| Official Form 1 (4/0'  | 7)  |  |                                 |                 |   |  |  |
|--|---|--|---------------------------------|-----------------|---|--|--|
| ·  |   | States Banki<br>n District of N  |                                 |                 |   |  | Voluntary Petition   |
| Name of Debtor (if inc   | dividual, enter Last, First,<br>ted   | Middle):   |                                 | Name            | of Joint De   | ebtor (Spouse  | e) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                           |   |  |                                 |                 |   |  | Joint Debtor in the last 8 years<br>I trade names):  |
| Last four digits of Soc. <b>56-2061426</b>   | Sec./Complete EIN or other  | ner Tax ID No. (if mo  | re than one, state all          | ) Last f        | our digits o  | f Soc. Sec./C  | Complete EIN or other Tax ID No. (if more than one, state all  |
| Street Address of Debte<br>808 Owl Ridge R<br>Waynesville, NC  |   | nd State):   | ZIP Code                        | Street          | Address of  | Joint Debtor   | r (No. and Street, City, and State):  ZIP Code   |
|  |   |  | 28786                           |                 |   |  | Zii code   |
| County of Residence of<br>Haywood  | r of the Principal Place of   | Business:  |                                 | Count           | y of Reside   | nce or of the  | e Principal Place of Business:   |
| Mailing Address of De  | ebtor (if different from stre   | et address):   |                                 | Mailir          | ng Address  | of Joint Debt  | tor (if different from street address):  |
|  |   | _  | ZIP Code                        |                 |   |  | ZIP Code   |
| Location of Principal A (if different from street  | Assets of Business Debtor address above):   |  |                                 |                 |   |  | <u> </u>   |
| (Form of C (Check  ☐ Individual (includes See Exhibit D on po ☐ Corporation (include) ☐ Partnership ☐ Other (If debtor is no | age 2 of this form.   | (Check  ☐ Health Care Bu ☐ Single Asset Re in 11 U.S.C. § ☐ Railroad ☐ Stockbroker ☐ Commodity Bro ☐ Clearing Bank ☐ Other | eal Estate as de<br>101 (51B)   | fined           | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt                                 | the 1<br>er 7<br>er 9<br>er 11<br>er 12  | r of Bankruptcy Code Under Which Petition is Filed (Check one box)  Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one box)  |
|  |   | (Check box Debtor is a tax- under Title 26 c Code (the Intern  | of the United S                 | tates           | defined   | in 11 U.S.C. and individual to the second se | onsumer debts,   |
| attach signed applic<br>is unable to pay fee    Filing Fee waiver re   | Filing Fee (Check on<br>ched<br>id in installments (applica-<br>cation for the court's consi-<br>e except in installments. R<br>requested (applicable to ch-<br>cation for the court's consi- | ole to individuals on<br>deration certifying t<br>ule 1006(b). See Offi<br>apter 7 individuals o                           | hat the debtor<br>cial Form 3A. | Check           | Debtor is a if: Debtor's a to insiders all applica A plan is Acceptance | a small busin<br>not a small b<br>aggregate not<br>or affiliates;<br>ble boxes:<br>being filed w<br>ces of the pla   | Chapter 11 Debtors  ness debtor as defined in 11 U.S.C. § 101(51D).  pusiness debtor as defined in 11 U.S.C. § 101(51D).  ncontingent liquidated debts (excluding debts owed) are less than \$2,190,000.  with this petition.  an were solicited prepetition from one or more accordance with 11 U.S.C. § 1126(b). |
| ☐ Debtor estimates th  | ative Information nat funds will be available nat, after any exempt properates available for distributions.   | erty is excluded and   | administrative                  |                 |   | ,  | THIS SPACE IS FOR COURT USE ONLY   |
| Estimated Number of C  |   | 3100   |                                 |                 |   |  | 1  |
| 1- 50-<br>49 99 □  | 100- 200-<br>199 999  | 1,000- 5,001-<br>5,000 10,000  |                                 | 5,001-<br>0,000 | 50,001-<br>100,000  | OVER<br>100,000  |  |
| Estimated Assets   |   |  |                                 |                 |   |  | 1  |
| \$0 to<br>\$10,000   | \$10,001 to<br>\$100,000  | \$100,001 to<br>\$1 million  | \$1,000,<br>\$100 m             |                 |   | ore than<br>00 million   |  |
| Estimated Liabilities  \$\int \\$0 to \\ \\$50,000   | \$50,001 to \$100,000   | \$100,001 to<br>\$1 million  | \$1,000,<br>\$100 m             |                 |   | ore than<br>00 million   |  |

FORM B1, Page 2 Official Form 1 (4/07) Name of Debtor(s): Voluntary Petition LMK, Incorporated (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10O) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

possession was entered, and

after the filing of the petition.

Official Form 1 (4/07) FORM B1, Page 3

## **Voluntary Petition**

(This page must be completed and filed in every case)

### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

### Signature of Attorney

### X /s/ Edward Hay

Signature of Attorney for Debtor(s)

### Edward Hay 7149

Printed Name of Attorney for Debtor(s)

### Pitts, Hay, Hugenschmidt

Firm Name

137 Biltmore Ave. Asheville, NC 28801

Address

Email: firmphh@charter.net

828-255-8085 Fax: 828-251-2760

Telephone Number

October 11, 2007

Date

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Michael Kirkpatrick

Signature of Authorized Individual

### Michael Kirkpatrick

Printed Name of Authorized Individual

### President

Title of Authorized Individual

### October 11, 2007

Date

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

LMK, Incorporated

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

### Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Form 4 (10/05)

