

B1 (Official Form 1)(04/13)

<b>United States Bankruptcy Court</b> <b>District of Montana</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>EMPIRE LATH &amp; PLASTER, INC.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>FDBA EMPIRE LATHING &amp; PLASTERING CO</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>81-0286808</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>508 BERNARD STREET</b> <b>BILLINGS, MT</b> <div style="text-align: right; font-size: small;">ZIP Code <b>59104</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>YELLOWSTONE</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>P.O. BOX 21346</b> <b>BILLINGS, MT</b> <div style="text-align: right; font-size: small;">ZIP Code <b>59104</b></div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): <b>508 BERNARD STREET</b> <b>BILLINGS, MT 59104</b>		
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**EMPIRE LATH & PLASTER, INC.****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**EMPIRE LATH & PLASTER, INC.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** **/s/ JAMES A. PATTEN** \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**JAMES A. PATTEN 1191**

\_\_\_\_\_  
Printed Name of Attorney for Debtor(s)

**PATTEN PETERMAN BEKKEDAH**

\_\_\_\_\_  
Firm Name

**& GREEN**

**2817 2ND AVENUE N, ST 300**  
**BILLINGS, MT 59101**

\_\_\_\_\_  
Address

**(406) 252-8500 Fax: (406) 294-9500**

\_\_\_\_\_  
Telephone Number

**July 1, 2015**

\_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** **/s/ SANDRA L. TILZEY** \_\_\_\_\_  
Signature of Authorized Individual

