Fill	in this information to identif	y your case:		
Uni	ited States Bankruptcy Court fo	or the:		
DIS	STRICT OF MONTANA, BUTT	E DIVISION		
Cas	se number (if known)		— Chapter <b>11</b>	
				☐ Check if this an amended filing
	ficial Form 201	an far Nan Individu	uala Filing for Pa	
		on for Non-Individu		
		a separate sheet to this form. On the to cument, <i>Instructions for Bankruptcy F</i>		e debtor's name and case number (if known). For ble.
1.	Debtor's name	PRO TANK PRODUCTS, INC.		
2.	All other names debtor used in the last 8 years			
	Include any assumed names, trade names and doing business as names			
3.	Debtor's federal Employer Identification Number (EIN)	26-4715666		
4.	Debtor's address	Principal place of business	Mailing ad business	dress, if different from principal place of
			PO Box 3 Plentywo	347 ood, MT 59254-0347
		Number, Street, City, State & ZIP Code	P.O. Box, N	Number, Street, City, State & ZIP Code
		Sheridan County	Location o	f principal assets, if different from principal usiness
			Number, St	treet, City, State & ZIP Code
5.	Debtor's website (URL)			
6.	Type of debtor	Corporation (including Limited Liabi	lity Company (LLC) and Limited Liab	bility Partnership (LLP))
		☐ Partnership (excluding LLP)		- , , , ,
		Other. Specify:		

17-61181-BPH Doc#: 1 Filed: 12/12/17 Entered: 12/12/17 15:51:32 Page 2 of 8

Debt	or PRO TANK PRODUC	TS, INC.		Case number (if known)	
	Name				
7.	Describe debtor's business	A. Check one:			
٠.	Describe debior's business	_	usiness (as defined in 11 U.S.C. § 101	(274))	
			eal Estate (as defined in 11 U.S.C. § 1	` ''	
		_	,	01(516))	
			fined in 11 U.S.C. § 101(44))		
			s defined in 11 U.S.C. § 101(53A))		
		☐ Commodity Bro	oker (as defined in 11 U.S.C. § 101(6))		
		☐ Clearing Bank	(as defined in 11 U.S.C. § 781(3))		
		None of the ab	ove		
		B. Check all that a	oply		
		☐ Tax-exempt enti	ty (as described in 26 U.S.C. §501)		
		☐ Investment con	npany, including hedge fund or pooled	investment vehicle (as defined in 15 U.S.C. §	§80a-3)
			isor (as defined in 15 U.S.C. §80b-2(a		,
			,	,, ,,	
			merican Industry Classification Systeuscourts.gov/four-digit-national-assoc	em) 4-digit code that best describes debtor. iation-naics-codes.	
8.	Under which chapter of the	Check one:			
	Bankruptcy Code is the	☐ Chapter 7			
	debtor filing?	☐ Chapter 9			
		<u> </u>			
		Chapter 11. Ch	_		
				pent liquidated debts (excluding debts owed to subject to adjustment on 4/01/19 and every 3	
			<u> </u>	debtor as defined in 11 U.S.C. § 101(51D). I	•
business debtor, attach the most recent balance shand federal income tax return or if all of these docu U.S.C. § 1116(1)(B).				ost recent balance sheet, statement of operation	ons, cash-flow statement,
			☐ A plan is being filed with this p	petition	
			_ ' " " '		of araditors in
			accordance with 11 U.S.C. § 1	solicited prepetition from one or more classes 126(b).	of creditors, in
				eriodic reports (for example, 10K and 10Q) wi ling to § 13 or 15(d) of the Securities Exchanc	
				on for Non-Individuals Filing for Bankruptcy u	
			_ ′	as defined in the Securities Exchange Act	of 1024 Pulo 12h 2
		Chapter 12	The debior is a shell company	as defined in the Securities Exchange Act	51 1954 Kule 125-2.
		☐ Chapter 12			
9.	Were prior bankruptcy	<b>-</b>			
٠.	cases filed by or against the	No.			
	debtor within the last 8 years?	☐ Yes.			
	If more than 2 cases, attach a separate list.	District	When	Case number	
	separate list.	District	When	Case number	
		District	wileii	Case number	
10.	Are any bankruptcy cases	□No			
	pending or being filed by a business partner or an	Yes.			
	affiliate of the debtor?				
	List all cases. If more than 1, attach a separate list	Debtor	See Attachment	Relationship	
	απαστι α σοραιαιό ποι	District	When	Case number, if kno	 )Wn
		District	V V I I C I I	Saso nambor, ii kno	

