| B1 (Official Form 1)(1/08)  |                                    |                                   |                                    |   |  |                              |  |                 |                          |                               |                                |
|---|------------------------------------|-----------------------------------|------------------------------------|---|--|------------------------------|--|-----------------|--------------------------|-------------------------------|--------------------------------|
|   | United S<br>Eastern                |                                   |                                    | ruptcy<br>orth Cai                        |  |                              |  |                 | Vol                      | luntary                       | Petition                       |
| Name of Debtor (if individual <b>Drummond, Jack N.</b>  | , enter Last, First,               | Middle):                          |                                    |   | Name   | of Joint De                  | ebtor (Spouse  | ) (Last, First, | , Middle):               |                               |                                |
| All Other Names used by the I (include married, maiden, and   | Debtor in the last 8 trade names): | 3 years                           |                                    |   |  |                              | used by the J<br>maiden, and                         |                 |                          | 3 years                       |                                |
| Last four digits of Soc. Sec. or (if more than one, state all)  | Individual-Taxpa                   | yer I.D. (I                       | TIN) No./0                         | Complete E                                | IN Last f  | our digits o                 | f Soc. Sec. or tate all)                             | · Individual-7  | Гахрауег I.              | D. (ITIN) No                  | o./Complete EIN                |
| Street Address of Debtor (No. 613 Charleston Road Raleigh, NC   | and Street, City, a                | and State):                       |                                    | ZIP Code                                  |  | Address of                   | Joint Debtor   | (No. and Str    | reet, City, a            | and State):                   | ZIP Code                       |
|   |                                    |                                   |                                    | 27606-23                                  | 62   |                              |  |                 |                          |                               | ZII Code                       |
| County of Residence or of the <b>Wake</b>   |                                    |                                   |                                    |   |  | •                            | ence or of the                                       | 1               |                          |                               |                                |
| Mailing Address of Debtor (if Sumter Square Apartr P. O. Box 4166   |                                    | eet address                       | s):                                | 7m c .                                    |  | ng Address                   | of Joint Debt  | or (if differe  | nt from stre             | eet address):                 |                                |
| Raleigh, NC   |                                    |                                   | [3                                 | ZIP Code<br>27629-11                      |  |                              |  |                 |                          |                               | ZIP Code                       |
| Location of Principal Assets of<br>(if different from street address  | Business Debtor above):            |                                   | ·                                  |   | •  |                              |  |                 |                          |                               |                                |
| Type of Debto   |                                    |                                   |                                    | of Business                               |  |                              | •  | of Bankrup      |                          |                               | ch                             |
| (Form of Organiza<br>(Check one box   |                                    | □ Heal                            | Check)<br>th Care Bu               | one box)                                  |  | ☐ Chapt                      |  | Petition is Fi  | led (Check               | one box)                      |                                |
| Individual (includes Joint I  |                                    | Sing                              | le Asset Re                        | eal Estate as                             | defined  | ☐ Chapt                      |  |                 |                          | etition for R                 |                                |
| See Exhibit D on page 2 of  |                                    | In 11  Railr                      | U.S.C. § i                         | 101 (51B)                                 |  | Chapt                        |  |                 | Ū                        | Main Procee                   | · ·                            |
| ☐ Corporation (includes LLC   | and LLP)                           | ☐ Stock                           |                                    | oker                                      |  | ☐ Chapt                      |  |                 |                          | etition for R<br>Nonmain Pr   | 0                              |
| ☐ Partnership ☐ Commodity Broker ☐ Clearing Bank  |                                    |                                   |                                    |   |  |                              |  |                 |                          | -                             |                                |
| Other (If debtor is not one of check this box and state type o  |                                    | Othe                              |                                    |   |  |                              |  |                 | e of Debts<br>k one box) |                               |                                |
|   |                                    |                                   | (Check box                         | mpt Entity<br>, if applicabl              | e)   |                              | are primarily co                                     | onsumer debts,  |                          | ☐ Debts                       | are primarily                  |
|   |                                    | unde                              | r Title 26 o                       | exempt org<br>of the Unite<br>nal Revenue | d States   | "incurr                      | I in 11 U.S.C. § red by an indivioual, family, or    | dual primarily  |                          | busin                         | ess debts.                     |
| Fili  | ng Fee (Check on                   | e box)                            |                                    |   |  | one box:                     |  | Chapter 11      |                          |                               |                                |
| Full Filing Fee attached  |                                    |                                   |                                    |   | ╽┟   |                              | a small busin<br>not a small bi                      |                 |                          |                               | § 101(51D).<br>.C. § 101(51D). |
| Filing Fee to be paid in ins<br>attach signed application for<br>is unable to pay fee except  | or the court's cons                | ideration o                       | certifying t                       | hat the debt                              |  | if:<br>Debtor's a            |  | ncontingent li  | iquidated d              | lebts (exclud                 | ling debts owed                |
| Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |                                    |                                   |                                    |   | Check all applicable boxes:  A plan is being filed with this petition. |                              |  |                 |                          |                               |                                |
| attach signed application fo  | or the court's cons                | ideration.                        | See Official                       | Form 3B.                                  |  | Acceptano                    | being filed wi<br>ces of the plan<br>creditors, in a | n were solici   | ted prepetit             | tion from on<br>S.C. § 1126(t | e or more                      |
| Statistical/Administrative Inf Debtor estimates that funds  |                                    | for distrib                       | uition to ui                       | accourad or                               | aditore  |                              |  | THIS            | SPACE IS I               | FOR COURT                     | USE ONLY                       |
| Debtor estimates that, after there will be no funds avail   | any exempt prop                    | erty is exc                       | luded and                          | administrat                               |  | es paid,                     |  |                 |                          |                               |                                |
| Estimated Number of Creditors   |                                    |                                   |                                    |   |  |                              |  |                 |                          |                               |                                |
| 1-<br>49 50-<br>100-<br>49 99 199   | 200-                               | 1,000-<br>5,000                   | 5,001-<br>10,000                   | 10,001-<br>25,000                         | 25,001-<br>50,000  | 50,001-<br>100,000           | OVER<br>100,000                                      |                 |                          |                               |                                |
| Estimated Assets  |                                    |                                   |                                    |   |  |                              |  |                 |                          |                               |                                |
| \$0 to \$50,001 to \$100,00<br>\$50,000 \$100,000 \$500,0   | 01 to \$500,001<br>00 to \$1       | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million       | \$100,000,001<br>to \$500<br>million                                   |                              | More than  |                 |                          |                               |                                |
| Estimated Liabilities   | 00 to \$1                          | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million | \$50,000,001 to \$100 million             | \$100,000,000<br>to \$500<br>million                                   | \$500,000,001 to \$1 billion |  |                 |                          |                               |                                |

