

B1 (Official Form 1)(12/11)

**United States Bankruptcy Court  
District of Montana**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>PARADISE VALLEY HOLDINGS LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>AKA PARADISE VALLEY DEVELOPMENT LLC; AKA BULLIS CREEK RANCH</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>20-4068626</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>170 OLD YELLOWSTONE TRAIL LIVINGSTON, MT</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>59047</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>PARK</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>300 RED TWIG LANE BOZEMAN, MT</b>	Mailing Address of Joint Debtor (if different from street address):
ZIP Code <b>59715</b>	ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): <b>PARK COUNTY LIVINGSTON, MT 59047</b>	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>		<p>Name of Debtor(s): <b>PARADISE VALLEY HOLDINGS LLC</b></p>	
<p><b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)</p>			
<p>Location Where Filed: <b>- None -</b></p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p>Location Where Filed:</p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p><b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)</p>			
<p>Name of Debtor: <b>- None -</b></p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p>District:</p>		<p>Relationship:</p>	<p>Judge:</p>
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>	
<p><b>Exhibit C</b></p>			
<p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No.</p>			
<p><b>Exhibit D</b></p>			
<p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p>			
<p><b>Information Regarding the Debtor - Venue</b></p> <p>(Check any applicable box)</p>			
<p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>			
<p><b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b></p> <p>(Check all applicable boxes)</p>			
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">(Name of landlord that obtained judgment)</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">(Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p>			

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>PARADISE VALLEY HOLDINGS LLC</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ JAMES A. PATTEN</u> Signature of Attorney for Debtor(s)</p> <p><u>JAMES A. PATTEN 1191</u> Printed Name of Attorney for Debtor(s)</p> <p><u>PATTEN PETERMAN BEKKEDAHN &amp; GREEN</u> Firm Name</p> <p><u>2817 2ND AVENUE NORTH</u> <u>SUITE 300</u> <u>BILLINGS, MT 59101</u> Address</p> <p><u>(406) 252-8500 Fax: (406) 294-9500</u> Telephone Number</p> <p><u>September 28, 2012</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ WADE DOKKEN</u> Signature of Authorized Individual</p> <p><u>WADE DOKKEN</u> Printed Name of Authorized Individual</p> <p><u>MANAGING MEMBER</u> Title of Authorized Individual</p> <p><u>September 28, 2012</u> Date</p>	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>WADE &amp; SUSI DOKKEN 300 RED TWIG LANE BOZEMAN, MT 59715</b>	<b>WADE &amp; SUSI DOKKEN 300 RED TWIG LANE BOZEMAN, MT 59715</b>	<b>LOAN ADVANCES</b>		<b>723,057.56</b>
<b>CROWLEY FLECK PLLP ATTN: DAVID L. CHARLES P.O. BOX 2529 BILLINGS, MT 59103</b>	<b>CROWLEY FLECK PLLP ATTN: DAVID L. CHARLES P.O. BOX 2529 BILLINGS, MT 59103</b>	<b>ATTORNEY FEES</b>		<b>60,797.48</b>
<b>PARK ELECTRIC COOPERATIVE INC P.O. BOX 1119 LIVINGSTON, MT 59047</b>	<b>PARK ELECTRIC COOPERATIVE INC P.O. BOX 1119 LIVINGSTON, MT 59047</b>	<b>UTILITY SERVICE</b>		<b>91.20</b>
<b>CENTURY LINK P.O. BOX 29040 PHOENIX, AZ 85038</b>	<b>CENTURY LINK P.O. BOX 29040 PHOENIX, AZ 85038</b>	<b>PHONE SERVICES</b>		<b>63.62</b>

B4 (Official Form 4) (12/07) - Cont.

In re PARADISE VALLEY HOLDINGS LLC  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the MANAGING MEMBER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 28, 2012

Signature /s/ WADE DOKKEN  
**WADE DOKKEN**  
**MANAGING MEMBER**

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC,

Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	14,040,000.00		
B - Personal Property	Yes	7	188,531.75		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		12,273,676.55	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	1		784,009.86	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		14			
Total Assets			14,228,531.75		
Total Liabilities				13,057,686.41	