17-61181-BPH Doc#: 1 Filed: 12/12/17 Entered: 12/12/17 15:51:32 Page 3 of 8

PRO TANK PRODUC		DDUCTS, INC.		Case number (if known)			
	Name	Charle all that and in					
11.	Why is the case filed in this district?	_					
				ipal place of business, or principal assets or for a longer part of such 180 days than i			
		☐ A bankruptcy ca	se concerning deb	otor's affiliate, general partner, or partnersh	ip is pending in this district.		
12.	Does the debtor own of have possession of an	■ INO					
	real property or personal property that needs immediate attention?		w for each propert	y that needs immediate attention. Attach a	dditional sheets if needed.		
		Why does t	he property need	d immediate attention? (Check all that ap	oply.)		
		☐ It poses of	☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.				
		What is the	ne hazard?				
		☐ It needs t	o be physically se	cured or protected from the weather.			
				s or assets that could quickly deteriorate or neat, dairy, produce, or securities-related a			
		☐ Other	<b>3</b> ,		, ,		
		Where is th	e property?				
				Number, Street, City, State & ZIP Code	e		
		Is the prope	erty insured?				
		□ No					
		☐ Yes. In	surance agency				
		С	ontact name				
		P	none				
	Statistical and ad	ministrative information					
13.	Debtor's estimation of available funds	. Check one:					
		■ Funds will b	e available for dist	ribution to unsecured creditors.			
		☐ After any ac	lministrative expen	ses are paid, no funds will be available to	unsecured creditors.		
14.	Estimated number of	<b>■</b> 1-49		☐ 1,000-5,000	□ 25,001-50,000		
	creditors	□ 50-99		☐ 5001-10,000	☐ 50,001-100,000		
		☐ 100-199		☐ 10,001-25,000	☐ More than100,000		
		200-999					
15.	Estimated Assets	□ \$0 - \$50,000		■ \$1,000,001 - \$10 million	☐ \$500,000,001 - \$1 billion		
		\$50,001 - \$100,000		☐ \$10,000,001 - \$50 million	\$1,000,000,001 - \$10 billion		
		□ \$100,001 - \$500,00 □ \$500,001 - \$1 millio		□ \$50,000,001 - \$100 million	☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion		
		<u> — фэоо,оот - фт ППППС</u>	// I	□ \$100,000,001 - \$500 million	inore trail 400 billion		
16.	Estimated liabilities	□ \$0 - \$50,000		■ \$1,000,001 - \$10 million	☐ \$500,000,001 - \$1 billion		
		\$50,001 - \$100,000		□ \$10,000,001 - \$50 million	\$1,000,000,001 - \$10 billion		
		□ \$100,001 - \$500,00 □ \$500,001 - \$1 millio		\$50,000,001 - \$100 million	☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion		
		— \$555,001 \$1111111C		☐ \$100,000,001 - \$500 million	- More than 400 billion		

17-61181-BPH Doc#: 1 Filed: 12/12/17 Entered: 12/12/17 15:51:32 Page 4 of 8

Debtor	PRO TANK PRODUCTS, INC.	Case number (if known)
	Name	

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

I declare under penalty of perjury that the foregoing is true and correct.

X /s/ T0	ODD J. MARSH	TODD J. MARSH	
Signat	ture of authorized representative of debtor	Printed name	
Title	PRESIDENT		

## 18. Signature of attorney

/s/ Gary S. Deschenes		Date <b>December 12, 2017</b>	
Signature of attorney for debtor		MM / DD / YYYY	
Gary S. Deschenes			
Printed name			
Deschenes & Associates Law O	ffices		
Firm name			
200 4a4 Ava N			
309 1st Ave N			
Great Falls, MT 59401-2505			
Number, Street, City, State & ZIP Code			
Contact phone	Email address	gsd@dalawmt.com	

2293

Bar number and State

Debtor

PRO TANK PRODUCTS, INC.

Case number (if known)

Fill in this information to identify your case:	
United States Bankruptcy Court for the:	
DISTRICT OF MONTANA, BUTTE DIVISION	
Case number (if known)	Chapter11

☐ Check if this an amended filing

## **FORM 201. VOLUNTARY PETITION**

# **Pending Bankruptcy Cases Attachment**

Debtor	MARSH LAND & LIVESTOCK, INC.			Relationship to you	AFFILIATE
District	MONTANA	When	10/17/16	Case number, if known	16-60999-11
Debtor	MARSH RESOURCES, LLC			Relationship to you	AFFILIATE
District	MONTANA	When	10/13/16	Case number, if known	16-61010-12

## RESOLUTION OF PRO TANK PRODUCTS, INC.

The undersigned, being directors, officers, and shareholders of Pro Tank Products, Inc., a Montana corporation, do hereby file and adopt the following resolution:

RESOLVED, THAT THE PRESIDENT OF THE CORPORATION BE, AND IS HEREBY AUTHORIZED, TO PERFORM WHATEVER ACT IS NECESSARY TO RESOLVE THE FINANCIAL SITUATION OF THE CORPORATION, INCLUDING BUT NOT LIMITED TO, FILING A PETITION AND OTHER PAPERS IN BANKRUPTCY FOR PROTECTION UNDER THE BANKRUPTCY ACT.

