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| 21 | (Official | Form | 1)(12/11) |  |
|----|-----------|------|-----------|--|
|    |           |      |           |  |

| United States Bankruptcy Co<br>Eastern District of North Caroli   |   |                  |                               |  |   |                                | Volu   | ntary Petition   |
|---|---|------------------|-------------------------------|--|---|--------------------------------|--|--|
| Name of Debtor (if individual, enter Last, First,<br>Quality Logging, Inc.  | Middle):  |                  | Name                          | of Joint De  | ebtor (Spouse   | e) (Last, First,               | Middle):   |  |
| All Other Names used by the Debtor in the last 8<br>(include married, maiden, and trade names):<br>AKA Lee Evans, Jr. dba Quality Log   |   |                  |                               |  |   | Joint Debtor i<br>trade names) |  | ears   |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)<br><b>20-8325581</b><br>Street Address of Debtor (No. and Street, City, a  |   | omplete EIN      | (if more                      | than one, state  | all)  | r Individual-T                 |  | (ITIN) No./Complete EIN State):  |
| 200B County Line Road<br>Tyner, NC  |   | ZIP Code         |                               |  |   |                                | ·  | ZIP Code   |
| County of Residence or of the Principal Place of <b>Chowan</b>  |   | 7980             | Count                         | y of Reside  | ence or of the  | Principal Pla                  | ce of Busines  | 38:  |
| Mailing Address of Debtor (if different from stre<br>200 County Line Road<br>Tyner, NC  | et address):                                    |                  | Mailin                        | g Address  | of Joint Debt   | tor (if differen               | t from street  |  |
|   | 27  | ZIP Code<br>7980 | -                             |  |   |                                |  | ZIP Code   |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):  |   |                  |                               |  |   |                                |  |  |
| <b>Type of Debtor</b><br>(Form of Organization) (Check one box)   | Nature of<br>(Check o                           |                  |                               |  | -   | of Bankrup<br>Petition is Fil  | •  |  |
| <ul> <li>(Form of Organization) (Check one box)</li> <li>Individual (includes Joint Debtors)<br/>See Exhibit D on page 2 of this form.</li> <li>Corporation (includes LLC and LLP)</li> <li>Partnership</li> <li>Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> <li>(Check one box)</li> <li>Health Care Business</li> <li>Single Asset Real Estate as det in 11 U.S.C. § 101 (51B)</li> <li>Railroad</li> <li>Stockbroker</li> <li>Commodity Broker</li> <li>Clearing Bank</li> </ul> |   |                  | fined                         | <ul> <li>Chapt</li> <li>Chapt</li> <li>Chapt</li> <li>Chapt</li> <li>Chapt</li> <li>Chapt</li> </ul> | er 7<br>er 9<br>er 11<br>er 12  | Ch<br>of                       | apter 15 Petit<br>a Foreign Ma<br>apter 15 Petit     | tion for Recognition<br>in Proceeding<br>tion for Recognition<br>nmain Proceeding          |
| Chapter 15 Debtors  | Other   |                  |                               |  |   |                                | of Debts   |  |
| Country of debtor's center of main interests:<br>Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending:<br>$\Box Debtor is a tax-exempt constraintsunder Title 26 of the United StatesCode (the Internal Revenue Code)$   |   |                  | s                             | defined<br>"incurr   | l in 11 U.S.C. §<br>ed by an indivi   | onsumer debts,                 |  | Debts are primarily business debts.  |
| Filing Fee (Check one box   | )   | Check one        |                               |  | -   | oter 11 Debto                  |  |  |
| <ul> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul>   |   |                  |                               | a small busin<br>regate nonco<br>\$2,343,300 (<br>boxes:<br>ag filed with<br>of the plan w           | ness debtor as o<br>ntingent liquida<br><i>amount subject</i><br>this petition. | t to adjustment                | S.C. § 101(511)<br>luding debts ow<br>on 4/01/13 and | D). ved to insiders or affiliates) <i>every three years thereafter</i> asses of creditors, |
| <ul> <li>Statistical/Administrative Information</li> <li>■ Debtor estimates that funds will be available</li> <li>□ Debtor estimates that, after any exempt properties will be no funds available for distribution</li> </ul>   |   | es paid,         |                               | THIS   | SPACE IS FOR  | R COURT USE ONLY               |  |  |
| 1- 50- 100- 200-<br>49 99 199 999   | 1,000- 5,001- 1                                 |                  | 5,001-<br>),000               | □<br>50,001-<br>100,000  | OVER<br>100,000   |                                |  |  |
| \$0 to \$50,001 to \$100,001 to \$500,001 5<br>\$50,000 \$100,000 \$500,000 to \$1 to<br>million to   | \$1,000,001 \$10,000,001 \$<br>o \$10 to \$50 t | to \$100 to      | 00,000,001<br>\$500<br>illion | 500,000,001<br>to \$1 billion  |   |                                |  |  |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$<br>\$50,000 \$100,000 \$500,000 to \$1 t   | \$1,000,001 \$10,000,001 \$<br>0 \$10 to \$50 t | to \$100 to      | 00,000,001<br>\$500<br>illion | 500,000,001<br>to \$1 billion  |   |                                |  |  |