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<b>PARCEL I:</b> TOWNSHIP 3 SOUTH, RANGE 8 EAST, P.M.M., PARK COUNTY, MONTANA SECTION 1: GOVERNMENT LOTS 1, 2, 3, 4, 5, 6 AND THE N1/2 OF 7, N1/2SW1/4, S1/2NW1/4, SW1/4NE1/4, NW1/4SE1/4, N1/2SW1/4SE1/4  TOWNSHIP 3 SOUTH, RANGE 9 EAST, P.M.M., PARK COUNTY, MONTANA  SECTION 6: GOVERNMENT LOTS 5, 6, 7, 9, 11, 13, 15 S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, SE1/4 SECTION 7: ALL SECTION 16: ALL SECTION 17: ALL SECTION 21: ALL SECTION 22: NW1/4, W1/2NE1/4, N1/2SW1/4  <b>PARCEL II:</b> TRACT B, OF CERTIFICATE OF SURVEY NO. 1521, LOCATED IN SECTIONS 5, 8, AND 9, TOWNSHIP 3 SOUTH, RANGE 9 EAST, P.M.M., PARK COUNTY, MONTANA, ACCORDING TO THE OFFICIAL SURVEY THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER, PARK COUNTY, MONTANA  <b>SEE ATTACHED EXHIBIT A FOR COMPLETE                      LEGAL DESCRIPTION</b>	Fee simple	-	14,040,000.00	12,273,676.55

Sub-Total > **14,040,000.00** (Total of this page)  
 Total > **14,040,000.00**  
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property



B6B (Official Form 6B) (12/07)

In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		CHECKING ACCOUNT AT AMERICAN BANK ACCOUNT #1294	-	24,525.75
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			

Sub-Total > **24,525.75**  
(Total of this page)

6 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>KING BED WITH HEADBOARD 550</b> <b>DINING TABLE &amp; 4 CHAIRS 500</b> <b>PLATTER 11</b> <b>BOWL 10</b> <b>BAR SET 10</b> <b>OUTDOOR FURNITURE 500</b> <b>CUTTING BOARD 10</b> <b>COASTER SET 5</b> <b>TEA TOWELS 5</b> <b>PLACE MATS 5</b> <b>NAPKINS 5</b> <b>NAPKIN RINGS 5</b> <b>68X68 TWIN COMFORTER 118</b> <b>ANTIQUE BRASS LETTER OPENER 10</b> <b>CARVED HANDLED MAGNIFIER 14</b> <b>FUNGHI PEAR 13</b> <b>2 FUNGHI APPLE 25</b> <b>ELECTRIC KETTLE 33</b> <b>TWIN DOWN COMFORTER 60</b> <b>COLUMBUS MACMILLAN; LNDSTRM 10</b> <b>2 BELCOR LAMPS 65</b> <b>2 NAVARRO TABLE LAMP 90</b> <b>ENTWINED BUFFET LAMP 33</b> <b>BLOOMING IRON FLOWER 49</b> <b>1 SM SHIMMERING PALACE VASE 140</b> <b>1 LG SHIMMERING PALACE VASE 174</b> <b>FABRICATION OF 4 18" PILLOWS 127</b> <b>FABRICATION OF 2 BEDSKIRTS FOR TWIN ROOM 236</b> <b>MISC ACCESSORIES; ARTIFICIAL FRUIT, 3</b> <b>DRAWER STAND; SILK FLRAL, ORCHID, 2 CANDLE SET 177</b> <b>MISC BED &amp; BATH ACCESSORIES 287</b> <b>MAGNIFYING GLASS 10</b> <b>REED DIFFUSER-FRASIER FIR 20</b> <b>1 26" AND 1 18" DOWN PILLOW FORM 31</b> <b>MISC HANGERS, RUGS &amp; PADS, SHOWER CURTAINS, LINERS &amp; RODS 233</b> <b>2 (1 SM &amp; 1 LG) PINECONE FINIAL 212</b> <b>MISC. PILLOWS, MATTRESS PADS, BATHROOM ACCESSORIES 495</b> <b>MISC. TOWELS 162</b> <b>QUATROFIOL MIRROR 174</b> <b>TREE 209</b> <b>2 TOPIARIES 103</b> <b>FABRIC FLAG PICTURE 313</b> <b>CLOCK 300</b> <b>2 OTTOMANS 703</b>	-	<b>6,245.00</b>

Sub-Total > **6,245.00**  
(Total of this page)

