |          |                                      | Personal property taxes on boat                              |            |              |          |                    |                                   |   |
| Galeria, MC 03030   |          |                                      |  |            |              |          |                    |                                   |   |

Sheet no.  $\underline{1}$  of  $\underline{1}$  continuation sheets attached to Schedule of Creditors Holding Priority Claims

(Totals of this page)

Subtotals >

Total >
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| \$<br>1,081.33 | \$<br>1,081.33 | \$<br>0.00 |
|----------------|----------------|------------|
| \$<br>1,081.33 |                |            |
|                | \$<br>1,081.33 | \$<br>0.00 |

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B6F (Official Form 6F) (12/07)

| n re | Mark Alan Crews | Cindy Ann Crews | Case No. |            |  |
|------|-----------------|-----------------|----------|------------|--|
|      |                 | Debtors         | •        | (If known) |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. <b>2009</b>   | X        | W                                    | 2/2009   |            | Х            |          | 17,144.00          |
| Advanta Bank Corp. P. O. Box 8088 Philadelphia, PA 19101-8088                                     |          |                                      | Personal guarantee on corporate credit card for Plum Crazy Plumbing                          |            |              |          |                    |
| ACCOUNT NO. 1005  |          | J                                    | 12/2008  |            | Х            |          | 28,314.00          |
| American Express P. O. Box 981535 El Paso, TX 79998-1535  |          |                                      | Credit Card  |            |              |          |                    |

6 Continuation sheets attached

Subtotal > \$ 45,458.00

Total > Schedule F.)

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Mark Alan Crews | Cindy Ann Crews | Case No. |            |  |
|-------|-----------------|-----------------|----------|------------|--|
|       |                 | Debtors         | ,        | (If known) |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   |          |                                      | (Continuation Sheet)   |            |              |          |                    |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 2003  | Х        | Н                                    | 1/2009   |            | Х            |          | 23,750.00          |
| American Express<br>P. O. Box 981535<br>El Paso, TX 79998-1535                                    |          |                                      | Personal guarantee on corporate credit card for Plum Crazy Plumbing                          |            |              |          |                    |
| ACCOUNT NO. 8648  |          | J                                    | 2/2009   |            | х            |          | 10,245.00          |
| Bank of America<br>P. O. Box 15026<br>Wilmington, DE 19850  | •        | •                                    | Credit Card  |            |              |          |                    |
| ACCOUNT NO. 7303  |          | Н                                    | 2007   |            | х            |          | 11,626.00          |
| Bank of America<br>P. O. Box 5026<br>Wilmington, DE 19850-5026                                    | •        |                                      | Credit Card - Used for business  |            |              |          |                    |
| ACCOUNT NO. 9862  |          | J                                    | 4/2008   |            | Х            |          | 20,472.00          |
| Beneficial/HSBC<br>2832 S. Ingram Mill Rd.<br>Springfield, MO 65804                               |          |                                      | Line of Credit for business  |            |              |          |                    |
| Beneficial<br>P. O. Box 4153<br>Carol Stream, IL 60197  |          |                                      |  |            |              |          |                    |

Sheet no.  $\underline{1}$  of  $\underline{6}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 66,093.00

Total > Subtotal > S

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Mark Alan Crews | Cindy Ann Crews | Case No.   |  |
|-------|-----------------|-----------------|------------|--|
|       |                 | Debtors         | (If known) |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   |          |   | (Continuation Sheet)   |            |              |          |                    |
|---|----------|---|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY                                | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 5415  | Х        | н   | 12/2008  |            | Х            |          | 5,113.00           |
| Capital One P. O. Box 30285 Salt Lake City, UT 84130-0285   |          | Personal guarantee on corporate credit card for Plum Crazy Plumbing |  |            |              |          |                    |
| ACCOUNT NO.   |          | J   | 1999   |            | Х            |          | 5,000.00           |
| Carl Woodring<br>5600 S. 248th Rd.<br>Fair Grove, MO 65648  |          | Personal Loan   |  |            |              | •        |                    |
| ACCOUNT NO.   |          | J   |  |            | Х            |          | 0.00               |
| CB Ventures, LLC<br>c/o Compere & Robinette<br>P. O. Box 428<br>Ozark, MO 65721                   |          |   | Trailer lot rental   |            |              |          |                    |
| ACCOUNT NO. 1913  |          | J   | 2/2009   |            | Х            |          | 10,331.00          |
| Citibank<br>Box 6000<br>The Lakes, NV 89163-6000  |          |   | Credit Card - Used for business  |            |              |          |                    |
| ACCOUNT NO. 8081  |          | J   |  |            | X            |          | 30,675.00          |
| Citibank<br>Box 6000<br>The Lakes, NV 89163-6000  |          |   | Credit Card - Used for business  |            |              |          |                    |

Sheet no.  $\,\underline{2}\,$  of  $\underline{6}\,$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

51,119.00 Subtotal >

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Mark Alan Crews | Cindy Ann Crews | Case No.   |  |
|-------|-----------------|-----------------|------------|--|
|       |                 | Debtors         | (If known) |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   |          |                                      | (Continuation Sheet)   |            |              |          |                    |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)           | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. <b>5472</b>   |          | J                                    | 12/2008  |            | Х            |          | 15,058.00          |
| Citibank Box 6000 The Lakes, NV 89163-6000  |          | Credit Card - Used for business      |  |            |              |          |                    |
| ACCOUNT NO. 4881  | X        | J                                    | 1/2009   |            | Х            |          | 23,449.00          |
| CitiBusiness P. O. Box 44180 Jacksonville, FL 32231-4180  |          |                                      | Personal guarantee on corporate credit card for Plum Crazy Plumbing                          |            |              |          |                    |
| ACCOUNT NO. 8232  |          | J                                    | 1/2009   |            | х            |          | 9,262.00           |
| Discover P. O. Box 30943 Salt Lake City, UT 84130  Capital Management Services, Inc. 726 Exchange St., #700 |          |                                      | Credit Card  |            |              |          |                    |
| Buffalo, NY 14210  ACCOUNT NO. 4807   |          |                                      | 4/2000   |            |              |          | 0.782.00           |
| Discover P. O. Box 30943 Salt Lake City, UT 84130   |          | J                                    | 1/2009<br>Credit Card  |            | X            |          | 9,782.00           |
| Capital Management Services, Inc.<br>726 Exchange St., #700<br>Buffalo, NY 14210                            |          |                                      |  |            |              |          |                    |

