

BI (Official Form 1) (4/10)

**United States Bankruptcy Court  
District of Montana**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Canyon Holdings, LLC, Series 39</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>73-1671283</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>2025 Mullan Road Missoula, MT</b>	Street Address of Joint Debtor (No. & Street, City, State & Zip Code):
ZIPCODE <b>59802</b>	ZIPCODE
County of Residence or of the Principal Place of Business: <b>Missoula</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address) <b>PO Box 2039 Bellingham, WA</b>	Mailing Address of Joint Debtor (if different from street address):
ZIPCODE <b>98227</b>	ZIPCODE
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIPCODE	

<p align="center"><b>Type of Debtor</b> (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p> <hr/>	<p align="center"><b>Nature of Business</b> (Check one box.)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input type="checkbox"/> Other</p> <hr/> <p align="center"><b>Tax-Exempt Entity</b> (Check box, if applicable.)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p align="center"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)</p> <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/> Chapter 7</td> <td><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</td> </tr> <tr> <td><input type="checkbox"/> Chapter 9</td> <td><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</td> </tr> <tr> <td><input checked="" type="checkbox"/> Chapter 11</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Chapter 12</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Chapter 13</td> <td></td> </tr> </table> <hr/> <p align="center"><b>Nature of Debts</b> (Check one box.)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>	<input type="checkbox"/> Chapter 7	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding	<input type="checkbox"/> Chapter 9	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	<input checked="" type="checkbox"/> Chapter 11		<input type="checkbox"/> Chapter 12		<input type="checkbox"/> Chapter 13	
<input type="checkbox"/> Chapter 7	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding											
<input type="checkbox"/> Chapter 9	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding											
<input checked="" type="checkbox"/> Chapter 11												
<input type="checkbox"/> Chapter 12												
<input type="checkbox"/> Chapter 13												

<p align="center"><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p align="center"><b>Chapter 11 Debtors</b></p> <p><b>Check one box:</b></p> <p><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><b>Check if:</b></p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).</p> <hr/> <p><b>Check all applicable boxes:</b></p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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<p><b>Statistical/Administrative Information</b></p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p>	<p><b>THIS SPACE IS FOR COURT USE ONLY</b></p>										
<p><b>Estimated Number of Creditors</b></p> <table style="width:100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> 1-49</td> <td><input type="checkbox"/> 50-99</td> <td><input type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> Over 100,000</td> </tr> </table>	<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> Over 100,000	
<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> Over 100,000		
<p><b>Estimated Assets</b></p> <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input checked="" type="checkbox"/> \$500,001 to \$1,000,000</td> <td><input type="checkbox"/> \$1,000,001 to \$5,000,000</td> <td><input type="checkbox"/> \$5,000,001 to \$10,000,000</td> <td><input type="checkbox"/> \$10,000,001 to \$50,000,000</td> <td><input type="checkbox"/> \$50,000,001 to \$100,000,000</td> <td><input type="checkbox"/> \$100,000,001 to \$500,000,000</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>	<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input checked="" type="checkbox"/> \$500,001 to \$1,000,000	<input type="checkbox"/> \$1,000,001 to \$5,000,000	<input type="checkbox"/> \$5,000,001 to \$10,000,000	<input type="checkbox"/> \$10,000,001 to \$50,000,000	<input type="checkbox"/> \$50,000,001 to \$100,000,000	<input type="checkbox"/> \$100,000,001 to \$500,000,000	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input checked="" type="checkbox"/> \$500,001 to \$1,000,000	<input type="checkbox"/> \$1,000,001 to \$5,000,000	<input type="checkbox"/> \$5,000,001 to \$10,000,000	<input type="checkbox"/> \$10,000,001 to \$50,000,000	<input type="checkbox"/> \$50,000,001 to \$100,000,000	<input type="checkbox"/> \$100,000,001 to \$500,000,000	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
<p><b>Estimated Liabilities</b></p> <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input checked="" type="checkbox"/> \$500,001 to \$1,000,000</td> <td><input type="checkbox"/> \$1,000,001 to \$5,000,000</td> <td><input type="checkbox"/> \$5,000,001 to \$10,000,000</td> <td><input type="checkbox"/> \$10,000,001 to \$50,000,000</td> <td><input type="checkbox"/> \$50,000,001 to \$100,000,000</td> <td><input type="checkbox"/> \$100,000,001 to \$500,000,000</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>	<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input checked="" type="checkbox"/> \$500,001 to \$1,000,000	<input type="checkbox"/> \$1,000,001 to \$5,000,000	<input type="checkbox"/> \$5,000,001 to \$10,000,000	<input type="checkbox"/> \$10,000,001 to \$50,000,000	<input type="checkbox"/> \$50,000,001 to \$100,000,000	<input type="checkbox"/> \$100,000,001 to \$500,000,000	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Canyon Holdings, LLC, Series 39</b>	
<b>Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>None</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>None</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;"><b>Exhibit A</b></p> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<p style="text-align: center;"><b>Exhibit B</b></p> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.  X _____ Signature of Attorney for Debtor(s) <span style="float: right;">Date</span>		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord or lessor that obtained judgment)			
_____ (Address of landlord or lessor)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

