

B1 (Official Form 1)(1/08)

<b>United States Bankruptcy Court District of New Hampshire</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>The Spartan Junior Drum and Bugle Corps, Inc.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Spartans, Inc.</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>02-0352107</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>73 East Hollis Street Nashua, NH</b>		Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>03060-6303</b>		ZIP Code
County of Residence or of the Principal Place of Business: <b>Hillsborough</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):
ZIP Code		ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input checked="" type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$50 million <input type="checkbox"/> \$10,000,001 to \$100 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>The Spartan Junior Drum and Bugle Corps, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>		<b>Exhibit B</b>	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		(To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).	
		<b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b>			
(Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b>			
(Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**The Spartan Junior Drum and Bugle Corps, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_

\_\_\_\_\_  
 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X /s/ Eleanor Wm. Dahar** \_\_\_\_\_  
 Signature of Attorney for Debtor(s)

**Eleanor Wm. Dahar BNH 01784** \_\_\_\_\_  
 Printed Name of Attorney for Debtor(s)

**Victor W. Dahar Professional Association** \_\_\_\_\_  
 Firm Name

**20 Merrimack Street**  
**Manchester, New Hampshire 03101**

\_\_\_\_\_  
 Address

**Email: vdaharpa@worldnet.att.net**

**(603) 622-6595 Fax: (603) 647-8054** \_\_\_\_\_  
 Telephone Number

**November 24, 2008** \_\_\_\_\_  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Peter A. LaFlamme** \_\_\_\_\_  
 Signature of Authorized Individual

**Peter A. LaFlamme** \_\_\_\_\_  
 Printed Name of Authorized Individual

**Executive Director** \_\_\_\_\_  
 Title of Authorized Individual

**November 24, 2008** \_\_\_\_\_

\_\_\_\_\_  
 Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of New Hampshire**

In re The Spartan Junior Drum and Bugle Corps, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Brayman Houle, Keating 12 Cotton Road Nashua, NH 03060</b>	<b>Brayman Houle, Keating 12 Cotton Road Nashua, NH 03060</b>			<b>3,550.00</b>
<b>Bryan Harmsen Houston, TX 77065</b>	<b>Bryan Harmsen Houston, TX 77065</b>	<b>Instrcutional Staff</b>		<b>2,600.00</b>
<b>Cindy Caros 31 Lumb Avenue Nashua, NH 03060</b>	<b>Cindy Caros 31 Lumb Avenue Nashua, NH 03060</b>			<b>3,500.00</b>
<b>Citizens Bank PO Box 18204 Bridgeport, CT 06601-3204</b>	<b>Citizens Bank PO Box 18204 Bridgeport, CT 06601-3204</b>	<b>Credit card purchases</b>		<b>86,754.67</b>
<b>Citizens Bank PO Box 18204 Bridgeport, CT 06601-3204</b>	<b>Citizens Bank PO Box 18204 Bridgeport, CT 06601-3204</b>	<b>Credit card purchases</b>		<b>56,178.81</b>
<b>Coverall North America 13233 Collections Center Drive Chicago, IL 60693</b>	<b>Coverall North America 13233 Collections Center Drive Chicago, IL 60693</b>			<b>6,375.00</b>
<b>Crystal Transport, Inc. 77 Guest Street Brighton, MA 02135</b>	<b>Crystal Transport, Inc. 77 Guest Street Brighton, MA 02135</b>			<b>11,100.00</b>
<b>Daniel Webster College 20 University Drive Nashua, NH 03063</b>	<b>Daniel Webster College 20 University Drive Nashua, NH 03063</b>			<b>7,855.00</b>
<b>FleetPride P.O. Box 281811 Atlanta, GA 30384-1811</b>	<b>FleetPride P.O. Box 281811 Atlanta, GA 30384-1811</b>			<b>5,315.09</b>
<b>George Hester 2111 Holly Hall Apartment 3402 Houston, TX 77054</b>	<b>George Hester 2111 Holly Hall Apartment 3402 Houston, TX 77054</b>	<b>Instructional Staff</b>		<b>3,600.00</b>
<b>House of Adjustments PO Box 780 Mamaroneck, NY 10543</b>	<b>House of Adjustments PO Box 780 Mamaroneck, NY 10543</b>			<b>8,338.58</b>
<b>Idearc Media PO Box 619009 DFW Airport, TX 75261-9009</b>	<b>Idearc Media PO Box 619009 DFW Airport, TX 75261-9009</b>			<b>2,592.63</b>