Sheet no.  $\,\underline{3}\,$  of  $\underline{6}\,$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

57,551.00 Subtotal >

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| In re | Mark Alan Crews | Cindy Ann Crews | Case No.   |  |
|-------|-----------------|-----------------|------------|--|
|       |                 | Debtors         | (If known) |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   |          |                                      | (Continuation Sheet)   |            |              |          |                    |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO.   |          | J                                    | 07/01/2007   |            | Х            |          | 6,270.00           |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300<br>Chapel Hill, SC 27517-7841                          |          | Cancellation of Time share 3287      |  |            |              |          |                    |
| ACCOUNT NO.   |          | J                                    | 07/01/2007   |            | Х            |          | 4,300.00           |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300<br>Chapel Hill, SC 27517-7841                          |          | Cancellation of Time share 3286      |  |            |              | ·        |                    |
| ACCOUNT NO.   |          | J                                    | 07/01/2007   |            | Х            |          | 6,400.00           |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300<br>Chapel Hill, SC 27517-7841                          |          |                                      | Cancellation of Time share 3288  |            |              |          |                    |
| ACCOUNT NO.   |          | J                                    | 01/01/2008   |            | Х            |          | 13,900.00          |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300<br>Chapel Hill, SC 27517-7841                          |          |                                      | Cancellation of Time share 3585  |            |              |          |                    |
| ACCOUNT NO.   |          | J                                    | 01/01/2008   |            | Х            |          | 12,500.00          |
| DIVI Resorts<br>6340 Quadrangle Dr. #S-300<br>Chapel Hill, SC 27517-7841                          |          |                                      | Cancellation of Time share 3584  |            |              |          |                    |

Sheet no.  $\,\underline{4}\,$  of  $\underline{6}\,$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

43,370.00 Subtotal >

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| In re | Mark Alan Crews | Cindy Ann Crews | Case No.   |  |
|-------|-----------------|-----------------|------------|--|
|       |                 | Debtors         | (If known) |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   |          |                                      | (Continuation Sheet)   |            |              |          |                    |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. <b>4717</b>   | X        | J                                    | 2/2008   |            | Х            |          | 23,000.00          |
| Ford Motor Credit<br>P. O. Box 152271<br>Irving, TX 75015   |          |                                      | Personal guarantee on deficiency on repossession of 2008 Ford Truck                          |            |              |          |                    |
| ACCOUNT NO. 2078  | Х        | J                                    | 2/2008   |            | Х            |          | 43,000.00          |
| Ford Motor Credit P. O. Box 152271 Irving, TX 75015   |          |                                      | Personal guarantee on deficiency on repossession of 2008 Ford Truck                          |            |              |          | ŕ                  |
| ACCOUNT NO. 4765  | Х        | J                                    | 2/2008   |            | Х            |          | 27,000.00          |
| Ford Motor Credit<br>P. O. Box 152271<br>Irving, TX 75015   |          |                                      | Personal guarantee on deficiency on repossession of 2008 Ford Truck                          |            |              |          |                    |
| ACCOUNT NO. <b>5496</b>   | X        | Н                                    | 2/2009   |            | Х            |          | 9,720.00           |
| GM - Chase Bank<br>P. O. Box 15298<br>Wilmington, DE 19850-5298                                   |          |                                      | Personal guarantee on corporate credit card  |            |              |          |                    |
| ACCOUNT NO. 0506  | X        | Н                                    | 12/2008  |            | Х            |          | 1,902.00           |
| Lowe's<br>P. O. Box 530970<br>Atlanta, GA 30353-0970  |          |                                      | Personal guarantee on corporate credit card for Plum Crazy Plumbing                          |            |              |          |                    |

Sheet no.  $\,\underline{5}\,$  of  $\underline{6}\,$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > 104,622.00

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Mark Alan Crews | Cindy Ann Crews | Case No. |            |  |
|-------|-----------------|-----------------|----------|------------|--|
|       |                 | Debtors         | ,        | (If known) |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   |          |   | (Continuation Sheet)   |            |              |          |                    |
|---|----------|---|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY                                | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 4157  |          | Н   | 2/2009   |            | Х            |          | 21,830.00          |
| Office Depot - Chase Bank P. O. Box 15298 Wilmington, DE 19850-5298                               |          | Credit Card - Used for business                                     |  |            |              |          |                    |
| ACCOUNT NO. 3010  |          | J   | 3/2009   |            | Х            |          | 1,850.00           |
| PFCU<br>1983 E. Seminole<br>Springfield, MO 65804   |          |   | Credit Card  |            |              |          |                    |
| ACCOUNT NO. 9147  |          | н   | 2/2009   |            | Х            |          | 8,126.00           |
| U.S. Bank P. O. Box 790408 St. Louis, MO 63179-0408   |          | Credit Card - Used for business                                     |  |            |              |          |                    |
| ACCOUNT NO. 6828  | Х        | Н   | 5/2008   |            | Х            |          | 7,106.00           |
| Wells Fargo P. O. Box 348750 Sacramento, CA 95834   |          | Personal guarantee on corporate credit card for Plum Crazy Plumbing |  |            |              |          |                    |

