

United States Bankruptcy Court Northern District of Mississippi							Voluntary Petition		
Name of Debtor (if individual, enter Last, First, Middle): <b>Tuskeena Greenville Center LLC</b>				Name of Joint Debtor (Spouse) (Last, First, Middle):					
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):				All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):					
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>20-2993615</b>				Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):					
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>1759 Highway 1 South Greenville, MS</b>				Street Address of Joint Debtor (No. & Street, City, State & Zip Code):					
ZIPCODE <b>38701</b>				ZIPCODE					
County of Residence or of the Principal Place of Business: <b>Washington</b>				County of Residence or of the Principal Place of Business:					
Mailing Address of Debtor (if different from street address) <b>Post Office Box 8860 Mobile, AL</b>				Mailing Address of Joint Debtor (if different from street address):					
ZIPCODE <b>36689</b>				ZIPCODE					
Location of Principal Assets of Business Debtor (if different from street address above): <b>1576 Highway 1 South, Greenville, MS</b>				ZIPCODE <b>38701</b>					
<b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)  _____		<b>Nature of Business</b> (Check <b>one</b> box.)  <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  _____ <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  _____ <b>Nature of Debts</b> (Check <b>one</b> box.)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house- hold purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.					
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.				<b>Chapter 11 Debtors</b>  <b>Check one box:</b>  <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b>  <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. ----- <b>Check all applicable boxes:</b>  <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).					
<b>Statistical/Administrative Information</b>  <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.							THIS SPACE IS FOR COURT USE ONLY		
Estimated Number of Creditors  <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000									
Estimated Assets  <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1,000,000 <input type="checkbox"/> \$1,000,001 to \$5 million <input type="checkbox"/> \$5 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500,000 to \$1 billion <input type="checkbox"/> More than \$1 billion									
Estimated Liabilities  <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1,000,000 <input type="checkbox"/> \$1,000,001 to \$5 million <input type="checkbox"/> \$5 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500,000 to \$1 billion <input type="checkbox"/> More than \$1 billion									

<b>Voluntary Petition</b> (This page must be completed and filed in every case)		Name of Debtor(s): <b>Tuskeena Greenville Center LLC</b>	
<b>Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>None</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>Tuskeena Oxford Center, LLC</b>		Case Number: <b>09-01445-DWH</b>	Date Filed: <b>01/29/2009</b>
District: <b>Northern District Of Mississippi</b>		Relationship: <b>Sister Subsidiary</b>	Judge: <b>David W. Houston</b>
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.  <b>X</b> _____ Signature of Attorney for Debtor(s) Date	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition:  <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)  <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  <input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)  <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord or lessor that obtained judgment)  _____ (Address of landlord or lessor)  <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.  <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Tuskeena Greenville Center LLC</b>	
<b>Signatures</b>			
<b>Signature(s) of Debtor(s) (Individual/Joint)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  <b>X</b> _____ Signature of Debtor  <b>X</b> _____ Signature of Joint Debtor  _____ Telephone Number (If not represented by attorney)  _____ Date		<b>Signature of a Foreign Representative</b>  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only <b>one</b> box.)  <input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  <input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  <b>X</b> _____ Signature of Foreign Representative  _____ Printed Name of Foreign Representative  _____ Date	
<b>Signature of Attorney*</b>  <b>X</b> <u>/s/ Nicholas Van Wiser</u> Signature of Attorney for Debtor(s)  <b>Nicholas Van Wiser 7339</b> <b>Byrd &amp; Wiser</b> <b>145 Main Street P.O. Box 1939</b> <b>Biloxi, MS 39533</b> <b>(228) 432-8123 Fax: (228) 432-7029</b>  <b>June 30, 2009</b> Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.		<b>Signature of Non-Attorney Petition Preparer</b>  I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  _____ Printed Name and title, if any, of Bankruptcy Petition Preparer  _____ Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  _____ Address  _____  <b>X</b> _____ Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.  _____ Date  Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:    If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  <i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</i>	
<b>Signature of Debtor (Corporation/Partnership)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  <b>X</b> <u>/s/ Tuskeena Greenville Center, LLC</u> Signature of Authorized Individual  <b>Tuskeena Greenville Center, LLC</b> Printed Name of Authorized Individual  <b>Chris White - Pres. SERIC, Mgr-Mber</b> Title of Authorized Individual  <b>June 30, 2009</b> Date			

