United States Bankruptcy Court Eastern District of North Carolina -Raleigh Division					Voluntary	Petition						
	ebtor (if ind erprises, l		er Last, First	, Middle):			Name	of Joint De	ebtor (Spouse	e) (Last, First	, Middle):	
All Other Na (include man				8 years					used by the I maiden, and		in the last 8 years):	
				IN Last f	our digits or re than one, s		r Individual-	Taxpayer I.D. (ITIN) N	o./Complete EIN			
Street Addre 327 Wal Johns Is	ter Drive	or (No. and S	Street, City,	and State)	:	ZIP Code		Address of	f Joint Debtor	(No. and St	reet, City, and State):	ZIP Code
County of R	esidence or	of the Princ	cipal Place o	f Busines:		29455	Coun	ty of Reside	ence or of the	Principal Pla	ace of Business:	
Pender			•							•		
Mailing Add	lress of Deb	otor (if diffe	rent from str	eet addres	ss):		Maili	ng Address	of Joint Debt	or (if differe	nt from street address):	
					Г	ZIP Code	:					ZIP Code
Location of (if different	Principal A from street	ssets of Bus address abo	siness Debtor ve):	_	outh Wall urgaw, N	ker Street C 28425	t					
		f Debtor				of Business	3				ptcy Code Under Whi	ch
(Form of Organization) (Check one box) ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)			 ☐ Health Care Business ☐ Single Asset Real Estate as defin 11 U.S.C. § 101 (51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank ☐ Other Tax-Exempt Entity (Check box, if applicable) ☐ Debtor is a tax-exempt organizare under Title 26 of the United State 			e)	define	ter 9 ter 11 ter 12	Of Close Of Check Onsumer debts, § 101(8) as	busin	eding ecognition	
				Cod		nal Revenu		Code). a personal, family, or household purpose."				
attach signis unable	ee to be paid gned applicate to pay fee ee waiver re	thed in installmation for the except in in	ee (Check or ments (applicate e court's consistallments. F plicable to c e court's cons	able to inc sideration Rule 1006 hapter 7 in	certifying t (b). See Offi ndividuals o	hat the debt cial Form 3A only). Must	Check	Debtor is x if: Debtor's to insider x all applica A plan is Acceptan	a small busin not a small b aggregate nor s or affiliates) able boxes: being filed w ces of the pla	usiness debto necontingent 1 are less that ith this petiti n were solici	s defined in 11 U.S.C. § or as defined in 11 U.S. iquidated debts (excludin \$2,190,000.	C. § 101(51D). ling debts owed e or more
I —	stimates tha	t funds will	be available					as poid		THIS	S SPACE IS FOR COURT	USE ONLY
there wil	l be no fund	ds available	exempt prop for distribut	ion to uns	ecured cred	litors.	ive expens	es paid,				
Estimated N 1- 49	umber of C 50- 99	reditors	□ 200- 999	1,000- 5,000	5,001- 10,000	10,001- 25,000	□ 25,001- 50,000	50,001- 100,000	OVER 100,000			
Estimated A	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,00 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion			
Estimated L. \$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,00 to \$500 million	\$500,000,001 to \$1 billion				

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BI (Official For	11 1)(1/08)		rage 2			
Voluntary	y Petition	Name of Debtor(s): BJP Enterprises, LLC				
(This page mu.	st be completed and filed in every case)					
T	All Prior Bankruptcy Cases Filed Within Last					
Location Where Filed:	- None -	Case Number:	Date Filed:			
Location Where Filed:		Case Number:	Date Filed:			
	nding Bankruptcy Case Filed by any Spouse, Partner, or	Affiliate of this Debtor (If more than	one, attach additional sheet)			
Name of Debto - None -	or:	Case Number:	Date Filed:			
District:		Relationship:	Judge:			
	Exhibit A		hibit B			
forms 10K ar pursuant to S and is reques	leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.)	(To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).				
☐ Exhibit A	A is attached and made a part of this petition.	Signature of Attorney for Debtor(s)	(Date)			
	Exh	libit C				
1	r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.	pose a threat of imminent and identifiable	harm to public health or safety?			
	Exh	iibit D				
☐ Exhibit l	-	a part of this petition.	separate Exhibit D.)			
☐ Exhibit l	D also completed and signed by the joint debtor is attached a	and made a part of this petition.				
	Information Regardin	=				
•	(Check any ap Debtor has been domiciled or has had a residence, princip- days immediately preceding the date of this petition or for	al place of business, or principal asset	s in this District for 180			
	There is a bankruptcy case concerning debtor's affiliate, ge		•			
	Certification by a Debtor Who Reside (Check all app		ty			
	•••					
	(Name of landlord that obtained judgment)					
	(Address of landlord)					
	Debtor claims that under applicable nonbankruptcy law, th					
	the entire monetary default that gave rise to the judgment of Debtor has included in this petition the deposit with the coafter the filing of the petition.		•			

B1 (Official Form 1)(1/08)
Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 \mathbf{X}_{-}

Signature of Debtor

 \mathbf{X} .

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Trawick H. Stubbs, Jr.

Signature of Attorney for Debtor(s)

Trawick H. Stubbs, Jr. 4221

Printed Name of Attorney for Debtor(s)

Stubbs & Perdue, P.A.