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| B1 (Official Fo             | ry Petition   | Name of Debtor(s):  | Page 2  |
|-----------------------------|---|---|---|
|                             |   | Quality Logging, In   | nc.   |
| (This page m                | ust be completed and filed in every case)   | t & Voong (If many that the   | a attach additional sheet)  |
| Location                    | All Prior Bankruptcy Cases Filed Within Las   | Case Number:  | Date Filed:   |
| Where Filed:                | - None -  | Cuse Humbel.  |   |
| Location<br>Where Filed:    |   | Case Number:  | Date Filed:   |
|                             | ending Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (  |   |
| Name of Deb<br>- None -     | otor:   | Case Number:  | Date Filed:   |
| District:                   |   | Relationship:   | Judge:  |
|                             | Exhibit A   | (To be completed if debtor i  | Exhibit B<br>s an individual whose debts are primarily consumer debts.)   |
| forms 10K<br>pursuant to    | pleted if debtor is required to file periodic reports (e.g.,<br>and 10Q) with the Securities and Exchange Commission<br>Section 13 or 15(d) of the Securities Exchange Act of 1934<br>esting relief under chapter 11.)          | I, the attorney for the pet<br>have informed the petitio<br>12, or 13 of title 11, Unit | tioner named in the foregoing petition, declare that I<br>ner that [he or she] may proceed under chapter 7, 11,<br>ed States Code, and have explained the relief available<br>I further certify that I delivered to the debtor the notice |
| 🛛 Exhibi                    | t A is attached and made a part of this petition.   | X   | for Debtor(s) (Date)  |
|                             |   |   |   |
| _                           | tor own or have possession of any property that poses or is alleged to d Exhibit C is attached and made a part of this petition.  | hibit C<br>o pose a threat of imminent an   | d identifiable harm to public health or safety?   |
| ☐ Exhibi<br>If this is a jo | Ext<br>pleted by every individual debtor. If a joint petition is filed, ea<br>t D completed and signed by the debtor is attached and made<br>point petition:<br>t D also completed and signed by the joint debtor is attached a | a part of this petition.  |   |
|                             | Information Regardin  | -   |   |
| •                           | (Check any ap<br>Debtor has been domiciled or has had a residence, princip<br>days immediately preceding the date of this petition or for   | al place of business, or pri  |   |
|                             | There is a bankruptcy case concerning debtor's affiliate, g   | 0   |   |
|                             | Debtor is a debtor in a foreign proceeding and has its prin-<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District. | s in the United States but i  | s a defendant in an action or   |
|                             | <b>Certification by a Debtor Who Reside</b><br>(Check all app   |   | tial Property   |
|                             | Landlord has a judgment against the debtor for possession   |   | box checked, complete the following.)   |
|                             | (Name of landlord that obtained judgment)   |   |   |
|                             |   |   |   |
|                             | (Address of landlord)   | -   |   |
|                             | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment   |   |   |
|                             | Debtor has included in this petition the deposit with the co<br>after the filing of the petition.   | ourt of any rent that would   | become due during the 30-day period   |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