Sheet 1 of 6 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>**HOUSEHOLD GOODS CONTINUED**</b>	-	<b>42,762.00</b>
		TALL & SHORT REEDS 126		
		2 DOOR CABINETS 453		
		CHERRY & PEAR BLOSSOMS 65		
		LEATHER DESK CHAIR 503		
		MOSS POT 50		
		VINE GARLAND 38		
		BASKET 50		
		FICUS TREE 150		
		12 WOVEN WOOD BLINDS 3577		
		MISC BEDDING 323		
		12 YARD BRAYTEN-SCARLET FABRIC 168		
		MISC PILLOW PAD, MED BEDDING 202		
		5 SHAMS 129		
		2 NIGHTSTANDS 339		
		DUVET, 2 SHAMS & LUMBAR PILLOW & INSERT 162		
		SHOWER CURTAIN, 2 TWIN HEADBOARDS, 2 DUVETS & SHAMS 690		
		2 TWIN BED FRAMES, MATTRESSES & BOX SPRINGS 725		
		DOWN PILLOW FORM 10		
		2 LEATHER CHAIRS 864		
		2 GREEN LAMPS & SHADES 545		
		RUG, ADAPTER KIT, 2 THENA TW CRNR, 4 SHAMS 447		
		FABRIC FOR PILLOWS 213		
		2 18X18 DOWN PILLOW INSERTS 120		
		2 LAMPS WITH GREEN SHADES 545		
		2 NIGHT STANDS 715		
		KING DUVET & 2 SHAMS 167		
		2 PILLOW FORMS 32		
		STEAK KNIVES, POTS & PANS 814		
		1 AREA RUG 240		
		1 CUSTOM BENCH W/STORAGE 1038		
		50 SQ FT LEATHER 356		
		1 OCCASIONAL TABLE 1496		
		2 BOOKCASES 748		
		3 BENCHES 895		
		17.25 YDS FABRIC/BENCHES 2122		
		1 24' SOFA W/BOLSTER FAB 6964		
		1080 SQ FT LEATHER FOR SOFA 5144		
		20 SQ FT SHEARLING FABRIC FOR BOLSTERS 192		
		4 LOUNGE CHAIRS 2175		
		40 YDS FABRIC 1920		
		2 COCKTAIL TABLES 970		
		1 DRAPERY/SOFA TABLE 2235		
		4 SOFA TABLE LAMPS 537		
		7 YDS FABRIC FOR PILLOWS 494		
		10 YDS LUMBAR PILLOW FABRIC 960		
		17 YDS DRAPERY FABRIC-SOLID 434		
		18 YDS DRAPERY FABRIC-FLORAL 1620		
			Sub-Total >	<b>42,762.00</b>
			(Total of this page)	

Sheet 2 of 6 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re PARADISE VALLEY HOLDINGS LLC, Debtor Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>**HOUSEHOLD GOODS CONTINUED**</b>	-	<b>70,672.00</b>
		1 CUSTOM CHANDELIER 2925		
		1 AREA RUG 4568		
		4 SEAT SOFA 2565		
		21 YDS FABRIC FOR 4 SEAT SOFA 1134		
		2 YDS FABRIC FOR PILLOW 4 SEAT SOFA 189		
		2 SIDE CHAIRS 712		
		1 COCKTAIL TABLE 626		
		1 SIDE TABLE A 746		
		1 SIDE TABLE B 390		
		2 SIDE TABLE LAMPS 150		
		1 TELEPHONE TABLE 244		
		1 TELEPHONE TABLE CHAIR 525		
		45 SQ FT HAIR ON HIDE FOR TELEPHONE TABLE CHAIR 295		
		1 AREA RUG 1519		
		1 CUSTOM DINING TABLE 4875		
		10 LEATHER DINING TABLE CHAIRS 5262		
		2 HOST CHAIRS W/LEATHER & FABRIC 2475		
		12 YDS HOST CHAIR FABRIC 1278		
		72 SQ FT LEATHER FOR SEAT OF HOST CHAIRS 351		
		4 BAR STOOLS 2442		
		2 CHANDELIERS 7500		
		20 YDS DRAPERY FABRIC-SOLID 735		
		20 YDS DRAPERY FABRIC-WOVEN 975		
		1 AREA RUG 2275		
		4 ISLAND/BAR PENDANTS 840		
		1 CUSTOM CHANDELIER 1612		
		4 LOUNGE CHAIRS W/ LEATHER 2919		
		10 YDS LOUNGE CHAIR SEAT FABRIC 900		
		1 COCKTAIL OTTOMAN 1260		
		3 YDS FABRIC FOR COCKTAIL OTTOMAN 144		
		2 DRINK TABLES 297		
		52 YDS DRAPERY FABRIC-SOLID 1326		
		56 YDS DRAPERY FABRIC-FLORAL 5040		
		1 AREA RUG 64		
		1 SOFA 757		
		9 YDS SOFA FABRIC 229		
		7 YDS SOFA PILLOWS FABRIC 861		
		2 LOUNGE CHAIRS 2475		
		250 SQ FT LEATHER FOR LOUNGE CHAIRS 1190		
		2 YDS PILLOWS FOR LOUNGE CHAIRS 48		
		1 CHAISE LOUNGE 787		
		15 YDS FABRIC FOR CHAISE LOUNGE 556		
		2 FUN & GAMES BOXES 975		
		2 SIDE TABLES 516		
		1 COCKTAIL TABLE 975		
		1 CREDENZA 1935		
		2 CREDENZA LAMPS 210		
		Sub-Total >		<b>70,672.00</b>
		(Total of this page)		