IN RE:

Tuskeena Greenville Center LLC

Case No. \_\_\_\_\_

Chapter 11

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
RBC Liberty Insurance C/O Liberty Capital Advisers, Inc. 2104 Sunset Pl Nashville, TN 37212				5,943,780.00 Collateral: 6,500,000.00 Unsecured: 200,422.82

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, [the president *or* other officer *or* an authorized agent of the corporation][*or* a member *or* an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: June 30, 2009 Signature: /s/ Tuskeena Greenville Center, LLC

Tuskeena Greenville Center, LLC, Chris White - Pres. SERIC, Mgr-Mber

(Print Name and Title)

IN RE:

Case No. \_\_\_\_\_

Tuskeena Greenville Center LLC

Chapter 11

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 6,500,000.00		
B - Personal Property	Yes	3	\$ 35,718.70		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 6,700,422.82	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	1		\$ 21,900.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No				\$
J - Current Expenditures of Individual Debtor(s)	No				\$
TOTAL		10	\$ 6,535,718.70	\$ 6,722,322.82	

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
Greenville South Shopping Center, situated at 1759 Highway 1 South, Greenville, MS	Fee Simple		6,500,000.00	6,700,422.82
TOTAL			6,500,000.00	

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		Cash		27,157.37
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	X			
3. Security deposits with public utilities, telephone companies, landlords, and others.		Utility Deposits		8,561.33
4. Household goods and furnishings, include audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issue.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			

IN RE Tuskeena Greenville Center LLC

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			
17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			



SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
TOTAL				35,718.70

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: ☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box)

☐ 11 U.S.C. § 522(b)(2)

☐ 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
Not Applicable			

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>Chancery Clerk Of Washington County, MS P O Box 309 Greenville, MS 38702-0309</b>		<b>2006 ad valorem taxes</b>  VALUE \$ <b>6,500,000.00</b>				<b>257,098.34</b>	
ACCOUNT NO. <b>Chancery Clerk Of Washington County, MS P O Box 309 Greenville, MS 38702-0309</b>		<b>2007 ad valorem taxes</b>  VALUE \$ <b>6,500,000.00</b>				<b>270,803.28</b>	
ACCOUNT NO. <b>Chancery Clerk Of Washington County, MS P O Box 309 Greenville, MS 38702-0309</b>		<b>2008 ad valorem taxes</b>  VALUE \$ <b>228,741.20</b>				<b>228,741.20</b>	
ACCOUNT NO. <b>RBC Liberty Insurance C/O Liberty Capital Advisers, Inc. 2104 Sunset Pl Nashville, TN 37212</b>		<b>06/28/2005 - Note secured by Deed of Trust on Real Property situated in Greenville, Washington County, MS</b>  VALUE \$ <b>6,500,000.00</b>				<b>5,943,780.00</b>	<b>200,422.82</b>
Subtotal (Total of this page)						\$ <b>6,700,422.82</b>	\$ <b>200,422.82</b>
Total (Use only on last page)						\$ <b>6,700,422.82</b>	\$ <b>200,422.82</b>

0 continuation sheets attached

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor." include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

- ☐ **Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- ☐ **Extensions of credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- ☐ **Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- ☐ **Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- ☐ **Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- ☐ **Deposits by individuals**  
Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- ☐ **Taxes and Certain Other Debts Owed to Governmental Units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- ☐ **Commitments to Maintain the Capital of an Insured Depository Institution**  
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
- ☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Tuskeena Centers, LLC</b> <b>Post Office Box 8860</b> <b>Mobile, AL 36689</b>		<b>Intercompany loan</b>				<b>21,900.00</b>
ACCOUNT NO.						
ACCOUNT NO.						
ACCOUNT NO.						