| B1 (Official Form 1)(12/11)  | Page 3  |
|--|---|
| Voluntary Petition   | Name of Debtor(s):<br>Quality Logging, Inc.   |
| (This page must be completed and filed in every case)  |   |
| Sig  | natures   |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | <ul> <li>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</li> <li>☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</li> </ul> |
| X  | X   |
| Signature of Debtor  | Signature of Foreign Representative   |
| X  | Printed Name of Foreign Representative  |
| Signature of Joint Debtor  | Date  |
| Telephone Number (If not represented by attorney)  | Signature of Non-Attorney Bankruptcy Petition Preparer  |
|  |   |
| Date   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for  |
| Signature of Attorney*   | compensation and have provided the debtor with a copy of this document<br>and the notices and information required under 11 U.S.C. §§ 110(b),   |
| X       /s/ George Mason Oliver         Signature of Attorney for Debtor(s)         George Mason Oliver 26587         Printed Name of Attorney for Debtor(s)   | 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated<br>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a<br>debtor or accepting any fee from the debtor, as required in that section.<br>Official Form 19 is attached.   |
| Oliver Friesen Cheek, PLLC   | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| Firm Name  | Printed Name and the, if any, of Bankrupicy Petition Preparer   |
| PO Box 1548<br>New Bern, NC 28563  | Social-Security number (If the bankrutpcy petition preparer is not<br>an individual, state the Social Security number of the officer,<br>principal, responsible person or partner of the bankruptcy petition  |
| Address  | preparer.)(Required by 11 U.S.C. § 110.)  |
| <b>252-633-1930 Fax: 252-633-1950</b><br>Telephone Number  |   |
| February 5, 2013   | Address   |
| Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a<br>certification that the attorney has no knowledge after an inquiry that the<br>information in the schedules is incorrect.  | X   |
| Signature of Debtor (Corporation/Partnership)  | Date  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  | Signature of bankruptcy petition preparer or officer, principal, responsible<br>person,or partner whose Social Security number is provided above.<br>Names and Social-Security numbers of all other individuals who prepared or<br>assisted in preparing this document unless the bankruptcy petition preparer is   |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | not an individual:  |
| X /s/ Lemuel L. Evans, Jr.   |   |
| Signature of Authorized Individual   |   |
| Lemuel L. Evans, Jr.   | If more than one person prepared this document, attach additional sheets  |
| Printed Name of Authorized Individual  | conforming to the appropriate official form for each person.  |
| President  | A bankruptcy petition preparer's failure to comply with the provisions of   |
| Title of Authorized Individual   | title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.   |
| February 5, 2013   |   |
| Date   |   |

B4 (Official Form 4) (12/07)

#### United States Bankruptcy Court Eastern District of North Carolina

|  | In re | Quality Logg | ging, Inc. |
|--|-------|--------------|------------|
|--|-------|--------------|------------|

Debtor(s)

| Case No. |    |
|----------|----|
| Chapter  | 11 |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)   | (4)   | (5)   |
|--|--|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code                           | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)   | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| AgCarolina Financial<br>Attn: Manager or Agent<br>PO Box 1366<br>Greenville, NC 27835-1366       | AgCarolina Financial<br>Attn: Manager or Agent<br>PO Box 1366<br>Greenville, NC 27835-1366   | 2007 Tigercat<br>Skidder 620C<br>Serial Number:<br>6201073<br>2010 Tigercat<br>Skidder E620C<br>Serial Number:<br>6205106<br>2005 Tigercat<br>Track Cutter 822<br>Serial Number |   | 370,964.01<br>(365,000.00<br>secured)                               |
| American Express<br>Attn: Manager or Agent<br>PO Box 650448<br>Dallas, TX 75265-0445             | American Express<br>Attn: Manager or Agent<br>PO Box 650448<br>Dallas, TX 75265-0445   |   |   | 40,731.95   |
| American Express<br>Attn: Manager or Agent<br>PO Box 650448<br>Dallas, TX 75265-0445             | American Express<br>Attn: Manager or Agent<br>PO Box 650448<br>Dallas, TX 75265-0445   |   |   | 13,049.78   |
| American Lubercants<br>Attn: Manager or Agent<br>PO Box 696<br>Dayton, OH 45401                  | American Lubercants<br>Attn: Manager or Agent<br>PO Box 696<br>Dayton, OH 45401  |   |   | 522.54  |
| Bankcard Center<br>Attn: Manager or Agent<br>PO Box 569200<br>Dallas, TX 75356                   | Bankcard Center<br>Attn: Manager or Agent<br>PO Box 569200<br>Dallas, TX 75356   |   |   | 7,244.66  |
| Bankcard Services<br>Attn: Manager or Agent<br>PO Box 1070<br>Charlotte. NC 28201                | Bankcard Services<br>Attn: Manager or Agent<br>PO Box 1070<br>Charlotte, NC 28201  |   |   | Unknown   |
| Brady Outdoor Equipment<br>Attn: Manager or Agent<br>1254 A HWY 17 S<br>Elizabeth City, NC 27909 | Brady Outdoor Equipment<br>Attn: Manager or Agent<br>1254 A HWY 17 S<br>Elizabeth City, NC 27909   |   |   | 800.01  |

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**B4** (Official Form 4) (12/07) - Cont. In re **Quality Logging, Inc.** 

Debtor(s)

Case No.