B1 (Official Form 1) (4/10)

Page 3

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Canyon Holdings, LLC, Series 39</b>
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**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

\_\_\_\_\_  
Signature of Debtor

\_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (if not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  
 (Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

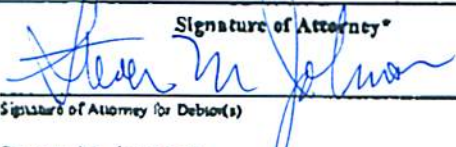
Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

\_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

  
Signature of Attorney for Debtor(s)

**Steven M. Johnson**  
**Church Harris Johnson & Williams PC**  
**PO Box 1645**  
**Great Falls, MT 59403-1645**  
**(406) 761-3000 Fax: (406) 453-2313**  
**sjohnson@chjw.com**

4/28/11  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedule is incorrect.

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

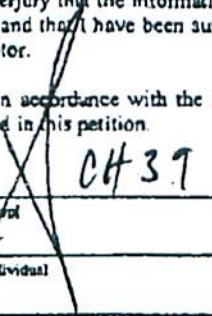
\_\_\_\_\_  
Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

  
Signature of Authorized Individual

**Derek Stabner**  
Printed Name of Authorized Individual

**Manager**  
Title of Authorized Individual

4/27/11  
Date

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

\_\_\_\_\_  
Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

\_\_\_\_\_  
If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  
 A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

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**United States Bankruptcy Court  
District of Montana**

**IN RE:**

Case No. \_\_\_\_\_

**Canyon Holdings, LLC, Series 39**

Chapter **11**

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
<b>JOLANDA HRISTCO 2025 MULLAN RD #110 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>1,685.00</b>
<b>LINDSEY NELSON 2025 MULLAN RD #401 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>1,285.00</b>
<b>ROBERT BRECK 2025 MULLAN RD #103 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>1,185.00</b>
<b>CAMERON BREWER 2025 MULLAN RD #104 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>1,135.00</b>
<b>CARLTON SORRELL 2025 MULLAN RD #207 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>1,035.00</b>
<b>CRAIG TOOMEY 2025 MULLAN RD #403 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>1,035.00</b>
<b>ANDREW KAST 2025 MULLAN RD #409 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>995.00</b>
<b>SHANNON DAVENPORT 2025 MULLAN RD #310 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>995.00</b>
<b>SHAWN SHRADER 2025 MULLAN RD #308 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>935.00</b>
<b>ASHLEY BARBER 2025 MULLAN RD #411 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>935.00</b>
<b>GERI PERSLEY 2025 MULLAN RD #402 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>935.00</b>
<b>MARVIN WILSON 2025 MULLAN RD #210 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>935.00</b>
<b>PATRICK HERRON 2025 MULLAN RD #102 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>935.00</b>
<b>TIM WINGER 2025 MULLAN RD #202 MISSOULA, MT 59802</b>			<b>Contingent</b>	<b>935.00</b>