<div>0 continuation sheets attached</div> <div> <div>Subtotal (Total of this page)</div> <div>\$ 21,900.00</div> </div>	<div>Total</div> <div>(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)</div> <div>\$ 21,900.00</div>
---	--

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
Coffee Shop	01/01/2006 - 12/31/2010 - \$14,126.64/yr
Hair Depot	03/01/2005 - 02/28/2010 - \$41,200.00/yr
Billboard	03/01/2006 - 02/28/2016 0 \$4,500.00/yr
Big Joy	04/01/2005 - 03/31/2010 - \$61,800.00/yr
Toshiba	04/01/2008 - 01/31/2011 - \$24,640.00/yr
Advance America	05/01/2000 - 04/30/2012 - \$16,968.00/yr
Delta Regional	05/01/2005 - 04/30/2011 - \$72,423.60/yr
CitiTrends	05/18/2005 - 05/31/2010 - \$40,000.00/yr
Tabb's BBQ	06/01/2005 - 05/31/2015 - \$28,183.56/yr
Cask & Flask	07/01/2004 - 06/30/2014 - \$13,905.00/yr
J&B Crafts	07/01/2005 - 06/30/2010 - \$40,000.00/yr
Am Gen Life Insurance	07/01/2006 - 06/30/2010 - \$12,000.00/yr
Quiznos	07/01/2007-06/30/2012 - \$13,300.00/yr
Beijing Egg Roll	07/01/2008 - 06/30/2013 - \$12,000.00/yr
Kroger	10/01/1988 - 09/30/2018 - \$250,000.00/yr
Mexican Restaurant	10/01/2003 - 09/30/2013 - \$48,000.00/yr
National Guard	10/01/2006 - 09/30/2009 - \$19,6255.20/yr
Shoe Show	10/07/2005 - 10/31/2010 - \$27,223.00/yr
Anh Leh (Le Nails)	11/01/2005 - 10/31/2011 - \$13,266.00/yr
Mobile Accessories	12/01/2008 - 11/30/2011 - \$10,800.00/yr

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

B6 Declaration (Official Form 6 - Declaration) (12/07)  
IN RE **Tuskeena Greenville Center LLC**

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **Chris White - Pres. SERIC, Mgr-Mber** (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the **Tuskeena Greenville Center LLC** (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **11** sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: **June 30, 2009** Signature: **/s/ Tuskeena Greenville Center, LLC**

**Tuskeena Greenville Center, LLC**

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*



IN RE:

Tuskeena Greenville Center LLC

Case No. \_\_\_\_\_

Chapter 11

Debtor(s)

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

- None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
940,491.00	2008 Rents
983,830.00	2007 Rents