Sheet no.  $\underline{6}$  of  $\underline{6}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 38,912.00

Total > \$ 407,125.00

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| In re: | Mark Alan Crews | Cindy Ann Crews |         | Case No. |            |
|--------|-----------------|-----------------|---------|----------|------------|
|        |                 |                 | Debtors |          | (If known) |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| CB Ventures, LLC<br>c/o Compere & Robinette<br>P. O. Box 428<br>Ozark, MO 65721         | Lake lot rental  |

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B6H (Official Form 6H) (12/07)

| In re: | Mark Alan Crews | Cindy Ann Crews |         |   | Case No. |            |
|--------|-----------------|-----------------|---------|---|----------|------------|
|        |                 |                 | Debtors | , |          | (If known) |

# **SCHEDULE H - CODEBTORS**

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR  |
|------------------------------|---|
| Plum Crazy Plumbing, Inc.    | Advanta Bank Corp.<br>P. O. Box 8088<br>Philadelphia, PA 19101-8088 |
| Plum Crazy Plumbing, Inc.    | American Express<br>P. O. Box 981535<br>El Paso, TX 79998-1535      |
| Plum Crazy Plumbing, Inc.    | Capital One<br>P. O. Box 30285<br>Salt Lake City, UT 84130-0285     |
| Plum Crazy Plumbing, Inc.    | CitiBusiness P. O. Box 44180 Jacksonville, FL 32231-4180            |
| Plum Crazy Leasing, Inc.     | Ford Motor Credit P. O. Box 152271 Irving, TX 75015                 |
| Plum Crazy Leasing, Inc.     |   |
| Plum Crazy Plumbing, Inc.    |   |
| Plum Crazy Plumbing, Inc.    | GM - Chase Bank<br>P. O. Box 15298<br>Wilmington, DE 19850-5298     |
| Plum Crazy Plumbing, Inc.    | Lowe's<br>P. O. Box 530970<br>Atlanta, GA 30353-0970                |
| Plum Crazy Plumbing, Inc.    | Wells Fargo P. O. Box 348750 Sacramento, CA 95834                   |

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# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital<br>Status: <b>Married</b>   | DEPENDENTS OF DEBTOR AND SPOUSE                                |  |                      |             |                      |
|--|--|--|----------------------|-------------|----------------------|
|  | RELATIONSHIP(S):   |  |                      | AGE(S):     |                      |
| Employment:  | <u> </u><br>  DEBTOR   |  | SPOUSE               |             |                      |
| Occupation Self  |  | Self   |                      |             |                      |
| Name of Employer Plum  | Crazy Plumbing   |  | razy Plumbing        |             |                      |
| How long employed  |  |  | <u> </u>             |             |                      |
| Address of Employer  |  |  |                      |             |                      |
| INCOME: (Estimate of average or page case filed)                                     | projected monthly income at time                               |  | DEBTOR               |             | SPOUSE               |
| Monthly gross wages, salary, and<br>(Prorate if not paid monthly.)                   | d commissions  | \$<br>\$   | 0.00<br>0.00         | \$ <u>_</u> | 0.00                 |
| Estimate monthly overtime     SUBTOTAL   |  |  |                      |             |                      |
|  |  | \$   | 0.00                 | \$_         | 0.00                 |
| <ol> <li>LESS PAYROLL DEDUCTIONS</li> <li>a. Payroll taxes and social see</li> </ol> |  | \$   | 0.00                 | \$_         | 67.66                |
| b. Insurance   | curry  | \$   | 0.00                 | \$ _        | 289.69               |
| c. Union dues  |  | \$   | 0.00                 | \$          | 0.00                 |
| d. Other (Specify)   |  | \$   | 0.00                 | \$_         | 0.00                 |
| 5. SUBTOTAL OF PAYROLL DED   | DUCTIONS   | \$   | 0.00                 | \$_         | 357.35               |
| 6. TOTAL NET MONTHLY TAKE I  | HOME PAY   | \$   | 0.00                 | \$_         | -357.35              |
| 7. Regular income from operation o   | f business or profession or farm                               |  |                      |             |                      |
| (Attach detailed statement)  |  | \$   | 21,950.00            | \$_         | 0.00                 |
| 8. Income from real property   |  | \$   | 300.00               | \$_         | 0.00                 |
| 9. Interest and dividends  |  | \$   | 0.00                 | \$_         | 0.00                 |
| 10. Alimony, maintenance or suppo<br>debtor's use or that of depend                  | ort payments payable to the debtor for the lents listed above. | \$   | 0.00                 | \$_         | 0.00                 |
| <ol> <li>Social security or other governm</li> <li>Specify)</li> </ol>               | nent assistance  | \$   | 0.00                 | Ф           | 0.00                 |
| 12. Pension or retirement income   |  | \$<br>\$   | 0.00                 | Ψ _<br>\$   | 1.952.00             |
| 13. Other monthly income   |  |  | <u> </u>             | _           | 1,952.00             |
| (Specify)  |  | \$   | 0.00                 | ď           | 0.00                 |
|  |  |  |                      |             |                      |
| 14. SUBTOTAL OF LINES 7 THR  | OUGH 13  | \$   | 22,250.00            | \$_         | 1,952.00             |
| 15. AVERAGE MONTHLY INCOM  | 1E (Add amounts shown on lines 6 and 14)                       | \$   | 22,250.00            | \$_         | 1,594.65             |
| 16. COMBINED AVERAGE MONT totals from line 15)                                       | (Report also   | \$ 23,844.65 (Report also on Summary of Schedules and, if applicable, on |                      |             |                      |
| 17. Describe any increase or decre   | ase in income reasonably anticipated to occur within           | Statistical  | Summary of Čertain L | iabilitie   | es and Related Data) |