DATED this 2 day of December, 2017.

Todd J. Marsh

Gary L. Brensdal

## 17-61181-BPH Doc#: 1 Filed: 12/12/17 Entered: 12/12/17 15:51:32 Page 7 of 8

PRO TANK PRODUCTS. INC. **PO BOX 347** PLENTYWOOD, MT 59254-0347 **GREAT WESTERN BANK** PO BOX 2290 **RAPID CITY, SD 57709-2290**  **RED-DARC INC.** PO BOX 532618 ATLANTA, GA 30353-2618

**DESCHENES & ASSOCIATES LAW OFFICES HOLLAND & HART LLP** 

**309 1ST AVE N** 

GREAT FALLS, MT 59401-2505

**PO BOX 639 BILLINGS, MT 59103-0639**  SCOTTRADE BANK EQUIPMENT FINANCE

PO BOX 956951

SAINT LOUIS, MO 63195-6951

**ALLTRA CORPORATION** 

ATTN: MIKE BENSON

**PO BOX 370** 

**DEWEY. OK 74029-0370** 

INTERNAL REVENUE SERVICE

PO BOX 7346

PHILADELPHIA, PA 19101-7346

SHERIDAN COUNTY TREASURER

**100 W LAUREL AVE** 

PLENTYWOOD, MT 59254-1647

AMERICAN WELDING & GAS INC.

PO BOX 74008003

CHICAGO, IL 60674-8003

INTERNATIONAL PAINT LLC

PO BOX 847202

DALLAS, TX 75284-7202

STOCKMAN BANK

**PO BOX 384** 

PLENTYWOOD, MT 59254-0384

**BORSHEIM CRANE SERVICE** 

PO BOX 1344

WILLISTON, ND 58802-1344

MONTANA DEPARTMENT OF REVENUE

PO BOX 7701

HELENA, MT 59604-7701

**TCF EQUIPMENT FINANCE** 

PO BOX 77077

**MINNEAPOLIS, MN 55480-7777** 

**CARD SERVICE CENTER** 

PO BOX 569100

DALLAS, TX 75356-9100

OFFICE OF STATE TAX COMMISSIONER

PO BOX 5623

BISMARCK, ND 58506-5623

**TERRANCE L. TOAVS** ATTORNEY AT LAW

**429 2ND AVE S** 

WOLF POINT, MT 59201-1604

**DAKOTA FLUID POWER** 

3409 N LEWIS AVE

SIOUX FALLS, SD 57104-5101

**PACIFIC STEEL PO BOX 1068** 

SIDNEY, MT 59270-1068

**TITAN MACHINERY 5015 HIGHWAY 2 E** MINOT, ND 58701-5517

**DEL COMMUNICATIONS INC. 6 ROSLYN RD STE 300** 

WINNEPEG, MB R3L-0G5

**PINNACLE COATINGS, LLC 4700 30TH AVE NW** 

MINOT, ND 58703-8707

**UNITED STATES TREASURY** 

PO BOX 804525

**CINCINNATI, OH 45280-4525** 

**DEPARTMENT OF LABOR** 

**1315 LOCKEY AVE** 

HELENA, MT 59601-5178

PPG INDUSTRIES, INC.

PO BOX 534991

ATLANTA, GA 30353-4991

**WESTERN STATES FIRE PROTECTION** 

2319 N PLAZA DR STE 1

**RAPID CITY, SD 57702-6297** 

FIBERGLASS STRUCTURES, INC.

**PO BOX 4458** 

HOUSTON, TX 77210-4458

**PRAIRIE SUPPLY PO BOX 118** 

WEST FARGO, ND 58078-0118

WIFCO STEEL PRODUCTS, INC.

PO BOX 871553

KANSAS CITY, MO 64187-1553

17-61181-BPH Doc#: 1 Filed: 12/12/17 Entered: 12/12/17 15:51:32 Page 8 of 8

WILLIAM D. LAMDIN, III CROWLEY FLECK PLLP PO BOX 2529 BILLINGS, MT 59103-2529

WORKFORCE SAFETY PO BOX 5585 BISMARCK, ND 58506-5585