B4 (Official Form 4) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Jay Davis 806 Hidden Canyon Katy, TX 77450	Jay Davis 806 Hidden Canyon Katy, TX 77450	Instructional Staff		2,300.00
Joseph Taylor 22 Clinton Street Mansfield, MA 02028	Joseph Taylor 22 Clinton Street Mansfield, MA 02028	Instructional Staff		3,700.00
Kacavas, Ramsdell, & Howard, PLLC 1850 Elm St. Manchester, NH 03104	Kacavas, Ramsdell, & Howard, PLLC 1850 Elm St. Manchester, NH 03104			4,120.50
MCI Service Parts, Inc. 4268 Paysphere Circle Chicago, IL 60674	MCI Service Parts, Inc. 4268 Paysphere Circle Chicago, IL 60674			9,338.58
National Music, Inc. 394 Main street Woburn, MA 01801	National Music, Inc. 394 Main street Woburn, MA 01801			2,268.72
Peter A. LaFlamme 31 Lumb Avenue Nashua, NH 03060	Peter A. LaFlamme 31 Lumb Avenue Nashua, NH 03060			7,000.00
Public Service of New Hampshire P.O. Box 360 Manchester, NH 03105-0638	Public Service of New Hampshire P.O. Box 360 Manchester, NH 03105-0638			5,760.45
Sam's Club PO Box 530942 Atlanta, GA 30353-0942	Sam's Club PO Box 530942 Atlanta, GA 30353-0942			4,363.29

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Executive Director of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date November 24, 2008Signature /s/ Peter A. LaFlamme

**Peter A. LaFlamme**  
Executive Director

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

**United States Bankruptcy Court  
District of New Hampshire**

In re **The Spartan Junior Drum and Bugle Corps, Inc.**

Debtor(s)

Case No. \_\_\_\_\_

Chapter

**11**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

**\$980,909.00****\$2,646,200.00****\$1,192,485.27**

SOURCE

**2006 Income Tax Return****2007 gross fiscal year ending September 30, 2007****2008 year to date**

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

**3. Payments to creditors**

None  *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>Public Service of New Hampshire P.O. Box 638 Manchester, NH 03105-0638</b>	<b>July 24, 2008</b>	<b>\$1,538.21</b>	<b>\$4,034.05</b>
<b>Wayne Balcom 7 Rhode Island Avenue Nashua, NH 03060</b>	<b>Leasing space at 75 East Hollis Street, Nashua, NH 03060 monthly rent</b>	<b>\$2,700.00</b>	<b>\$0.00</b>

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER <b>The State of New Hampshire through the Attorney General's Office Charitable Trusts Unit v. Spartan Junior Drum and Bugle Corps, Inc., et al. Docket No.: 2008-2180</b>	NATURE OF PROCEEDING <b>Court Appointed Receivership</b>	COURT OR AGENCY AND LOCATION <b>Hillsborough County Probate Court 30 Spring Street P.O. Box 387 Nashua, NH 03061-0387</b>	STATUS OR DISPOSITION <b>pending</b>
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None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER <b>Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079</b>	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN <b>Foreclosure scheduled for December 4, 2008</b>	DESCRIPTION AND VALUE OF PROPERTY <b>73 East Hollis Street, Nashua, NH 03060 \$850,000.00</b>
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**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN <b>Todd C. Fahey, Esq. Court Appointed Receiver Orr &amp; Reno P.O. Box 3550 Concord, NH 03302-3550</b>	NAME AND LOCATION OF COURT CASE TITLE & NUMBER <b>Hillsborough Superior Court 30 Spring Street P.O. Box 387 Nashua, NH 03061-0387</b>	DATE OF ORDER <b>Preliminary Report given 11-13-08</b>	DESCRIPTION AND VALUE OF PROPERTY <b>Spartan Hall has been assessed at \$936,500.00</b>
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**7. Gifts**

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Victor W. Dahar, P.A. 20 Merrimack Street Manchester, NH 03101</b>		<b>\$7,500.00 retainer including filing fee to court.</b>