#### 2. Income other than from employment or operation of business

- None ☐ State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

- None ☒ a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☐ *b. Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF PAYMENTS/TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>Flatiron Capital</b> <b>950 17th St - Ste 1300</b> <b>Denver, CO 80202</b>	<b>04/02/2009</b>	<b>1,818.50</b>	<b>0.00</b>
<b>Alabama Department Of Revenue</b> <b>Post Office Box 327431</b> <b>Montgomery, AL 63132-7431</b> <b>PSA</b>	<b>04/08/2009</b>	<b>100.00</b>	<b>0.00</b>
<b>Mortgage Capital Investments</b> <b>2104 Sunset Place</b> <b>Nashville, TN 37212</b> <b>B0040</b>	<b>04/09/2009</b>	<b>48,590.00</b>	<b>0.00</b>
<b>Entergy</b> <b>Post Office Box 61825</b> <b>New Orleans, LA 70161-1825</b>	<b>04/14/2009</b>	<b>972.51</b>	<b>0.00</b>
<b>BB&amp;T</b> <b>5711 Patterson Avenue</b> <b>Richmond, VA 23226-2009</b>	<b>04/14/2009</b>	<b>70.00</b>	<b>0.00</b>
<b>NSF Fee</b> <b>Mortgage Capital Investments</b> <b>2104 Sunset Place</b> <b>Nashville, TN 37212</b> <b>Wire Payment</b>	<b>04/20/2009</b>	<b>48,590.00</b>	<b>0.00</b>
<b>BB&amp;T</b> <b>5711 Patterson Avenue</b> <b>Richmond, VA 23226-2009</b>	<b>04/20/2009</b>	<b>35.00</b>	<b>0.00</b>
<b>RTRN</b> <b>BB&amp;T</b> <b>5711 Patterson Avenue</b> <b>Richmond, VA 23226-2009</b>	<b>04/28/2009</b>	<b>30.00</b>	<b>0.00</b>
<b>NSF Fee</b> <b>BB&amp;T</b> <b>5711 Patterson Avenue</b> <b>Richmond, VA 23226-2009</b>	<b>04/21/2009</b>	<b>4,889.79</b>	<b>0.00</b>
<b>J&amp;B Crafts check returned</b> <b>BB&amp;T</b> <b>5711 Patterson Avenue</b> <b>Richmond, VA 23226-2009</b>	<b>04/28/2009</b>	<b>30.00</b>	<b>0.00</b>
<b>NSF Fee</b> <b>Entergy</b> <b>Post Office Box 61825</b> <b>New Orleans, LA 70161-1825</b>	<b>04/29/2009</b>	<b>1,251.04</b>	<b>0.00</b>
<b>Flatiron Capital</b> <b>950 17th St - Ste 1300</b> <b>Denver, CO 80202</b> <b>132466</b>	<b>04/30/2009</b>	<b>1,818.50</b>	<b>0.00</b>
<b>BB&amp;T</b> <b>5711 Patterson Avenue</b> <b>Richmond, VA 23226-2009</b> <b>NSF Fee - Check 1013</b>	<b>05/05/2009</b>	<b>35.00</b>	<b>0.00</b>

AT&T P O Box 105262 Atlanta, GA 30348-5262	05/14/2009	307.69	0.00
ADT Post Office Box 371967 Pittsburgh, PA 15250-7967		120.82	0.00
Entergy Post Office Box 61825 New Orleans, LA 70161-1825	05/14/2009	1,450.41	0.00
Greenville Water Department Post Office Box 897 Greenville, MS 38702-0897	05/14/2009	1,668.75	0.00
Scott Electric 708 East Clay Greenville, MS 28701	05/14/2009	1,219.50	0.00
29372 Southeastern Auto Sprinkler Post Office Box 1338 Madison, MS 39130	05/14/2009	1,064.65	0.00
16770 Tri State Sweeping 3228 South Lakeshore Drive Lake Village, AR 71653	05/14/2009	3,500.00	0.00
BB&T 5711 Patterson Avenue Richmond, VA 23226-2009	05/21/2009	71.00	0.00
Service Charge Mortgage Capital Investments 2104 Sunset Place Nashville, TN 37212	05/28/2009	48,590.00	0.00
B0040 Flatiron Capital 950 17th St - Ste 1300 Denver, CO 80202	05/29/2009	1,818.50	0.00
132466 Wendy Woods 3121 Beth Ct Semmes, AL 36575	05/29/2009	100.00	0.00
Trv-DFC/DSSC/OWP BB&T 5711 Patterson Avenue Richmond, VA 23226-2009	05/29/2009	35.00	0.00
NSF Fee Check #1029 BB&T 5711 Patterson Avenue Richmond, VA 23226-2009	06/01/2009	70.00	0.00
NSF Fee Ck #1031-1032 BB&T 5711 Patterson Avenue Richmond, VA 23226-2009	06/02/2009	35.00	0.00
NSF Fee BB&T 5711 Patterson Avenue Richmond, VA 23226-2009	06/04/2009	70.00	0.00
NSF Fee Greenville Water Department Post Office Box 897	06/10/2009	1,014.30	0.00

