Case: 08-12009 Type: bk Doc #: 1 Filed: 07/17/2008 Page 1 of 9 B1 (Official Form 1) (1/08)

United St Distric			Volu	ıntary Petition	
Name of Debtor (if individual, enter Last, First, Mid J.O.B. Water Street Corporation	dle):	Name of Joint Del	otor (Spouse) (Last, First	, Middle):	
All Other Names used by the Debtor in the last 8 yea (include married, maiden, and trade names):		used by the Joint Debtor in maiden, and trade names		years	
Last four digits of Soc. Sec. or Individual-Taxpayer EIN (if more than one, state all): <b>02-0522667</b>	Last four digits of EIN (if more than	Soc. Sec. or Individual-Tone, state all):	Taxpayer I.D	. (ITIN) No./Complete	
Street Address of Debtor (No. & Street, City, State & Zip Code):  226 Water Street		Street Address of .	Joint Debtor (No. & Street	et, City, Stat	e & Zip Code):
Boscawen, NH	ZIPCODE 03303		1 г		ZIPCODE
County of Residence or of the Principal Place of Bus		County of Resider	County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street a	ddress)	Mailing Address of	of Joint Debtor (if differen	nt from stree	et address):
	ZIPCODE			Z	ZIPCODE .
Location of Principal Assets of Business Debtor (if	lifferent from street address	above):			
599 NH Route 104, New Hampton, NH				Z	CIPCODE <b>03256</b>
Type of Debtor (Form of Organization) (Check one box.)  ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)	(Check o  ☐ Health Care Business ☐ Single Asset Real Es U.S.C. § 101(51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank ☑ Other	Estate as defined in 11  Chapter 9  Chapter 11  Chapter 12  Chapter 15 I  Chapter 13  Recognition  Nonmain Pro  Nature of Debts  (Check one box.)		Check one box.)  ter 15 Petition for gnition of a Foreign  Proceeding ter 15 Petition for gnition of a Foreign nain Proceeding  Debts box.)  Debts are primarily	
	Tax-Exem (Check box, i Debtor is a tax-exem Title 26 of the United Internal Revenue Cod	f applicable.) pt organization under I States Code (the	debts, defined in 1 § 101(8) as "incur individual primari personal, family, of hold purpose."	red by an ly for a	business debts.
Filing Fee (Check one bo	ox)		Chapter 11	Debtors	
Full Filing Fee attached  Filing Fee to be paid in installments (Applicable t attach signed application for the court's considera is unable to pay fee except in installments. Rule 1 3A.	Debtor is not a  Check if: Debtor's aggreg	Il business debtor as defismall business debtor as gate noncontingent liquid s than \$2,190,000.	defined in 1	1 U.S.C. § 101(51D).	
Filing Fee waiver requested (Applicable to chapte attach signed application for the court's considera	Acceptances of	ble boxes: filed with this petition		om one or more classes of	
Statistical/Administrative Information  Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors.		e will be no funds availab	ele for	THIS SPACE IS FOR COURT USE ONLY	
Estimated Number of Creditors  1-49 50-99 100-199 200-999 1,00 5,00	00- 5,001-	[10,001- 25,001 25,000 50,000		Over 100,000	
Estimated Assets	000,001 to \$10,000,001 Solution to \$50 million Solution S		000,001 \$500,000,001 0 million to \$1 billion	More than \$1 billion	
Estimated Liabilities  So to \$50,001 to \$100,001 to \$500,001 to \$1,0000 \$100,000 \$10			000,001 \$500,000,001 0 million to \$1 billion	More than \$1 billion	

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B1 (Official Form 1) (1/08)

Voluntary Potition

Voluntary Petition (This page must be completed and filed in every case)				
Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheet)				
Location Where Filed: None	Case Number:	Date Filed:		
Location Where Filed:	Case Number:	Date Filed:		
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)				
Name of Debtor: None	Case Number:	Date Filed:		
District:	Relationship:	Judge:		
District.	reactionship.	Juage.		
Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.	(To be completed whose debts are proof I, the attorney for the petitioner restant I have informed the petition chapter 7, 11, 12, or 13 of the explained the relief available un	if debtor is an individual rimarily consumer debts.) named in the foregoing petition, declare her that [he or she] may proceed under le 11, United States Code, and have der each such chapter. I further certify he notice required by § 342(b) of the		
Exhi	<u> </u>	Date		
Does the debtor own or have possession of any property that poses or is a or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No		t and identifiable harm to public health		
Exhi (To be completed by every individual debtor. If a joint petition is filed, ea		ch a separate Exhibit D.)		
☐ Exhibit D completed and signed by the debtor is attached and ma	de a part of this petition.	•		
If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.				
Information Regarding the Debtor - Venue				
(Check any ap	oplicable box.)			
Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180	of business, or principal assets in the days than in any other District.	is District for 180 days immediately		
There is a bankruptcy case concerning debtor's affiliate, general p				
Debtor is a debtor in a foreign proceeding and has its principal pl or has no principal place of business or assets in the United States be in this District, or the interests of the parties will be served in reg-	out is a defendant in an action or pro	oceeding [in a federal or state court]		
Certification by a Debtor Who Reside		Property		
(Check all app  Landlord has a judgment against the debtor for possession of deb		omplete the following.)		
		1 07		
(Name of landlord or lesso	or that obtained judgment)			
(Address of lan	dlord or lessor)			
☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for poss				
Debtor has included in this petition the deposit with the court of a filing of the petition.	any rent that would become due du	ring the 30-day period after the		
☐ Debtor certifies that he/she has served the Landlord with this cert	Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).			

## **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

#### J.O.B. Water Street Corporation

## Signatures

## $Signature(s) \ of \ Debtor(s) \ (Individual/Joint)$

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

ignature of Debtor			
ignature of Joint De	ebtor		
· ·			

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United
States Code. Certified copies of the documents required by 11 U.S.C.
8 1515 are attached

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the
chapter of title 11 specified in this petition. A certified copy of the
order granting recognition of the foreign main proceeding is attached

Signature	of Foreign R	epresentative		
Printed N	ame of Foreig	gn Representat	ive	
	•			

#### Signature of Attorney\*

## X /s/ Stanley H. Robinson

Signature of Attorney for Debtor(s)

#### Stanley H. Robinson NH01389

Printed Name of Attorney for Debtor(s)

#### Stanley H. Robinson

Firm Name

Date

#### **PO Box 267**

Address

Franklin, NH 03235

#### (603) 286-2019

Telephone Number

#### July 17, 2008

Date

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Χ	/s/ Jeffrey S. Jones
	Signature of Authorized Individual
	Jeffrey S. Jones

#### Printed Name of Authorized Individual

## President

Title of Authorized Individual

#### July 17, 2008

Date

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Address

Date

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

<sup>\*</sup>In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

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# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW HAMPSHIRE

In re:

J.O.B. Water Street Corporation Debtor(s)

Bk. No. Chapter 11

## STATEMENT OF OWNERSHIP UNDER LBR 1074-1

Pursuant to Local Bankruptcy Rule 1074-1 of the United States Bankruptcy Court for the District of New Hampshire, J.O.B. Water Street Corporation, the Debtor in this case, (the "Debtor") hereby certify that:

## 1. The entity has no parent companies.

Respectfully submitted,

Date: 7/17/2008 /s/ Stanley H. Robinson

Stanley H. Robinson

BNH01389

P O BOX 267

FRANKLIN NH 03235

(603) 286-2019

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## **United States Bankruptcy Court District of New Hampshire**

IN RE:	Case No
J.O.B. Water Street Corporation	Chapter 11
Debtor(s)	

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
Ford Motor Credit	Niederman,Stanzel & Lindsey	Bank loan	Disputed	9,551.60
P.O. Box 542000 Omaha, NE 68154-8000	55 West Webster Street Manchester, NH 03104			
Shaheen & Gordon, PA P.O. Box 977 Dover, NH 03820	manchester, MT 03104	Trade debt		7,088.62
Rutter Communications 401 Gilford Avenue Gilford, NH 03249	Atlas Collections P.O. Box 44 Muncie, IN 47308-0044	Trade debt		5,572.34
Adirondack Natural Stone P.O. Box 225 Whitehall, NY 12887		Trade debt		4,038.32
RD Edmunds 221 Franklin Street Franklin, NH 03235		Trade debt		3,900.00
Northern Leasing Systems 132 West 31st Street New York, NY 10001		Trade debt		2,350.00
John R. Loomis, Inc 1121 Route 149 West Pawlet, VT 05775		Trade debt		578.55
Biehl & Biehl, Inc P.O. Box 87410 Carol Stream, IL 60188-7410		Trade debt		337.35
PSNH P.O. Box 360 Manchester, NH 03105-0360		Trade debt		160.91
Metrocast Cablevision 9 Apple Road Belmont, NH 03220		Trade debt		133.30

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### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, [the president or other officer or an authorized agent of the corporation][or a member or an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: <b>July 17, 2008</b>	Signature:	/s/ Jeffrey S. Jones

Jeffrey S. Jones, President

(Print Name and Title)

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## United States Bankruptcy Court District of New Hampshire

IN RE:		Case No
J.O.B. Water Street Corporation		Chapter 11
-	Debtor(s)	• -
	VERIFICATION OF CRE	EDITOR MATRIX
The above named debtor(s) hereby v	verify(ies) that the attached matr	ix listing creditors is true to the best of my(our) knowledge.
Date: <b>July 17, 2008</b>	Signature: /s/ Jeffrey S. Jone	es
	Jeffrey S. Jones,	
Date:	Signature:	

Joint Debtor, if any

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Adirondack Natural Stone P.O. Box 225 Whitehall, NY 12887

Atlas Collections P.O. Box 44 Muncie, IN 47308-0044

Biehl & Biehl, Inc P.O. Box 87410 Carol Stream, IL 60188-7410

Brennan, Caron, Lenehan & Iacopino Ronald J. Caron 85 Brook Street Manchester, NH 03104

Bruce W. Vaal 7 Sanctuary Lane Meredith, NH 03253

Connecticut River Bank Main Street Charlestown, NH 03603

Estate Of John Giovagnoli C/O Ruddick & Innes 7 Chestnut Drive Bedford, NH 03110

Ford Motor Credit P.O. Box 542000 Omaha, NE 68154-8000 Case: 08-12009 Type: bk Doc #: 1 Filed: 07/17/2008 Page 8 of 9

Internal Revenue Service Special Proceedures 195 Commerce Way Portsmouth, NH 03801

J.B. Granite And Stone, LTD 212A Pembroke Street Concord, NH 03301

John R. Loomis, Inc 1121 Route 149 West Pawlet, VT 05775

Metrocast Cablevision 9 Apple Road Belmont, NH 03220

Niederman, Stanzel & Lindsey 55 West Webster Street Manchester, NH 03104

Northern Leasing Systems 132 West 31st Street New York, NY 10001

PSNH P.O. Box 360 Manchester, NH 03105-0360

RD Edmunds 221 Franklin Street Franklin, NH 03235

Rutter Communications 401 Gilford Avenue Gilford, NH 03249 Case: 08-12009 Type: bk Doc #: 1 Filed: 07/17/2008 Page 9 of 9

Shaheen & Gordon, PA P.O. Box 977 Dover, NH 03820