Sheet 3 of 6 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NON O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>**HOUSEHOLD GOODS CONTINUED**</b>	-	<b>27,161.00</b>
		1 POP-UP TV CONSOLE 5148		
		1 ROUND WORK TABLE 547		
		6 WORK TABLE CHAIRS 1288		
		45 YDS DRAPERY FABRIC-HOUNDSTOOTH 1147		
		30 YDS DRAPERY TRIM-DENIM W/ LEATHER 981		
		1 CREDENZA 1159		
		4 LOUNGE CHAIRS 2070		
		32 YDS FABRIC FOR LOUNGE CHAIRS 864		
		4 PIE OTTOMAN W/ VENDOR LEATHER 933		
		1 OUTDOOR DINING FURNITURE 8390		
		1 SOLAR SHADING 1234		
		2 SERTA BOX SPRING AND MATTRESS 2600		
		2 WOOD HEADBOARDS 800		
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		<b>MISC. ART 3750</b>	-	<b>10,323.00</b>
		12 PIECES OF ART 6485		
		BOOKS 88		
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
			Sub-Total >	<b>37,484.00</b>
			(Total of this page)	

Sheet 4 of 6 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			

Sub-Total > **0.00**  
(Total of this page)

Sheet 5 of 6 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re PARADISE VALLEY HOLDINGS LLC, Debtor Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>POLARIS 4X4 2005 RANGER</b>	-	<b>5,315.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.		<b>JD RIDING LAWN MOWER 1200</b>	-	<b>1,200.00</b>
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.		<b>PREPAID INSURANCE WITH FIRST WEST INSURANCE</b>	-	<b>328.00</b>

Sub-Total >	<b>6,843.00</b>
(Total of this page)	
Total >	<b>188,531.75</b>
(Report also on Summary of Schedules)	

Sheet 6 of 6 continuation sheets attached to the Schedule of Personal Property





In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re PARADISE VALLEY HOLDINGS LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.								
<b>INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346</b>	-						<b>0.00</b>	<b>0.00</b>
Account No.								
<b>MONTANA DEPT OF REVENUE KIM DAVIS, BANKRUPTCY SPECIALIST PO BOX 7701 HELENA, MT 59604-7701</b>	-						<b>0.00</b>	<b>0.00</b>
Account No.								
Account No.								
Account No.								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page)

Total  
(Report on Summary of Schedules)

<b>0.00</b>	<b>0.00</b>
<b>0.00</b>	<b>0.00</b>

B6F (Official Form 6F) (12/07)

In re **PARADISE VALLEY HOLDINGS LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxx-xxx-xxxx 302R</b>  <b>CENTURY LINK</b> <b>P.O. BOX 29040</b> <b>PHOENIX, AZ 85038</b>		-				<b>63.62</b>
Account No. <b>NONE</b>  <b>CROWLEY FLECK PLLP</b> <b>ATTN: DAVID L. CHARLES</b> <b>P.O. BOX 2529</b> <b>BILLINGS, MT 59103</b>	X	-				<b>60,797.48</b>
Account No. <b>x2446</b>  <b>PARK ELECTRIC COOPERATIVE INC</b> <b>P.O. BOX 1119</b> <b>LIVINGSTON, MT 59047</b>		-				<b>91.20</b>
Account No. <b>NONE</b>  <b>WADE &amp; SUSI DOKKEN</b> <b>300 RED TWIG LANE</b> <b>BOZEMAN, MT 59715</b>		-				<b>723,057.56</b>
Subtotal (Total of this page)						<b>784,009.86</b>
Total (Report on Summary of Schedules)						<b>784,009.86</b>

0 continuation sheets attached

B6G (Official Form 6G) (12/07)

In re PARADISE VALLEY HOLDINGS LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
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0

\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re PARADISE VALLEY HOLDINGS LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

 Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
AMEYA PRESERVE INC. 300 RED TWIG LANE BOZEMAN, MT 59715	MUSEUM OF THE ROCKIES INC 600 WEST KAGY AVENUE BOZEMAN, MT 59717
AMEYA PRESERVE INC. 300 RED TWIG LANE BOZEMAN, MT 59715	AMERICAN BANK 1632 WEST MAIN ST. BOZEMAN, MT 59715
AMEYA PRESERVE INC. 300 RED TWIG LANE BOZEMAN, MT 59715	CROWLEY FLECK PLLP ATTN: DAVID L. CHARLES P.O. BOX 2529 BILLINGS, MT 59103
WADE DOKKEN 300 RED TWIG LANE BOZEMAN, MT 59715	MUSEUM OF THE ROCKIES INC 600 WEST KAGY AVENUE BOZEMAN, MT 59717
WADE DOKKEN 300 RED TWIG LANE BOZEMAN, MT 59715	AMERICAN BANK 1632 WEST MAIN ST. BOZEMAN, MT 59715
WADE DOKKEN 300 RED TWIG LANE BOZEMAN, MT 59715	CROWLEY FLECK PLLP ATTN: DAVID L. CHARLES P.O. BOX 2529 BILLINGS, MT 59103