**10. Other transfers**

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
<b>Wayne Balcom 7 Rhode Island Avenue Nashua, NH 03060 third party purchaser</b>	<b>February 13, 2007</b>	<b>75 East Hollis Street, Nashua, NH, 03060 sold to Wayne Balcom for \$725,000.00.</b>
<b>Peter A. LaFlamme 31 Lumb Avenue Nashua, NH 03060 Executive Director of Debtor</b>		<b>Met Life Insurance Policy Face value \$250,000.00-Transferred to Peter A. LaFlamme because the Debtor could not pay it.</b>

- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079	Checking Account No.: 1017524	Closed and withdrew \$4,855.00. Deposited amount into account number: 1017532 on 11-19-08
Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079	Checking Account No.: 1017516	Checking Account closed on 11/19/08 Withdrew \$8,000.00 and deposited balance into account number 1017532

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
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None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
Jeffrey H. Ditman, MST, CPA	Brayman, Houle, Keating & Albright, PLLC 12 Cotton Road Nashua, NH 03063	Prepared 2006 and 2007 financial statements for Debtor

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
Jeffrey H. Ditman, MST, CPA Prepares tax returns for Debtor	Brayman, Houle, Keating & Albright, PLLC 12 Cotton Road Nashua, NH 03060

- None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**20. Inventories**

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS**21 . Current Partners, Officers, Directors and Shareholders**

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE  
Executive DirectorNATURE AND PERCENTAGE  
OF STOCK OWNERSHIP  
**None. This is a non-profit corporation****Peter LaFlamme  
31 Lumb Avenue  
Nashua, NH 03060****Paul LaFlamme  
214 Broad Street  
Hollis, NH 03051****Director****none****Jeff LaFlamme  
22 Deerhaven Drive  
Nashua, NH 03060****Director****None****Albert Savage  
86 Robinson Road  
Nashua, NH 03060****Director****none****David Bedard  
3 Cortez Drive  
Nashua, NH 03060****Director****none****Richard Leombruno  
4 Nightengale Road  
Nashua, NH 03060****Director****none****Mark Hodgekins  
270 Canal Street  
Unit #301  
Lawrence, MA 01840****Director****none**

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
<b>Rick Kerouac</b> <b>108 Monroe Street</b> <b>Nashua, NH 03060</b>	<b>Director</b>	<b>none</b>
<b>John Andrick</b> <b>5 Pope Circle</b> <b>Nashua, NH 03063</b>	<b>Director</b>	<b>none</b>
<b>Paul LaFlamme, Jr.</b> <b>28 Lutheran Drive</b> <b>Nashua, NH 03060</b>	<b>Director</b>	<b>None</b>

**22 . Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Peter A. LaFlamme</b> <b>31 Lumb Avenue</b> <b>Nashua, NH 03060</b> <b>Executive Director</b>	<b>salary weekly from October, 2007 through October 17, 2008. Since October 17, 2008, no salary paid to Peter A. LaFlamme. Prior to October, 2007, no salary paid to Peter LaFlamme.</b>	<b>\$1,000.00 per week as salary.</b>

**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date November 24, 2008

Signature /s/ Peter A. LaFlamme  
**Peter A. LaFlamme**  
**Executive Director**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

B6A (Official Form 6A) (12/07)

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
73 East Hollis Street Nashua, NH 03060	Fee Simple	-	936,500.00	795,668.46

Sub-Total > **936,500.00** (Total of this page)  
 Total > **936,500.00**  
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property



B6B (Official Form 6B) (12/07)

