

United States Bankruptcy Court Northern District of Mississippi

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Morlino Electric, Inc.

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):

All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):

Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all) 64-0870165

Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all)

Street Address of Debtor (No. & Street, City, and State): 295 Saint Christopher Road Leland, MS ZIP Code 38756

Street Address of Joint Debtor (No. & Street, City, and State): ZIP Code

County of Residence or of the Principal Place of Business: Washington

County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address): POB 4585 Greenville, MS ZIP Code 38704-4585

Mailing Address of Joint Debtor (if different from street address): ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

Type of Debtor (Form of Organization) (Check one box) Individual (includes Joint Debtors) Corporation (includes LLC and L.P.) Partnership Other (If debtor is not one of the above entities, check this box and provide the information requested below.) State type of entity.

Nature of Business (Check all applicable boxes.) Health Care Business Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) Railroad Stockbroker Commodity Broker Clearing Bank Nonprofit Organization qualified under 26 U.S.C. § 501(c)(3)

Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding

Nature of Debts (Check one box) Consumer/Non-Business Business

Filing Fee (Check one box) Full Filing Fee attached Filing Fee to be paid in installments (Applicable to individuals only) Filing Fee waiver requested (Applicable to chapter 7 individuals only)

Chapter 11 Debtors Check one box: Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D) Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D) Check if: Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.

Statistical/Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY Filed 05-04-06 at 9:00 A.M. P.M. United States Bankruptcy Court Northern District of Mississippi David J. Puddister, Clerk

Table with 10 columns: Estimated Number of Creditors (1-49, 50-99, 100-199, 200-999, 1000-5,000, 5001-10,000, 10,001-25,000, 25,001-50,000, 50,001-100,000, OVER 100,000). Row 1: 49, 99, 199, 999, 5,000, 10,000, 25,000, 50,000, 100,000, 100,000. Row 2: [checkboxes]

Table with 8 columns: Estimated Assets (\$0 to \$50,000, \$50,001 to \$100,000, \$100,001 to \$500,000, \$500,001 to \$1 million, \$1,000,001 to 10 million, \$10,000,001 to \$50 million, \$50,000,001 to \$100 million, More than \$100 million). Row 2: [checkboxes]

Table with 8 columns: Estimated Debts (\$0 to \$50,000, \$50,001 to \$100,000, \$100,001 to \$500,000, \$500,001 to \$1 million, \$1,000,001 to 10 million, \$10,000,001 to \$50 million, \$50,000,001 to \$100 million, More than \$100 million). Row 2: [checkboxes]

|   |   |
|---|---|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i> | Name of Debtor(s):<br><b>Morlino Electric, Inc.</b> |
|---|---|

|  |              |             |
|--|--------------|-------------|
| <b>Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than one, attach additional sheet) |              |             |
| Location Where Filed: <b>- None -</b>  | Case Number: | Date Filed: |

|  |               |             |
|--|---------------|-------------|
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet) |               |             |
| Name of Debtor:<br><b>- None -</b>   | Case Number:  | Date Filed: |
| District:  | Relationship: | Judge:      |

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy Code.

**X** *[Signature]* 5/1/06  
Signature of Attorney for Debtor(s) Date

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No

**Certification Concerning Debt Counseling by Individual/Joint Debtor(s)**

I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.

I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)

**Information Regarding the Debtor (Check the Applicable Boxes)**

**Venue** (Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Statement by a Debtor Who Resides as a Tenant of Residential Property**  
*Check all applicable boxes.*

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Morlino Electric, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(h) of the Bankruptcy Code.  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

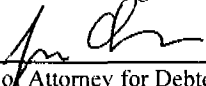
**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney**

**X**  \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**Jeffrey A. Levingston 1219**  
Printed Name of Attorney for Debtor(s)

**Levingston & Levingston, P.A.**  
Firm Name

**201 S. Pearman Avenue**  
**P. O. Box 1327**  
**Cleveland, MS 38732**

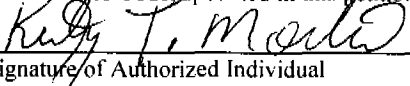
\_\_\_\_\_  
Address

**Email: jleving@bellsouth.net**  
**662-843-2791 Fax: 662-843-2797**  
Telephone Number

\_\_\_\_\_  
Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  
The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**  \_\_\_\_\_  
Signature of Authorized Individual

**Kirby T. Morlino**  
Printed Name of Authorized Individual

**President**  
Title of Authorized Individual

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by §1515 of title 11 are attached.

Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court  
Northern District of Mississippi**

In re Morlino Electric, Inc.  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**Exhibit "A" to Voluntary Petition**

- If any of debtor's securities are registered under Section 12 of the Securities Exchange Act of 1934, the SEC file number is \_\_\_\_\_.
- The following financial data is the latest available information and refers to debtor's condition on \_\_\_\_\_.

|  |    |             |                               |
|--|----|-------------|-------------------------------|
| a. Total assets  | \$ | <u>0.00</u> |                               |
| b. Total debts (including debts listed in 2.c., below) | \$ | <u>0.00</u> |                               |
| c. Debt securities held by more than 500 holders.      |    |             | Approximate number of holders |
| secured / / unsecured / / subordinated / /             | \$ | <u>0.00</u> | <u>0</u>                      |
| secured / / unsecured / / subordinated / /             | \$ | <u>0.00</u> | <u>0</u>                      |
| secured / / unsecured / / subordinated / /             | \$ | <u>0.00</u> | <u>0</u>                      |
| secured / / unsecured / / subordinated / /             | \$ | <u>0.00</u> | <u>0</u>                      |
| secured / / unsecured / / subordinated / /             | \$ | <u>0.00</u> | <u>0</u>                      |
| d. Number of shares of preferred stock                 |    | <u>0</u>    | <u>0</u>                      |
| e. Number of shares of common stock                    |    | <u>100</u>  | <u>0</u>                      |

Comments, if any:

- Brief description of debtor's business:  
**Electrical Contractor**

- List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:  
**Barbara S. Morlino**  
**Kirby T. Morlino**