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\_\_\_\_\_ continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the MANAGING MEMBER of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date September 28, 2012

Signature /s/ WADE DOKKEN

**WADE DOKKEN  
MANAGING MEMBER**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/10)

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$668,506.00**

SOURCE  
**GROSS INCOME FOR 2011**  
**\*THE GROSS INCOME REPORTED HERE IS A ONE TIME DEAL DUE TO A SALE OF REAL PROPERTY, CENTER PIVOTS AND MISC. SCRAP. THE "TOTAL INCOME" REPORTED ON PAGE 1 OF THE U.S. PARTNERSHIP RETURN TURNED OUT TO BE A DIFFERENT NUMBER.**

**\$500,000.00**

**GROSS INCOME FOR 2010**  
**\*THE GROSS INCOME REPORTED HERE IS A ONE TIME DEAL DUE TO A SALE OF REAL PROPERTY. THE "TOTAL INCOME" REPORTED ON PAGE 1 OF THE U.S. PARTNERSHIP RETURN TURNED OUT TO BE A DIFFERENT NUMBER.**

**\$925,000.00**

**GROSS INCOME FOR 2012**  
**\*THIS IS GROSS INCOME RECEIVED FROM A SALE OF REAL PROPERTY IN MARCH, 2012.**

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

**3. Payments to creditors**

None  **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>HOLMES &amp; TURNER</b> <b>1283 N. 14TH AVENUE STE. 201</b> <b>BOZEMAN, MT 59715</b>	<b>7/5/2012 - 14,275</b> <b>7/17/2012 - 1,795</b> <b>9/17/2012 - 201.66</b> <b>9/26/2012 - 5,513.34</b>	<b>\$21,785.00</b>	<b>\$0.00</b>
<b>FIRST WEST INSURANCE</b> <b>1905 STADIUM DRIVE</b> <b>BOZEMAN, MT 59715</b>	<b>5/21/2012 - \$4,769</b> <b>9/25/2012 - \$3,465</b>	<b>\$8,234.00</b>	<b>\$0.00</b>

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



**4. Suits and administrative proceedings, executions, garnishments and attachments**

- None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>MUSEUM OF THE ROCKIES, INC. VS. WADE DOKKEN PERSONALLY AND D/B/A AMEYA PRESERVE INC.; AND AMEYA PRESERVE, INC.;</b>	<b>BREACH OF CONTRACT</b>	<b>MONTANA EIGHTEENTH JUDICIAL DISTRICT COURT, GALLATIN COUNTY</b>	<b>JUDGMENT</b>
<b>PARADISE VALLEY HOLDINGS, LLC (F/K/A PARADISE VALLEY DEVELOPMENT, LLC)</b>			
<b>CAUSE NO. DV-09-717B</b>			

- None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

- None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>JAMES A. PATTEN</b> 2817 2ND AVENUE NORTH, STE. 300 BILLINGS, MT 59101	5/25/2012 - \$7105.43 9/28/2012 - \$28,000.00	<b>LEGAL FEES \$5,532.00 FILING FEE \$1,046.00 - TOTAL APPLIED TO ACCOUNT WAS \$6,578.00. THE UNDERSIGNED IS HOLDING A RETAINER OF \$28,527.43 IN TRUST.</b>

**10. Other transfers**

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
<b>AMERICAN EQUITY EXCHANGE INC</b> P.O. BOX 1031 DILLON, MT 59725 NONE	3/12/2012	<b>SOLD REAL PROPERTY LOCATED AT SECTION 19: N1/2, PARK COUNTY, MONTANA FOR \$925,000 TO AMERICAN EQUITY EXCHANGE INC.</b>
<b>DONALD &amp; KENDRA HILTON</b> P.O. BOX 96671 LAS VEGAS, NV 89193 NONE	9/26/2011	<b>SOLD REAL PROPERTY LOCATED AT PARCEL I, NE1/4, SE1/4, SW1/4, NW 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 9 EAST AND PARCEL II, NW1/14SW1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 9 EAST TO DONALD &amp; KENDRA HILTON FOR \$667,000.</b>
<b>BOBBY &amp; JUDY PARKS &amp; ROGER YARBONOUGH</b> P.O. BOX 757 LIVINGSTON, MT 59047 NONE	10/21/2010	<b>SOLD REAL PROPERTY LOCATED AT 4987 OLD YELLOWSTONE TRAIL NORTH, LIVINGSTON, MONTANA TO THE BOBBY PARKS, JUDY PARKS AND ROBERT YARBONOUGH FOR \$500,000.</b>
<b>PACIFIC STEEL &amp; RECYCLING BOZEMAN, MT 59715</b> NONE	11/2011	<b>MISCELLANEOUS SALE OF SCRAP SOLD IN APPROXIMATELY NOVEMBER, 2011 FOR \$1,506.00</b>