## **United States Bankruptcy Court** Western District of North Carolina

| In re | LMK, Incorporated |           | Case No. |    |
|-------|-------------------|-----------|----------|----|
|       |                   | Debtor(s) | Chapter  | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)                           | (2)  | (3)                    | (4)                            | (5)                 |
|-------------------------------|--|------------------------|--------------------------------|---------------------|
| N C P                         | N  |                        | T 10                           |                     |
| Name of creditor and complete | Name, telephone number and complete        | Nature of claim (trade | Indicate if claim is           | Amount of claim [if |
| mailing address including zip | mailing address, including zip code, of    | debt, bank loan,       | contingent,                    | secured, also state |
| code                          | employee, agent, or department of creditor | government contract,   | unliquidated,                  | value of security]  |
|                               | familiar with claim who may be contacted   | etc.)                  | disputed, or subject to setoff |                     |
| Arrow Equipment, LLC          | Arrow Equipment, LLC                       |                        | •                              | 2,261.16            |
| P. O. Box 21185               | P. O. Box 21185                            |                        |                                |                     |
| Greensboro, NC 27420-1185     | Greensboro, NC 27420-1185                  |                        |                                |                     |
| Briggs Equipment              | Briggs Equipment                           |                        |                                | 647.72              |
| 7205 Statesville Rd.          | 7205 Statesville Rd.                       |                        |                                |                     |
| Charlotte, NC 28269           | Charlotte, NC 28269                        |                        |                                |                     |
| Carolina CAT                  | Carolina CAT                               |                        |                                | 15,000.00           |
| P. O. Box 75054               | P. O. Box 75054                            |                        |                                |                     |
| Charlotte, NC 28275           | Charlotte, NC 28275                        |                        |                                |                     |
| Carolina Truck                | Carolina Truck                             |                        |                                | 6,407.26            |
| P. O. Box 16249               | P. O. Box 16249                            |                        |                                |                     |
| 1895 Old Haywood Rd.          | 1895 Old Haywood Rd.                       |                        |                                |                     |
| Asheville, NC 28816           | Asheville, NC 28816                        |                        |                                |                     |
| Caterpillar Access Account    | Caterpillar Access Account                 |                        |                                | 41,971.80           |
| P. O. Box 905229              | P. O. Box 905229                           |                        |                                |                     |
| Charlotte, NC 28290           | Charlotte, NC 28290                        |                        |                                |                     |
| Caterpillar Financial         | Caterpillar Financial                      | 314 Caterpillar        |                                | 94,859.00           |
| 2120 West End Avenue          | 2120 West End Avenue                       | Excavator              |                                |                     |
| P. O. Box 340001              | P. O. Box 340001                           |                        |                                | (60,000.00          |
| Nashville, TN 37203           | Nashville, TN 37203                        |                        |                                | secured)            |
| Caterpillar Financial         | Caterpillar Financial                      | 257B Caterpillar       |                                | 33,299.95           |
| 2120 West End Avenue          | 2120 West End Avenue                       | Skidsteer Loader       |                                |                     |
| P. O. Box 340001              | P. O. Box 340001                           |                        |                                | (24,000.00          |
| Nashville, TN 37203           | Nashville, TN 37203                        |                        |                                | secured)            |
| Caterpillar Financial         | Caterpillar Financial                      | Leeboy Road            |                                | 43,815.58           |
| 2120 West End Avenue          | 2120 West End Avenue                       | Grader                 |                                |                     |
| P. O. Box 340001              | P. O. Box 340001                           |                        |                                | (40,000.00          |
| Nashville, TN 37203           | Nashville, TN 37203                        |                        |                                | secured)            |
| Citi Capital                  | Citi Capital                               | 322 Caterpillar        | ĺ                              | 90,000.00           |
| P. O. Box 6229                | P. O. Box 6229                             | Excavator              |                                |                     |
| Carol Stream, IL 60197        | Carol Stream, IL 60197                     |                        |                                | (70,000.00          |
|                               |  |                        |                                | secured)            |
| Dickson Auto Parts Inc.       | Dickson Auto Parts Inc.                    |                        |                                | 7,563.02            |
| P. O. Box 98                  | P. O. Box 98                               |                        | ĺ                              |                     |
| 207 Haywood St.               | 207 Haywood St.                            |                        |                                |                     |
| Waynesville, NC 28786         | Waynesville, NC 28786                      |                        |                                |                     |

| n re | LMK, Incorporated |           | Case No. |  |
|------|-------------------|-----------|----------|--|
|      |                   | Debtor(s) | •        |  |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code            | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Harrison Construction Co.<br>P. O. Box 359<br>226 Gill St.<br>Alcoa, TN 37701     | Harrison Construction Co.<br>P. O. Box 359<br>226 Gill St.<br>Alcoa, TN 37701   |   |   | 165,475.49   |
| Internal Revenue Service<br>P. O. Box 21126<br>Philadelphia, PA 19114-0326        | Internal Revenue Service<br>P. O. Box 21126<br>Philadelphia, PA 19114-0326  | Taxes   |   | 165,000.00   |
| Mountain 1st<br>1637 S. Main St.<br>Waynesville, NC 28786                         | Mountain 1st<br>1637 S. Main St.<br>Waynesville, NC 28786   | 1994 International<br>Dump Truck  |   | 11,252.19<br>(2,000.00<br>secured)                         |
| N. C. Department of Revenue<br>P. O. Box 1168<br>Raleigh, NC 27602                | N. C. Department of Revenue<br>P. O. Box 1168<br>Raleigh, NC 27602  | Taxes   |   | 19,000.00  |
| Outside Plant Damage<br>Recovery<br>P. O. Box 631939<br>Highlands Ranch, CO 80163 | Outside Plant Damage Recovery<br>P. O. Box 631939<br>Highlands Ranch, CO 80163  |   |   | 2,097.16   |
| Peak Energy P. O. Drawer 1110 Waynesville, NC 28786                               | Peak Energy<br>P. O. Drawer 1110<br>Waynesville, NC 28786   |   |   | 2,500.00   |
| Plemmons Plumbing<br>2566 Asheville Rd.<br>Waynesville, NC 28786                  | Plemmons Plumbing<br>2566 Asheville Rd.<br>Waynesville, NC 28786  |   |   | 42,000.00  |
| Stowers Rents<br>P. O. Box 30759<br>Knoxville, TN 37930-0759                      | Stowers Rents P. O. Box 30759 Knoxville, TN 37930-0759  |   |   | 2,402.93   |
| Vulcan Materials<br>P. O. Box 4239<br>Winston Salem, NC 27115                     | Vulcan Materials<br>P. O. Box 4239<br>Winston Salem, NC 27115   |   |   | 24,000.00  |
| Yellow Book USA<br>P. O. Box 588<br>Newark, NJ 07101                              | Yellow Book USA<br>P. O. Box 588<br>Newark, NJ 07101  |   |   | 15,271.04  |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | October 11, 2007 | Signature | /s/ Michael Kirkpatrick |
|------|------------------|-----------|-------------------------|
|      |                  |           | Michael Kirkpatrick     |
|      |                  |           | President               |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | LMK, Incorporated |        | Case No. |    |
|-------|-------------------|--------|----------|----|
|       |                   | Debtor | ,        |    |
|       |                   |        | Chapter  | 11 |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |       |
| B - Personal Property   | Yes                  | 4                | 216,000.00        |             |       |
| C - Property Claimed as Exempt  | No                   | 0                |                   |             |       |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 287,260.56  |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 184,000.00  |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 3                |                   | 327,597.58  |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |       |
| H - Codebtors   | Yes                  | 2                |                   |             |       |
| I - Current Income of Individual<br>Debtor(s)                                   | No                   | 0                |                   |             | N/A   |
| J - Current Expenditures of Individual Debtor(s)                                | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedu  | ıles                 | 15               |                   |             |       |
|   | To                   | otal Assets      | 216,000.00        |             |       |
|   |                      |                  | Total Liabilities | 798,858.14  |       |

| LMK, Incorporated  |                                    | Case No.                   |                         |
|--|------------------------------------|----------------------------|-------------------------|
|  | ebtor ,                            |                            |                         |
|  |                                    | Chapter                    | 11                      |
|  | ADII ITIDO AN                      |                            | TA (2011CC 81           |
| STATISTICAL SUMMARY OF CERTAIN LIA   |                                    |                            | `                       |
| f you are an individual debtor whose debts are primarily consumer de case under chapter 7, 11 or 13, you must report all information reque | bts, as defined in § lested below. | 01(8) of the Bankruptcy    | Code (11 U.S.C.§ 101(8) |
| ☐ Check this box if you are an individual debtor whose debts are report any information here.  | NOT primarily const                | umer debts. You are not re | equired to              |
| This information is for statistical purposes only under 28 U.S.C. § Summarize the following types of liabilities, as reported in the Sch   |                                    | om.                        |                         |
| Summarize the following types of habilities, as reported in the Sch  | edules, and total th               | em.                        |                         |
| Type of Liability  | Amount                             |                            |                         |
| Domestic Support Obligations (from Schedule E)   |                                    |                            |                         |
| Taxes and Certain Other Debts Owed to Governmental Units<br>(from Schedule E) (whether disputed or undisputed)                             |                                    |                            |                         |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)   |                                    |                            |                         |
| Student Loan Obligations (from Schedule F)   |                                    |                            |                         |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                                       |                                    |                            |                         |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)  |                                    |                            |                         |
| TOTAL  |                                    |                            |                         |
| State the following:   |                                    |                            |                         |
| Average Income (from Schedule I, Line 16)  |                                    |                            |                         |
| Average Expenses (from Schedule J, Line 18)  |                                    |                            |                         |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20)  |                                    |                            |                         |
| State the following:   |                                    |                            |                         |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column  |                                    |                            |                         |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column   |                                    |                            |                         |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column   |                                    |                            |                         |
| 4. Total from Schedule F   |                                    |                            |                         |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)   |                                    |                            |                         |
|  |                                    |                            |                         |

101(8)), filing

| Form B6A<br>(10/05) |  |  |  |
|---------------------|--|--|--|
|                     |  |  |  |
|                     |  |  |  |
| •                   |  |  |  |
|                     |  |  |  |

Debtor

Case No.

### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Wife, Joint, or Community

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

LMK, Incorporated

In re

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

| Form     | В6В |
|----------|-----|
| (10/0.5) | 5)  |

| In re | LMK, Incorporated | Case No. |  |
|-------|-------------------|----------|--|
| _     |                   | Debtor   |  |

### SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 1.  | Cash on hand  | X                |                                      |   |   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X                |                                      |   |   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |                                      |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | X                |                                      |   |   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |                                      |   |   |
| 6.  | Wearing apparel.  | X                |                                      |   |   |
| 7.  | Furs and jewelry.   | X                |                                      |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |                                      |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X                |                                      |   |   |
| 10. | Annuities. Itemize and name each issuer.  | X                |                                      |   |   |
|     |   |                  |                                      |   |   |

3 continuation sheets attached to the Schedule of Personal Property

0.00

Sub-Total >

(Total of this page)

| In re | LMK. | Incorporated |
|-------|------|--------------|
|       |      |              |

| Case No. |
|----------|
| Case 110 |

Debtor

# SCHEDULE B. PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | x                |                                      |   |   |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
|     |   |                  | (To                                  | Sub-Tota of this page)                      | al > <b>0.00</b>  |

Sheet \_\_1\_\_ of \_\_3\_\_ continuation sheets attached to the Schedule of Personal Property

| In re | LMK. | Incorporated |
|-------|------|--------------|
|       |      |              |

Debtor

# SCHEDULE B. PERSONAL PROPERTY (Continuation Sheet)

| Type of Property |   | N O N Description and Location of Property E |                                   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |  |  |
|------------------|---|--|-----------------------------------|---|---|--|--|
| 22.              | Patents, copyrights, and other intellectual property. Give particulars.   | X  |                                   |   |   |  |  |
| 23.              | Licenses, franchises, and other general intangibles. Give particulars.  | X  |                                   |   |   |  |  |
| 24.              | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X  |                                   |   |   |  |  |
| 25.              | Automobiles, trucks, trailers, and  |  | 322 Caterpillar Excavator         | -   | 70,000.00   |  |  |
|                  | other vehicles and accessories.   | 3  | 314 Caterpillar Excavator         | -   | 60,000.00   |  |  |
|                  |   | 2  | 257B Caterpillar Skidsteer Loader | -   | 24,000.00   |  |  |
|                  |   | I  | eeboy Road Grader                 | -   | 40,000.00   |  |  |
|                  |   | I  | 05 Dozer                          | -   | 20,000.00   |  |  |
|                  |   | 1  | 994 International Dump Truck      | -   | 2,000.00  |  |  |
| 26.              | Boats, motors, and accessories.   | X  |                                   |   |   |  |  |
| 27.              | Aircraft and accessories.   | X  |                                   |   |   |  |  |
| 28.              | Office equipment, furnishings, and supplies.  | X  |                                   |   |   |  |  |
| 29.              | Machinery, fixtures, equipment, and supplies used in business.  | X  |                                   |   |   |  |  |
| 30.              | Inventory.  | X  |                                   |   |   |  |  |
| 31.              | Animals.  | X  |                                   |   |   |  |  |
| 32.              | Crops - growing or harvested. Give particulars.   | X  |                                   |   |   |  |  |
| 33.              | Farming equipment and implements.   | X  |                                   |   |   |  |  |
|                  |   |  |                                   |   |   |  |  |

Sub-Total > 216,000.00 (Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

| In re | LMK, Incorporated | Case No  |
|-------|-------------------|----------|
| •     |                   | Debtor , |

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |  |  |
|--|------------------|--------------------------------------|---|---|--|--|
| 34. Farm supplies, chemicals, and feed.                              | Х                |                                      |   |   |  |  |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |   |   |  |  |

| Sub-Total > | 0.00 | | (Total of this page) | Total > | 216,000.00 |

| In re | LMK, Incorporated | Case No. |
|-------|-------------------|----------|
| _     |                   |          |

Debtor

### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | W<br>H              | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGENT     | UZLLGDLDGH  | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|---------------------|--|----------------|-------------|----------|--|---------------------------------|
| Account No. 001-0344193-000  |                 |                     | 314 Caterpillar Excavator  | Ī              | T<br>E<br>D |          |  |                                 |
| Caterpillar Financial<br>2120 West End Avenue<br>P. O. Box 340001<br>Nashville, TN 37203             | ×               | <b>X</b>   <b>-</b> |  |                | ם           |          |  |                                 |
|  | 4               |                     | Value \$ 60,000.00   | $\perp$        |             |          | 94,859.00  | 34,859.00                       |
| Account No. <b>001-0360755-000</b>   |                 |                     | 257B Caterpillar Skidsteer Loader  |                |             |          |  |                                 |
| Caterpillar Financial<br>2120 West End Avenue<br>P. O. Box 340001<br>Nashville, TN 37203             | x               | <u>-</u>            |  |                |             |          |  |                                 |
|  |                 |                     | Value \$ 24,000.00   |                |             |          | 33,299.95  | 9,299.95                        |
| Account No. 001-0379596-000  |                 |                     | Leeboy Road Grader   |                |             |          |  |                                 |
| Caterpillar Financial<br>2120 West End Avenue<br>P. O. Box 340001<br>Nashville, TN 37203             | ×               | \                   |  |                |             |          |  |                                 |
|  |                 |                     | Value \$ 40,000.00   |                |             |          | 43,815.58  | 3,815.58                        |
| Account No. <b>001-0288739-000</b>   |                 |                     | D5 Dozer   |                |             |          |  |                                 |
| Caterpillar Financial<br>2120 West End Avenue<br>P. O. Box 340001<br>Nashville, TN 37203             | ×               | <b>\</b>   <b>-</b> |  |                |             |          |  |                                 |
|  |                 |                     | Value \$ 20,000.00   |                |             | Щ        | 14,033.84  | 0.00                            |
| continuation sheets attached   |                 |                     | (Total of  | Subt<br>this j |             |          | 186,008.37   | 47,974.53                       |

| In re | LMK, Incorporated | Case No. |
|-------|-------------------|----------|
| •     |                   | Debtor   |

# SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H W J C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | COXH - XGEX   | UNLLQULDA   | U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|---------|--|---------------|-------------|-------------|--|---------------------------------|
| Account No. 121-0121283-000  |                 |         | 322 Caterpillar Excavator  | Ť             | T<br>E<br>D |             |  |                                 |
| Citi Capital<br>P. O. Box 6229<br>Carol Stream, IL 60197                                       | x               | -       |  |               | D           |             |  |                                 |
|  |                 |         | Value \$ 70,000.00   |               |             |             | 90,000.00  | 20,000.00                       |
| Account No. 10866  |                 |         | 1994 International Dump Truck  |               |             |             |  |                                 |
| Mountain 1st<br>1637 S. Main St.<br>Waynesville, NC 28786                                      |                 | -       |  |               |             |             |  |                                 |
|  |                 |         | Value \$ 2,000.00  |               |             |             | 11,252.19  | 9,252.19                        |
| Account No.  |                 |         | Value \$   |               |             |             |  |                                 |
| Account No.  | t               |         |  | T             |             | Н           |  |                                 |
| A acquest Na   |                 |         | Value \$   |               |             |             |  |                                 |
| Account No.  | ł               |         |  |               |             |             |  |                                 |
|  |                 |         | Value \$   |               |             |             |  |                                 |
| Sheet 1 of 1 continuation sheets attac<br>Schedule of Creditors Holding Secured Claims         |                 | d to    | (Total of t  | Subt<br>his j |             |             | 101,252.19   | 29,252.19                       |
|  |                 |         | (Report on Summary of Sc   |               | ota<br>lule |             | 287,260.56   | 77,226.72                       |

| In re | LMK, Incorporated                     | Case No |  |
|-------|---------------------------------------|---------|--|
| _     | · · · · · · · · · · · · · · · · · · · | Debtor  |  |

### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate

continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate

| schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) |
|--|
| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.   |
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a cas under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative o such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a tru or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered provided. 11 U.S.C. § 507(a)(7).  |
| ■ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance 11 U.S.C. 8 507(a)(10)   |

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| ln re | LMK, I | ncorpo | rated |
|-------|--------|--------|-------|
|-------|--------|--------|-------|

Debtor

## SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) Account No. 56-2061426 Taxes Internal Revenue Service 0.00 P. O. Box 21126 Philadelphia, PA 19114-0326 165,000.00 165,000.00 Account No. 56-2061426 Taxes N. C. Department of Revenue 0.00 P. O. Box 1168 Raleigh, NC 27602 19,000.00 19,000.00 Account No. Account No. Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 184,000.00 184,000.00 0.00

184,000.00

184,000.00

(Report on Summary of Schedules)

| In re | LMK, Incorporated | Case No |  |
|-------|-------------------|---------|--|
| _     | <u> </u>          | Debtor  |  |

### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) |   | H H W J C |             | CONT - NGEN | Z Q    | DISPUTED | AMOUNT OF CLAIM |
|---|---|-----------|-------------|-------------|--------|----------|-----------------|
| Account No. I1910   |   |           |             | Т           | E<br>D |          |                 |
| Arrow Equipment, LLC<br>P. O. Box 21185<br>Greensboro, NC 27420-1185                                  | X | -         |             |             |        |          | 2,261.16        |
| Account No.   |   |           |             | $\vdash$    | Н      | Г        |                 |
| Briggs Equipment<br>7205 Statesville Rd.<br>Charlotte, NC 28269                                       |   | -         |             |             |        |          | 647.72          |
| Account No. <b>171568</b>   |   |           |             |             | Н      | H        |                 |
| Carolina CAT P. O. Box 75054 Charlotte, NC 28275  | X | _         |             |             |        |          | 15,000.00       |
| Account No. 55551   |   |           |             |             | П      | Γ        |                 |
| Carolina Truck<br>P. O. Box 16249<br>1895 Old Haywood Rd.<br>Asheville, NC 28816                      |   | -         |             |             |        |          | 6,407.26        |
| continuation sheets attached  |   |           |             |             | total  |          | 24,316.14       |
|   |   |           | (Total of t | nis i       | pag    | e)       | 1               |

| In re | LMK, Incorporated | Case No. |  |
|-------|-------------------|----------|--|
| _     |                   | Debtor   |  |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | C        | Hu      | sband, Wife, Joint, or Community  | Ç         | U            | D      |                 |
|--|----------|---------|---|-----------|--------------|--------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 6280730000003418   |          |         |   | Ť         | T<br>E       |        |                 |
| Caterpillar Access Account P. O. Box 905229 Charlotte, NC 28290                      | х        | -       |   |           | D            |        | 41,971.80       |
| Account No. 3012   |          |         |   |           |              | T      |                 |
| Dickson Auto Parts Inc.<br>P. O. Box 98<br>207 Haywood St.<br>Waynesville, NC 28786  |          | -       |   |           |              |        | 7,563.02        |
| Account No. <b>202299</b>  |          |         |   |           |              |        |                 |
| Harrison Construction Co.<br>P. O. Box 359<br>226 Gill St.<br>Alcoa, TN 37701        | х        | _       |   |           |              |        | 165,475.49      |
| Account No. <b>56-2061426</b>  |          |         | Notice Only   |           |              |        |                 |
| Haywood County Tax Collector<br>215 N. Main St.<br>Waynesville, NC 28786             |          | -       |   |           |              |        | 0.00            |
| Account No. <b>7094</b>  |          |         |   |           |              | t      |                 |
| Outside Plant Damage Recovery<br>P. O. Box 631939<br>Highlands Ranch, CO 80163       |          | -       |   |           |              |        | 2,097.16        |
| Sheet no. 1 of 2 sheets attached to Schedule of                                      |          |         |   | Subt      | tota         | ıl     | 047.407.47      |
| Creditors Holding Unsecured Nonpriority Claims                                       |          |         | (Total of t   | his       | pag          | ge)    | 217,107.47      |

| In re | LMK, Incorporated | Case No. |  |
|-------|-------------------|----------|--|
| _     | ·                 | Debtor   |  |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. 157231  Peak Energy P. O. Drawer 1110 Waynesville, NC 28786 | CODEBTOR | H W J C      | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZH_ZGШZH | UNLIQUIDATED | ISPUTE | <i>y</i> | AMOUNT OF CLAIM |
|--|----------|--------------|---|------------|--------------|--------|----------|-----------------|
|  |          |              |   |            |              |        |          | 2,500.00        |
| Account No. LMK - Mike Kirkpatrick   |          |              |   |            |              |        | Ī        |                 |
| Plemmons Plumbing<br>2566 Asheville Rd.<br>Waynesville, NC 28786   | x        | (   <b>-</b> |   |            |              |        |          |                 |
|  |          |              |   |            |              |        |          | 42,000.00       |
| Account No. <b>012720</b>  |          |              |   |            |              |        |          |                 |
| Stowers Rents<br>P. O. Box 30759<br>Knoxville, TN 37930-0759   |          | -            |   |            |              |        |          |                 |
| Account No. 103956   | +        | +            |   |            | L            |        | +        | 2,402.93        |
| Vulcan Materials<br>P. O. Box 4239<br>Winston Salem, NC 27115  | x        | -            |   |            |              |        |          | 24,000.00       |
| Account No. 110405   | T        | T            |   |            |              |        | T        |                 |
| Yellow Book USA<br>P. O. Box 588<br>Newark, NJ 07101   |          | -            |   |            |              |        |          |                 |
|  |          |              |   |            |              |        | $\perp$  | 15,271.04       |
| Sheet no. <b>2</b> of <b>2</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |              | S<br>(Total of th   |            | tota<br>pag  |        |          | 86,173.97       |
|  |          |              | (Report on Summary of Sc  |            | ota<br>lule  |        |          | 327,597.58      |

| In re   | LMK, Incorporated |  | Case No |  |
|---------|-------------------|--|---------|--|
| ٠       |                   |  |         |  |
| (10/05) |                   |  |         |  |

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Debtor

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| Form     | В6Н |
|----------|-----|
| (10/0.5) | 5)  |

| •   |    |
|-----|----|
| ln  | rA |
| 111 | 10 |

LMK, Incorporated

| Case No. |
|----------|
|          |

Debtor

## SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| Michael Kirkpatrick          | Caterpillar Financial        |
| 808 Owl Ridge Rd.            | 2120 West End Avenue         |
| Waynesville, NC 28786        | P. O. Box 340001             |
|                              | Nashville, TN 37203          |
| Michael Kirkpatrick          | Caterpillar Financial        |
| 808 Owl Ridge Rd.            | 2120 West End Avenue         |
| Waynesville, NC 28786        | P. O. Box 340001             |
|                              | Nashville, TN 37203          |
| Michael Kirkpatrick          | Caterpillar Financial        |
| 808 Owl Ridge Rd.            | 2120 West End Avenue         |
| Waynesville, NC 28786        | P. O. Box 340001             |
|                              | Nashville, TN 37203          |
| Michael Kirkpatrick          | Caterpillar Financial        |
| 808 Owl Ridge Rd.            | 2120 West End Avenue         |
| Waynesville, NC 28786        | P. O. Box 340001             |
|                              | Nashville, TN 37203          |
| Michael Kirkpatrick          | Citi Capital                 |
| 808 Owl Ridge Rd.            | P. O. Box 6229               |
| Waynesville, NC 28786        | Carol Stream, IL 60197       |
| Michael Kirkpatrick          | Harrison Construction Co.    |
| 808 Owl Ridge Rd.            | P. O. Box 359                |
| Waynesville, NC 28786        | 226 Gill St.                 |
|                              | Alcoa, TN 37701              |
| Michael Kirkpatrick          | Carolina CAT                 |
| 808 Owl Ridge Rd.            | P. O. Box 75054              |
| Waynesville, NC 28786        | Charlotte, NC 28275          |
| Michael Kirkpatrick          | Plemmons Plumbing            |
| 808 Owl Ridge Rd.            | 2566 Asheville Rd.           |
| Waynesville, NC 28786        | Waynesville, NC 28786        |
| Michael Kirkpatrick          | Peak Energy                  |
| 808 Owl Ridge Rd.            | P. O. Drawer 1110            |
| Waynesville, NC 28786        | Waynesville, NC 28786        |
| Michael Kirkpatrick          | Caterpillar Access Account   |
| 808 Owl Ridge Rd.            | P. O. Box 905229             |
| Waynesville, NC 28786        | Charlotte, NC 28290          |
| Michael Kirkpatrick          | Arrow Equipment, LLC         |
| 808 Owl Ridge Rd.            | P. O. Box 21185              |
| Waynesville, NC 28786        | Greensboro, NC 27420-1185    |

1 continuation sheets attached to Schedule of Codebtors

| In re | LMK, Incorporated |                       | Case No |  |
|-------|-------------------|-----------------------|---------|--|
| _     |                   | Debtor                |         |  |
|       |                   | SCHEDULE H. CODEBTORS |         |  |

# (Continuation Sheet)

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| Michael Kirkpatrick          | Vulcan Materials             |
| 808 Owl Ridge Rd.            | P. O. Box 4239               |
| Waynesville, NC 28786        | Winston Salem, NC 27115      |

| In re        | LMK, Incorporated  |           |   | Case No.   |                       |
|--------------|--|-----------|---|------------|-----------------------|
|              |  |           | Debtor(s)                                   | Chapter    | 11                    |
|              |  |           |   |            |                       |
|              |  |           |   |            |                       |
|              | DECLARATION CO   | ONCERN    | ING DEBTOR'S SO                             | CHEDUL     | ES                    |
|              |  |           |   | OD A TION  |                       |
|              | DECLARATION UNDER PENALTY OF I   | PERJURY   | ON BEHALF OF CORP                           | ORATION    | OR PARTNERSHIP        |
|              |  |           |   |            |                       |
|              |  |           |   |            |                       |
|              | I, the President of the corporation na   |           |   |            | 1 0 0                 |
|              | read the foregoing summary and schedules, contact that they are true and correct to the best of my |           |   | n on summe | iry page pius 1], and |
|              |  | ,         | , ,   |            |                       |
|              |  |           |   |            |                       |
| <b>3</b> -4- | October 11, 2007   | C: t      | la/ Michael Kirknetriek                     |            |                       |
| Jate         | October 11, 2007   | Signature | /s/ Michael Kirkpatrick Michael Kirkpatrick |            |                       |
|              |  |           | President                                   |            |                       |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | LMK, Incorporated |           | Case No. |    |
|-------|-------------------|-----------|----------|----|
|       |                   | Debtor(s) | Chapter  | 11 |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF
PAID OR
PAYMENTS/
VALUE OF
NAME AND ADDRESS OF CREDITOR
TRANSFERS
TRANSFERS
TRANSFERS
OWING
Irwin Business Finance
\$24,000.00
\$0.00

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
First Bank Richmond, S.B.
t/a First Federal Leasing vs
LMK, Inc. d/b/a Soap Box
Laudromat, Michael E.
Kirkpatrick and wife, Laura
Blevins Kirkpatrick; 05-CVS-66

NATURE OF PROCEEDING

Complaint for Money Owed

COURT OR AGENCY
AND LOCATION
Haywood County District
Court

STATUS OR DISPOSITION **Settled** 

Irwin Business Finance Corporation vs LMK, Inc. d/b/a Soap Box Laundromat, Michael E. Kirkpatrick and Laura B. Kirkpatrick; 04-CVD 007976

Vulcan Construction Materials, LP vs LMK, Inc. and Michael E. Kirkpatrick; 07 DVS 2841

Stowers Rental & Supply, Inc. vs LMK, Inc. and Michael E. Kirkpatrick; Case No. 167909-1 Wake County District Court Settled

Forsyth County Superior

Court

Chancery Court for Knox County, Tennessee

Judgment

Complaint

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

NAME AND ADDRESS OF ASSIGNEE

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT
OF CUSTODIAN CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Pitts, Hay, Hugenschmidt 137 Biltmore Ave. Asheville, NC 28801 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

RELATIONSHIP TO DEBTOR DATE

Mountain Laundries 10/2006

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

Transferred managment contract for operation of Mountain Laundries to Mountain Laundries

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Mountain First

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING Accounts closed upon filing of Chapter 11

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF **PROPERTY** 

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF **GOVERNMENTAL UNIT** 

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

NAME **ADDRESS** I.D. NO.

LMK, Incorporated 56-2061426 NATURE OF BUSINESS

**BEGINNING AND ENDING DATES** 

**Grading & excavation** 1997

business

DATES SERVICES RENDERED

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Roger Knight

Waynesville, NC

Bruce Kingshill Waynesville, NC

> None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

DATES SERVICES RENDERED NAME **ADDRESS** 

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain. NAME **ADDRESS** Debtor None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. NAME AND ADDRESS DATE ISSUED 20. Inventories None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis) None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above. NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY DATE OF INVENTORY RECORDS 21. Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, None controls, or holds 5 percent or more of the voting or equity securities of the corporation. NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP Michael Kilpatrick President Sole Stockholder, Sole Director 808 Owl Ridge Rd. Waynesville, NC 28786 **Greg Kirkpatrick** Secretary **Kirkpatrick Cove** Clyde, NC 22. Former partners, officers, directors and shareholders None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case. **ADDRESS** DATE OF WITHDRAWAL NAME None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

TITLE

NAME AND ADDRESS

immediately preceding the commencement of this case.

DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date | October 11, 2007 | Signature | /s/ Michael Kirkpatrick |
|------|------------------|-----------|-------------------------|
|      |                  |           | Michael Kirkpatrick     |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**President** 

| In re  | LMK, Incorporated  |   | Case No.                                     |                                       |
|--------|--|---|--|---------------------------------------|
|        |  | Debtor(s)   | Chapter                                      | 11                                    |
|        | DISCLOSURE OF COMPENS  | SATION OF ATTO  | RNEY FOR DI                                  | EBTOR(S)                              |
| (      | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of  | g of the petition in bankruptc  | cy, or agreed to be pai                      | id to me, for services rendered or to |
|        | For legal services, I have agreed to accept  |   | \$   | 5,000.00                              |
|        | Prior to the filing of this statement I have received  |   |  | 3,758.00                              |
|        | Balance Due  |   | \$   | 1,242.00                              |
| 2.     | The source of the compensation paid to me was:   |   |  |                                       |
|        | ■ Debtor □ Other (specify):  |   |  |                                       |
| 3.     | The source of compensation to be paid to me is:  |   |  |                                       |
|        | ■ Debtor □ Other (specify):  |   |  |                                       |
| 4.     | ■ I have not agreed to share the above-disclosed compen  | nsation with any other person   | n unless they are mem                        | bers and associates of my law firm.   |
|        | ☐ I have agreed to share the above-disclosed compensati copy of the agreement, together with a list of the name  |   |  |                                       |
| i<br>l | In return for the above-disclosed fee, I have agreed to rend a. Analysis of the debtor's financial situation, and rendering b. Preparation and filing of any petition, schedules, staten c. Representation of the debtor at the meeting of creditors d. [Other provisions as needed] | ing advice to the debtor in det<br>ment of affairs and plan which                   | etermining whether to<br>th may be required; | file a petition in bankruptcy;        |
| 6. l   | By agreement with the debtor(s), the above-disclosed fee d   | does not include the followin   | g service:                                   |                                       |
|        |  | CERTIFICATION   |  |                                       |
|        | I certify that the foregoing is a complete statement of any a pankruptcy proceeding.   | agreement or arrangement for  | r payment to me for re                       | epresentation of the debtor(s) in     |
| Dated  | d: October 11, 2007  | /s/ Edward Hay  |  |                                       |
|        |  | Edward Hay 7149 Pitts, Hay, Huger 137 Biltmore Ave Asheville, NC 28 828-255-8085 Fa | nschmidt<br>e.<br>8801<br>ax: 828-251-2760   |                                       |

| In re LMK, Incorporated   |  | Case No                      |                                    |
|---|--|------------------------------|------------------------------------|
|   | Debtor   | ,<br>Chapter                 | 11                                 |
|   | LIST OF EQUITY SECURITY  | HOI DEDS                     |                                    |
| Following is the list of the Debtor's eq                          | uity security holders which is prepared in accord  |                              | for filing in this chapter 11 case |
| Name and last known address<br>or place of business of holder     | Security<br>Class  | Number of Securities         | Kind of<br>Interest                |
| Michael Kirkpatrick<br>808 Owl Ridge Rd.<br>Waynesville, NC 28786 | Common   |                              | 100%                               |
| DECLARATION UNDER PI  | ENALTY OF PERJURY ON BEHALF  | OF CORPORATIO                | N OR PARTNERSHIP                   |
|   | orporation named as the debtor in this case, durity Holders and that it is true and correct to |                              |                                    |
| Date October 11, 2007   |  | Michael Kirkpatrick          |                                    |
|   |  | chael Kirkpatrick<br>esident |                                    |
| Penalty for making a false state                                  | ement or concealing property: Fine of up to \$50<br>18 U.S.C §§ 152 and 357                    |                              | for up to 5 years or both.         |
|   |  |                              |                                    |

| In re | LMK, Incorporated   |  | Case No.            |                                  |
|-------|---|--|---------------------|----------------------------------|
|       |   | Debtor(s)  | Chapter             | 11                               |
|       | VERIFIC   | ATION OF CREDITOR  | MATRIX              |                                  |
|       | resident of the corporation named as the corporation named | lebtor in this case, hereby verify that the                          | ne attached list of | creditors is true and correct to |
|       |   |  |                     |                                  |
| Date: | October 11, 2007  | /s/ Michael Kirkpatrick  Michael Kirkpatrick/President  Signer/Title |                     |                                  |

Arrow Equipment, LLC P. O. Box 21185 Greensboro, NC 27420-1185

Briggs Equipment 7205 Statesville Rd. Charlotte, NC 28269

Carolina CAT P. O. Box 75054 Charlotte, NC 28275

Carolina Truck P. O. Box 16249 1895 Old Haywood Rd. Asheville, NC 28816

Caterpillar Access Account P. O. Box 905229 Charlotte, NC 28290

Caterpillar Financial 2120 West End Avenue P. O. Box 340001 Nashville, TN 37203

Citi Capital P. O. Box 6229 Carol Stream, IL 60197

Dickson Auto Parts Inc. P. O. Box 98 207 Haywood St. Waynesville, NC 28786

Harrison Construction Co. P. O. Box 359 226 Gill St. Alcoa, TN 37701

Haywood County Tax Collector 215 N. Main St. Waynesville, NC 28786

Internal Revenue Service P. O. Box 21126 Philadelphia, PA 19114-0326

Michael Kirkpatrick 808 Owl Ridge Rd. Waynesville, NC 28786

Mountain 1st 1637 S. Main St. Waynesville, NC 28786

N. C. Department of Revenue P. O. Box 1168 Raleigh, NC 27602

Outside Plant Damage Recovery P. O. Box 631939 Highlands Ranch, CO 80163

Peak Energy P. O. Drawer 1110 Waynesville, NC 28786

Plemmons Plumbing 2566 Asheville Rd. Waynesville, NC 28786

Stowers Rents
P. O. Box 30759
Knoxville, TN 37930-0759

Vulcan Materials P. O. Box 4239 Winston Salem, NC 27115

Yellow Book USA P. O. Box 588 Newark, NJ 07101

| In re             | LMK, Incorporated   |  | Case No.        |  |
|-------------------|---|--|-----------------|--|
|                   |   | Debtor(s)  | Chapter         | 11   |
|                   |   |  |                 |  |
|                   | CORPORAT  | E OWNERSHIP STATEMENT (R   | RULE 7007.1)    |  |
| or recta<br>(are) | usal, the undersigned counsel for <u>LI</u> corporation(s), other than the debtor | ocedure 7007.1 and to enable the Jud MK, Incorporated in the above caption or a governmental unit, that directly is, or states that there are no entities to                                     | oned action, co | ertifies that the following is own(s) 10% or more of any |
| ■ Noi             | ne [Check if applicable]  |  |                 |  |
|                   | per 11, 2007  | /s/ Edward Hay   |                 |  |
| Date              |   | Edward Hay 7149  Signature of Attorney or Litigan Counsel for LMK, Incorporated Pitts, Hay, Hugenschmidt 137 Biltmore Ave. Asheville, NC 28801 828-255-8085 Fax:828-251-2760 firmphh@charter.net |                 |  |