**United States Bankruptcy Court  
Northern District of Mississippi**

In re **Morlino Electric, Inc.**  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

| NAME OF SCHEDULE                                   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | AMOUNTS SCHEDULED |                   |            |
|--|----------------------|------------------|-------------------|-------------------|------------|
|  |                      |                  | ASSETS            | LIABILITIES       | OTHER      |
| A - Real Property                                  | <b>Yes</b>           | <b>1</b>         | <b>166,729.75</b> |                   |            |
| B - Personal Property                              | <b>Yes</b>           | <b>4</b>         | <b>764,218.09</b> |                   |            |
| C - Property Claimed as Exempt                     | <b>No</b>            | <b>0</b>         |                   |                   |            |
| D - Creditors Holding Secured Claims               | <b>Yes</b>           | <b>4</b>         |                   | <b>456,612.94</b> |            |
| E - Creditors Holding Unsecured Priority Claims    | <b>Yes</b>           | <b>3</b>         |                   | <b>40,034.11</b>  |            |
| F - Creditors Holding Unsecured Nonpriority Claims | <b>Yes</b>           | <b>10</b>        |                   | <b>318,785.87</b> |            |
| G - Executory Contracts and Unexpired Leases       | <b>Yes</b>           | <b>1</b>         |                   |                   |            |
| H - Codebtors                                      | <b>Yes</b>           | <b>1</b>         |                   |                   |            |
| I - Current Income of Individual Debtor(s)         | <b>No</b>            | <b>0</b>         |                   |                   | <b>N/A</b> |
| J - Current Expenditures of Individual Debtor(s)   | <b>No</b>            | <b>0</b>         |                   |                   | <b>N/A</b> |
| Total Number of Sheets of ALL Schedules            |                      | <b>24</b>        |                   |                   |            |
| Total Assets                                       |                      |                  | <b>930,947.84</b> |                   |            |
|  |                      |                  | Total Liabilities | <b>815,432.92</b> |            |

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A. REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|---|------------------------------------|--|-------------------------|
| <b>Building located at 295 Saint Christopher Road, Greenville, MS 38701</b> | <b>Fee simple</b>                       | <b>-</b>                           | <b>166,729.75</b>  | <b>43,603.13</b>        |

Sub-Total > **166,729.75** (Total of this page)

Total > **166,729.75**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B. PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  | <b>X</b>         |   |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Checking Account - State Bank - Acct # 0902957</b> | -   | <b>192.03</b>   |
|  |                  | <b>Planters Bank and Trust Acct # 4700188966</b>      | -   | <b>669.80</b>   |
|  |                  | <b>Planters Bank and Trust Acct # 4700138914</b>      | -   | <b>0.00</b>   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | <b>X</b>         |   |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | <b>X</b>         |   |   |   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | <b>X</b>         |   |   |   |
| 6. Wearing apparel.  | <b>X</b>         |   |   |   |
| 7. Furs and jewelry.   | <b>X</b>         |   |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | <b>X</b>         |   |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | <b>X</b>         |   |   |   |
| 10. Annuities. Itemize and name each issuer.   | <b>X</b>         |   |   |   |
|  |                  |   | Sub-Total >                                 | <b>861.83</b>   |
|  |                  |   | (Total of this page)                        |   |

3 continuation sheets attached to the Schedule of Personal Property

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | <b>X</b>         |                                      |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b>         |                                      |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |                                      |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |                                      |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |                                      |   |   |
| 16. Accounts receivable.  |                  | <b>Accounts Receivable</b>           | -   | <b>122,945.74</b>   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |                                      |   |   |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.  | <b>X</b>         |                                      |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | <b>X</b>         |                                      |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |                                      |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b>         |                                      |   |   |
|   |                  |                                      | Sub-Total >                                 | <b>122,945.74</b>   |
|   |                  |                                      | (Total of this page)                        |   |

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property



In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E                                      | Description and Location of Property                       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|---|--|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b>  |  |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>  |  |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>  |  |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |   | Truck #1 (2001) Ford F150<br>VIN # 1FTRW08L71KC33318       | -   | 12,000.00   |
|   |   | Truck # 2 (2001) Ford F250<br>VIN # FTNX21L61ED32163       | -   | 14,000.00   |
|   |   | Truck #3 (2000) Ford F250<br>VIN # 1FTNK20L4YEB26643       | -   | 8,000.00  |
|   |   | Truck #6 (1986) Ford F8M<br>VIN # 1FDXK87U8GVA55269        | -   | 15,000.00   |
|   |   | Truck #7 (1999) Ford F250<br>VIN # 1FTNX20F1XEE37942       | -   | 9,000.00  |
|   |   | Truck #8 (2004) Ford F250<br>VIN # 1FTNW20L54EA78938       | -   | 12,000.00   |
|   |   | Truck #10 (2004) Ford F250<br>VIN # 1FTNW20L34EB94204      | -   | 12,000.00   |
|   |   | Truck #11 (2004) Dodge Ram 1500<br>VIN # 1D7HA18N44J181325 | -   | 8,000.00  |
|   |   | Truck #12 (2004) Ford F250<br>VIN # 1FTNW20L34EB94168      | -   | 12,000.00   |
|   |   | Car (2004) Camry LE/X<br>Vin # 4T1BE32KX4U380405           | -   | 17,000.00   |
|   | Truck #14 (2001) Ford F150<br>VIN # 1FTRX17W91NB27921 | -  | 10,000.00                                   |   |
|   |   |  | Sub-Total >                                 | <b>129,000.00</b>   |
|   |   |  | (Total of this page)                        |   |

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
|  |                  | <b>Utility bed truck #3</b>          | -   | <b>4,050.00</b>   |
| 26. Boats, motors, and accessories.                                  |                  | <b>Houseboat</b>                     | -   | <b>65,000.00</b>  |
| 27. Aircraft and accessories.  | <b>X</b>         |                                      |   |   |
| 28. Office equipment, furnishings, and supplies.                     |                  | <b>Office Equipment</b>              | -   | <b>21,775.00</b>  |
| 29. Machinery, fixtures, equipment, and supplies used in business.   |                  | <b>Inventory and Fixtures</b>        | -   | <b>164,995.76</b>   |
|  |                  | <b>Equipment</b>                     | -   | <b>185,283.76</b>   |
|  |                  | <b>Backhoe</b>                       | -   | <b>37,000.00</b>  |
|  |                  | <b>Fork and Sissors</b>              | -   | <b>33,306.00</b>  |
| 30. Inventory.   | <b>X</b>         |                                      |   |   |
| 31. Animals.   | <b>X</b>         |                                      |   |   |
| 32. Crops - growing or harvested. Give particulars.                  | <b>X</b>         |                                      |   |   |
| 33. Farming equipment and implements.                                | <b>X</b>         |                                      |   |   |
| 34. Farm supplies, chemicals, and feed.                              | <b>X</b>         |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | <b>X</b>         |                                      |   |   |

|                      |                   |
|----------------------|-------------------|
| Sub-Total >          | <b>511,410.52</b> |
| (Total of this page) |                   |
| Total >              | <b>764,218.09</b> |