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**B6J (Official Form 6J) (12/07)** 

| In re Mark Alan Crews Cindy Ann Crews | Case No.   |
|---------------------------------------|------------|
| Debtors                               | (If known) |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected month<br>any payments made biweekly, quarterly, semi-annually, or annually to show r<br>differ from the deductions from income allowed on Form22A or 22C. |  |                           |           |
|---|--|---------------------------|-----------|
| Check this box if a joint petition is filed and debtor's spouse maintains expenditures labeled "Spouse."  | s a separate household. Complete a     | separate schedule of      |           |
| Rent or home mortgage payment (include lot rented for mobile home)  |  | \$                        | 2,363.00  |
| a. Are real estate taxes included? Yes No   | <b>√</b>                               |                           |           |
| b. Is property insurance included? Yes N  | · <del></del>                          |                           |           |
| 2. Utilities: a. Electricity and heating fuel   |  | \$                        | 347.00    |
| b. Water and sewer  |  | \$                        | 0.00      |
| c. Telephone  |  | \$                        | 60.00     |
| d. Other Cable  |  | \$                        | 55.00     |
| 3. Home maintenance (repairs and upkeep)  |  | \$                        | 100.00    |
| 4. Food   |  | \$                        | 600.00    |
| 5. Clothing   |  | \$                        | 100.00    |
| 6. Laundry and dry cleaning   |  | \$                        | 25.00     |
| 7. Medical and dental expenses  |  | \$                        | 63.00     |
| 8. Transportation (not including car payments)  |  | \$                        | 92.00     |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   |  | \$                        | 25.00     |
| 10. Charitable contributions  |  | \$                        | 0.00      |
| 11. Insurance (not deducted from wages or included in home mortgage pay   | ments)                                 |                           |           |
| a. Homeowner's or renter's  |  | \$                        | 0.00      |
| b. Life   |  | \$                        | 222.22    |
| c. Health   |  | \$                        | 0.00      |
| d. Auto   |  | \$                        | 71.00     |
| e. Other Boat Insurance   |  | \$                        | 43.00     |
| 12. Taxes (not deducted from wages or included in home mortgage payment   | nts)                                   |                           |           |
| (Specify) Personal Property Tax   |  | \$                        | 78.00     |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payr  | nents to be included in the plan)      |                           |           |
| a. Auto   |  | \$                        | 446.71    |
| b. Other Boat Payment   |  | \$                        | 451.00    |
| Farm Loan   |  | \$                        | 200.00    |
| Timeshare payments  |  | \$                        | 146.74    |
| 14. Alimony, maintenance, and support paid to others  |  | \$                        | 0.00      |
| 15. Payments for support of additional dependents not living at your home   |  | \$                        | 0.00      |
| 16. Regular expenses from operation of business, profession, or farm (atta  | ch detailed statement)                 | \$                        | 15,810.00 |
| 17. Other Lake lot rental   |  |                           | 270.00    |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Sif applicable, on the Statistical Summary of Certain Liabilities and Related I  |  | \$                        | 21,568.67 |
| 19. Describe any increase or decrease in expenditures reasonably anticipal  | ted to occur within the year following | g the filing of this docu | ment:     |
| 20. STATEMENT OF MONTHLY NET INCOME   |  |                           |           |
| a. Average monthly income from Line 15 of Schedule I  |  | \$                        | 23,844.65 |
| b. Average monthly expenses from Line 18 above  |  | \$                        | 21,568.67 |
| c. Monthly net income (a. minus b.)   |  | \$                        | 2,275.98  |
|   |  | · —                       | ,=        |

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# UNITED STATES BANKRUPTCY COURT Western District of Missouri

In re: Mark Alan Crews Cindy Ann Crews Case No. \_\_\_\_\_

Chapter 11

### **BUSINESS INCOME AND EXPENSES**

|  | DUSINESS INCOME AN  | D EXPEN         | SES  |            |           |
|--|---|-----------------|--|------------|-----------|
|  | FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY   | INCLUDE informa | ation directly related to  | the busine | ess       |
| operation  | .)  |                 |  |            |           |
| PART A   | - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:   |                 |  |            |           |
| 1.   | Gross Income For 12 Months Prior to Filing:   | \$              | 578,310.00   |            |           |
| PART B   | - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:  |                 |  |            |           |
| 2.   | Gross Monthly Income:   |                 |  | \$         | 21,950.00 |
| PART C   | - ESTIMATED FUTURE MONTHLY EXPENSES:  |                 |  |            |           |
| 4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15. | Net Employee Payroll (Other Than Debtor) Payroll Taxes Unemployment Taxes Worker's Compensation Other Taxes Inventory Purchases (Including raw materials) Purchase of Feed/Fertilizer/Seed/Spray Rent (Other than debtor's principal residence) Utilities Office Expenses and Supplies Repairs and Maintenance Vehicle Expenses Travel and Entertainment Equipment Rental and Leases Legal/Accounting/Other Professional Fees Insurance | \$              | 2,900.00 1,300.00 203.00 0.00 323.00 4,000.00 0.00 100.00 150.00 200.00 700.00 0.00 100.00 0.00 689.00 |            |           |
|  | Employee Benefits (e.g., pension, medical, etc.)  Payments to Be Made Directly By Debtor to Secured Creditors For  Pre-Petition Business Debts (Specify):  Business Credit Card  Draws by sole proprietor   | _               | 385.00<br>200.00<br>4,560.00   |            |           |
| 21.  | Other (Specify):  | _               |  |            |           |
|  | None  | _               |  | Φ.         |           |
| 22.  | Total Monthly Expenses (Add items 3 - 21)   |                 |  | \$         | 15,810.00 |
| PART D   | - ESTIMATED AVERAGE <u>NET</u> MONTHLY INCOME:  |                 |  |            |           |
| 23.  | AVERAGE NET MONTHLY INCOME (Subtract Item 22 from Item 2)   |                 |  | \$         | 6.140.00  |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

| In re Mark A | an Crews | Cindy Ann Crews | Case No. |            |
|--------------|----------|-----------------|----------|------------|
|              |          | Debtors         |          | (If known) |