None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

- None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
PARADISE VALLEY HOLDINGS LLC	20-4068626	300 RED TWIG LANE BOZEMAN, MT 59715	LAND INVESTMENT	12/27/2005 - PRESENT

- None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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### 19. Books, records and financial statements

- None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**HOLMES & TURNER**  
**1283 N. 14TH AVENUE STE. 201**  
**BOZEMAN, MT 59715**

DATES SERVICES RENDERED  
**2006 - PRESENT**

- None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS  
**HOLMES & TURNER** **1283 N. 14TH AVENUE STE. 201**  
**BOZEMAN, MT 59715**

DATES SERVICES RENDERED  
**PREPARED "DRAFT" FINANCIALS**  
**FROM 2010 - PRESENT AND PREPARED**  
**THE INCOME TAX RETURNS FROM**  
**2006 - PRESENT.**

**INTERNAL REVENUE SERVICE** **PO BOX 7346**  
**PHILADELPHIA, PA 19101-7346**

**THE IRS PERFORMED AN AUDIT IN**  
**AUGUST, 2012**

- None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS  
**HOLMES & TURNER** **1283 N. 14TH AVENUE STE. 201**  
**2006 - PRESENT** **BOZEMAN, MT 59715**

- None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS  
**AMERICAN BANK**  
**1632 WEST MAIN ST.**  
**BOZEMAN, MT 59715**

DATE ISSUED  
**THE BANK WAS PROVIDED "DRAFT"**  
**FINANCIAL STATEMENTS FOR 2010 AND 2011.**

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### 20. Inventories

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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**21 . Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
<b>WADE DOKKEN 300 RED TWIG LANE BOZEMAN, MT 59715</b>	<b>MANAGING MEMBER</b>	<b>74.8458 PERCENT</b>
<b>STANLEY R. FEAGLER 23 ANNETTE PARK DRIVE BOZEMAN, MT 59715</b>	<b>MEMBER</b>	<b>4.9845 PERCENT</b>
<b>JAMIE PRIETO HOUSE 8 RED HILL PRK 2 PAK PAT SHAN RD TAI TAM HONG KONG</b>	<b>MEMBER</b>	<b>2.3720 PERCENT</b>
<b>SB INVESTMENT, LLC 2010 GILKERSON BOZEMAN, MT 59715</b>	<b>MEMBER</b>	<b>3.4946 PERCENT</b>
<b>LINCOLN COLLINS 23 PARKSIDE WAY GREENBRAE, CA 94904</b>	<b>MEMBER</b>	<b>1.9976 PERCENT</b>
<b>LAURA COLLINS 23 PARKSIDE WAY GREENBRAE, CA 94904</b>	<b>MEMBER</b>	<b>1.9976 PERCENT</b>
<b>WENDY TIPPETT 5616 NORTHBROOK DR. PLANO, TX 75093</b>	<b>MEMBER</b>	<b>1.9976 PERCENT</b>
<b>CHARLES VANCE 1009 CREST LANE MC LEAN, VA 22101</b>	<b>MEMBER</b>	<b>7.9904 PERCENT</b>
<b>JASON FREY 2502 DAFFODIL ST. BOZEMAN, MT 59718</b>	<b>MEMBER</b>	<b>0.3189 PERCENT</b>

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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**22 . Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

- None  
 If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

- None  
 If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**25. Pension Funds.**

- None  
 If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date September 28, 2012

Signature /s/ WADE DOKKEN  
**WADE DOKKEN**  
**MANAGING MEMBER**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*



United States Bankruptcy Court
District of Montana

In re PARADISE VALLEY HOLDINGS LLC

Debtor(s)

Case No.

Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

Table with 2 columns: Description and Amount. Rows include: For legal services, I have agreed to accept (\$ 6,578.00), Prior to the filing of this statement I have received (\$ 6,578.00), Balance Due (\$ 0.00).

2. The source of the compensation paid to me was:

Debtor [ ] Other (specify): WADE DOKKEN [ ]

3. The source of compensation to be paid to me is:

Debtor [ ] Other (specify): [ ]

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

General bankruptcy counsel, examination of claims, preparation of plan and disclosure statement, etc.