Greenville, MS 38702-0897			
AT&T	06/18/2009	154.51	0.00
P O Box 105262			
Atlanta, GA 30348-5262			
66233247651610598			
ADT	06/18/2009	60.41	0.00
Post Office Box 371967			
Pittsburgh, PA 15250-7967			
92832365			
Entergy	06/18/2009	1,099.09	0.00
Post Office Box 61825			
New Orleans, LA 70161-1825			
M&C Construction Co.	06/18/2009	2,000.00	0.00
Post Office Box 776			
Greenville, MS 38702			
05309			
Tri State Sweeping	06/18/2009	1,750.00	0.00
3228 South Lakeshore Drive			
Lake Village, AR 71653			
532			
Santucci & Sons Construction, Inc.	06/22/2009	5,735.00	0.00
168 Seven Oaks Road			
Leland, MS 38756			
6585 San Juan's repairs			
Scott Electric	06/22/2009	300.00	0.00
708 East Clay			
Greenville, MS 28701			
Undercanopy Lights			
Harley White	06/23/2009	175.00	0.00
Post Office Box 8860			
Mobile, AL 35589			
Maintenance			
AT&T	06/26/2009	154.10	0.00
P O Box 105262			
Atlanta, GA 30348-5262			
66233247651610598			
ADT	06/26/2009	60.41	0.00
Post Office Box 371967			
Pittsburgh, PA 15250-7967			
94615192			
Ferguson Grease Service	06/26/2009	3,150.00	0.00
3965 Hwy 82 West			
Leland, MS 38756			
WalMart Lift Station			
Greenville Water Department	06/26/2009	1,575.99	0.00
Post Office Box 897			
Greenville, MS 38702-0897			
Harley White	06/26/2009	90.00	0.00
Post Office Box 8860			
Mobile, AL 35589			
Maintenance			
Scott Electric	06/26/2009	300.00	0.00
708 East Clay			
Greenville, MS 28701			
Undercanopy Lights			
Single Source	06/26/2009	585.00	0.00

24 Summit Park Drive  
Pittsburgh, PA 15275

13993

Tri State Sweeping  
3228 South Lakeshore Drive  
Lake Village, AR 71653

06/26/2009

1,750.00

0.00

543

Zach Spears  
Post Office Box 8860  
Mobile, AL 36689

06/26/2009

81.00

0.00

Maintenance

International Assurance  
Post Office Box 9635  
Mobile, AL 36691

06/26/2009

2,994.81

0.00

132466

None ☐ c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND  
RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT  
PAID