**SANDRA L. TILZEY**

\_\_\_\_\_  
Printed Name of Authorized Individual

**PRESIDENT**

\_\_\_\_\_  
Title of Authorized Individual

**July 1, 2015**

\_\_\_\_\_  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of Montana**

In re **EMPIRE LATH & PLASTER, INC.**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>SANDRA L. TILZEY 508 BERNARD STREET BILLINGS, MT 59104</b>	<b>SANDRA L. TILZEY 508 BERNARD STREET BILLINGS, MT 59104</b>	<b>LOAN TO EMPIRE LATH &amp; PLASTER, INC</b>		<b>849,000.00</b>
<b>ARMSTRONG WORLD INDUSTRIES PO BOX #2730 LOS ANGELES, CA 90074-2730</b>	<b>ARMSTRONG WORLD INDUSTRIES PO BOX #2730 LOS ANGELES, CA 90074-2730</b>	<b>MATERIALS</b>		<b>156,141.55</b>
<b>GREAT AMERICAN INSURANCE c/o PATRICK Q/ HUSTEAD VINCENT J. WEGHER 4643 SOUTH ULSTER STREET, STE. 1250 DENVER, CO 80237</b>	<b>GREAT AMERICAN INSURANCE c/o PATRICK Q/ HUSTEAD VINCENT J. WEGHER DENVER, CO 80237</b>	<b>BOND CLAIM</b>		<b>130,196.68</b>
<b>INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346</b>	<b>INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346</b>	<b>TAXES FOR 3/31/2015 - 6/30/2015</b>		<b>93,824.79</b>
<b>SCAFCO CORPORATION PO BOX 3949 SPOKANE, WA 99220</b>	<b>SCAFCO CORPORATION PO BOX 3949 SPOKANE, WA 99220</b>	<b>MATERIALS</b>		<b>87,321.31</b>
<b>LOU TILZEY 3713 FAIRMEADOW CT. BILLINGS, MT 59102</b>	<b>LOU TILZEY 3713 FAIRMEADOW CT. BILLINGS, MT 59102</b>	<b>LOAN TO EMPIRE LATH AND PLASTER</b>		<b>85,612.47</b>
<b>PACIFIC NORTHWEST REGIONAL COUNCIL OF CAQRPENTERS C/O DECARLO &amp; SHANLEY, P.C. 533 SOUTH FREEMONT AVE., 9TH FLOOR LOS ANGELES, CA 90071-1706</b>	<b>PACIFIC NORTHWEST REGIONAL COUNCIL OF CAQRPENTERS C/O DECARLO &amp; SHANLEY, P.C. LOS ANGELES, CA 90071-1706</b>			<b>71,181.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **EMPIRE LATH & PLASTER, INC.**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>MANKIN CONSTRUCTION PO BOX 31341 BILLINGS, MT 59107</b>	<b>MANKIN CONSTRUCTION PO BOX 31341 BILLINGS, MT 59107</b>	<b>CONSTRUCTION BALANCE OF CHARLES ST. PROPERTY</b>		<b>52,762.00</b>
<b>FIRST INTERSTATE BANK PO BOX 30798 BILLINGS, MT 59107</b>	<b>FIRST INTERSTATE BANK PO BOX 30798 BILLINGS, MT 59107</b>	<b>MASTERCARD - REVOLVING CREDIT</b>		<b>47,837.04</b>
<b>DORI J BRUURSEMA 322 MORNINGSIDE LN. N BILLINGS, MT 59105</b>	<b>DORI J BRUURSEMA 322 MORNINGSIDE LN. N BILLINGS, MT 59105</b>	<b>LOAN TO EMPIRE LATH &amp; PLASTER</b>		<b>23,359.56</b>
<b>DEPARTMENT OF LABOR &amp; INDUSTRY P.O. BOX 1728 HELENA, MT 59624</b>	<b>DEPARTMENT OF LABOR &amp; INDUSTRY P.O. BOX 1728 HELENA, MT 59624</b>	<b>FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER ENTERED IN MARCH, 2015. ORIGINAL JUDGMENT WAS FOR \$97,000 - PAYMENTS HAVE BEEN RECEIVED IN THE AMOUNT O</b>		<b>23,088.07</b>
<b>MONTANA DEPT OF REVENUE KIM DAVIS, BANKRUPTCY SPECIALIST PO BOX 7701 HELENA, MT 59604-7701</b>	<b>MONTANA DEPT OF REVENUE KIM DAVIS, BANKRUPTCY SPECIALIST PO BOX 7701 HELENA, MT 59604-7701</b>	<b>TAXES FROM 3/31/2015 - 6/30/2015</b>		<b>20,329.00</b>
<b>SHERWIN WILLIAMS 2051 ROSEBUD DR. BILLINGS, MT 59102</b>	<b>SHERWIN WILLIAMS 2051 ROSEBUD DR. BILLINGS, MT 59102</b>	<b>MATERIALS</b>		<b>19,854.74</b>
<b>SANDRA TILZEY 322 MORNINGSIDE LANE N BILLINGS, MT 59105</b>	<b>SANDRA TILZEY 322 MORNINGSIDE LANE N BILLINGS, MT 59105</b>	<b>CONTRIBUTIONS TO SIMPLE IRA</b>		<b>17,460.00</b>
<b>DAVID TILZEY 3826 AVENUE E BILLINGS, MT 59102</b>	<b>DAVID TILZEY 3826 AVENUE E BILLINGS, MT 59102</b>	<b>CONTRIBUTIONS TO SIMPLE IRA</b>		<b>8,743.50</b>
<b>DORI J BRUURSEMA 322 MORNINGSIDE LN. N BILLINGS, MT 59105</b>	<b>DORI J BRUURSEMA 322 MORNINGSIDE LN. N BILLINGS, MT 59105</b>	<b>CONTRIBUTIONS TO SIMPLE IRA</b>		<b>8,500.00</b>
<b>S/D, INC, PO BOX 1289 CASPER, WY 82602</b>	<b>S/D, INC, PO BOX 1289 CASPER, WY 82602</b>	<b>MATERIALS</b>		<b>8,000.00</b>
<b>ALICE M. PAGITT 3837 AVENUE C BILLINGS, MT 59102</b>	<b>ALICE M. PAGITT 3837 AVENUE C BILLINGS, MT 59102</b>	<b>CONTRIBUTION TO SIMPLE IRA</b>		<b>5,511.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **EMPIRE LATH & PLASTER, INC.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>BLOEDORN LUMBER - CODY PO BOX 1867 CODY, WY 82414-1867</b>	<b>BLOEDORN LUMBER - CODY PO BOX 1867 CODY, WY 82414-1867</b>	<b>MATERIALS</b>		<b>5,136.98</b>
<b>CONWED DESIGNSCAPE PO BOX 8481 CAROL STREAM, IL 60197-8481</b>	<b>CONWED DESIGNSCAPE PO BOX 8481 CAROL STREAM, IL 60197-8481</b>	<b>MATERIALS</b>		<b>4,967.40</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **July 1, 2015**