Craig D. Martinson and James A. Patten are the Lead Attorneys on this case and their hourly rate is \$315.00. The associate attorney Michale McGuinness will billed out at \$150.00 per hour. The associate Ben Halverson will be billed out at \$125.00 per hour. The Paralegals working on this case charge \$110.00 except for April Boucher and Diane Kephart and their rate is \$125.00 per hour.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions and/or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: September 28, 2012

/s/ JAMES A. PATTEN
JAMES A. PATTEN 1191
PATTEN PETERMAN BEKKEDAHL & GREEN
2817 2ND AVENUE NORTH
SUITE 300
BILLINGS, MT 59101
(406) 252-8500 Fax: (406) 294-9500

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC

Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>CHARLES VANCE 1009 CREST LANE MC LEAN, VA 22101</b>	<b>COMMON</b>		<b>7.9904 PERCENT</b>
<b>JAMIE PRIETO HOUSE 8 RED HILL PRK 12 PAK PAT SHAN RD TAI TAM HONG KONG</b>	<b>COMMON</b>		<b>2.3720 PERCENT</b>
<b>JASON FREY 2502 DAFFODIL ST. BOZEMAN, MT 59718</b>	<b>COMMON</b>		<b>.3189 PERCENT</b>
<b>LAURA COLLINS 23 PARKSIDE WAY GREENBRAE, CA 94904</b>	<b>COMMON</b>		<b>1.9976 PERCENT</b>
<b>LINCOLN COLLINS 23 PARKSIDE WAY GREENBRAE, CA 94904</b>	<b>COMMON</b>		<b>1.9976 PERCENT</b>
<b>SB INVESTMENT, LLC 2010 GILKERSON BOZEMAN, MT 59715</b>	<b>COMMON</b>		<b>3.4946 PERCENT</b>
<b>STANLEY R. FEAGLER 23 ANNETTE PARK DRIVE BOZEMAN, MT 59715</b>	<b>COMMON</b>		<b>4.9845 PERCENT</b>
<b>WADE DOKKEN 300 RED TWIG LANE BOZEMAN, MT 59715</b>	<b>COMMON</b>		<b>74.8458 PERCENT</b>
<b>WENDY TIPPETT 5616 NORTHBROOK DR. PLANO, TX 75093</b>	<b>COMMON</b>		<b>1.9976 PERCENT</b>

0 continuation sheets attached to List of Equity Security Holders

In re PARADISE VALLEY HOLDINGS LLC  
Debtor

Case No. \_\_\_\_\_

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the MANAGING MEMBER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date September 28, 2012

Signature /s/ WADE DOKKEN  
**WADE DOKKEN**  
**MANAGING MEMBER**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

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11

**VERIFICATION OF CREDITOR MATRIX**

I, the MANAGING MEMBER of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: September 28, 2012

/s/ WADE DOKKEN

**WADE DOKKEN/MANAGING MEMBER**

Signer/Title

Date: September 28, 2012

/s/ JAMES A. PATTEN

Signature of Attorney

**JAMES A. PATTEN 1191**

**PATTEN PETERMAN BEKKEDAHL & GREEN**

**2817 2ND AVENUE NORTH**

**SUITE 300**

**BILLINGS, MT 59101**

**(406) 252-8500 Fax: (406) 294-9500**

PARADISE VALLEY HOLDINGS LLC  
300 RED TWIG LANE  
BOZEMAN MT 59715

CROWLEY FLECK PLLP  
ATTN: DAVID L. CHARLES  
P.O. BOX 2529  
BILLINGS MT 59103

JAMES A. PATTEN  
PATTEN PETERMAN BEKKEDAHL & GREENE  
2817 2ND AVENUE NORTH  
SUITE 300  
BILLINGS, MT 59101

PARK ELECTRIC COOPERATIVE INC  
P.O. BOX 1119  
LIVINGSTON MT 59047

AMERICAN BANK  
1632 WEST MAIN ST.  
BOZEMAN MT 59715

WADE & SUSI DOKKEN  
300 RED TWIG LANE  
BOZEMAN MT 59715

MUSEUM OF THE ROCKIES INC  
600 WEST KAGY AVENUE  
BOZEMAN MT 59717

WADE DOKKEN  
300 RED TWIG LANE  
BOZEMAN MT 59715

PARK COUNTY TREASURER  
414 EAST CALLENDER ST.  
LIVINGSTON MT 59047

J. DEVLAN GEDDES & BENJAMIN J. ALKE  
P.O. BOX 6580  
BOZEMAN MT 59771

INTERNAL REVENUE SERVICE  
PO BOX 7346  
PHILADELPHIA PA 19101-7346

MONTANA DEPT OF REVENUE  
KIM DAVIS, BANKRUPTCY SPECIALIST  
PO BOX 7701  
HELENA MT 59604-7701

AMEYA PRESERVE INC.  
300 RED TWIG LANE  
BOZEMAN MT 59715

CENTURY LINK  
P.O. BOX 29040  
PHOENIX AZ 85038

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC

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Case No. \_\_\_\_\_

Chapter 11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for PARADISE VALLEY HOLDINGS LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**September 28, 2012**