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

|       | declare under penalty of perjury that I have read the foregoing summa, and that they are true and correct to the best of my knowledge, infor | •              |                            |
|-------|--|----------------|----------------------------|
| Date: | 5/28/2009  | Signature:     | /s/ Mark Alan Crews        |
|       |  | •              | Mark Alan Crews            |
|       |  |                | Debtor                     |
| Date: | 5/28/2009  | Signature:     | /s/ Cindy Ann Crews        |
|       |  | •              | Cindy Ann Crews            |
|       |  |                | (Joint Debtor, if any)     |
|       |  | [If joint case | e, both spouses must sign] |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

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B7 (Official Form 7) (12/07)

## UNITED STATES BANKRUPTCY COURT Western District of Missouri

| In re: | Mark Alan Crews | Cindy Ann Crews |         | Case No. |            |
|--------|-----------------|-----------------|---------|----------|------------|
|        |                 | · · · · ·       | Debtors | ,        | (If known) |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT     | SOURCE         | FISCAL YEAR PERIOD |
|------------|----------------|--------------------|
| 129,808.00 | Wages          | 2007               |
| 101,198.00 | Wages          | 2008               |
| 5,280.00   | Wages          | 2009               |
| 8,200.00   | Business Draws | 2009               |

## 2. Income other than from employment or operation of business

None 

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

2

**AMOUNT** SOURCE FISCAL YEAR PERIOD

16,911.00 Retirement from federal government 2008 Retirement from federal government 2009 5,856.00

### 3. Payments to creditors

#### Complete a. or b., as appropriate, and c.

None 

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF **AMOUNT AMOUNT** NAME AND ADDRESS OF **PAYMENTS PAID** STILL OWING **CREDITOR** 

**American Express** 11/26/08; 12/29/08; 1/28/09 5,093.00

None  $\mathbf{\Delta}$ 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF **AMOUNT AMOUNT** PAYMENTS/ PAID OR STILL VALUE OF **TRANSFERS** OWING

**TRANSFERS** 

None  $\underline{\mathbf{A}}$ 

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF **AMOUNT AMOUNT** AND RELATIONSHIP TO DEBTOR **PAYMENT** PAID STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None  $\mathbf{Q}$ 

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATIO

STATUS OR DISPOSITION

3

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DESCRIPTION OF PERSON FOR WHOSE DATE OF AND VALUE OF BENEFIT PROPERTY WAS SEIZED **SEIZURE PROPERTY** 

#### 5. Repossessions, foreclosures and returns

None  $\square$ 

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DESCRIPTION DATE OF REPOSSESSION. AND VALUE OF FORECLOSURE SALE. TRANSFER OR RETURN **PROPERTY** 

#### 6. Assignments and receiverships

None  $\mathbf{Q}$ 

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF NAME AND ADDRESS DATE OF **ASSIGNMENT** OR SETTLEMENT **ASSIGNMENT** OF ASSIGNEE

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DESCRIPTION NAME AND ADDRESS OF COURT DATE OF AND VALUE OF OF CUSTODIAN **CASE TITLE & NUMBER ORDER PROPERTY** 

#### 7. Gifts

None **☑**  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | RELATIONSHIP |         | DESCRIPTION  |
|------------------|--------------|---------|--------------|
| OF PERSON        | TO DEBTOR,   | DATE    | AND VALUE OF |
| OR ORGANIZATION  | IF ANY       | OF GIFT | GIFT         |

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF
AND VALUE OF LOSS WAS COVERED IN WHOLE OR IN PART DATE OF
PROPERTY BY INSURANCE, GIVE PARTICULARS LOSS

Guns, Jewelry, Purses, Sporting Valued: \$45,000.00; Insurance paid \$20,000.00 03/01/2007

Equipment

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF PAYMENT, AMOUNT OF MONEY OR
OF PAYEE NAME OF PAYOR IF DESCRIPTION AND VALUE
OTHER THAN DEBTOR OF PROPERTY

Raymond I. Plaster, P.C. 3/25/09 2032 E. Kearney #201 Plum Crazy Plumbing

Springfield, MO 65803

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIBE PROPERTY
NAME AND ADDRESS OF TRANSFEREE,
RELATIONSHIP TO DEBTOR
DATE
DESCRIBE PROPERTY
TRANSFERRED
AND VALUE RECEIVED

2105 E. Lockhurst, LLC 05/15/2009 Springfield, MO

Sold commercial property -paid off 1st & 2nd mortgage at Empire Bank and paid 2008 and a portion of 2009 real estate taxes -- \$0.00 net

\$5000.00

4

Decament 1 ago 12 or ee

None 

✓

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR INTEREST IN PROPERTY

5

#### 11. Closed financial accounts

None 🗹

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None **☑**  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF BANK OR
OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITOR DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