AMOUNT  
STILL OWING

Tuskeena Center, LLC  
P Box 8860  
Mobile, AL 36689

04/03/2009

10,030.58

75,500.00

Note dated 4/4/08 - Interest 10/30/08 - 4/3/09

WBS, L.C.  
Post Office Box 8860  
Mobile, AL 36689

04/05/2009

5.14

0.00

Postage

Tuskeena Center, LLC  
P Box 8860  
Mobile, AL 36689

04/08/2009

7,562.92

68,000.00

Note dated 4/4/08 - interest 4/3- 4/6/09

WBS, L.C.  
Post Office Box 8860  
Mobile, AL 36689

04/13/2009

1,301.09

0.00

Manager Fees

Tuskeena Center, LLC  
P Box 8860  
Mobile, AL 36689

04/14/2009

1,151.11

67,000.00

Note dated 4/4/2008 -interest 4/7-4/14/2009

WBS, L.C.  
Post Office Box 8860  
Mobile, AL 36689

05/01/2009

2,105.08

0.00

Tuskeena Center, LLC  
P Box 8860  
Mobile, AL 36689

05/04/2009

5,045.83

0.00

Note dated 11/17/08 - interest 4/2-5/9/2009 - paid in full

Tuskeena Center, LLC  
P Box 8860  
Mobile, AL 36689

05/04/2009

16,872.22

50,500.00

Note dated 4/4/08 - interest 4/15-5/4/2009

WBS, L.C.  
Post Office Box 8860  
Mobile, AL 36689

05/06/2009

250.56

0.00

WBS, L.C.  
Post Office Box 8860

05/14/2009

800.00

0.00

Mobile, AL 36689			
Tuskeena Center, LLC	05/14/2009	3,140.28	47,500.00
P Box 8860			
Mobile, AL 36689			
Note dated 4/4/08 - interest paid 5/5-5/14/09			
WBS, L.C.	05/21/2009	1,807.80	0.00
Post Office Box 8860			
Mobile, AL 36689			
Management Fees			
WBS, L.C.	05/26/2009	249.01	0.00
Post Office Box 8860			
Mobile, AL 36689			
Management Fees			
Tuskeena Center, LLC	05/26/2009	7,658.33	40,000.00
P Box 8860			
Mobile, AL 36689			
Note dated 4/4/08 - interest 5/15-5/26/2009			
WBS, L.C.	05/27/2009	1,860.00	0.00
Post Office Box 8860			
Mobile, AL 36689			
FedEx/UPS 2008			
WBS, L.C.	06/01/2009	2,201.67	0.00
Post Office Box 8860			
Mobile, AL 36689			
WBS, L.C.	06/04/2009	200.00	0.00
Post Office Box 8860			
Mobile, AL 36689			
FedEx			
WBS, L.C.	06/12/2009	1,072.41	0.00
Post Office Box 8860			
Mobile, AL 36689			
Management Fees			
WBS, L.C.	06/17/2009	2,700.00	0.00
Post Office Box 8860			
Mobile, AL 36689			
Cask & Flask Lease			
WBS, L.C.	06/18/2009	237.47	0.00
Post Office Box 8860			
Mobile, AL 36689			
Tuskeena Center, LLC	06/18/2009	1,255.56	39,000.00
P Box 8860			
Mobile, AL 36689			
Note dated 4/4/2008 - interest 5/27-6/18/2009			
WBS, L.C.	06/30/2009	734.24	0.00
Post Office Box 8860			
Mobile, AL 36689			
Management Fees			
Southeast Real Estate Investment Corp	07/01/2008	1,500.00	0.00
P O Box 8860			
Mobile, AL 36689			
Management Fees			
Southeast Real Estate Investment Corp	08/10/2008	4,889.58	0.00
P O Box 8860			
Mobile, AL 36689			
Management Fees			
Southeast Real Estate Investment Corp	09/02/2008	3,442.78	0.00

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	09/17/2008	42.16	0.00
---------------------------------------	------------	-------	------

P O Box 8860

Mobile, AL 36689

**Postage Reimbursement**

Southeast Real Estate Investment Corp	10/01/2008	4,023.74	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	11/03/2008	4,418.91	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	11/13/2008	45.55	0.00
---------------------------------------	------------	-------	------

P O Box 8860

Mobile, AL 36689

**Postage Reimbursement**

Southeast Real Estate Investment Corp	11/26/2008	2,236.35	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	12/10/2008	18.10	0.00
---------------------------------------	------------	-------	------

P O Box 8860

Mobile, AL 36689

**Postage Remibursement**

Southeast Real Estate Investment Corp	12/16/2008	110.78	0.00
---------------------------------------	------------	--------	------

P O Box 8860

Mobile, AL 36689

**Postage Reimbursement**

Southeast Real Estate Investment Corp	01/02/2009	4,038.96	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	01/16/2009	12.17	0.00
---------------------------------------	------------	-------	------

P O Box 8860

Mobile, AL 36689

**Postage Reimbursement**

Southeast Real Estate Investment Corp	02/02/2009	5,748.40	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	02/11/2009	83.88	0.00
---------------------------------------	------------	-------	------

P O Box 8860

Mobile, AL 36689

**Postage Reimbursement**

Southeast Real Estate Investment Corp	02/25/2009	1,814.72	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	03/20/2009	1,500.00	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	03/04/2009	6.13	0.00
---------------------------------------	------------	------	------