Signature **/s/ SANDRA L. TILZEY**  
**SANDRA L. TILZEY**  
**PRESIDENT**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
 18 U.S.C. §§ 152 and 3571.

EMPIRE LATH & PLASTER, INC.  
P.O. BOX 21346  
BILLINGS MT 59104

MONTANA DEPT OF REVENUE  
KIM DAVIS, BANKRUPTCY SPECIALIST  
PO BOX 7701  
HELENA MT 59604-7701

BILL LANE  
1611 WILLARD ROAD W  
ISMAY MT 59336

JAMES A. PATTEN  
PATTEN PETERMAN BEKKEDAHL  
& GREEN  
2817 2ND AVENUE N, ST 300  
BILLINGS, MT 59101

360 OFFICE SOLUTIONS  
PO BXO 30598  
BILLINGS MT 59107-0598

BILLINGS GAZETTE  
PO BOX 31238  
BILLINGS MT 59107

YELLOWSTONE COUNTY TREASURER  
P.O. BOX 35010, RM 108  
BILLINGS MT 59107

ABEL TOWING  
1028 LEWIS  
BILLINGS MT 59102

BILLINGS INK & TONER INC.  
3210 HENESTA DR.  
BILLINGS MT 59102

ALICE M. PAGITT  
3837 AVENUE C  
BILLINGS MT 59102

ALLEN'S TOOL REPAIR  
115 5TH ST. W  
BILLINGS MT 59101

BLOEDORN LUMBER - CODY  
PO BOX 1867  
CODY WY 82414-1867

DOUG B BRUURSEMA  
P.O. BOX 572  
COLUMBUS MT 59019

ALPENGLOW BUILDERS  
805 LOXLEY DRIVE  
BOZEMAN MT 59718

BLOEDORN LUMBER - WORLAND  
PO BOX 117  
WORLAND WY 82401

DUSTIN J PAGITT  
3801 CHAMBERLAIN DR.  
BILLINGS MT 59101

ALPHAGRAPHS  
PO BOX 81691  
BILLINGS MT 59108

BOARD OF TRUSTEES OF THE  
WA-ID-MT CARPENTERS-EMPLOY  
C/O DAVIS, HATLEY, AHFFEMAN &  
PO BOX 2103  
GREAT FALLS MT 59403-2103