Sheet **3** of **3** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor". Include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community  |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|------------------|---|--|--|--|--------------------------------------|---|---------------------------|
|   |                  | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN                    |  |  |  |                                      |   |                           |
| Account No. <b>9001727340</b><br><br><b>AM South MS Indirect</b><br><b>POB 11407</b><br><b>Birmingham, AL 35246-0019</b>  | -                | <b>Automobile Loan</b><br><br><b>Truck #3 (2000) Ford F250</b><br><b>VIN # 1FTNK20L4YEB26643</b>                  |  |  |  |                                      | <b>3,743.50</b>                                       | <b>0.00</b>               |
|   |                  | Value \$ <b>8,000.00</b>  |  |  |  |                                      |   |                           |
| Account No. <b>716-9002633780</b><br><br><b>AM South MS Indirect</b><br><b>POB 11407</b><br><b>Birmingham, AL 35246-0019</b>  | -                | <b>Automobile Loan</b><br><br><b>Truck #10 (2004) Ford F250</b><br><b>VIN # 1FTNW20L34EB94204</b>                 |  |  |  |                                      | <b>21,761.28</b>                                      | <b>9,761.28</b>           |
|   |                  | Value \$ <b>12,000.00</b>   |  |  |  |                                      |   |                           |
| Account No. <b>1007616959</b><br><br><b>Chrysler Credit Corp</b><br><b>POB 9001921</b><br><b>Louisville, KY 40290-1921</b>  | -                | <b>Automobile Loan</b><br><br><b>Truck #11 (2004) Dodge Ram 1500</b><br><b>VIN # 1D7HA18N44J181325</b>            |  |  |  |                                      | <b>15,601.65</b>                                      | <b>7,601.65</b>           |
|   |                  | Value \$ <b>8,000.00</b>  |  |  |  |                                      |   |                           |
| Account No. <b>98363095</b><br><br><b>Delta Southern Bank</b><br><b>Greenville Office</b><br><b>215 S Broadway</b><br><b>POB 898</b><br><b>Greenville, MS 38701</b> | -                | <b>Deed of Trust</b><br><br><b>Building located at 295 Saint</b><br><b>Christopher Road, Greenville, MS 38701</b> |  |  |  |                                      | <b>43,603.13</b>                                      | <b>0.00</b>               |
|   |                  | Value \$ <b>166,729.75</b>  |  |  |  |                                      |   |                           |
| Subtotal<br>(Total of this page)  |                  |   |  |  |  |                                      | <b>84,709.56</b>                                      |                           |

3 continuation sheets attached

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                       | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|---------------------------------|--|--|--|--|--------------------------------------|--|---------------------------------|
|  |                                 |  |  |  |  |                                      |  |                                 |
| Account No. <b>3306150</b><br><br>Delta Southern Bank<br>Greenville Office<br>215 S Broadway<br>POB 898<br>Greenville, MS 38701  | -                               |  | <b>Credit Line - Building, Inventory,<br/>Accounts Receivable and Equipment</b>                            |  |  |                                      | <b>203,027.64</b>  | <b>0.00</b>                     |
|  |                                 |  | Value \$ <b>661,730.01</b>   |  |  |                                      |  |                                 |
| Account No. <b>98367709</b><br><br>Delta Southern Bank<br>Greenville Office<br>215 S Broadway<br>POB 898<br>Greenville, MS 38701 | -                               |  | <b>Deed of Trust<br/><br/>Equipment</b>  |  |  |                                      | <b>3,633.11</b>  | <b>0.00</b>                     |
|  |                                 |  | Value \$ <b>185,283.76</b>   |  |  |                                      |  |                                 |
| Account No. <b>29027001</b><br><br>Ford Motor Credit<br>POB 790093<br>Saint Louis, MO 63179-0093                                 | -                               |  | <b>Automobile Loan<br/><br/>Truck #1 (2001) Ford F150<br/>VIN # 1FTRW08L71KC33318</b>                      |  |  |                                      | <b>6,359.00</b>  | <b>0.00</b>                     |
|  |                                 |  | Value \$ <b>12,000.00</b>  |  |  |                                      |  |                                 |
| Account No. <b>29027330</b><br><br>Ford Motor Credit<br>POB 790093<br>Saint Louis, MO 63179-0093                                 | -                               |  | <b>Automobile Loan<br/><br/>Truck # 2 (2001) Ford F250<br/>VIN # FTNX21L61ED32163</b>                      |  |  |                                      | <b>6,750.75</b>  | <b>0.00</b>                     |
|  |                                 |  | Value \$ <b>14,000.00</b>  |  |  |                                      |  |                                 |
| Account No. <b>36602260</b><br><br>Ford Motor Credit<br>POB 790093<br>Saint Louis, MO 63179-0093                                 | -                               |  | <b>Automobile Loan<br/><br/>Truck #12 (2004) Ford F250<br/>VIN # 1FTNW20L34EB94168</b>                     |  |  |                                      | <b>20,147.73</b>   | <b>8,147.73</b>                 |
|  |                                 |  | Value \$ <b>12,000.00</b>  |  |  |                                      |  |                                 |
| Subtotal   |                                 |  |  |  |  |                                      | <b>239,918.23</b>  |                                 |
| (Total of this page)   |                                 |  |  |  |  |                                      |  |                                 |

Sheet **1** of **3** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal  
(Total of this page)

**239,918.23**

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|--------------------------------------|------------------------------------|--|--|--|--------------------------------------|--|---------------------------------|
|   |                                      | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN |  |  |                                      |  |                                 |
| Account No. <b>35761978</b><br><br><b>Ford Motor Credit</b><br><b>POB 790093</b><br><b>Saint Louis, MO 63179-0093</b>     | -                                    |                                    | <b>Automobile Loan</b><br><br><b>Truck #14 (2001) Ford F150</b><br><b>VIN # 1FTRX17W91NB27921</b>          |  |  |                                      | <b>13,784.14</b>   | <b>3,784.14</b>                 |
|   |                                      |                                    | Value \$ <b>10,000.00</b>  |  |  |                                      |  |                                 |
| Account No. <b>05-640780165AA</b><br><br><b>John Deere Credit</b><br><b>POB 650215</b><br><b>Dallas, TX 75265-0215</b>    | -                                    |                                    | <b>Purchase Money Security</b><br><br><b>Backhoe</b>   |  |  |                                      | <b>25,457.17</b>   | <b>0.00</b>                     |
|   |                                      |                                    | Value \$ <b>37,000.00</b>  |  |  |                                      |  |                                 |
| Account No. <b>4700066122</b><br><br><b>Planters Bank and Trust</b><br><b>POB 639</b><br><b>Greenville, MS 38702-0639</b> | -                                    |                                    | <b>Purchase Money Security</b><br><br><b>Fork and Sissors</b>  |  |  |                                      | <b>7,297.86</b>  | <b>0.00</b>                     |
|   |                                      |                                    | Value \$ <b>33,306.00</b>  |  |  |                                      |  |                                 |
| Account No. <b>835-01-749488</b><br><br><b>Regions Bank</b><br><b>POB 70827</b><br><b>Charlotte, NC 28272-0827</b>        | -                                    |                                    | <b>Automobile Loan</b><br><br><b>Truck #7 (1999) Ford F250</b><br><b>VIN # 1FTNX20F1XEE37942</b>           |  |  |                                      | <b>7,922.11</b>  | <b>0.00</b>                     |
|   |                                      |                                    | Value \$ <b>9,000.00</b>   |  |  |                                      |  |                                 |
| Account No. <b>118715700184659</b><br><br><b>Regions Bank</b><br><b>POB 70827</b><br><b>Charlotte, NC 28272-0827</b>      | -                                    |                                    | <b>Purchase Money Security</b><br><br><b>Houseboat</b>   |  |  |                                      | <b>30,976.19</b>   | <b>0.00</b>                     |
|   |                                      |                                    | Value \$ <b>65,000.00</b>  |  |  |                                      |  |                                 |
| Subtotal  |                                      |                                    |  |  |  |                                      | <b>85,437.47</b>   |                                 |
| (Total of this page)  |                                      |                                    |  |  |  |                                      |  |                                 |