Firm Name

PO Box 1654

New Bern, NC 28563

Address

252-633-2700

Telephone Number

September 2, 2009

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

x /s/ M2H, LLC, Member-Manager

Signature of Authorized Individual

M2H, LLC, Member-Manager

Printed Name of Authorized Individual

By: Rhonda H. Reeves, Member-Manager of M2H, LLC

Title of Authorized Individual

September 2, 2009

Date

Name of Debtor(s):

BJP Enterprises, LLC

Signatures

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

 \mathbf{X}

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B4 (Official Form 4) (12/07)

United States Bankruptcy Court Eastern District of North Carolina -Raleigh Division

In re	BJP Enterprises, LLC	Case No.		
		Debtor(s)	Chapter	11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured, also state value of security]
Robert W. Haile, M.D. 130 Gardeners Circle PMB 131 Johns Island, SC 29455	Robert W. Haile, M.D. 130 Gardeners Circle PMB 131 Johns Island, SC 29455	loan		300,000.00
John T. Wilkins P.O. Box 32127 Charleston, SC 29417	John T. Wilkins P.O. Box 32127 Charleston, SC 29417			155,000.00
M2H, LLC 3227 Walter Drive Johns Island, SC 29455	M2H, LLC 3227 Walter Drive Johns Island, SC 29455	loan		26,039.00
Onslow Grading & Paving, Inc. Attn: Manager or Agent 3578 Richlands Hwy. Jacksonville, NC 28540	Onslow Grading & Paving, Inc. Attn: Manager or Agent 3578 Richlands Hwy. Jacksonville, NC 28540		Disputed	Unknown
Pender Co. Tax Collector Attn: Manager or Agent P.O. Box 366 Burgaw, NC 28425	Pender Co. Tax Collector Attn: Manager or Agent P.O. Box 366 Burgaw, NC 28425	2009 Ad valorem taxes		Unknown

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B4 (Office	cial Form 4) (12/07) - Cont.		
In re	BJP Enterprises, LLC	Case No.	
	Debtor(s)	· · · · · · · · · · · · · · · · · · ·	

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(2)	(3)	(4)	(5)
Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured, also state value of security]
	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor Nature of claim (trade debt, bank loan, government contract,	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted Nature of claim (trade debt, bank loan, government contract, etc.) Indicate if claim is contingent, unliquidated, disputed, or subject to setoff

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the By: Rhonda H. Reeves, Member-Manager of M2H, LLC of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date	September 2, 2009	Signature	/s/ M2H, LLC, Member-Manager
			M2H, LLC, Member-Manager
			By: Rhonda H. Reeves, Member-Manager of M2H, LLC

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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United States Bankruptcy Court Eastern District of North Carolina -Raleigh Division

In re	BJP Enterprises, LLC		Case No.						
		Debtor(s)	Chapter						
	VERIFICATION OF CREDITOR MATRIX								
I, the By	r: Rhonda H. Reeves, Member-Manager of M	12H, LLC of the corporation named as	the debtor in	this case, hereby verify that					
the attac	hed list of creditors is true and correct to the	best of my knowledge.							
Date:	September 2, 2009	/s/ M2H, LLC, Member-Manager							
		M2H, LLC, Member-Manager/By: RI	nonda H. Ree	eves, Member-					
		Manager of M2H, LLC Signer/Title							

BJP ENTERPRISES, LLC 327 WALTER DRIVE JOHNS ISLAND, SC 29455

TRAWICK H. STUBBS, JR.

STUBBS & PERDUE, P.A.

PO BOX 1654

NEW BERN, NC 28563

BRANCH OF REORGANIZATION

ATTN: MANAGING AGENT

3475 LENOX ROAD NE #1000

ATLANTA, GA 30326

SECRETARY OF TREASURY

ATTN: MANAGING AGENT

ATTN: MANAGING AGENT

ATTN: MANAGING AGENT

ATTN: MANAGING AGENT

PO BOX 25000

WASHINGTON, DC 20220

RALEIGH, NC 27640

RALEIGH, NC 27611

INTERNAL REVENUE SERVICE PO BOX 21126 PHILADELPHIA, PA 19114

UNITED STATES ATTORNEY
310 NEW BERN AVENUE
FEDERAL BLDG SUITE 800
RALEIGH, NC 27601-1461

C.R. PEELE CONSTRUCTION
ATTN: MANAGER OR AGENT
462 HOLLY SHELTER RD.
JACKSONVILLE, NC 28540

JAMES O. CARTER ATTY FOR FIRST FEDERAL SAVINGS C/O BRIAN DAVIS, ESQ. ATTN: MANAGER OR AGENT 408 MARKET STREET P.O. BOX 31839
WILMINGTON, NC 28401 CHARLESTON, SC 29417

ESTATE OF JOHN F. HENDRICKS, SR. FIRST FEDERAL SAVINGS P.O. BOX 31839 2440 MALL DRIVE CHARLESTON, SC 29417 CHARLESTON, SC 29406

ROBERT W. HAILE, M.D. 130 GARDENERS CIRCLE PMB 131 JOHNS ISLAND, SC 29455

M2H, LLC 3227 WALTER DRIVE JOHNS ISLAND, SC 29455 RUBERT C. MARTIN, JR. 324 OLD HICKORY CROSSING JOHNS ISLAND, SC 29455

ONSLOW GRADING & PAVING, INC. PENDER CO. TAX COLLECTOR SP MCCATTER AND COMPANY, LL ATTN: MANAGER OR AGENT ATTN: MANAGER OR AGENT ATTN: MANAGER OR AGENT P.O. BOX 366 P.O. BOX 908 3578 RICHLANDS HWY. JACKSONVILLE, NC 28540

P.O. BOX 366 BURGAW, NC 28425 BURGAW, NC 28425

JOHN T. WILKINS P.O. BOX 32127 CHARLESTON, SC 29417