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)  | (3)   | (4)   | (5)   |
|---|--|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code                                  | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Bullock Brothers  | Bullock Brothers   |   |   | 1,087.08  |
| Attn: Manager or Agent<br>1323 West Market<br>Smithfield, NC 27577                                      | Attn: Manager or Agent<br>1323 West Market<br>Smithfield, NC 27577   |   |   |   |
| Ford Credit<br>Attn: Manager or Agent<br>PO Box 94380<br>Palatine, IL 60094                             | Ford Credit<br>Attn: Manager or Agent<br>PO Box 94380<br>Palatine, IL 60094  | 2011 Ford F-550<br>VIN<br>1FD0W5HT1BEA73<br>003                             |   | 41,517.80<br>(35,000.00<br>secured)                                 |
| Gateway Bank<br>Attn: Officer, Mg Agt or Agt<br>112 Corporate Drive<br>Elizabeth City, NC 27909         | Gateway Bank<br>Attn: Officer, Mg Agt or Agt<br>112 Corporate Drive<br>Elizabeth City, NC 27909  |   |   | 9,248.01  |
| John Woodie Enterprises,<br>Inc.<br>Attn: Manager or Agent<br>1836 Shelton Ave<br>Statesville, NC 28677 | John Woodie Enterprises, Inc.<br>Attn: Manager or Agent<br>1836 Shelton Ave<br>Statesville, NC 28677   |   |   | 3,112.54  |
| Lexus Financial Services<br>Attn: Manager or Agent<br>PO Box 5855<br>Carol Stream, IL 60197             | Lexus Financial Services<br>Attn: Manager or Agent<br>PO Box 5855<br>Carol Stream, IL 60197  | 2010 Lexus G-X460<br>VIN<br>JTJBM7FX0A50035<br>56                           |   | 35,505.99<br>(24,759.00<br>secured)                                 |
| Lowry Oil Company, Inc.<br>Attn: Manager or Agent<br>1506 N Road Street<br>Elizabeth City, NC 27909     | Lowry Oil Company, Inc.<br>Attn: Manager or Agent<br>1506 N Road Street<br>Elizabeth City, NC 27909  |   |   | 2,648.99  |
| Mizelle's Safety Plus<br>Attn: Manager or Agent<br>6321 S Bob White Ave<br>Nags Head, NC 27959          | Mizelle's Safety Plus<br>Attn: Manager or Agent<br>6321 S Bob White Ave<br>Nags Head, NC 27959   |   |   | 800.00  |
| Parker Oil Company<br>Attn: Manager or Agent<br>1430 Holland Road<br>Suffolk, VA 23434                  | Parker Oil Company<br>Attn: Manager or Agent<br>1430 Holland Road<br>Suffolk, VA 23434   |   |   | 26,971.18   |
| PNC<br>Attn: Officer, Mg Agt or Agt<br>PO Box 747046<br>Pittsburgh, PA 15274                            | PNC<br>Attn: Officer, Mg Agt or Agt<br>PO Box 747046<br>Pittsburgh, PA 15274   | Line of Credit  |   | 80,491.67   |
| PNC<br>Attn: Officer, Mg Agt or Agt<br>PO Box 747046<br>Pittsburgh, PA 15274                            | PNC<br>Attn: Officer, Mg Agt or Agt<br>PO Box 747046<br>Pittsburgh, PA 15274   |   |   | Unknown   |
| Redwine International, Inc.<br>Attn: Manager or Agent<br>PO Box 1093<br>Emporia, VA 23847               | Redwine International, Inc.<br>Attn: Manager or Agent<br>PO Box 1093<br>Emporia, VA 23847  |   |   | 452.03  |

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Debtor(s)

Case No.

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)  | (3)   | (4)   | (5)   |
|--|--|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code                           | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Riddick Repair Service<br>Attn: Manager or Agent<br>2365 Long Ridge Road<br>Smithfield, NC 27577 | Riddick Repair Service<br>Attn: Manager or Agent<br>2365 Long Ridge Road<br>Smithfield, NC 27577   |   |   | 1,464.07  |
|  |  |   |   |   |

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date February 5, 2013

Signature

ure /s/ Lemuel L. Evans, Jr. Lemuel L. Evans, Jr. President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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#### United States Bankruptcy Court Eastern District of North Carolina

In re Quality Logging, Inc.