INTERNAL REVENUE SERVICE  
PO BOX 7346  
PHILADELPHIA PA 19101-7346

APRIL QUALMAN  
BILLINGS R.E. PROFESSIONALS  
1148 16TH STREET WEST, SUITE #16  
BILLINGS MT 59102

BOUTEN CONSTRUCTION COMP  
P.O. BOX 3507  
SPOKANE WA 99220

JEFFERY P GUTTIEREZ  
3322 54TH ST. W  
BILLINGS MT 59106

ARMSTRONG WORLD INDUSTRIES  
PO BOX #2730  
LOS ANGELES CA 90074-2730

CARQUEST AUTO PARTS STORE  
PO BOX 404875  
ATLANTA GA 30384-4875

MICHAEL D. THORNOCK  
2305 AVALON  
BILLINGS MT 59102

BIG SKY LINEN & UNIFORM  
715 CENTRAL AVE.  
BILLINGS MT 59102

CITY OF BILLINGS  
PO BOX 1178  
BILLINGS MT 59103

CONSTRUCTION MANAGERS, INC.  
10352 SOUTH FREEMAN GULCH WAY  
SUITE 100,  
COOPERTON UT 84006

DUPREE BUILDING SPECIALTIES  
PO BOX 22036  
BILLINGS MT 59104

GTP ACQUISITION PARTNERS II  
C/O AMERICAN TOWER CORPOR  
116 HUNTINGTON AVENUE, 11TH FL  
BOSTON MA 02116

CONWED DESIGNSCAPE  
PO BOX 8481  
CAROL STREAM IL 60197-8481

EDGE CONSTRUCTION SUPPLY  
PO BOX 3437  
SPOKANE WA 99220-3437

GTS INTERIOR SUPPLY  
PO BOX 97090  
KIRKLAND WA 98083-9790

COREY STAPLETON  
2015 Eastridge  
BILLINGS MT 59102

EMPIRE INSULATION COMPANY, LLC  
P.O. BOX 573  
BILLINGS MT 59103

HARDY CONSTRUCTION  
PO BOX 1203  
BILLINGS MT 59103

CRB BUILDERS, LLC  
701 EMERSON ROAD  
SUITE 500  
SAINT LOUIS MO 63141

FIRST INTERSTATE BANK  
PO BOX 30798  
BILLINGS MT 59107

HULTENG, INC.  
P.O. BOX 80504  
BILLINGS MT 59108-0504

DAVID TILZEY  
3826 AVENUE E  
BILLINGS MT 59102

FLETCHER CONSTRUCTION COMPANY  
ATTN: DONALD JOHNSON  
PO BOX 604  
SHERIDAN WY 82801

INTERDYN-BUSINESS MICROVAR  
2277 W. HIGHWAY 36  
SUITE 300  
SAINT PAUL MN 55113

DEPARTMENT OF LABOR & INDUSTRY  
P.O. BOX 1728  
HELENA MT 59624

FORD MOTOR CREDIT COMPANY  
P.O. BOX 105704  
ATLANTA GA 30348

JONES CONSTRUCTION  
123 REGAL STREET  
BILLINGS MT 59101

DIAMOND POINT CONSTRUCTION  
8 FUNNYBIRD LN.  
BUFFALO WY 82834

GAYLE WHITTENBERG  
3112 ZIMMERMAN PLACE  
BILLINGS MT 59102

KENYON NOBLE LUMBER  
PO BOX 1109  
BOZEMAN MT 59715

DICK ANDERSON CONSTRUCTION INC  
2675 HEARTLAND DR.  
SHERIDAN WY 82801

GREAT AMERICAN INSURANCE  
C/O PATRICK Q/ HUSTEAD  
VINCENT J. WEGHER  
4643 SOUTH ULSTER STREET, STE. 1250  
DENVER CO 80237