In re The Spartan Junior Drum and Bugle Corps, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Bank of New England, 31 Pelham Road, P.O. Box 29, Salem, NH 03079 Checking Account Balance as of 8/29/08 Account Number: 1017532</b>	-	<b>5,000.00</b>
		<b>Bank of New England, 31 Pelham Road, P.O. Box 29, Salem, NH 03079 Charitable Trust Account Account Number: 1029693 Balance as of 6/30/08</b>	-	<b>31,556.81</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>Security Deposit with Wayne Balcom</b>	-	<b>1,800.00</b>
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Commerical Liability Insurance Policy on building</b>	-	<b>0.00</b>
		<b>Health Insurance through Anthem Blue Cross/Blue Shield</b>	-	<b>0.00</b>
			Sub-Total >	<b>38,356.81</b>
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		University of Massachusetts/Lowell, 100 University Drive, Lowell, MA 01864	-	7,900.00
		Rivier College Athletics, 420 Main Street, Nashua, NH 03060	-	7,140.00
		UNH Manchester, 400 Commercial Street, Manchester, NH 03101	-	880.00
		Specialty Coating Systems, 10 Columbia Drive, Amherst, NH 03031	-	585.00
		Joe Stanley, 32 Yarmouth Drive, Nashua, NH 03060	-	940.00
		Inspire, P.O. Box 117, Nashua, NH 03061	-	180.00
		Daniel Webster College, 20 University Drive, Nashua, NH 03063	-	1,750.00
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
			Sub-Total >	<b>19,375.00</b>
			(Total of this page)	

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>40 Foot- 1988 Equipment Trailer</b>	-	<b>100.00</b>
		<b>48 Foot-1979 Kentucky Kitchen Trailor</b>	-	<b>300.00</b>
		<b>12 Foot- 1995 Utility Trailor</b>	-	<b>100.00</b>
		<b>12 Foot- 1985 Ford Tractor</b>	-	<b>100.00</b>
		<b>5- Buses-Non operating and in disrepair</b>	-	<b>2,500.00</b>
		<b>1-48 Foot 1986 Kentucky Trailor/van</b>	-	<b>500.00</b>
			Sub-Total >	<b>3,600.00</b>
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.,

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		Office furniture and Desk sets, Bingo Table and Chairs, Memorabilia	-	500.00
29. Machinery, fixtures, equipment, and supplies used in business.		Musical Equipment: Bugles, 12 Sopranos/trumpets, 6 mello phones, 4 baritones, 8 euphoniums, 5 tubas, misc. parts and supplies	-	1,500.00
		Musical Equipment: 9 snare drums, 5 tenor drums, and 5 bass drums, and accessory items	-	1,200.00
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.		Spartans Junior Drum and Bugle Corporation Charitable Trust has \$200,000.00. These funds are being withdrawn in the amount of \$6,500.00 monthly to prior owner of property. Trustee of the Charitable Trust is Richard Ferdinando. Debtor has a remainder interest in the interest generated on the \$200,000.00. The interest will be paid to Debtor no later than December, 2011, the termination of the Charitable Trust. Amount of interest anticipated to be \$50,000.00; however exact amount is unknown at this time.	-	Unknown
		Uniforms	-	0.00

Sub-Total >	<b>3,200.00</b>
(Total of this page)	
Total >	<b>64,531.81</b>

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No.		<b>Collateral Mortgage</b>							
<b>Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079</b>	-	<b>40 Foot- 1988 Equipment Trailer</b>							
		Value \$ <b>100.00</b>					<b>0.00</b>	<b>0.00</b>	
Account No.		<b>Collateral Mortgage</b>							
<b>Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079</b>	-	<b>48 Foot-1979 Kentucky Kitchen Trailer</b>							
		Value \$ <b>300.00</b>					<b>0.00</b>	<b>0.00</b>	
Account No.		<b>Collateral Mortgage</b>							
<b>Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079</b>	-	<b>12 Foot- 1995 Utility Trailer</b>							
		Value \$ <b>100.00</b>					<b>0.00</b>	<b>0.00</b>	
Account No.		<b>Collateral Mortgage</b>							
<b>Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079</b>	-	<b>12 Foot- 1985 Ford Tractor</b>							
		Value \$ <b>100.00</b>					<b>0.00</b>	<b>0.00</b>	
Subtotal								<b>0.00</b>	<b>0.00</b>
(Total of this page)									

1 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY	
									Value \$
Account No.			<b>Collateral Mortgage</b>						
<b>Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079</b>	-		<b>5- Buses-Non operating and in disrepair</b>						
			Value \$				<b>0.00</b>	<b>0.00</b>	
Account No. <b>xx5074</b>			<b>10/2005</b>						
<b>Bank of New England 31 Pelham Road P.O. Box 29 Salem, NH 03079</b>	-		<b>First Mortgage 73 East Hollis Street Nashua, NH 03060</b>						
			Value \$				<b>795,668.46</b>	<b>0.00</b>	
Account No.									
			Value \$						
Account No.									
			Value \$						
Account No.									
			Value \$						
							<b>Subtotal</b>		
							(Total of this page)	<b>795,668.46</b>	<b>0.00</b>
							<b>Total</b>		
							(Report on Summary of Schedules)	<b>795,668.46</b>	<b>0.00</b>