Sheet 2 of 3 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community  |  |  | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M<br>W<br>I<br>T<br>H<br>O<br>U<br>T<br>D<br>E<br>D<br>U<br>C<br>T<br>I<br>N<br>G<br>V<br>A<br>L<br>U<br>E<br>O<br>F<br>C<br>O<br>L<br>L<br>A<br>T<br>E<br>R<br>A<br>L | U<br>N<br>S<br>E<br>C<br>U<br>R<br>E<br>D<br>P<br>O<br>R<br>T<br>I<br>O<br>N,<br>I<br>F<br>A<br>N<br>Y |
|--|---------------------------------|------------------|---|--|--|--|--|
|  |                                 |                  | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN                        |  |  |  |  |
| Account No. <b>0146165809</b><br><br><b>Toyota Financial Services</b><br><b>POB 650686</b><br><b>Dallas, TX 75265-0686</b>                             |                                 |                  | <b>Automobile Loan</b><br><br><b>Car (2004) Camry LE/X</b><br><b>Vin # 4T1BE32KX4U380405</b><br><br>Value \$ <b>17,000.00</b>     |  |  | <b>19,464.23</b>   | <b>2,464.23</b>  |
| Account No. <b>27075233-472276</b><br><br><b>Trustmark National Bank</b><br><b>Attn: Drew McGahey</b><br><b>POB 777</b><br><b>Greenville, MS 38702</b> |                                 |                  | <b>Automobile Loan</b><br><br><b>Truck #6 (1986) Ford F8M</b><br><b>VIN # 1FDXK87U8GVA55269</b><br><br>Value \$ <b>15,000.00</b>  |  |  | <b>7,857.40</b>  | <b>0.00</b>  |
| Account No. <b>10572709-35790</b><br><br><b>Trustmark National Bank</b><br><b>POB 1182</b><br><b>Jackson, MS 39215-1182</b>                            |                                 |                  | <b>Automobile Loan</b><br><br><b>Truck #8 (2004) Ford F250</b><br><b>VIN # 1FTNW20L54EA78938</b><br><br>Value \$ <b>12,000.00</b> |  |  | <b>19,226.05</b>   | <b>7,226.05</b>  |
| Account No.  |                                 |                  | Value \$  |  |  |  |  |
| Account No.  |                                 |                  | Value \$  |  |  |  |  |

Sheet **3** of **3** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal  
(Total of this page)

**46,547.68**

Total  
(Report on Summary of Schedules)

**456,612.94**

In re Morlino Electric, Inc.

Case No. \_\_\_\_\_

Debtor

## SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

**Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

**Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

2 continuation sheets attached

In re **Morlino Electric, Inc.**  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M | A<br>M<br>O<br>U<br>N<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y |
|---|--------------------------------------|------------------|------------------------------------|---|--|--------------------------------------|---|--|
|   |                                      |                  |                                    |   |  |                                      |   |  |
| Account No.<br><br><b>IRS</b><br><b>POB 660264</b><br><b>Dallas, TX 75266-0264</b>                          |                                      |                  | -                                  |   |  |                                      | <b>31,915.11</b>  | <b>31,915.11</b>   |
| Account No.<br><br><b>MESC</b><br><b>POB 22781</b><br><b>Jackson, MS 39225-2781</b>                         |                                      |                  | -                                  |   |  |                                      | <b>4,047.62</b>   | <b>4,047.62</b>  |
| Account No.<br><br><b>MS State Tax Commission</b><br><b>POB 23075</b><br><b>Jackson, MS 39225-3338</b>      |                                      |                  | -                                  |   |  |                                      | <b>2,048.00</b>   | <b>2,048.00</b>  |
| Account No.<br><br><b>MS State Tax Commission</b><br><b>POB 23338</b><br><b>Jackson, MS 39225-3338</b>      |                                      |                  | -                                  |   |  |                                      | <b>944.01</b>   | <b>944.01</b>  |
| Account No.   |                                      |                  |                                    |   |  |                                      |   |  |
| <b>Subtotal</b><br>(Total of this page)   |                                      |                  |                                    |   |  |                                      | <b>38,954.74</b>  | <b>38,954.74</b>   |

Sheet **1** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims



In re Morlino Electric, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | TYPE OF PRIORITY                               |  |                                      | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M | A<br>M<br>O<br>U<br>N<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y |
|---|--------------------------------------|------------------|------------------------------------|--|--|--|--------------------------------------|---|--|
|   |                                      |                  |                                    |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D |   |  |
| Account No.<br><br>IRS<br>POB 660351<br>Dallas, TX 75266-0351   |                                      |                  | -                                  |  |  |  |                                      | 1,079.37  | 1,079.37   |
| Account No.   |                                      |                  |                                    |  |  |  |                                      |   |  |
| Account No.   |                                      |                  |                                    |  |  |  |                                      |   |  |
| Account No.   |                                      |                  |                                    |  |  |  |                                      |   |  |
| Account No.   |                                      |                  |                                    |  |  |  |                                      |   |  |
| Subtotal<br>(Total of this page)  |                                      |                  |                                    |  |  |  |                                      | 1,079.37  | 1,079.37   |
| Total<br>(Report on Summary of Schedules)   |                                      |                  |                                    |  |  |  |                                      | 40,034.11   | 40,034.11  |

Sheet 2 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. §112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor". Include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                               | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |   |   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--------------------------------------|------------------------------------|---|---|--|--|--------------------------------------|------------------|
|   |                                      | H                                  | W | J |  |  |                                      |                  |
| Account No. <b>SRA95</b><br><br><b>Airgas</b><br><b>POB 676015</b><br><b>Dallas, TX 75267-6015</b>  |                                      | -                                  |   |   |  |  |                                      | <b>73.55</b>     |
| Account No. <b>299/0409-000</b><br><br><b>Allegiance Staffing</b><br><b>305 W. Lorenz Blvd.</b><br><b>Jackson, MS 39213</b>                     |                                      | -                                  |   |   |  |  |                                      | <b>4,593.79</b>  |
| Account No. <b>MORIEL</b><br><br><b>B &amp; E Communications, Inc.</b><br><b>POB 20067</b><br><b>Jackson, MS 39289-0067</b>                     |                                      | -                                  |   |   |  |  |                                      | <b>9,346.28</b>  |
| Account No. <b>4246-3112-0203-8805</b><br><br><b>Bank One</b><br><b>First USA Bank NA</b><br><b>POB 94014</b><br><b>Palatine, IL 60094-4014</b> |                                      | -                                  |   |   |  |  |                                      | <b>17,473.13</b> |
| Subtotal<br>(Total of this page)  |                                      |                                    |   |   |  |  |                                      | <b>31,486.75</b> |