KRIVONEN ASSOCIATES  
1004 DIVISION ST.  
3RD FLOOR  
BILLINGS MT 59101

DORI J BRUURSEMA  
322 MORNINGSIDE LN. N  
BILLINGS MT 59105

GROATHOUSE CONSTRUCTION  
1050 N 3RD STREET  
SUITE A  
LARAMIE WY 82072

LAWN RANGER  
2917 DOREEN DR.  
BILLINGS MT 59102

LEVI'S ROOFING AND SIDING  
2940 WAVERLY DR.  
BILLINGS MT 59102

NORTHWEST DRYWLL & ROOFING  
PO BOX 7817  
KALISPELL MT 59904

SE/Z CONSTRUCTION, LLC  
705 JOHN ADAMS PARKWAY  
IDAHO FALLS ID 83401

LOU TILZEY  
3713 FAIRMEADOW CT.  
BILLINGS MT 59102

O'DELL CONSTRUCTION, INC.  
1448 O'DELL COURT  
SHERIDAN WY 82801

SHERWIN WILLIAMS  
2051 ROSEBUD DR.  
BILLINGS MT 59102

MACON SUPPLY  
PO BOX 80250  
BILLINGS MT 59108-0250

PACIFIC NORTHWEST REGIONAL  
COUNCIL OF CAQRPENTERS  
C/O DECARLO & SHANLEY, P.C.  
533 SOUTH FREEMONT AVE., 9TH FLOOR  
LOS ANGELES CA 90071-1706

SLETTEN CONSTRUCTION OF WN  
PO BOX 2630  
CODY WY 82414

MANKIN CONSTRUCTION  
PO BOX 31341  
BILLINGS MT 59107

PACIFIC SUPPLY  
4290 ROSEVILL ROAD  
NORTH HIGHLANDS CA 95660-5710

STRISSEL CONSTRUCTION  
2407 TETON AVE  
BILLINGS MT 59102

MARTEL CONSTRUCTION, INC.  
1203 SOUTH CHURCH  
BOZEMAN MT 59715

S/D, INC,  
PO BOX 1289  
CASPER WY 82602

SWANK ENTERPRISES  
P.O. BOX 568  
VALIER MT 59486

MARY JOHNSON  
2309 VIRGINIA LANE  
BILLINGS MT 59102

SANDRA L. TILZEY  
508 BERNARD STREET  
BILLINGS MT 59104

TEXTERiors  
318 PRONGHORN TRAIL  
BOZEMAN MT 59718

MASTERLUBE  
3320 RAVALLI PLACE  
BILLINGS MT 59102

SANDRA TILZEY  
322 MORNINGSIDE LANE N  
BILLINGS MT 59105

TIRE RAMA SERVICE CENTER  
PO BOX 23509  
BILLINGS MT 59104

MONTANA MASONRY SUPPLY INC  
PO BOX 3116  
BILLINGS MT 59107

SCAFCO CORPORATION  
PO BOX 3949  
SPOKANE WA 99220

TRACTOR GUYS INC.  
PO BOX 197  
WORLAND WY 82401

MONTANA RETAIL ASSOCIATION  
1645 PARKHILL DRIVE  
SUITE 6  
BILLINGS MT 59102

SCHILLING COMPANIES  
P.O. BOX 1052  
GILLETTE WY 82718

UNITED PARCEL SERVICE  
LOCKBOX 577  
CAROL STREAM IL 60132-0577

VAN EWING CONSTRUCTION, INC.  
PO BOX 99  
GILLETTE WY 82717

VERTICAL LIMIT CONSTRUCTION  
825 3RD AVENUE  
WANAMINGO MN 55983

VILLAGE RENTALS INC.  
105 MAIN STREET  
BILLINGS MT 59105

WALKER CONSTRUCTION  
270 FLOSS FLAT ROAD  
SUITE A  
BELGRADE MT 59714

WOODWARD TRACTOR & RENTAL  
PO BOX 938  
CODY WY 82414

WILLIAM D. LAMDIN III  
CROWLEY FLECK PLLP  
490 N 31ST ST., SUITE 500  
BILLINGS MT 59101

**United States Bankruptcy Court  
District of Montana**

In re **EMPIRE LATH & PLASTER, INC.**

Debtor(s)

Case No.

Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **EMPIRE LATH & PLASTER, INC.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

July 1, 2015

Date

/s/ JAMES A. PATTEN

JAMES A. PATTEN 1191

Signature of Attorney or Litigant

Counsel for **EMPIRE LATH & PLASTER, INC.**

**PATTEN PETERMAN BEKKEDAH**

**& GREEN**

**2817 2ND AVENUE N, ST 300**

**BILLINGS, MT 59101**

**(406) 252-8500 Fax:(406) 294-9500**