Debtor(s)

Case No. Chapter

11

## **VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to

the best of my knowledge.

Date: February 5, 2013

/s/ Lemuel L. Evans, Jr. Lemuel L. Evans, Jr./President Signer/Title

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QUALITY LOGGING, INC. 200 COUNTY LINE ROAD TYNER, NC 27980

UNITED STATES ATTORNEY 310 NEW BERN AVENUE FEDERAL BLDG SUITE 800 RALEIGH, NC 27601-1461

NC DEPT OF COMMERCENC DEPT OF REVENUEDIVISION OF EMPLOYMENT SECURITYATTN: MANAGING AGENTPO BOX 26504PO BOX 25000RALEIGH, NC 27611RALEIGH, NC 27640

AMERICAN EXPRESS ATTN: MANAGER OR AGENT PO BOX 650448 DALLAS, TX 75265-0445

BANKCARD SERVICES ATTN: MANAGER OR AGENT PO BOX 1070 CHARLOTTE, NC 28201

CHOWAN TAX DEPT. ATTN: MANAGER OR AGENT PO BOX 1030 EDENTON, NC 27932

FORD CREDIT ATTN: MANAGER OR AGENT PO BOX 94380 PALATINE, IL 60094

JOHN DEERE CREDIT ATTN: MANAGER OR AGENT PO BOX 4450 CAROL STREAM, IL 60197-4450

LOWRY OIL COMPANY, INC. ATTN: MANAGER OR AGENT 1506 N ROAD STREET ELIZABETH CITY, NC 27909 GEORGE MASON OLIVER OLIVER FRIESEN CHEEK, PLLC PO BOX 1548 NEW BERN, NC 28563

INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346

AMERICAN LUBERCANTS ATTN: MANAGER OR AGENT PO BOX 696

DAYTON, OH 45401

BRADY OUTDOOR EQUIPMENT ATTN: MANAGER OR AGENT 1254 A HWY 17 S ELIZABETH CITY, NC 27909

WANDA & LEMUEL EVANS 200 COUNTRY LINE ROAD TYNER, NC 27980

GATEWAY BANK ATTN: OFFICER, MG AGT OR AGT 112 CORPORATE DRIVE ELIZABETH CITY, NC 27909

JOHN WOODIE ENTERPRISES, INC. ATTN: MANAGER OR AGENT 1836 SHELTON AVE STATESVILLE, NC 28677

BROCK MITCHELL ATTY MR./MRS. EVANS 301 EAST MAIN STREET ELIZABETH CITY, NC 27909 SECRETARY OF TREASURY ATTN: MANAGING AGENT 1500 PENNSYLVANIA AVE NW WASHINGTON, DC 20220

US SECURITIES & EXCHANGE ATTN: MANAGER OR AGENT 950 E. PACES FERRY RD., NE S90 ATLANTA, GA 30326-1382

AGCAROLINA FINANCIAL ATTN: MANAGER OR AGENT PO BOX 1366 GREENVILLE, NC 27835-1366

BANKCARD CENTER ATTN: MANAGER OR AGENT PO BOX 569200 DALLAS, TX 75356

BULLOCK BROTHERS ATTN: MANAGER OR AGENT 1323 WEST MARKET SMITHFIELD, NC 27577

FIRST SOUTH LEASING, LLC ATTN: MANAGER OR AGENT PO BOX 2047 WASHINGTON, NC 27889

WILLIAM F. HILL ATTY FIRST SOUTH LEASING PO BOX 2517 GREENVILLE, NC 27836

LEXUS FINANCIAL SERVICES ATTN: MANAGER OR AGENT PO BOX 5855 CAROL STREAM, IL 60197

MIZELLE'S SAFETY PLUS ATTN: MANAGER OR AGENT 6321 S BOB WHITE AVE NAGS HEAD, NC 27959 PARKER OIL COMPANY ATTN: MANAGER OR AGENT 1430 HOLLAND ROAD SUFFOLK, VA 23434

RIDDICK REPAIR SERVICE ATTN: MANAGER OR AGENT 2365 LONG RIDGE ROAD SMITHFIELD, NC 27577 PNC ATTN: OFFICER, MG AGT OR AGT PO BOX 747046 PITTSBURGH, PA 15274 REDWINE INTERNATIONAL, INC. ATTN: MANAGER OR AGENT PO BOX 1093 EMPORIA, VA 23847

SESSOMS & ROGERS P.A. ATTY AMERICAN EXPRESS PO BOX 110564 DURHAM, NC 27709