9 continuation sheets attached

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|---------------------------------|------------------------------------|--|--|--------------------------------------|------------------|
|   |                                 | H<br>W<br>J<br>C                   |  |  |                                      |                  |
| Account No. <b>427068591</b>  |                                 |                                    |  |  |                                      |                  |
| <b>Baptist Memorial Hospital</b><br><b>200 Highway 30 West</b><br><b>New Albany, MS 38652</b>                   |                                 | -                                  |  |  |                                      | <b>842.70</b>    |
| Account No.   |                                 |                                    |  |  |                                      |                  |
| <b>Blake Ferretti</b><br><b>POB 68</b><br><b>Avon, MS 38723</b>   |                                 | -                                  |  |  |                                      | <b>9,200.00</b>  |
| Account No. <b>MOR00007</b>   |                                 |                                    |  |  |                                      |                  |
| <b>Business Communications, Inc.</b><br><b>POB 11470</b><br><b>Birmingham, AL 35246-1261</b>                    |                                 | -                                  |  |  |                                      | <b>2,744.00</b>  |
| Account No. <b>4802-1321-6434-8560</b>  |                                 |                                    |  |  |                                      |                  |
| <b>Capital One</b><br><b>POB 6500010</b><br><b>Dallas, TX 75265-0010</b>  |                                 | -                                  |  |  |                                      | <b>27,100.67</b> |
| Account No. <b>167619</b>   |                                 |                                    |  |  |                                      |                  |
| <b>Chris Haynes Electric Supply</b><br><b>POB 976</b><br><b>Jackson, MS 39201-5811</b>                          |                                 | -                                  |  |  |                                      | <b>4,792.03</b>  |
| Sheet no. <b>1</b> of <b>9</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |                                    |  |  | Subtotal<br>(Total of this page)     | <b>44,679.40</b> |

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |   |        | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|---------------------------------|------------------------------------|---|--------|--|--|--------------------------------------|-----------------|
|  |                                 | H                                  | W | J<br>C |  |  |                                      |                 |
| Account No. <b>MORL</b><br><br><b>Cleveland Electric Supply</b><br><b>711 North Chrisman</b><br><b>Cleveland, MS 38732</b> |                                 |                                    | - |        |  |  | <b>15,026.24</b>                     |                 |
| Account No. <b>602076-55044-02448</b><br><br><b>CNH Capital</b><br><b>Dept Ch 10460</b><br><b>Palatine, IL 60055-0460</b>  |                                 |                                    | - |        |  |  | <b>828.09</b>                        |                 |
| Account No.<br><br><b>David's Tire &amp; Service Center</b><br><b>POB 3880</b><br><b>Greenville, MS 38701</b>              |                                 |                                    | - |        |  |  | <b>543.22</b>                        |                 |
| Account No. <b>1-X</b><br><br><b>Delta Electric Power Association</b><br><b>POB 935</b><br><b>Greenwood, MS 38935-0935</b> |                                 |                                    | - |        |  |  | <b>2,047.78</b>                      |                 |
| Account No.<br><br><b>Discount Paneling Center</b><br><b>333 Highway 12 West</b><br><b>Kosciusko, MS 39090</b>             |                                 |                                    | - |        |  |  | <b>35.72</b>                         |                 |

Sheet no. 2 of 9 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) **18,481.05**

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|---------------------------------|------------------------------------|--|--|--|--------------------------------------|------------------|
|   |                                 | H<br>W<br>J<br>C                   |  |  |  |                                      |                  |
| Account No.   |                                 |                                    |  |  |  |                                      |                  |
| <b>Enco Materials, Inc.</b><br><b>POB 415000</b><br><b>Nashville, TN 37241-5000</b>                         |                                 | -                                  |  |  |  |                                      | <b>119.47</b>    |
| Account No. <b>112-1643</b>   |                                 |                                    |  |  |  |                                      |                  |
| <b>England Motor Company</b><br><b>POB 1275</b><br><b>Greenville, MS 38702-1275</b>                         |                                 | -                                  |  |  |  |                                      | <b>1,829.78</b>  |
| Account No.   |                                 |                                    |  |  |  |                                      |                  |
| <b>Equipment Rental, Inc.</b><br><b>POB 886</b><br><b>Kosciusko, MS 39090</b>                               |                                 | -                                  |  |  |  |                                      | <b>39.98</b>     |
| Account No.   |                                 |                                    |  |  |  |                                      |                  |
| <b>Family Medical Center</b><br><b>POB 4618</b><br><b>Greenville, MS 38704</b>                              |                                 | -                                  |  |  |  |                                      | <b>179.45</b>    |
| Account No. <b>2810282606</b>   |                                 |                                    |  |  |  |                                      |                  |
| <b>Farm Plan</b><br><b>POB 650215</b><br><b>Dallas, TX 75265-0215</b>                                       |                                 | -                                  |  |  |  |                                      | <b>11,966.06</b> |
| Subtotal<br>(Total of this page)  |                                 |                                    |  |  |  |                                      | <b>14,134.74</b> |

Sheet no. 3 of 9 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)            | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |   |        | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|---------------------------------|------------------------------------|---|--------|--|--|--------------------------------------|------------------|
|  |                                 | H                                  | W | J<br>C |  |  |                                      |                  |
| Account No. <b>MSGRE0088</b><br><br><b>Fastenal Company</b><br><b>POB 978</b><br><b>Winona, MN 55987-0978</b>          |                                 |                                    | - |        |  |  |                                      | Unknown          |
| Account No. <b>53-194-1420-6</b><br><br><b>Fleet Management</b><br><b>POB 9010</b><br><b>Des Moines, IA 50368-9010</b> |                                 |                                    | - |        |  |  |                                      | 11,369.37        |
| Account No. <b>MORLEL</b><br><br><b>Gresham Petroleum Co.</b><br><b>POB 690</b><br><b>Indianola, MS 38751</b>          |                                 |                                    | - |        |  |  |                                      | 8,202.63         |
| Account No.<br><br><b>Gulf States Directory</b><br><b>POB 16601</b><br><b>Jackson, MS 39236</b>                        |                                 |                                    | - |        |  |  |                                      | 2,098.85         |
| Account No. <b>24445</b><br><br><b>H &amp; P Leasing, Inc.</b><br><b>POB 6257</b><br><b>Pearl, MS 39288</b>            |                                 |                                    | - |        |  |  |                                      | 1,570.45         |
| Sheet no. <b>4</b> of <b>9</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims        |                                 |                                    |   |        |  |  | Subtotal<br>(Total of this page)     | <b>23,241.30</b> |