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| B1 (Official Fori   | n 1)(1/08)  |  | Page 2   |  |  |
|---|---|--|--|--|--|
| Voluntary   | <b>Petition</b>   | Name of Debtor(s):  Drummond, Jack N.  |  |  |  |
| (This page mus  | st be completed and filed in every case)  |  |  |  |  |
|   | All Prior Bankruptcy Cases Filed Within Last  | t 8 Years (If more than two, attach ad   | ditional sheet)  |  |  |
| Location<br>Where Filed:  | - None -  | Case Number:   | Date Filed:  |  |  |
| Location<br>Where Filed:  |   | Case Number:   | Date Filed:  |  |  |
| Per   | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If more than   | one, attach additional sheet)  |  |  |
| Name of Debto   | or:   | Case Number:   | Date Filed:  |  |  |
| District:   |   | Relationship:  | Judge:   |  |  |
|   | Exhibit A   | Ex   | hibit B  |  |  |
| forms 10K ar<br>pursuant to S   | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.) | I, the attorney for the petitioner named<br>have informed the petitioner that [he of<br>12, or 13 of title 11, United States Coo | whose debts are primarily consumer debts.) in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, le, and have explained the relief available ffy that I delivered to the debtor the notice |  |  |
| ☐ Exhibit A is attached and made a part of this petition.  X /s/ Jason L. Hendren  June 26  |   |  |  |  |  |
|   |   | Signature of Attorney for Debtor(s)  Jason L. Hendren 26869  | (Date)   |  |  |
|   | Exh   | ibit C   |  |  |  |
| l _   | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.  | pose a threat of imminent and identifiable   | harm to public health or safety?   |  |  |
|   | Exh   | ibit D   |  |  |  |
| Exhibit I  If this is a join  | eted by every individual debtor. If a joint petition is filed, early completed and signed by the debtor is attached and made and petition:  Description:  Description:                                    | a part of this petition.   | separate Exhibit D.)   |  |  |
|   |   |  |  |  |  |
|   | Information Regardin<br>(Check any ap   | _  |  |  |  |
| Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  |   |  |  |  |  |
|   | There is a bankruptcy case concerning debtor's affiliate, ge  | eneral partner, or partnership pending   | in this District.  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.  Certification by a Debtor Who Resides as a Tenant of Residential Property |   |  |  |  |  |
|   | Certification by a Debtor Who Reside<br>(Check all app  |  | ty   |  |  |
|   |   |  |  |  |  |
|   | (Name of landlord that obtained judgment)   |  |  |  |  |
|   | (Address of landlord)   |  |  |  |  |
|   | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment f   |  |  |  |  |
|   | Debtor has included in this petition the deposit with the coafter the filing of the petition.   | •  |  |  |  |
|   | Debtor certifies that he/she has served the Landlord with the   | nis certification. (11 U.S.C. § 362(1)).   |  |  |  |

B1 (Official Form 1)(1/08) Page 3

# **Voluntary Petition**

(This page must be completed and filed in every case)

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Jack N. Drummond

Signature of Debtor Jack N. Drummond

 $\mathbf{X}$  .