P O Box 8860

Mobile, AL 36689

**Postage Reimbursement**

Southeast Real Estate Investment Corp	03/19/2009	1,211.75	0.00
---------------------------------------	------------	----------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	03/25/2009	971.88	0.00
---------------------------------------	------------	--------	------

P O Box 8860

Mobile, AL 36689

**Management Fees**

Southeast Real Estate Investment Corp	03/31/2009	63.25	0.00
---------------------------------------	------------	-------	------

P O Box 8860

Mobile, AL 36689

**Postage Reimbursement**

Tuskeena Center, LLC	04/01/2009	5,061.11	5,000.00
----------------------	------------	----------	----------

P Box 8860

Mobile, AL 36689

Note dated 11/17/08 - interest 3/11-4/01/2009

Tuskeena Center, LLC	03/10/2009	15,791.67	10,000.00
----------------------	------------	-----------	-----------

P Box 8860

Mobile, AL 36689

Note dated 11/17/2008 - interest 11/17/08-03/10/09

Tuskeena Center, LLC	10/30/2008	26,093.33	82,000.00
----------------------	------------	-----------	-----------

P Box 8860

Mobile, AL 36689

Note dated 4/4/08 - interest 10/10-10-30/2008

Tuskeena Center, LLC	10/30/2008	12,080.00	0.00
----------------------	------------	-----------	------

P O Box 8860

Mobile, AL 36689

Note dated 10/7/2008 - interest 10/7-10/30/2008

Tuskeena Center, LLC	09/30/2008	27,057.08	107,200.00
----------------------	------------	-----------	------------

P O Box 8860

Mobile, AL 36689

Note dated 4/4/08 - interest 9/15-9/30/2008

Tuskeena Center, LLC	09/15/2008	5,022.22	133,700.00
----------------------	------------	----------	------------

P O Box 8860

Mobile, AL 36689

Note dated 4/4/08 - interest 8/15 - 9/15/2008

Tuskeena Center, LLC	09/05/2008	15,616.67	0.00
----------------------	------------	-----------	------

P O Box 8860

Mobile, AL 36689

Note dated 4/11/2008 - Paid in Full

Tuskeena Center, LLC	08/14/2008	4,550.28	137,500.00
----------------------	------------	----------	------------

P O Box 8860

Mobile, AL 36689

Note dated 4/4/08 - inteerest 8/1-8/14/2008

Tuskeena Center, LLC	07/31/2008	55,163.75	141,500.00
----------------------	------------	-----------	------------

P O Box 8860

Mobile, AL 36689

Note dated 4/4/2008 - interest 7/29-7/31/2008

Tuskeena Center, LLC	07/28/2008	5,170.00	196,500.00
----------------------	------------	----------	------------

P O Box 8860

Mobile, AL 36689

Note dated 4/4/07 - interest 7/17-7/28/2008

Tuskeena Center, LLC	07/17/2008	30,500.00	201,000.00
----------------------	------------	-----------	------------



P O Box 8860  
Mobile, AL 36689

Note dated 4/4/2008 - interest 4/4-7/16/2008

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None ☐ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
\$5,735.00 - Property damage	Vehicle ran into building behind Mexican Restaurant, making hole in wall. Insurance filed - \$10,000.00 deductible.	07/20/2008

#### 9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Nicholas Van Wiser BYRD & WISER 145 Main Street Biloxi, MS 39530 Retainer	06/30/2009	30,000.00

#### 10. Other transfers

None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<b>Regions Bank</b>	<b>Checking/No. 7342</b>	<b>\$9.46/January 7, 2009</b>
<b>Virginia Commerce Bank</b>	<b>Checking/No. 8939</b>	<b>\$34.00/April 29, 2009</b>