Date

**/s/ JAMES A. PATTEN**

**JAMES A. PATTEN 1191**

Signature of Attorney or Litigant

Counsel for PARADISE VALLEY HOLDINGS LLC

**PATTEN PETERMAN BEKKEDAHL & GREEN**

**2817 2ND AVENUE NORTH**

**SUITE 300**

**BILLINGS, MT 59101**

**(406) 252-8500 Fax:(406) 294-9500**

**United States Bankruptcy Court  
District of Montana**

In re PARADISE VALLEY HOLDINGS LLC

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Chapter 11

**BUSINESS INCOME AND EXPENSES**

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

**PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:**1. Gross Income For 12 Months Prior to Filing: \$ 1,594,151.18**PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:**2. Gross Monthly Income \$ 0.00**PART C - ESTIMATED FUTURE MONTHLY EXPENSES:**3. Net Employee Payroll (Other Than Debtor) \$ 0.004. Payroll Taxes 0.005. Unemployment Taxes 0.006. Worker's Compensation 0.007. Other Taxes 1,035.008. Inventory Purchases (Including raw materials) 0.009. Purchase of Feed/Fertilizer/Seed/Spray 0.0010. Rent (Other than debtor's principal residence) 0.0011. Utilities 1,303.5012. Office Expenses and Supplies 0.0013. Repairs and Maintenance 21.0014. Vehicle Expenses 0.0015. Travel and Entertainment 0.0016. Equipment Rental and Leases 0.0017. Legal/Accounting/Other Professional Fees 0.0018. Insurance 1,588.6719. Employee Benefits (e.g., pension, medical, etc.) 0.00

20. Payments to Be Made Directly By Debtor to Secured Creditors For Pre-Petition Business Debts (Specify):

DESCRIPTION	TOTAL
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21. Other (Specify):

DESCRIPTION	TOTAL
<b>LICENSES</b>	<b>27.50</b>

22. Total Monthly Expenses (Add items 3-21) \$ 3,975.67**PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:**23. AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2) \$ -3,975.67

Exhibit A

PARCEL I:

Township 3 South, Range 8 East, P.M.M., Park County, Montana

Section 1: Government Lots 1, 2, 3, 4, 5, 6, and the N1/2 of 7, N1/2SW1/4, S1/2NW1/4, SW1/4NE1/4, NW1/4SE1/4, N1/2SW1/4SE1/4

Township 3 South, Range 9 East, P.M.M., Park County, Montana

Section 6: Government Lots 5, 6, 7, 9, 11, 13, 15, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, SE1/4

Section 7: All (Fractional)

Section 16: All

Section 17: All

~~Section 19: N1/2~~

Section 21: All

Section 22: NW1/4, W1/2NE1/4, N1/2SW1/4

EXCEPTING THEREFROM that certain tract of land in Section 22, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows: Beginning at Section Corner common to Sections 22, 23, 26, and 27, Township 3 South, Range 9 East, P.M.M., Park County, Montana, thence West along the section line a distance of 1506.0 feet to a point, said point being at the intersection with the centerline of the Northern Pacific Railway Park Branch, railway station 411-96, thence N53°17'W a distance of 3147.86 feet to the true point of beginning, said point being on the West right-of-way of a County Road, thence S23°29'W along said County Road West right-of-way a distance of 449.42 feet to a point, said point being an iron pin, thence N66°31'W a distance of 363.0 feet to a point, said point being an iron pin, thence N23°29'E a distance of 600.0 feet to a point, said point being an iron pin, thence S 66°31'E a distance of 363.0 feet to a point, said point being an iron pin on the West right-of-way of said County Road, thence S23°29'W along said County Road right-of-way a distance of 150.58 feet to the true point of beginning. (Reference Deed recorded in Volume 103 of Deeds, Page 266, records of Park County, Montana) **The above described tract is also shown and described on Plat No. 121, records of Park County, Montana**

FURTHER EXCEPTING THEREFROM Lot 1, of Minor Subdivision Plat No. 232, located in the NW1/4 of the SW1/4 of Section 22, Township 3 South, Range 9 East, P.M.M., Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana.



FURTHER EXCEPTING THEREFROM the "McCutcheon Tract", of The McCutcheon Tract Minor Subdivision No. 257, located in the NW1/4 of Section 22, Township 3 South, Range 9 East, P.M.M., Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana.

FURTHER EXCEPTING THEREFROM all of Tract 1A, of Certificate of Survey No. 2392-RB, a tract of land being Tract 1 of Certificate of Survey No. 2367 and portions of the NE1/4, the SE1/4, the SW1/4 and the NW1/4 of Section 22, Township 3 South, Range 9 East, P.M.M., Park County, Montana, according to the official survey thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana.

**PARCEL II:**

Tract B, of Certificate of Survey No. 1521, located in Sections 5, 8 and 9, Township 3 South, Range 9 East, P.M.M., Park County, Montana, according to the official survey thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana.