| United States Bankruptcy Cor<br>Eastern District of North Carolin  |                            |   |                                     |  |   |                                |                          | Voluntary   | Petition           |
|--|----------------------------|---|-------------------------------------|--|---|--------------------------------|--------------------------|---|--------------------|
| Name of Debtor (if individual, enter Last, First, Sheepless Nights, LLC  | , Middle):                 |   |                                     | Name   | of Joint De   | ebtor (Spouse                  | ) (Last, First,          | , Middle):  |                    |
| All Other Names used by the Debtor in the last (include married, maiden, and trade names):   | 8 years                    |   |                                     |  |   | used by the J<br>maiden, and   |                          | in the last 8 years<br>):   |                    |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all) 20-3660565  | ayer I.D. (IT              | TIN)/Com  | plete EIN                           |  | our digits of<br>than one, state  |                                | Individual-7             | Γaxpayer I.D. (ITIN) No   | o./Complete EIN    |
| Street Address of Debtor (No. and Street, City, a 3236 C Benson Road Garner, NC  | and State):                |   | 7TD C . 1                           |  | Address of  | Joint Debtor                   | (No. and Str             | reet, City, and State):   | ZID C. I           |
|  |                            | Γ:  | ZIP Code<br>27529                   | <del>;</del>   |   |                                |                          |   | ZIP Code           |
| County of Residence or of the Principal Place o <b>Wake</b>  | f Business:                | · ·   |                                     | Count  | y of Reside   | ence or of the                 | Principal Pla            | ace of Business:  | •                  |
| Mailing Address of Debtor (if different from str   | eet address):              | :   |                                     | Mailin   | g Address   | of Joint Debt                  | or (if differe           | nt from street address):  |                    |
|  |                            |   | ZIP Code                            | :  |   |                                |                          |   | ZIP Code           |
| Location of Principal Assets of Business Debtor (if different from street address above):  | r                          |   |                                     |  |   |                                |                          |   |                    |
| Type of Debtor   |                            |   | of Business                         | 3  |   | -                              | _                        | otcy Code Under Whic  | ch                 |
| (Form of Organization) (Check one box)  ☐ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)            |                            | A Care But<br>Asset Re<br>U.S.C. § 1<br>ad<br>broker<br>nodity Brong Bank | eal Estate a<br>101 (51B)           | s defined  | ☐ Chapt☐ | er 7<br>er 9<br>er 11<br>er 12 | ☐ Ch<br>of<br>☐ Ch<br>of | led (Check one box) napter 15 Petition for Re a Foreign Main Procee napter 15 Petition for Re a Foreign Nonmain Pro | ding<br>ecognition |
| Chapter 15 Debtors   |                            |   | mpt Entity                          | <i>,</i>   |   |                                |                          | e of Debts<br>c one box)  |                    |
| Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  Tax-Exempt Entity (Check box, if applicable)  Debtor is a tax-exempt organizati under Title 26 of the United State Code (the Internal Revenue Code |                            |   | le)<br>zation<br>tates              | defined<br>"incurr                                     | are primarily co<br>I in 11 U.S.C. §<br>ed by an indivi-<br>nal, family, or I   | 101(8) as<br>dual primarily    | busine                   | are primarily ess debts.  |                    |
| Filing Fee (Check one box  | x)                         |   | 1                                   | one box:   |   | -                              | ter 11 Debto             |   |                    |
| ■ Full Filing Fee attached □ Filing Fee to be paid in installments (applicable to attach signed application for the court's considerat debtor is unable to pay fee except in installments. Form 3A.  | tion certifying            | that the  | ial                                 | Debtor is not<br>if:<br>Debtor's aggr<br>are less than | a small busing regate noncons 2,490,925 (a)   | ntingent liquida               | lefined in 11 U          | C. § 101(51D).  J.S.C. § 101(51D).  Cluding debts owed to insid on 4/01/16 and every thre                           |                    |
| Filing Fee waiver requested (applicable to chapter attach signed application for the court's considerat  |                            |   | St                                  |  | ng filed with<br>of the plan w  |                                | epetition from           | one or more classes of cre  | editors,           |
| Statistical/Administrative Information   |                            |   |                                     |  |   |                                | THIS                     | SPACE IS FOR COURT  | USE ONLY           |
| <ul> <li>Debtor estimates that funds will be available</li> <li>Debtor estimates that, after any exempt properthere will be no funds available for distribut</li> </ul>  | erty is exclu              | uded and  | administra                          |  | es paid,  |                                |                          |   |                    |
| Estimated Number of Creditors  |                            |   |                                     |  |   |                                |                          |   |                    |
| 1- 50- 100- 200-<br>49 99 199 999  | 1,000-                     | 5,001-<br>10,000  | 10,001-<br>25,000                   | 25,001-<br>50,000                                      | 50,001-<br>100,000  | OVER<br>100,000                |                          |   |                    |
| \$0 to \$50,001 to \$100,001 to \$500,001<br>\$50,000 \$100,000 \$500,000 to \$1<br>million  | \$1,000,001 S<br>to \$10 t | \$10,000,001<br>to \$50<br>million  | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million                   | \$500,000,001<br>to \$1 billion   | More than \$1 billion          |                          |   |                    |
| Estimated Liabilities  | \$1,000,001<br>to \$10     | \$10,000,001<br>to \$50   | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million                   | \$500,000,001<br>to \$1 billion   |                                |                          |   |                    |