MOLLY MOHAN 2025 MULLAN RD #309 MISSOULA, MT 59802	Contingent	930.00
JEFF ANDREWS 2025 MULLAN RD #111 MISSOULA, MT 59802	Contingent	895.00
HOLLY HARMON 2025 MULLAN RD #201 MISSOULA, MT 59802	Contingent	885.00
MICHAEL PAINE 2025 MULLAN RD #303 MISSOULA, MT 59802	Contingent	885.00
TOM FLYNN 2025 MULLAN RD #307 MISSOULA, MT 59802	Contingent	885.00
WILLIAM MAROHN 2025 MULLAN RD #302 MISSOULA, MT 59802	Contingent	835.00

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, [the president or other officer or an authorized agent of the corporation] [or a member or an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date:

4/27/11

Signature:

*[Handwritten Signature]*

Derek Stebnor, Manager

What Name and Title

Form 990-BK (2008) 1-01-08 11-60814-RBK Doc#: 1 Filed: 04/28/11 Entered: 04/28/11 16:00:24

**United States Bankruptcy Court  
District of Montana**

**IN RE:**

Case No. \_\_\_\_\_

**Canyon Holdings, LLC, Series 39**

Chapter **11**

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	\$ <b>8,703,621.00</b>		
B - Personal Property	<b>Yes</b>	<b>3</b>	\$ <b>0.00</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>1</b>		\$ <b>6,893,597.66</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>8</b>		\$ <b>35,915.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>1</b>		\$ <b>0.00</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>3</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>No</b>				\$
J - Current Expenditures of Individual Debtor(s)	<b>No</b>				\$
<b>TOTAL</b>		<b>19</b>	\$ <b>8,703,621.00</b>	\$ <b>6,929,512.66</b>	

**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<p><b>Mullan Heights Condominiums - 43 units</b>  <b>Trust Indenture recorded 09/07/2007 as Document No. 20073404 in the records of the Missoula County Clerk &amp; Recorder against the following (original legal description):</b></p> <p><b>Parcel I:</b></p> <p><b>Lots 24, 25, 26 and 27, in Block 15, and Lots 23, 24, 25, 26, 27, 28 and 29, in Block 14, all being in McCormick's Addition No. 2, a platted subdivision, in the City of Missoula, Missoula County, Montana, LESS Tracts A and B as shown and described in Deed Exhibit 1888 referenced in a Warranty Deed filed in Micro Book 3, page 1433, records of Missoula County, Montana.</b></p> <p><b>Together with those portions of vacated alleys in Block 14 and 15 and those portions of vacated Sherwood, Beaver and Copper Streets, all of which are appurtenant to the above-described lots and located Northwest of the Northwest Boundary of Tracts A and B noted above.</b></p> <p><b>Recording Reference: Book 265 of Micro Records at Page 62.</b></p> <p><b>Parcel II:</b></p> <p><b>Lots 18, 19, 20, 21, 22, 23, 28, 29, 30, 31, 32 and 33 in Block 15 and Lots 14, 15, 16, 17, 18, 19, 20, 21 and 22 in Block 14 together with any and all vacated streets and alleys appurtenant to said lots EXCEPTING THEREFROM Tracts A and B of Deed Exhibit 1888, all being in McCormick Addition No. 2, a platted subdivision in the City of Missoula, Missoula County, Montana, according to the official recorded plat thereof.</b></p> <p><b>Recording Reference: Book 344 of Micro Records at Page 1126. Situated in Missoula County, Montana.</b></p> <p><b>The current real property legal description is as follows:</b></p> <p><b>Units 101 through 111, 201 through 211, 301 through 311, 401 thorough 405 and 407 through 411 of MULLAN HEIGHTS CONDOMINIUMS, CONDO000169, as defined in the Declaration</b></p>			<p><b>8,703,621.00</b></p>	<p><b>6,893,597.66</b></p>

**TOTAL 8,703,621.00**

(Report also on Summary of Schedules)

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**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE A - REAL PROPERTY  
(Continuation Sheet)**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<p><b>of Unit Ownership for Mullan Heights Condominium Homeowners Association, Inc. recorded on March 11, 2008 in Book 814 of Micro Records at Page 771.</b></p> <p><b>Together with an interest in the general and limited common elements as defined in the Declaration of Unit Ownership for Mullan Heights Condominium Association, Inc. referenced above.</b></p>				



IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.	X			
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	X			
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, include audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issue.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			

IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>past due rents</b>		<b>unknown</b>
17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		<b>Canyon Holdings LLC v. Evans &amp; Vertin Cause No. DV-11-191 Montana Fourth Judicial District Court, Missoula County  breach of contract; anticipatory breach</b>		<b>unknown</b>
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			

IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<b>TOTAL</b>				<b>0.00</b>

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0 continuation sheets attached

(Include amounts from any continuation sheets attached.  
Report total also on Summary of Schedules.)

IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$146,450. \*

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
<b>Not Applicable</b>			

\* Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>0143004512</b> <b>INTERVEST MORTGAGE INVESTMENT CO</b> <b>5005 SW MEADOWS RD STE 400</b> <b>LAKE OSWEGO, OR 97031</b>	<b>X</b>	<b>real estate loan secured by trust indenture against condominium development at 2025 Mullan Rd, Missoula MT</b>  VALUE \$ <b>8,703,621.00</b>			<b>X</b>	<b>6,792,799.52</b>	
ACCOUNT NO. <b>CROWLEY FLECK PLLP</b> <b>BENJAMIN HURSCH</b> <b>PO BOX 7099</b> <b>MISSOULA, MT 59807</b>		<b>Assignee or other notification for: INTERVEST MORTGAGE INVESTMENT CO</b>  VALUE \$					
ACCOUNT NO. <b>STERLING SAVINGS BANK</b> <b>C/O ELAINE HUSKIN</b> <b>O BOX 2303</b> <b>SPOKANE, WA 99210-2303</b>		<b>Assignee or other notification for: INTERVEST MORTGAGE INVESTMENT CO</b>  VALUE \$					
ACCOUNT NO. <b>MISSOULA COUNTY TREASURER</b> <b>200 WEST BROADWAY</b> <b>MISSOULA, MT 59802-4216</b>		<b>Missoula County real estate taxes for the second half 2009 and the first half 2010</b>  VALUE \$ <b>8,703,621.00</b>				<b>100,798.14</b>	
Subtotal (Total of this page)						<b>\$ 6,893,597.66</b>	\$
Total (Use only on last page)						<b>\$ 6,893,597.66</b>	\$

0 continuation sheets attached

(Report also on Summary of Schedules.)  
(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic Support Obligations
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen
Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals
Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT		AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
			UNLIQUIDATED	DISPUTED			
ACCOUNT NO. <b>ADELE KLETTE</b> <b>2025 MULLAN RD #206</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>785.00</b>	<b>785.00</b>	
ACCOUNT NO. <b>ANDREW KAST</b> <b>2025 MULLAN RD #409</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>995.00</b>	<b>995.00</b>	
ACCOUNT NO. <b>ASHLEY BARBER</b> <b>2025 MULLAN RD #411</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>935.00</b>	<b>935.00</b>	
ACCOUNT NO. <b>CAMERON BREWER</b> <b>2025 MULLAN RD #104</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>1,135.00</b>	<b>1,135.00</b>	
ACCOUNT NO. <b>CARLTON SORRELL</b> <b>2025 MULLAN RD #207</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>1,035.00</b>	<b>1,035.00</b>	
ACCOUNT NO. <b>COLE NICHOLS</b> <b>2025 MULLAN RD #407</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>830.00</b>	<b>830.00</b>	

Sheet no. 1 of 7 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ <b>5,715.00</b>	\$ <b>5,715.00</b>	\$
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Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$		
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Total

(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

	\$	\$
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**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT		AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
			UNLIQUIDATED	DISPUTED			
ACCOUNT NO. <b>CRAIG TOOMEY 2025 MULLAN RD #403 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>1,035.00</b>	<b>1,035.00</b>	
ACCOUNT NO. <b>DEBORAH POPHAM 2025 MULLAN RD #106 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>830.00</b>	<b>830.00</b>	
ACCOUNT NO. <b>DENISE NELSON 2025 MULLAN RD #405 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>635.00</b>	<b>635.00</b>	
ACCOUNT NO. <b>DENTYN DUNAWAY 2025 MULLAN RD #304 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>610.00</b>	<b>610.00</b>	
ACCOUNT NO. <b>ED ROSE 2025 MULLAN RD #108 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>830.00</b>	<b>830.00</b>	
ACCOUNT NO. <b>ELAINE CALUORI 2025 MULLAN RD #105 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>610.00</b>	<b>610.00</b>	