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                 | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |   |        | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|---------------------------------|------------------------------------|---|--------|--|--|--------------------------------------|------------------|
|   |                                 | H                                  | W | J<br>C |  |  |                                      |                  |
| Account No. <b>7027-00Q</b><br><br><b>Henderson Dantone, PA</b><br><b>POB 778</b><br><b>Greenville, MS 38702-0778</b>       |                                 |                                    |   | -      |  |  |                                      | <b>3,166.32</b>  |
| Account No. <b>63070000</b><br><br><b>Hermitage Lighting Gallery</b><br><b>POB 24990</b><br><b>Nashville, TN 37202-4990</b> |                                 |                                    |   | -      |  |  |                                      | <b>6,882.63</b>  |
| Account No. <b>475684</b><br><br><b>Hughes Supply, Inc.</b><br><b>POB 101888</b><br><b>Atlanta, GA 30392-1888</b>           |                                 |                                    |   | -      |  |  |                                      | <b>Unknown</b>   |
| Account No. <b>00-MORLINO</b><br><br><b>Industrial Services</b><br><b>POB 4531</b><br><b>Greenville, MS 38704</b>           |                                 |                                    |   | -      |  |  |                                      | <b>98.88</b>     |
| Account No.<br><br><b>Josephine Morlino</b><br><b>106 Plantation Drive</b><br><b>Leland, MS 38756</b>                       |                                 |                                    |   | -      |  |  |                                      | <b>17,021.62</b> |

Sheet no. 5 of 9 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                                  |                  |
|----------------------------------|------------------|
| Subtotal<br>(Total of this page) | <b>27,169.45</b> |
|----------------------------------|------------------|

In re **Morlino Electric, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)  | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |        | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F.<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                  |
|--|---------------------------------|------------------------------------|--------|--|--|--|--------------------------------------|---|------------------|
|  |                                 | H<br>W                             | J<br>C |  |  |  |                                      |   |                  |
| Account No. <b>MORLINO</b>   |                                 |                                    |        |  |  |  |                                      |   |                  |
| <b>Lois Martin A/C Inc.<br/>POB 4832<br/>233 Hwy 1 North<br/>Greenville, MS 38701</b>                        |                                 | -                                  |        |  |  |  |                                      | <b>335.98</b>   |                  |
| Account No. <b>9900-140200-9</b>   |                                 |                                    |        |  |  |  |                                      |   |                  |
| <b>Lowe's Companies, Inc.<br/>POB 530954<br/>Atlanta, GA 30353-0954</b>                                      |                                 | -                                  |        |  |  |  |                                      | <b>3,098.05</b>   |                  |
| Account No. <b>5490-3528-0803-5522</b>   |                                 |                                    |        |  |  |  |                                      |   |                  |
| <b>MBNA American Bank<br/>POB 15137<br/>Wilmington, DE 19886-5137</b>  |                                 | -                                  |        |  |  |  |                                      | <b>9,924.79</b>   |                  |
| Account No. <b>1529</b>  |                                 |                                    |        |  |  |  |                                      |   |                  |
| <b>Mississippi Valley Electric<br/>POB 3491<br/>Jackson, MS 39207</b>  |                                 | -                                  |        |  |  |  |                                      | <b>25,789.37</b>  |                  |
| Account No. <b>0170216001</b>  |                                 |                                    |        |  |  |  |                                      |   |                  |
| <b>Montifort Jones Memorial Hospital<br/>POB 887<br/>Kosciusko, MS 39090</b>                                 |                                 | -                                  |        |  |  |  |                                      | <b>418.95</b>   |                  |
| Sheet no. <u>6</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                                 |                                    |        |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>39,567.14</b> |



In re Morlino Electric, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE.<br>AND ACCOUNT NUMBER<br>(See instructions.)  | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |   | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F.<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                  |
|--|---------------------------------|------------------------------------|---|--|--|--|--------------------------------------|---|------------------|
|  |                                 | H<br>W<br>J<br>C                   |   |  |  |  |                                      |   |                  |
| Account No. <b>101296</b><br><br><b>NES Rentals</b><br><b>158 Concourse Drive</b><br><b>Pearl, MS 39208</b>  |                                 |                                    | - |  |  |  |                                      | <b>4,595.04</b>   |                  |
| Account No. <b>1965</b><br><br><b>Nesco Electrical Equipment</b><br><b>POB 1484</b><br><b>Tupelo, MS 38802</b>   |                                 |                                    | - |  |  |  |                                      | <b>22,161.64</b>  |                  |
| Account No.<br><br><b>Netlink Cabling System</b><br><b>POB 1020</b><br><b>Ridgeland, MS 39158</b>  |                                 |                                    | - |  |  |  |                                      | <b>1,800.00</b>   |                  |
| Account No. <b>6011-5642-0581-6175</b><br><br><b>Office Depot</b><br><b>Credit Plan Dept. 56-4205816175</b><br><b>POB 9020</b><br><b>Des Moines, IA 50368-9020</b> |                                 |                                    | - |  |  |  |                                      | <b>2,006.32</b>   |                  |
| Account No. <b>8390010</b><br><br><b>Puckett Rents</b><br><b>POB 3170</b><br><b>Jackson, MS 39207-3170</b>   |                                 |                                    | - |  |  |  |                                      | <b>245.00</b>   |                  |
| Sheet no. <u>7</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |                                 |                                    |   |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>30,808.00</b> |

In re Morlino Electric, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |   |   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|---------------------------------|------------------------------------|---|---|--|--|--------------------------------------|------------------|
|   |                                 | H                                  | W | J |  |  |                                      |                  |
| Account No. <b>29-58102</b>   |                                 |                                    |   |   |  |  |                                      |                  |
| <b>Rexel Southern Dept-0902<br/>POB 120902<br/>Dallas, TX 75312-0909</b>  |                                 | -                                  |   |   |  |  |                                      | <b>29,553.48</b> |
| Account No. <b>294-00845165</b>   |                                 |                                    |   |   |  |  |                                      |                  |
| <b>Simplex Ginnell<br/>Dept. CH 10320<br/>Palatine, IL 60055-0320</b>   |                                 | -                                  |   |   |  |  |                                      | <b>11,771.48</b> |
| Account No. <b>21306</b>  |                                 |                                    |   |   |  |  |                                      |                  |
| <b>Stuart C. Irby<br/>Attn: Anna Deaton<br/>815 South State Street<br/>Jackson, MS 39201-5999</b>               |                                 | -                                  |   |   |  |  |                                      | <b>21,511.25</b> |
| Account No.   |                                 |                                    |   |   |  |  |                                      |                  |
| <b>Swiftwater Sales and Rental<br/>1341 Highway 1 North<br/>Greenville, MS 38703</b>                            |                                 | -                                  |   |   |  |  |                                      | <b>909.50</b>    |
| Account No. <b>MORLIN</b>   |                                 |                                    |   |   |  |  |                                      |                  |
| <b>The Image Specialist Company<br/>323 Cotton Row<br/>Cleveland, MS 38732</b>                                  |                                 | -                                  |   |   |  |  |                                      | <b>1,959.98</b>  |
| Sheet no. <b>8</b> of <b>9</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |                                    |   |   |  |  | Subtotal<br>(Total of this page)     | <b>65,705.69</b> |