CONTENTS IF ANY

#### 13. Setoffs

None **☑**  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

> NAME AND ADDRESS **DESCRIPTION AND VALUE**

OF OWNER OF PROPERTY LOCATION OF PROPERTY

**Bill Crews** 400 Case Tractor, VAC Case Debtors' residence

Tractor

Bill Dyer Debtors' residence Guns, ammunition, misc.

sports equipment

**Cassidy Crews** Clothes, Jewelry, Furniture, Debtors' residence

> Cats, Car, Purses, TV, Video Games, Playstation 3

**Heath Crews** All Mustang cars in shop, Car **Debtors' Shop located on** 

> parts, water testing equipment **Debtors' land**

6

**Pete Bass** Cattle, Hay, Feeders & **Debtors' land** 

Equipment

#### 15. Prior address of debtor

None  $\mathbf{\Delta}$ 

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None  $\mathbf{\Delta}$ 

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance. hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

NAME AND ADDRESS SITE NAME AND DATE OF **ENVIRONMENTAL ADDRESS** OF GOVERNMENTAL UNIT NOTICE LAW

None  $\mathbf{\Lambda}$ 

List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

7

SITE NAME AND NAME AND ADDRESS DATE OF **ENVIRONMENTAL ADDRESS** OF GOVERNMENTAL UNIT NOTICE LAW

None  $\square$ 

List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS DOCKET NUMBER STATUS OR OF GOVERNMENTAL UNIT DISPOSITION

#### 18. Nature, location and name of business

None

None

 $\square$ 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL SECURITY ADDRESS OR OTHER INDIVIDUAL NATURE OF **BEGINNING AND ENDING** NAME **BUSINESS** DATES TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN **PC** Water 80-0381992 5586 S. 248th Rd. **Plumber** 04/03/2009 Fair Grove, MO 65648 5586 S. 248th Rd. Plum Crazy Leasing, 20-3951116 **Vehicle Leasing** 12/19/2005 Fair Grove, MO 65648 03/31/2009 Plum Crazy Plumbing, 20-1059802 5586 S. 248th Rd. Plumbing 04/29/2004 Fair Grove, MO 65648 contractor 03/31/2009

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS** 

8

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner or more than 5 percent of the voting or equity securities of a corporation; a partner, other than limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

 $\sqrt{\phantom{a}}$ 

None a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.  $\mathbf{\Lambda}$ NAME AND ADDRESS DATES SERVICES RENDERED None b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.  $\sqrt{\phantom{a}}$ DATES SERVICES RENDERED NAME **ADDRESS** None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account Ø and records of the debtor. If any of the books of account and records are not available, explain. NAME **ADDRESS** d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a None financial statement was issued by the debtor within two years immediately preceding the commencement of this case.  $\mathbf{\Lambda}$ NAME AND ADDRESS DATE ISSUED 20. Inventories a. List the dates of the last two inventories taken of your property, the name of the person who supervised the None  $\square$ taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY (Specify cost, market or other INVENTORY SUPERVISOR basis) None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above. Ø NAME AND ADDRESSES OF CUSTODIAN DATE OF INVENTORY OF INVENTORY RECORDS 21. Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the  $\mathbf{\Delta}$ 

partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE TITLE OF STOCK OWNERSHIP NAME AND ADDRESS

| 0400 00 01100 45111 | D00 1 | 1 1100 00/20 | , 00 | Lintolog 00/20/00 1 1.20.10 | Dood Man |
|---------------------|-------|--------------|------|-----------------------------|----------|
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## 22. Former partners, officers, directors and shareholders

None  $\square$ 

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None  $\mathbf{\Delta}$ 

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

DATE OF TERMINATION TITLE NAME AND ADDRESS

#### 23. Withdrawals from a partnership or distributions by a corporation

None Ø

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

9

## 24. Tax Consolidation Group.

None  $\mathbf{Q}$ 

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | 5/28/2009 | Signature | /s/ Mark Alan Crews |
|------|-----------|-----------|---------------------|
|      |           | of Debtor | Mark Alan Crews     |

Date 5/28/2009 Signature /s/ Cindy Ann Crews of Joint Debtor Cindy Ann Crews

(if any)

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B22B (Official Form 22B) (Chapter 11) (01/08)

| In re | Mark Alan | Crews, Cin | dy Ann Crews |  |
|-------|-----------|------------|--------------|--|
|       |           | Debtor(s)  |              |  |
| Case  | Number:   |            |              |  |
|       | •         | (If known) |              |  |

## **CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME**

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   | Part I. CALCULATION   | ON OF CURREN                                     | T MONTHLY INCOME        |          |            |  |
|---|---|--|-------------------------|----------|------------|--|
| 1 | Marital/filing status. Check the box that appli a. ☐ Unmarried. Complete only Column ab. ☐ Married, not filing jointly. Complete of Married, filing jointly. Complete both for Lines 2-10.  | e") for Lines 2-10.<br>btor's Income") for Lines | 2-10.                   |          |            |  |
|   | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must lincome livide the six-month total by six, and enter the result on the appropriate line.   |  |                         |          |            |  |
| 2 | Gross wages, salary, tips, bonuses, overting  | ne, commissions.                                 |                         | \$0.00   | \$0.00     |  |
| З | Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.    a.   Gross Receipts   \$ 21,950.00     b.   Ordinary and necessary business expenses   \$ 18,010.00     c.   Business income   Subtract Line b from Line a |  |                         |          | \$0.00     |  |
| 4 | A. Gross Receipts     b. Ordinary and necessary operating expenses     c. Rent and other real property income. So difference in the appropriate column(s) of Line      a. Gross Receipts     b. Ordinary and necessary operating expenses     c. Rent and other real property income  | 4. Do not enter a nu                             |                         | \$300.00 | \$0.00     |  |
| 5 | Interest, dividends, and royalties.   |  |                         | \$0.00   | \$0.00     |  |
| 6 | Pension and retirement income.  |  |                         | \$0.00   | \$1,952.00 |  |
| 7 | Any amounts paid by another person or entexpenses of the debtor or the debtor's depethat purpose. Do not include alimony or separ by the debtor's spouse if Column B is complete.   | endents, including rate maintenance pa           | child support paid for  | \$0.00   | \$0.00     |  |
| 8 | Unemployment compensation. Enter the am However, if you contend that unemployment cowas a benefit under the Social Security Act, do Column A or B, but instead state the amount in  | ompensation receive not list the amount          | d by you or your spouse |          |            |  |
|   | Unemployment compensation claimed to be a benefit under the Social Security Act   | Debtor \$  | Spouse \$               | \$       | \$         |  |

B22B (Official Form 22B) (Chapter 11) (01/08)

2

| 9  | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |                     |            |
|----|--|---------------------|------------|
|    | a.   \$  | \$0.00              | \$0.00     |
| 10 | Subtotal of current monthly income. Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).  | \$4,240.00          | \$1,952.00 |
| 11 | <b>Total current monthly income.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the  | \$ 6,192.00         |            |
|    | Part II: VERIFICATION  | -                   |            |
| 12 | I declare under penalty of perjury that the information provided in this statement is true and corboth debtors must sign.)  Date: 5/28/2009 Signature: /s/ Mark Alan Crews Mark Alan Crews, (Debtor)   | rect. (If this a jo | oint case, |
|    | Date: 5/28/2009 Signature: /s/ Cindy Ann Crews Cindy Ann Crews, (Joint Debte   | or, if any)         |            |

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B 203 (12/94)

## UNITED STATES BANKRUPTCY COURT Western District of Missouri

| In re:      | Mark Alan Crews   |                                | Cindy Ann Crev          | vs  | Case No.          |            |
|-------------|---|--------------------------------|-------------------------|---|-------------------|------------|
|             |   | Debtors                        |                         |   | Chapter           | <u>11</u>  |
|             | DISCLOS   | SURE C                         | F COMPEN                | ISATION OF AT<br>BTOR                     | TORNEY            |            |
| and<br>paid | suant to 11 U.S.C. § 329(a) and Bank<br>that compensation paid to me within o<br>to me, for services rendered or to be in<br>nection with the bankruptcy case is as | ne year befor<br>rendered on b | e the filing of the pet | ition in bankruptcy, or agreed            |                   | 3)         |
|             | For legal services, I have agreed to ac   | ccept                          |                         |   | \$                | 5,000.00   |
|             | Prior to the filing of this statement I ha  | ive received                   |                         |   | \$                | 5,000.00   |
|             | Balance Due   |                                |                         |   | \$                | 0.00       |
| 2. The      | source of compensation paid to me w   | as:                            |                         |   |                   |            |
|             | □ Debtor  |                                | Other (specify)         | Plum Crazy Plumbii                        | ng                |            |
| 3. The      | source of compensation to be paid to  | me is:                         |                         |   |                   |            |
|             | ☐ Debtor  |                                | Other (specify)         |   |                   |            |
| 4. ☑        | I have not agreed to share the above of my law firm.  | ve-disclosed o                 | compensation with ar    | ny other person unless they a             | re members and    | associates |
| 5 1         | my law firm. A copy of the agreement attached.  | ent, together                  | with a list of the name | es of the people sharing in the           | e compensation, i |            |
|             | eturn for the above-disclosed fee, I have<br>cluding:   | e agreed to r                  | ender legal service to  | or all aspects of the bankrupto           | y case,           |            |
| a)          | Analysis of the debtor's financial sit a petition in bankruptcy;  | tuation, and re                | endering advice to the  | e debtor in determining wheth             | er to file        |            |
| b)          | Preparation and filing of any petition  | n, schedules,                  | statement of affairs,   | and plan which may be require             | red;              |            |
| c)          | Representation of the debtor at the   | meeting of cr                  | reditors and confirma   | tion hearing, and any adjourn             | ed hearings there | eof;       |
| d)          | Representation of the debtor in adv   | ersary procee                  | edings and other con    | tested bankruptcy matters;                |                   |            |
| e)          | [Other provisions as needed]  |                                |                         |   |                   |            |
|             | See attached fee agreement  |                                |                         |   |                   |            |
| 6. By       | agreement with the debtor(s) the abov   |                                | ee does not include th  | ne following services:                    |                   |            |
|             | See attached fee agreement  | :                              |                         |   |                   |            |
|             |   |                                | CERTIFICA               | ATION                                     |                   |            |
|             | ertify that the foregoing is a complete s<br>sentation of the debtor(s) in this bankr   |                                |                         | angement for payment to me f              | or                |            |
| Date        | d: <u>5/28/2009</u>   |                                |                         |   |                   |            |
|             |   |                                |                         | nd I. Plaster<br>I. Plaster, Bar No. 3548 | <u> </u>          |            |

Raymond I. Plaster, P.C. Attorney for Debtor(s)

## RAYMOND I. PLASTER, P.C. 2032 E. Kearney, #201 Springfield, MO 65803

Email: Raymond Plaster
riplaster@rip-pc.com
Megan Clines - Paralegal
meclines@rip-pc.com

Phone: 417-831-6900 Facsimile: 417-831-6901

April 13, 2009

Mark & Cindy Crews 5586 S. 248<sup>th</sup> Rd. Fair Grove, MO 65648

Re: Chapter 11

Dear Mark & Cindy:

This letter is sent as a result of our meeting whereby you expressed interest in retaining our firm to represent you in a potential case to be initiated under Chapter 11 of the Bankruptcy Code. If retained, our firm will prepare and file your petition, statement of affairs, schedules, plan and disclosure statement and an attorney will attend all hearings in connection to the bankruptcy case.