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

June 26, 2009

Date

#### Signature of Attorney\*

#### X /s/ Jason L. Hendren

Signature of Attorney for Debtor(s)

#### Jason L. Hendren 26869

Printed Name of Attorney for Debtor(s)

#### Hendren & Malone, PLLC

Firm Name

4600 Marriott Drive Suite 150 Raleigh, NC 27612

Address

# Email: jhendren@hendrenmalone.com (919) 573-1422 Fax: (919) 420-0475

Telephone Number

June 26, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Drummond, Jack N.

#### Signatures

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v | v |  | _ |  |
|---|---|--|---|--|
|   |   |  |   |  |
|   |   |  |   |  |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B 1D(Official Form 1, Exhibit D) (12/08) **United States Bankruptcy Court Eastern District of North Carolina** Jack N. Drummond Case No. 11 Debtor(s) Chapter

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.  |
|---|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to  |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: /s/ Jack N. Drummond Jack N. Drummond  |
| Date: _June 26, 2009  |

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**B4** (Official Form 4) (12/07)

# **United States Bankruptcy Court** Eastern District of North Carolina

| In re | Jack N. Drummond |           | Case No. |    |
|-------|------------------|-----------|----------|----|
|       |                  | Debtor(s) | Chapter  | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)  | (4)   | (5)  |
|--|---|--|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                                 | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Mountain West Builders, Inc.<br>Attn: Chris Fields<br>360 South Main Street<br>Jefferson, NC 28640     | Mountain West Builders, Inc.<br>Attn: Chris Fields<br>360 South Main Street<br>Jefferson, NC 28640  | construction<br>services   |   | 65,043.62  |
| USAA Credit Card Services<br>Attn: Managing Agent<br>10750 McDermott Fwy<br>San Antonio, TX 78288-0570 | USAA Credit Card Services<br>Attn: Managing Agent<br>10750 McDermott Fwy<br>San Antonio, TX 78288-0570  | credit card  |   | 22,424.59  |
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| B4 (Official Form 4) (12/07) - Cont. In re Jack N. Drummond  LIST (    | Debtor(s)  OF CREDITORS HOLDING 20 L.  (Continuation  | ARGEST UNSEC  | e No. URED CLAIMS   |  |
|--|---|---|---|--|
|  | (Continuation   | Sheet)  |   |  |
| (1)  | (2)   | (3)   | (4)   | (5)  |
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, **Jack N. Drummond**, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | June 26, 2009 | Signature | /s/ Jack N. Drummond |  |
|------|---------------|-----------|----------------------|--|
|      |               |           | Jack N. Drummond     |  |
|      |               |           | Debtor               |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Ashe Federal Bank Attn: Angela W. Church P. O. Box 26

West Jefferson, NC 28694-0026

Bankruptcy Administrator 434 Fayetteville Street Mall Suite 620 Raleigh, NC 27601

Employment Security Commission P.O. Box 26504 Raleigh, NC 27611-6504

Internal Revenue Service Centralized Insolvency Operations P.O. Box 21126 Philadelphia, PA 19114-0326

Jason L. Hendren, Esq. Hendren & Malone, PLLC 4600 Marriott Drive, Ste 150 Raleigh, NC 27612

Mountain West Builders, Inc. Attn: Chris Fields 360 South Main Street Jefferson, NC 28640

NC Department of Revenue Attn: Managing Agent P.O. Box 25000 Raleigh, NC 27640

NC Department of Revenue Office Services Div., Bankruptcy Un P. O. Box 1168 Raleigh, NC 27602-1168

Secretary of Treasury Attn: Managing Agent 1500 Pennsylvania Ave. NW Washington, DC 20220 Securities & Exchange Commission Branch of Reorganization 3475 Lennox Road, Suite 1000 Atlanta, GA 30326-1323

United States Attorney Suite 800, Federal Building 310 New Bern Avenue Raleigh, NC 27601-1461

USAA Credit Card Services Attn: Managing Agent 10750 McDermott Fwy San Antonio, TX 78288-0570

Wachovia Bank, NA Attn: Managing Agent P.O. Box 96074 Charlotte, NC 28296

Wachovia Equity Line Attn: Managing Agent P. O. Box 96074 Charlotte, NC 28296-0074

Wachovia Mortgage, FSB Attn: Managing Agent P. O. Box 96001 NC 28291-0001

Wells Fargo Law Department Attn: Managing Agent 301 S College St. / NC0630 Charlotte, NC 28288-0630