In re Morlino Electric, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                             | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|---------------------------------|--|---|--|--|--------------------------------------|-----------------|
|   |                                 |  |   |  |  |                                      |                 |
| Account No.<br><br><b>Two Wire Electric Supply Co.</b><br><b>POB 1424</b><br><b>835 S. West Street</b><br><b>Jackson, MS 39215-1424</b> |                                 | -  |   |  |  |                                      | 17,638.41       |
| Account No. <b>822563</b><br><br><b>United Rentals</b><br><b>POB 4719</b><br><b>Houston, TX 77210-4719</b>                              |                                 | -  |   |  |  |                                      | 115.15          |
| Account No. <b>660206</b><br><br><b>Williams Equipment and Supply</b><br><b>POB 1000 Dept 295</b><br><b>Memphis, TN 38148-0295</b>      |                                 | -  |   |  |  |                                      | 2,527.54        |
| Account No.<br><br><b>Word CPA, P.A.</b><br><b>POB 16489</b><br><b>Jackson, MS 39236-6489</b>   |                                 | -  |   |  |  |                                      | 3,231.25        |
| Account No.<br><br>   |                                 |  |   |  |  |                                      |                 |

Sheet no. 9 of 9 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page)

**23,512.35**

Total  
(Report on Summary of Schedules)

**318,785.87**

In re Morlino Electric, Inc.  
Debtor

Case No. \_\_\_\_\_

### SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
|--|--|

0 continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

In re Morlino Electric, Inc.

Case No. \_\_\_\_\_

Debtor

### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

**United States Bankruptcy Court  
Northern District of Mississippi**

In re Morlino Electric, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

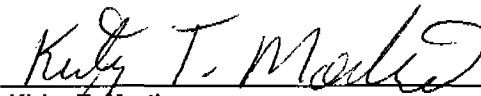
**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 25 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

Date

5/1/06

Signature



**Kirby T. Morlino  
President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of Mississippi**

In re **Morlino Electric, Inc.**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **11**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT                | SOURCE                   |
|-----------------------|--------------------------|
| <b>\$1,448,646.00</b> | <b>2003 Gross Income</b> |
| <b>\$2,272,988.00</b> | <b>2004 Gross Income</b> |

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|

### 3. Payments to creditors

None  Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None  b. *Debtor whose debts are not primarily consumer debts.* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/<br>TRANSFERS | AMOUNT PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL OWING |
|------------------------------|---------------------------------|---|--------------------|
|------------------------------|---------------------------------|---|--------------------|

None  c. *All debtors.* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|--|-----------------|-------------|--------------------|
|--|-----------------|-------------|--------------------|

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

### 5. Repossessions, foreclosures and returns

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|



### 6. Assignments and receiverships

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT<br>CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|---|---------------|-----------------------------------|
|-------------------------------|---|---------------|-----------------------------------|

### 7. Gifts

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

### 8. Losses

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

### 9. Payments related to debt counseling or bankruptcy

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE                                | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|--|--|
| Jeffrey A. Levingston<br>POB 1327<br>Cleveland, MS 38732 | 4/18/2006  | \$10,000.00  |

### 10. Other transfers

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|---|------|--|
|---|------|--|

- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|------------------------|---|
|-------------------------------|------------------------|---|

### 11. Closed financial accounts

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments: shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

### 12. Safe deposit boxes

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

### 13. Setoffs

- None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

### 14. Property held for another person

- None  List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

### 15. Prior address of debtor

- None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

### 16. Spouses and Former Spouses

- None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18. Nature, location and name of business**

- None  a. *If the debtor is an individual.* list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership.* list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation.* list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME             | LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO. | ADDRESS                               | NATURE OF BUSINESS                 | BEGINNING AND ENDING DATES |
|------------------|--|---------------------------------------|------------------------------------|----------------------------|
| Morlino Electric | 64-0870165   | POB 4585<br>Greenville, MS 38704-4585 | Electrical Repair and Installation |                            |

- None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

- None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

**Word CPA, P.A.**  
**POB 16489**  
**Jackson, MS 39236-6489**

- None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

- None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

**Word CPA, P.A.**

**POB 16489**  
**Jackson, MS 39236-6489**

- None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

### 20. Inventories

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY  
**January 7-8, 2006**

INVENTORY SUPERVISOR  
**Kirby Morlino**

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)  
**\$164,995.76**

- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY  
**January 7-8, 2006**

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS  
**Kirby Morlino**  
**POB 4585**  
**Greenville, MS 38704-4585**

### 21. Current Partners, Officers, Directors and Shareholders

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS  | TITLE                 | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|---|-----------------------|--|
| <b>Kirby Morlino</b><br><b>POB 4585</b><br><b>Greenville, MS 38704-4585</b>   | <b>Vice President</b> | <b>51%</b>                               |
| <b>Barbara Morlino</b><br><b>POB 4585</b><br><b>Greenville, MS 38704-4585</b> | <b>President</b>      | <b>49%</b>                               |

**22 . Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

**23 . Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|--------------------------------|--|
|---|--------------------------------|--|

**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 5/1/06

Signature Kirby T. Morlino  
**Kirby T. Morlino**  
**President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

United States Bankruptcy Court  
Northern District of Mississippi

In re Morlino Electric, Inc.

Debtor(s)

Case No.

Chapter 11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |    |                 |
|---|----|-----------------|
| For legal services, I have agreed to accept           | \$ | <u>5,000.00</u> |
| Prior to the filing of this statement I have received | \$ | <u>5,000.00</u> |
| Balance Due   | \$ | <u>0.00</u>     |

2. The source of the compensation paid to me was:

Debtor  Other (specify):

3. The source of compensation to be paid to me is:

Debtor  Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: \_\_\_\_\_

5/1/06

  
\_\_\_\_\_  
**Jeffrey A. Levingston**  
Levingston & Levingston, P.A.  
201 S. Pearman Avenue  
P. O. Box 1327  
Cleveland, MS 38732  
662-843-2791 Fax: 662-843-2797  
jleving@bellsouth.net

**United States Bankruptcy Court  
Northern District of Mississippi**

In re Morlino Electric, Inc.  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: 5/1/06

Kirby T. Morlino  
Kirby T. Morlino/President  
Signer/Title



**United States Bankruptcy Court  
Northern District of Mississippi**

In re Morlino Electric, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Morlino Electric, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

Date

5/1/06

Jeffrey A. Levingston

Signature of Attorney or Litigant  
Counsel for Morlino Electric, Inc.

Levingston & Levingston, P.A.

201 S. Pearman Avenue

P. O. Box 1327

Cleveland, MS 38732

662-843-2791 Fax: 662-843-2797

jleving@bellsouth.net

**LEVINGSTON & LEVINGSTON, PA**

**ATTORNEYS AT LAW**

201 SOUTH PEARMAN AVENUE

P. O. BOX 1327

CLEVELAND, MISSISSIPPI 38732

(662) 843-2791

ALFRED A. LEVINGSTON (1917-1997)  
JEFFREY A. LEVINGSTON

FACSIMILE: (662) 843-2797  
E-mail: [jleving@bellsouth.net](mailto:jleving@bellsouth.net)

May 3, 2006

United States Bankruptcy Court  
**ATTENTION: Chapter 11 Clerk**  
Thad Cochran Courthouse  
703 Hwy 145 North  
Aberdeen, MS 39730

RE: Morlino Electric, Inc., Chapter 11

Dear Madam:

Enclosed please find the documents necessary in order to perfect a Chapter 11 filing for the above debtor. Also enclosed is my law firm check in the amount of \$1,039.00 for the filing fee.

I trust you find the enclosures to be in order; however, if you have any questions or need further documentation, please advise immediately.

Sincerely,

LEVINGSTON & LEVINGSTON, PA

By: 

JAL:acr  
Enclosures

Airgas  
POB 676015  
Dallas, TX 75267-6015

Allegiance Staffing  
305 W. Lorenz Blvd.  
Jackson, MS 39213

AM South MS Indirect  
POB 11407  
Birmingham, AL 35246-0019

B & E Communications, Inc.  
POB 20067  
Jackson, MS 39289-0067

Bank One  
First USA Bank NA  
POB 94014  
Palatine, IL 60094-4014

Baptist Memorial Hospital  
200 Highway 30 West  
New Albany, MS 38652

Blake Ferretti  
POB 68  
Avon, MS 38723

Business Communications, Inc.  
POB 11470  
Birmingham, AL 35246-1261

Capital One  
POB 6500010  
Dallas, TX 75265-0010

Chris Haynes Electric Supply  
POB 976  
Jackson, MS 39201-5811

Chrysler Credit Corp  
POB 9001921  
Louisville, KY 40290-1921

Cleveland Electric Supply  
711 North Chrisman  
Cleveland, MS 38732

CNH Capital  
Dept Ch 10460  
Palatine, IL 60055-0460

David's Tire & Service Center  
POB 3880  
Greenville, MS 38701

Delta Electric Power Association  
POB 935  
Greenwood, MS 38935-0935

Delta Southern Bank  
Greenville Office  
215 S Broadway  
POB 898  
Greenville, MS 38701

Discount Paneling Center  
333 Highway 12 West  
Kosciusko, MS 39090

Enco Materials, Inc.  
POB 415000  
Nashville, TN 37241-5000

England Motor Company  
POB 1275  
Greenville, MS 38702-1275

Equipment Rental, Inc.  
POB 886  
Kosciusko, MS 39090

Family Medical Center  
POB 4618  
Greenville, MS 38704

Farm Plan  
POB 650215  
Dallas, TX 75265-0215

Fastenal Company  
POB 978  
Winona, MN 55987-0978

Fleet Management  
POB 9010  
Des Moines, IA 50368-9010

Ford Motor Credit  
POB 790093  
Saint Louis, MO 63179-0093

Gresham Petroleum Co.  
POB 690  
Indianola, MS 38751

Gulf States Directory  
POB 16601  
Jackson, MS 39236

H & P Leasing, Inc.  
POB 6257  
Pearl, MS 39288

Henderson Dantone, PA  
POB 778  
Greenville, MS 38702-0778

Hermitage Lighting Gallery  
POB 24990  
Nashville, TN 37202-4990

Hughes Supply, Inc.  
POB 101888  
Atlanta, GA 30392-1888

Industrial Services  
POB 4531  
Greenville, MS 38704

IRS  
POB 660264  
Dallas, TX 75266-0264

IRS  
POB 660351  
Dallas, TX 75266-0351

John Deere Credit  
POB 650215  
Dallas, TX 75265-0215

Josephine Morlino  
106 Plantation Drive  
Leland, MS 38756

Lois Martin A/C Inc.  
POB 4832  
233 Hwy 1 North  
Greenville, MS 38701

Lowe's Companies, Inc.  
POB 530954  
Atlanta, GA 30353-0954

MBNA American Bank  
POB 15137  
Wilmington, DE 19886-5137

MESC  
POB 22781  
Jackson, MS 39225-2781

Mississippi Valley Electric  
POB 3491  
Jackson, MS 39207

Montifort Jones Memorial Hospital  
POB 887  
Kosciusko, MS 39090

MS State Tax Commission  
POB 23075  
Jackson, MS 39225-3338

MS State Tax Commission  
POB 23338  
Jackson, MS 39225-3338

NES Rentals  
158 Concourse Drive  
Pearl, MS 39208

Nesco Electrical Equipment  
POB 1484  
Tupelo, MS 38802

Netlink Cabling System  
POB 1020  
Ridgeland, MS 39158

Office Depot  
Credit Plan Dept. 56-4205816175  
POB 9020  
Des Moines, IA 50368-9020

Planters Bank and Trust  
POB 639  
Greenville, MS 38702-0639

Puckett Rents  
POB 3170  
Jackson, MS 39207-3170

Regions Bank  
POB 70827  
Charlotte, NC 28272-0827

Rexel Southern Dept-0902  
POB 120902  
Dallas, TX 75312-0909

Simplex Ginnell  
Dept. CH 10320  
Palatine, IL 60055-0320

Stuart C. Irby  
Attn: Anna Deaton  
815 South State Street  
Jackson, MS 39201-5999

Swiftwater Sales and Rental  
1341 Highway 1 North  
Greenville, MS 38703

The Image Specialist Company  
323 Cotton Row  
Cleveland, MS 38732

Toyota Financial Services  
POB 650686  
Dallas, TX 75265-0686

Trustmark National Bank  
Attn: Drew McGahey  
POB 777  
Greenville, MS 38702

Trustmark National Bank  
POB 1182  
Jackson, MS 39215-1182

Two Wire Electric Supply Co.  
POB 1424  
835 S. West Street  
Jackson, MS 39215-1424

United Rentals  
POB 4719  
Houston, TX 77210-4719

Williams Equipment and Supply  
POB 1000 Dept 295  
Memphis, TN 38148-0295

Word CPA, P.A.  
POB 16489  
Jackson, MS 39236-6489