In consideration of the legal services to be rendered by the firm you agree to pay \$5,000.00 plus \$1,039.00 filing fee. This will need to be paid before the date a petition is filed on your behalf which initiates a case under the Bankruptcy Code. We will not accept postdated checks. This retainer is a deposit to bill against for the Chapter 11 services and any unearned fees will be returned or applied as instructed by the court. The amount of this retainer should not be considered an estimate of the extent of attorneys fees that may be incurred as each case is unique and the circumstances of some cases necessitate more attention and, as a result, more attorneys fees and expenses are incurred.

In addition, you will be responsible for all expenses, including but not limited to the following: excessive postage, copies, long distance telephone calls, court costs, the addition of any creditors after the filing of said bankruptcy, motion to avoid liens, motions concerning your exemptions, redemption of property or reaffirmation of debt, including any hearings on the foregoing.

Mark & Cindy Crews Page Two April 13, 2009

It is understood and agreed that the firm has not been retained or employed to represent you in any litigation or contested matter which may be presently pending, or which may be commenced after the date of this agreement either in state, federal or bankruptcy court. Should you request representation in any litigation, it is understood that any such legal services will be in addition to those described above and will be billed to you at the rate of \$250.00 per hour and will require the deposit of an additional retainer or other satisfactory means for the payment of additional services.

It is understood that the retention of this law firm and the fee charges herein are only for work to be done to the limit of this proceeding. Upon the obtaining of a Discharge from the Court the case shall be deemed to be completed and this file will be closed.

Attorneys fees incurred shall be paid within 30 days of receipt of an invoice or Court order approving the same. Unpaid balances shall bear interest at the rate of 1.5% per month (18% per annum). In the event suit is brought to collect any unpaid attorney's fees, the undersigned agrees to pay all costs of collection, including a reasonable attorney's fee. It is further agreed that venue for any suit brought for the collection of attorney's fees shall be proper if brought in Greene County, Missouri.

## **Client File Rentention**

- A. It is understood and agreed that the client file is property of the client and that the file will be returned to the client upon completion of the case or matter herein, provided that client shall be required to execute a receipt for same.
- B. In the event that client does not elect to have the client's file returned upon completion of the representation in the case or matter, it is agreed that the law firm/attorneys shall have no obligation to preserve and retain same for more than five years after the date of completion of the representation in the case or matter and which date shall be the last date for which said law firm billed for services in said case or matter.
- C. In the event that client does not elect to have client's file returned upon completion of the representation client shall pay a one time service charge of \$25.00 to have said file stored by the law firm and which shall also cover any costs incurred for said law firm to access said file for any purpose during the five year period referred to in paragraph #2 hereof.

Mark & Cindy Crews Page Two April 13, 2009

- D. It is further agreed and understood that after said five year period in paragraph 2 hereof has expired, the law firm shall have the right to destroy the client's file and its contents subject to the following:
  - a. That no legal malpractice claim is pending related to the representation;
  - b. That no criminal or other governmental investigation is pending related to the representation;
  - c. That no complaint is pending under Rule 5 related to the representation;
  - d. That no other litigation is pending related to the representation;
  - e. That no items in the file with intrinsic value shall be destroyed.
  - f. That the method of destruction shall be done in a manner that preserves client confidentiality.

If you agree to the terms of this letter please execute and return this document to my office. If you have any questions or comments, please feel free to contact me.

Very truly yours,

/s/Raymond I. Plaster
Raymond I. Plaster

mec

I have read and understand the foregoing retaining letter which is the only Agreement between Attorney and Client and I hereby agree to its terms and acknowledge receipt of a copy of same. Executed this 27th day of May, 2009.

/s/Mark Alan Crews
Mark Alan Crews

/s/Cindy Ann Crews
Cindy Ann Crews

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|-----------------------------|------------------------------------|--------------------|------------------------|-----------------|
|                             | Document                           | Page 53 of 5       | 3                      |                 |
| MOW 1009-1.2 (05/07)        |                                    |                    |                        |                 |
|                             | UNITED STATES BAI                  |                    |                        |                 |
|                             | WESTERN DISTRI                     | CT OF MISSO        | URI                    |                 |
| IN DE                       | )                                  |                    |                        |                 |
| IN RE:                      | )                                  |                    |                        |                 |
| Mark Alan Crews             | )                                  |                    |                        |                 |
| Cindy Ann Crews             | )                                  | Case No.           |                        |                 |
| <b>-</b>                    | )                                  |                    |                        |                 |
| Debtor(s)                   | )                                  |                    |                        |                 |
|                             | VERIFICATION OF                    | MAII ING MAT       | .DIA.                  |                 |
|                             | VERII ICATION OF                   | VIAILING WAT       | IXIX                   |                 |
|                             | Debtor(s) hereby verifies that the |                    |                        | ect to the best |
| of my knowledge and include | es the name and address of m       | y ex-spouse (ii ai | iy).                   |                 |
|                             |                                    |                    |                        |                 |
| Date: <u>5/28/2009</u>      |                                    | / Mark Alan Cre    | ews                    |                 |
|                             | N                                  | lark Alan Crews    |                        |                 |
|                             |                                    |                    | Signature of Debtor    |                 |
|                             | <u>/s</u>                          | / Cindy Ann Cre    | ews                    |                 |
|                             | C                                  | indy Ann Crews     |                        | _               |
|                             |                                    | Sig                | nature of Joint Debtor |                 |