Case 14-00176-5 Doc 1 Filed 01/09/14 Entered 01/09/14 18:52:53 Page 2 of 7 **B1** (Official Form 1)(04/13) Name of Debtor(s): Voluntary Petition Sheepless Nights, LLC (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Judge: Relationship: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

after the filing of the petition.

B1 (Official Form 1)(04/13) Page 3

# **Voluntary Petition**

(This page must be completed and filed in every case)

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney\*

### X /s/ Jason L. Hendren / Rebecca F. Redwine

Signature of Attorney for Debtor(s)

### Jason L. Hendren / Rebecca F. Redwine 26869 / 37012

Printed Name of Attorney for Debtor(s)

#### Hendren & Malone, PLLC

Firm Name

4600 Marriott Drive Suite 150 Raleigh, NC 27612

Address

# Email: jhendren@hendrenmalone.com (919) 573-1422 Fax: (919) 420-0475

Telephone Number

January 9, 2014

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Sheila Herring

Signature of Authorized Individual

#### Sheila Herring

Printed Name of Authorized Individual

#### **Vice President**

Title of Authorized Individual

#### January 9, 2014

Date

Name of Debtor(s):

**Sheepless Nights, LLC** 

### Signatures

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| _ | _ | - | - |
|---|---|---|---|
| м |   |   |   |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

**B4** (Official Form 4) (12/07)

## **United States Bankruptcy Court** Eastern District of North Carolina

| In re | Sheepless Nights, LLC |           | Case No. |    |
|-------|-----------------------|-----------|----------|----|
|       |                       | Debtor(s) | Chapter  | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)                                     | (4)                              | (5)                                  |
|--|---|---|----------------------------------|--------------------------------------|
| Name of creditor and complete<br>mailing address including zip | Name, telephone number and complete mailing address, including zip code, of | Nature of claim (trade debt, bank loan, | Indicate if claim is contingent, | Amount of claim<br>[if secured, also |
| matting daaress including zip<br>code                          | employee, agent, or department of creditor                                  | government contract,                    | unliquidated,                    | state value of                       |
| coue   | familiar with claim who may be contacted                                    | etc.)                                   | disputed, or subject to setoff   | security]                            |
| Wells Fargo Bank, N.A.   | Wells Fargo Bank, N.A.  | business debt                           |                                  | 266,199.56                           |
| Attn: Managing Agent   | Attn: Managing Agent  |   |                                  |                                      |
| P.O. Box 7777  | P.O. Box 7777   |   |                                  |                                      |
| San Francisco, CA 94120  | San Francisco, CA 94120   |   |                                  |                                      |
| ResMed Corp  | ResMed Corp   | business debt                           |                                  | 138,000.00                           |
| Attn: Managing Agent   | Attn: Managing Agent  |   |                                  |                                      |
| 9001 Spectrum Center Blvd                                      | 9001 Spectrum Center Blvd   |   |                                  |                                      |
| San Diego, CA 92123  | San Diego, CA 92123   |   |                                  |                                      |
| Philips Medical Capital, LLC                                   | Philips Medical Capital, LLC  | business debt                           |                                  | 104,720.94                           |
| Attn: Managing Agent   | Attn: Managing Agent  |   |                                  |                                      |
| 1111 Old Eagle School Road                                     | 1111 Old Eagle School Road  |   |                                  |                                      |
| Wayne, PA 19087  | Wayne, PA 19087   |   |                                  |                                      |
| OnDeck Capital   | OnDeck Capital  | business debt                           |                                  | 70,653.93                            |
| Attn: Managing Agent   | Attn: Managing Agent  |   |                                  | '                                    |
| 901 North Stuart Street  | 901 North Stuart Street   |   |                                  |                                      |
| Arlington, VA 22203  | Arlington, VA 22203   |   |                                  |                                      |
| VGM Financial Services   | VGM Financial Services  | business debt                           |                                  | 17,292.00                            |
| Attn: Managing Agent   | Attn: Managing Agent  |   |                                  |                                      |
| 1111 W. San Marnan Drive,                                      | 1111 W. San Marnan Drive, Suite A2  |   |                                  |                                      |
| Suite A2   | Waterloo, IA 50701  |   |                                  |                                      |
| Waterloo, IA 50701   | ·   |   |                                  |                                      |
| Respironics, Inc.  | Respironics, Inc.   | business debt                           |                                  | 10,000.00                            |
| Attn: Managing Agent   | Attn: Managing Agent  |   |                                  |                                      |
| 1010 Murry Ridge Lane  | 1010 Murry Ridge Lane   |   |                                  |                                      |
| Murrysville, PA 15668  | Murrysville, PA 15668   |   |                                  |                                      |
| Fisher & Paykel Healthcare,                                    | Fisher & Paykel Healthcare, Inc.  | business debt                           |                                  | 10,000.00                            |
| Inc.   | Attn: Managing Agent  |   |                                  |                                      |
| Attn: Managing Agent   | 15265 Barranca Parkway  |   |                                  |                                      |
| 15265 Barranca Parkway   | Irvine, CA 92618  |   |                                  |                                      |
| Irvine, CA 92618   | ·   |   |                                  |                                      |
| SunTrust Bank  | SunTrust Bank   | 2012 Ford Focus                         |                                  | 20,000.00                            |
| Attn: Managing Agent or  | Attn: Managing Agent or Officer   | VIN:                                    |                                  |                                      |
| Officer  | P.O. Box 791144   | Mileage: 37,000                         |                                  | (15,000.00                           |
| P.O. Box 791144  | Baltimore, MD 21279-1144  |   |                                  | secured)                             |
| Baltimore, MD 21279-1144                                       |   |   |                                  | ,                                    |

| 1/09/14 | 6:48PM |
|---------|--------|

| B4 (Offi | cial Form 4) (12/07) - Cont. |          |  |
|----------|------------------------------|----------|--|
| In re    | Sheepless Nights, LLC        | Case No. |  |
|          | Debtor(s)                    |          |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)                           | (2)  | (3)                    | (4)                  | (5)               |
|-------------------------------|--|------------------------|----------------------|-------------------|
|                               | (2)  |                        | (4)                  | (3)               |
| Name of creditor and complete | Name, telephone number and complete        | Nature of claim (trade | Indicate if claim is | Amount of claim   |
| mailing address including zip | mailing address, including zip code, of    | debt, bank loan,       | contingent,          | [if secured, also |
| code                          | employee, agent, or department of creditor | government contract,   | unliquidated,        | state value of    |
| couc                          | familiar with claim who may be contacted   | etc.)                  | disputed, or         | security]         |
|                               | Junitial with claim who may be contacted   | <i>eic.)</i>           | subject to setoff    | security          |
| Wells Fargo Bank, N.A.        | Wells Fargo Bank, N.A.                     | credit card debt       |                      | 2,609.70          |
| Attn: Managing Agent          | Attn: Managing Agent                       |                        |                      | _,                |
| P.O. Box 348750               | P.O. Box 348750                            |                        |                      |                   |
| Sacramento, CA 95834          | Sacramento, CA 95834                       |                        |                      |                   |
| American Express              | American Express                           | credit card debt       |                      | 888.91            |
| Attn: Managing Agent          | Attn: Managing Agent                       |                        |                      |                   |
| P.O. Box 650448               | P.O. Box 650448                            |                        |                      |                   |
| Dallas, TX 75265-0448         | Dallas, TX 75265-0448                      |                        |                      |                   |
| Time Warner Cable             | Time Warner Cable                          | utilities              |                      | 376.85            |
| Attn: Managing Agent          | Attn: Managing Agent                       |                        |                      |                   |
| P.O. Box 77169                | P.O. Box 77169                             |                        |                      |                   |
| Charlotte, NC 28271           | Charlotte, NC 28271                        |                        |                      |                   |
| Employment Security           | Employment Security Commission             | FOR NOTICE             |                      | Unknown           |
| Commission                    | P.O. Box 26504                             | PURPOSES ONLY          |                      |                   |
| P.O. Box 26504                | Raleigh, NC 27611-6504                     |                        |                      |                   |
| Raleigh, NC 27611-6504        | <b>3</b> ., =                              |                        |                      |                   |
| Internal Revenue Service      | Internal Revenue Service                   | FOR NOTICE             |                      | Unknown           |
| Centralized Insolvency        | Centralized Insolvency Operations          | PURPOSES ONLY          |                      |                   |
| Operations                    | P.O. Box 7346                              |                        |                      |                   |
| P.O. Box 7346                 | Philadelphia, PA 19101-7346                |                        |                      |                   |
| Philadelphia, PA 19101-7346   | ,  |                        |                      |                   |
| Mobley Law Office, P.A.       | Mobley Law Office, P.A.                    |                        |                      | Unknown           |
| c/o Georgia Meadows           | c/o Georgia Meadows                        |                        |                      |                   |
| 105 E. Johnson Street         | 105 E. Johnson Street                      |                        |                      |                   |
| Smithfield, NC 27577          | Smithfield, NC 27577                       |                        |                      |                   |
| NC Department of Revenue      | NC Department of Revenue                   | FOR NOTICE             |                      | Unknown           |
| Office Services Div           | Office Services Div Bankruptcy Unit        | PURPOSES ONLY          |                      |                   |
| Bankruptcy Unit               | P.O. Box 1168                              |                        |                      |                   |
| P.O. Box 1168                 | Raleigh, NC 27602-1168                     |                        |                      |                   |
| Raleigh, NC 27602-1168        |  |                        |                      |                   |
| Wake County Department of     | Wake County Department of Revenue          | FOR NOTICE             |                      | Unknown           |
| Revenue                       | P. O. Box 2331                             | PURPOSES ONLY          |                      |                   |
| P. O. Box 2331                | Raleigh, NC 27602                          |                        |                      |                   |
| Raleigh, NC 27602             |  |                        |                      |                   |
|                               |  |                        |                      |                   |
|                               |  |                        |                      |                   |
|                               |  |                        |                      |                   |
|                               |  |                        |                      |                   |
|                               |  |                        |                      |                   |
|                               |  |                        |                      |                   |
|                               |  | •                      | •                    | •                 |

| B4 (Offic | cial Form 4) (12/07) - Cont. |          |
|-----------|------------------------------|----------|
| In re     | Sheepless Nights, LLC        | Case No. |
|           | Debtor(s)                    |          |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Vice President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | January 9, 2014 | Signature | /s/ Sheila Herring |  |
|------|-----------------|-----------|--------------------|--|
|      |                 |           | Sheila Herring     |  |
|      |                 |           | Vice President     |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

American Express Attn: Managing Agent P.O. Box 650448 Dallas, TX 75265-0448 ResMed Corp Attn: Managing Agent 9001 Spectrum Center Blvd San Diego, CA 92123

Employment Security Commission P.O. Box 26504 Raleigh, NC 27611-6504 Respironics, Inc. Attn: Managing Agent 1010 Murry Ridge Lane Murrysville, PA 15668

Fisher & Paykel Healthcare, Inc. Attn: Managing Agent 15265 Barranca Parkway Irvine, CA 92618 Sheila Herring 226 Sun Tree Lane Garner, NC 27529

Internal Revenue Service Centralized Insolvency Operations P.O. Box 7346 Philadelphia, PA 19101-7346 SunTrust Bank Attn: Managing Agent or Officer P.O. Box 791144 Baltimore, MD 21279-1144

Mobley Law Office, P.A. c/o Georgia Meadows
105 E. Johnson Street
Smithfield, NC 27577

Time Warner Cable Attn: Managing Agent P.O. Box 77169 Charlotte, NC 28271

NC Department of Revenue Office Services Div Bankruptcy Unit P.O. Box 1168 Raleigh, NC 27602-1168 VGM Financial Services Attn: Managing Agent 1111 W. San Marnan Drive, Suite A2 Waterloo, IA 50701

Norvell Glynn Herring 226 Sun Tree Lane Garner, NC 27529 Wake County Department of Revenue P. O. Box 2331 Raleigh, NC 27602

OnDeck Capital Attn: Managing Agent 901 North Stuart Street Arlington, VA 22203 Wells Fargo Bank, N.A. Attn: Managing Agent P.O. Box 7777 San Francisco, CA 94120

Philips Medical Capital, LLC Attn: Managing Agent 1111 Old Eagle School Road Wayne, PA 19087 Wells Fargo Bank, N.A. Attn: Managing Agent P.O. Box 348750 Sacramento, CA 95834