Sheet no. **2** of **7** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ <b>4,550.00</b>	\$ <b>4,550.00</b>	\$
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Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$		
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Total

(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

	\$	\$
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IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>GERI PERSLEY 2025 MULLAN RD #402 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>935.00</b>	<b>935.00</b>	
ACCOUNT NO. <b>HOLLY HARMON 2025 MULLAN RD #201 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>885.00</b>	<b>885.00</b>	
ACCOUNT NO. <b>JASON LEE 2025 MULLAN RD #211 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>710.00</b>	<b>710.00</b>	
ACCOUNT NO. <b>JEFF ANDREWS 2025 MULLAN RD #111 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>895.00</b>	<b>895.00</b>	
ACCOUNT NO. <b>JENNIFER FRANK 2025 MULLAN RD #109 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>810.00</b>	<b>810.00</b>	
ACCOUNT NO. <b>JODIE HOOKER 2025 MULLAN RD #311 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>685.00</b>	<b>685.00</b>	

Sheet no. 3 of 7 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ <b>4,920.00</b>	\$ <b>4,920.00</b>	\$
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Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$		
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Total

(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

	\$	\$
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**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT		AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
			UNLIQUIDATED	DISPUTED			
ACCOUNT NO. <b>JOHN WILLOUGHBY 2025 MULLAN RD #204 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>730.00</b>	<b>730.00</b>	
ACCOUNT NO. <b>JOLANDA HRISTCO 2025 MULLAN RD #110 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>1,685.00</b>	<b>1,685.00</b>	
ACCOUNT NO. <b>KAYLEE HAY 2025 MULLAN RD #306 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>785.00</b>	<b>785.00</b>	
ACCOUNT NO. <b>KYLE GILBERT 2025 MULLAN RD #208 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>735.00</b>	<b>735.00</b>	
ACCOUNT NO. <b>LINDSEY NELSON 2025 MULLAN RD #401 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>1,285.00</b>	<b>1,285.00</b>	
ACCOUNT NO. <b>MARK PLAKORUS 2025 MULLAN RD #301 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>830.00</b>	<b>830.00</b>	

Sheet no. 4 of 7 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ <b>6,050.00</b>	\$ <b>6,050.00</b>	\$
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Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$		
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Total

(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

	\$	\$
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IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT		AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
			UNLIQUIDATED	DISPUTED			
ACCOUNT NO. <b>MARVIN WILSON</b> <b>2025 MULLAN RD #210</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>935.00</b>	<b>935.00</b>	
ACCOUNT NO. <b>MARY ELLEN CURIE</b> <b>2025 MULLAN RD #203</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>830.00</b>	<b>830.00</b>	
ACCOUNT NO. <b>MICHAEL PAINE</b> <b>2025 MULLAN RD #303</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>885.00</b>	<b>885.00</b>	
ACCOUNT NO. <b>MOLLY MOHAN</b> <b>2025 MULLAN RD #309</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>930.00</b>	<b>930.00</b>	
ACCOUNT NO. <b>PATRICK HERRON</b> <b>2025 MULLAN RD #102</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>935.00</b>	<b>935.00</b>	
ACCOUNT NO. <b>ROBERT BRECK</b> <b>2025 MULLAN RD #103</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>		<b>1,185.00</b>	<b>1,185.00</b>	

Sheet no. 5 of 7 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ <b>5,700.00</b>	\$ <b>5,700.00</b>	\$
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Total  
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$		
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Total  
(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

	\$	\$
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IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>SHANNON DAVENPORT 2025 MULLAN RD #310 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>995.00</b>	<b>995.00</b>	
ACCOUNT NO. <b>SHAWN SHRADER 2025 MULLAN RD #308 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>935.00</b>	<b>935.00</b>	
ACCOUNT NO. <b>STEVE WONACOTT 2025 MULLAN RD #404 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>635.00</b>	<b>635.00</b>	
ACCOUNT NO. <b>SUSAN DARLINGTON 2025 MULLAN RD #305 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>610.00</b>	<b>610.00</b>	
ACCOUNT NO. <b>TAMMY BODLOVIC 2025 MULLAN RD #209 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>830.00</b>	<b>830.00</b>	
ACCOUNT NO. <b>TESHIA FRESEMAN 2025 MULLAN RD #205 MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>730.00</b>	<b>730.00</b>	