#### 12. Safe deposit boxes

- None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

- None ☒ List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

- None ☒ If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

- None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None ☒ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None ☐ a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Shannon Nelson</b> Post Office Box 8860 Mobile, AL 36689	<b>10/2004-10/2007</b>
<b>Julie Beall</b> Post Office Box 8860 Mobile, AL 36689	<b>05/2004-12/2008</b>
<b>Peggy Foots</b> 857 Downtowner Blvd. Ste. F Mobile, AL 36609	<b>02/2005-current</b>
<b>Courtney Coleman</b> 857 Downtowner Blvd., Ste F Mobile, AL 36609	<b>11/2006-current</b>
<b>Wendy Woods</b> 857 Downtowner Blvd., Ste F Mobile, AL 36609	<b>12/2007-current</b>
<b>Michelle Messer</b> 857 Downtowner Blvd., Ste. F Mobile, AL 36609	<b>03/2007-current</b>
<b>Anderson &amp; Wells, CPA</b> Post Office Box 91311 Mobile, AL 36691	

None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Anderson &amp; Wells, CPA</b> Post Office Box 91311 Mobile, AL 36691	

None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME AND ADDRESS

**Shannon Nelson** 10/2004-10/2007  
**Post Office Box 8860**  
**Mobile, AL 36689**

**Julie Beall** 05/2004-12/2008  
**Post Office Box 8860**  
**Mobile, AL 36689**

**Peggy Foots** 02/2005-current  
**857 Downtowner Blvd. Ste. F**  
**Mobile, AL 36609**

**Courtney Coleman** 11/2006-current  
**857 Downtowner Blvd., Ste F**  
**Mobile, AL 36609**

**Wendy Woods** 12/2007-current  
**857 Downtowner Blvd., Ste F**  
**Mobile, AL 36609**

**Michelle Messer** 03/2007-current  
**857 Downtowner Blvd., Ste. F**  
**Mobile, AL 36609**

**Anderson & Wells, CPA**  
**Post Office Box 91311**  
**Mobile, AL 36691**

None ☒ d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

**20. Inventories**

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
<b>Tuskeena Center, LLC</b> <b>P O Box 8860</b> <b>Mobile, AL 36689</b>	<b>Sole Member</b>	<b>100.000000</b>

None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION  
**Tuskeena Centers, LLC**

TAXPAYER IDENTIFICATION NUMBER  
**20-2993738**

**25. Pension Funds.**

None ☒ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date: **June 30, 2009** Signature: **/s/ Tuskeena Greenville Center, LLC**

**Tuskeena Greenville Center, LLC, Chris White - Pres. SERIC, Mgr-Mber**

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

IN RE:

Case No. \_\_\_\_\_

Tuskeena Greenville Center LLC

Chapter 11

Debtor(s)

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: June 30, 2009

Signature: /s/ Tuskeena Greenville Center, LLC

Tuskeena Greenville Center, LLC, Chris White - Pres. SERIC, Mgr-Mber Debtor

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Joint Debtor, if any

Chancery Clerk Of Washington County, MS  
P O Box 309  
Greenville, MS 38702-0309

Christopher White  
Post Office Box 8860  
Mobile, AL 36689

RBC Liberty Insurance  
C/O Liberty Capital Advisers, Inc.  
2104 Sunset Pl  
Nashville, TN 37212

Ronald McAlpin  
Trustee  
100 West Capitol Street  
Jackson, MS 39260

Tuskeena Centers, LLC  
Post Office Box 8860  
Mobile, AL 36689

IN RE:

Tuskeena Greenville Center LLC

Case No. \_\_\_\_\_

Chapter 11

Debtor(s)

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ 300.00/hr

Prior to the filing of this statement I have received ..... \$ 30,000.00

Balance Due ..... \$ \_\_\_\_\_

2. The source of the compensation paid to me was: ☐ Debtor ☒ Other (specify): **Liberty Investors, LLC or affiliate**
3. The source of compensation to be paid to me is: ☐ Debtor ☒ Other (specify):
4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
- ☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
  - e. [Other provisions as needed]

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**June 30, 2009**

Date

**/s/ Nicholas Van Wiser**

**Nicholas Van Wiser 7339  
Byrd & Wiser  
145 Main Street P.O. Box 1939  
Biloxi, MS 39533  
(228) 432-8123 Fax: (228) 432-7029**