Sheet no. 6 of 7 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ <b>4,735.00</b>	\$ <b>4,735.00</b>	\$
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Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$		
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Total

(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

	\$	\$
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**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Deposits by individuals**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>TIM WINGER</b> <b>2025 MULLAN RD #202</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>935.00</b>	<b>935.00</b>	
ACCOUNT NO. <b>TOM FLYNN</b> <b>2025 MULLAN RD #307</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>885.00</b>	<b>885.00</b>	
ACCOUNT NO. <b>WANDA GRESENS</b> <b>2025 MULLAN RD #410</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>760.00</b>	<b>760.00</b>	
ACCOUNT NO. <b>WILLIAM MAROHN</b> <b>2025 MULLAN RD #302</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>835.00</b>	<b>835.00</b>	
ACCOUNT NO. <b>WILLIAM PARNELL</b> <b>2025 MULLAN RD #408</b> <b>MISSOULA, MT 59802</b>		<b>security deposit held in trust by Copper Mountain Real Estate Inc. for lessee</b>	<b>X</b>			<b>830.00</b>	<b>830.00</b>	
ACCOUNT NO.								

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Sheet no. 7 of 7 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ <b>4,245.00</b>	\$ <b>4,245.00</b>	\$
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Total  
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$ <b>35,915.00</b>		
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Total  
(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

	\$ <b>35,915.00</b>	\$
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**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>EVANS &amp; VERTIN LLC C/O RICK EVANS, REGISTERED AGENT 224 WEST SPRUCE MISSOULA, MT 59802</b>		<b>Canyon Holdings, LLC v. Evans &amp; Vertin, LLC Cause No. DV-11-191 Montana Fourth Judicial District Court, Missoula County  counterclaim of Evans &amp; Vertin, LLC for alleged breach of contract</b>	<b>X</b>	<b>X</b>		<b>unknown</b>
ACCOUNT NO. <b>CHARLES E HANSBERRY GARLINGTON LOHN &amp; ROBINSON PLLP PO BOX 7909 MISSOULA, MT 59807-7909</b>		<b>Assignee or other notification for: EVANS &amp; VERTIN LLC</b>				
ACCOUNT NO.						
ACCOUNT NO.						

0 continuation sheets attached

Subtotal  
(Total of this page) \$

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>PATRICK HERRON</b> 2025 MULLAN RD #102 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>ROBERT BRECK</b> 2025 MULLAN RD #103 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>CAMERON BREWER</b> 2025 MULLAN RD #104 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>ELAINE CALUORI</b> 2025 MULLAN RD #105 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>DEBORAH POPHAM</b> 2025 MULLAN RD #106 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>ED ROSE</b> 2025 MULLAN RD #108 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>JENNIFER FRANK</b> 2025 MULLAN RD #109 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>JOLANDA HRISTCO</b> 2025 MULLAN RD #110 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>JEFF ANDREWS</b> 2025 MULLAN RD #111 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>HOLLY HARMON</b> 2025 MULLAN RD #201 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>TIM WINGER</b> 2025 MULLAN RD #202 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>MARY ELLEN CURIE</b> 2025 MULLAN RD #203 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>JOHN WILLOUGHBY</b> 2025 MULLAN RD #204 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>TESHIA FRESEMAN</b> 2025 MULLAN RD #205 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>ADELE KLETTE</b> 2025 MULLAN RD #206 MISSOULA, MT 59802	<b>Condominium lease</b>
<b>CARLTON SORRELL</b> 2025 MULLAN RD #207 MISSOULA, MT 59802	<b>Condominium lease</b>

**IN RE Canyon Holdings, LLC, Series 39** Debtor(s) \_\_\_\_\_ Case No. \_\_\_\_\_ (If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES  
(Continuation Sheet)**

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
KYLE GILBERT 2025 MULLAN RD #208 MISSOULA, MT 59802	Condominium lease
TAMMY BODLOVIC 2025 MULLAN RD #209 MISSOULA, MT 59802	Condominium lease
MARVIN WILSON 2025 MULLAN RD #210 MISSOULA, MT 59802	Condominium lease
JASON LEE 2025 MULLAN RD #211 MISSOULA, MT 59802	Condominium lease
MARK PLAKORUS 2025 MULLAN RD #301 MISSOULA, MT 59802	Condominium lease
WILLIAM MAROHN 2025 MULLAN RD #302 MISSOULA, MT 59802	Condominium lease
MICHAEL PAINE 2025 MULLAN RD #303 MISSOULA, MT 59802	Condominium lease
DENTYN DUNAWAY 2025 MULLAN RD #304 MISSOULA, MT 59802	Condominium lease
SUSAN DARLINGTON 2025 MULLAN RD #305 MISSOULA, MT 59802	Condominium lease
KAYLEE HAY 2025 MULLAN RD #306 MISSOULA, MT 59802	Condominium lease
TOM FLYNN 2025 MULLAN RD #307 MISSOULA, MT 59802	Condominium lease
SHAWN SHRADER 2025 MULLAN RD #308 MISSOULA, MT 59802	Condominium lease
MOLLY MOHAN 2025 MULLAN RD #309 MISSOULA, MT 59802	Condominium lease
SHANNON DAVENPORT 2025 MULLAN RD #310 MISSOULA, MT 59802	Condominium lease
JODIE HOOKER 2025 MULLAN RD #311 MISSOULA, MT 59802	Condominium lease
LINDSEY NELSON 2025 MULLAN RD #401 MISSOULA, MT 59802	Condominium lease
GERI PERSLEY 2025 MULLAN RD #402 MISSOULA, MT 59802	Condominium lease
CRAIG TOOMEY 2025 MULLAN RD #403	Condominium lease



IN RE Canyon Holdings, LLC, Series 39

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES  
 (Continuation Sheet)**

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>MISSOULA, MT 59802</b> <b>STEVE WONACOTT</b> <b>2025 MULLAN RD #404</b> <b>MISSOULA, MT 59802</b>	<b>Condominium lease</b>
<b>DENISE NELSON</b> <b>2025 MULLAN RD #405</b> <b>MISSOULA, MT 59802</b>	<b>Condominium lease</b>
<b>COLE NICHOLS</b> <b>2025 MULLAN RD #407</b> <b>MISSOULA, MT 59802</b>	<b>Condominium lease</b>
<b>WILLIAM PARNELL</b> <b>2025 MULLAN RD #408</b> <b>MISSOULA, MT 59802</b>	<b>Condominium lease</b>
<b>ANDREW KAST</b> <b>2025 MULLAN RD #409</b> <b>MISSOULA, MT 59802</b>	<b>Condominium lease</b>
<b>WANDA GRESENS</b> <b>2025 MULLAN RD #410</b> <b>MISSOULA, MT 59802</b>	<b>Condominium lease</b>
<b>ASHLEY BARBER</b> <b>2025 MULLAN RD #411</b> <b>MISSOULA, MT 59802</b>	<b>Condominium lease</b>

B6H (Official Form 6H) (12/07)

**IN RE Canyon Holdings, LLC, Series 39**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>DEREK R STEBNER</b> <b>1307 CORNWALL AVE, STE 200</b> <b>BELLINGHAM, WA 98225</b>	<b>INTERVEST MORTGAGE INVESTMENT CO</b> <b>5005 SW MEADOWS RD STE 400</b> <b>LAKE OSWEGO, OR 97031</b>
<b>DEREK R STEBNER</b> <b>6823 E MONTREAL PLACE</b> <b>SCOTTSDALE, AZ 85252</b>	<b>INTERVEST MORTGAGE INVESTMENT CO</b> <b>5005 SW MEADOWS RD STE 400</b> <b>LAKE OSWEGO, OR 97031</b>
<b>DEREK R STEBNER</b> <b>745 CROSS ST</b> <b>BELLINGHAM, WA 98229</b>	<b>INTERVEST MORTGAGE INVESTMENT CO</b> <b>5005 SW MEADOWS RD STE 400</b> <b>LAKE OSWEGO, OR 97031</b>

B6 Declaration (Official Form 6 - Declaration) (12/07)

IN RE Canyon Holdings, LLC, Series 29

Case No. \_\_\_\_\_

Debtor(s)

(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ (Joint Debtor, if any)

[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Manager \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the Canyon Holdings, LLC, Series 29 (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 20 sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: 4/27/11 Signature: [Signature]

Derek Steiner (Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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United States Bankruptcy Court
District of Montana

IN RE:

Case No. \_\_\_\_\_

Canyon Holdings, LLC, Series 39

Chapter 11

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None [ ] State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Table with 2 columns: AMOUNT, SOURCE. Rows: 163,750.33 Jan 1, 2011 through April 30, 2011 rental income; 487,145.00 2010 rental income; 566,533.80 2009 rental income

2. Income other than from employment or operation of business

None [x] State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None [x] a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850. \* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None  c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
Copper Mountain Property Mgmt 6823 E Montreal Pl Scottsdale, AZ 85254-2126		221,544.73	0.00

Approximate amount of \$221,544.73 received from the Mullan Heights condominium property constituting the excess rental income over operating expenses for Mullan Heights was delivered to Copper Mountain Real Estate Inc. and used for payment of debt service to creditors of Canyon Holdings LLC in the last 12 months before filing

OTHER SERIES LLC WITHIN CANYON HOLDINGS		0.00	0.00
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Intervest Mortgage Investment Company v. Canyon Holdings, LLC CV 10-25-M-DWM-JCL	judicial foreclosure	United States District Court District of Missoula	dismissed
Evans & Vertin LLC v. Canyon Holdings, LLC CV 10-123-M-DWM	contractual dispute	United States District Court District of Missoula	dismissed
Canyon Holdings, LLC v. Evans & Vertin LLC DV-11-191	contractual dispute	Montana Fourth Judicial District Court, Missoula County	pending

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Steven M. Johnson Church Harris Johnson & Williams PC PO Box 1645 Great Falls, MT 59405	4/25/11	2,539.35

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
US Bank Missoula, MT	Acct No. ****3177	closed 2/1/11 \$11.21
US Bank Missoula, MT	Acct No. ****1038	closed 2/2/11 \$82.69

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

Don Ruhl

DATES SERVICES RENDERED

2010 to present

PO Box 642  
Custer, WA 98240

Roy Lentz  
2902 Cedar Wood Ave  
Bellingham, WA 98226

approximately 1989 to present

Jamie Jennings  
Address Unknown

former bookkeeper

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME AND ADDRESS  
Roy Lentz  
2902 Cedar Wood Ave  
Bellingham, WA 98226

DATES SERVICES RENDERED  
approximately 1989 to present

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME AND ADDRESS  
Copper Mountain Real Estate Inc.  
PO Box 2039  
Bellingham, WA 98226

books

Don Ruhl  
PO Box 642  
Custer, WA 98240

accountant

None  d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

NAME AND ADDRESS  
Interwest Mortgage Investment Co.  
C/O Elaline Huskin  
PO Box 2303  
Spokane, WA 99210-2303

DATE ISSUED  
unknown

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
Derek R. Stebner	LLC membership interest	100.000000

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.



NAME & ADDRESS OF RECIPIENT,  
RELATIONSHIP TO DEBTOR  
Derek R. Stebner

DATE AND PURPOSE  
OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION  
AND VALUE OF PROPERTY  
No formal downer draws or  
compensation

**24. Tax Consolidation Group**

Note If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

**25. Pension Funds.**

Note If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date: 7/27/11 Signature: \_\_\_\_\_

**Derek Stebner, Manager**

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_\_\_\_\_ 0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

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United States Bankruptcy Court  
District of Montana

IN RE:

Case No. \_\_\_\_\_

Canyon Holdings, LLC, Series 39

Debtor(s)

Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Derek Stebner, Manager

Debtor

*[Handwritten Signature]*  
CHJ  
4/27/11

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Joint Debtor, if any

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