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re The Spartan Junior Drum and Bugle Corps, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

5 continuation sheets attached

B6E (Official Form 6E) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.  <b>Aaron Gagnon</b> <b>University of Maine Campus</b> <b>Eastbrook, ME 04469</b>			<b>Instructional Staff</b>				650.00	0.00
Account No.  <b>Bryan Harmsen</b> <b>Houston, TX 77065</b>			<b>Instrcutional Staff</b>				2,600.00	0.00
Account No.  <b>Cindy Caros</b> <b>31 Lumb Avenue</b> <b>Nashua, NH 03060</b>							3,500.00	0.00
Account No.  <b>Derek SooHoo</b> <b>78 Davis Road</b> <b>Chelsford, MA 01852</b>			<b>Instructional Staff</b>				800.00	0.00
Account No.  <b>Dustin Patrick</b> <b>35 Albee Road</b> <b>Millville, MA 01539</b>			<b>Instructional staff</b>				500.00	0.00
Subtotal							<b>8,050.00</b>	<b>0.00</b>
(Total of this page)							<b>8,050.00</b>	<b>0.00</b>

Sheet 1 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims



B6E (Official Form 6E) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.  <b>Eric Putnam</b> <b>274 Putnam Street</b> <b>Norwood, MA 02062</b>			<b>Instructional Staff</b>				<b>1,500.00</b>	<b>0.00</b>
							<b>1,500.00</b>	<b>0.00</b>
Account No.  <b>George Hester</b> <b>2111 Holly Hall</b> <b>Apartment 3402</b> <b>Houston, TX 77054</b>			<b>Instructional Staff</b>				<b>3,600.00</b>	<b>0.00</b>
							<b>3,600.00</b>	<b>0.00</b>
Account No.  <b>Jason Meideros</b> <b>381 Cross Roads</b> <b>North Dartmouth, MA 02747</b>			<b>Instructional Staff</b>				<b>500.00</b>	<b>0.00</b>
							<b>500.00</b>	<b>0.00</b>
Account No.  <b>Jay Davis</b> <b>806 Hidden Canyon</b> <b>Katy, TX 77450</b>			<b>Instructional Staff</b>				<b>2,300.00</b>	<b>0.00</b>
							<b>2,300.00</b>	<b>0.00</b>
Account No.  <b>Jeff Choice</b> <b>114 Stephanie Lane</b> <b>Collegeville, PA 19426</b>			<b>Instructional Staff</b>				<b>900.00</b>	<b>0.00</b>
							<b>900.00</b>	<b>0.00</b>
Subtotal							<b>8,800.00</b>	<b>0.00</b>
(Total of this page)							<b>8,800.00</b>	<b>0.00</b>

Sheet 2 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
								AMOUNT ENTITLED TO PRIORITY	
Account No.									
<b>Jessica Adame</b> 55 Bird Road Norwood, MA 02028		-					1,800.00		
							1,800.00	0.00	
Account No.			<b>Instructional Staff</b>						
<b>Joe McSweeney</b> 49 Horden Way Apartment C Roxbury Crossing, MA 02120		-					500.00		
							500.00	0.00	
Account No.			<b>Instructional Staff</b>						
<b>Joseph Taylor</b> 22 Clinton Street Mansfield, MA 02028		-					3,700.00		
							3,700.00	0.00	
Account No.			<b>Instructional Staff</b>						
<b>Lance Piantiginni</b> 346 North Pleasant Street Apartment 4 Amherst, MA 01002		-					1,800.00		
							1,800.00	0.00	
Account No.			<b>Instructional Staff</b>						
<b>Michael Stafferi</b> 52 Brechenridge Road Tewksbury, MA 01876		-					500.00		
							500.00	0.00	
Subtotal							<b>8,300.00</b>	<b>8,300.00</b>	<b>0.00</b>
(Total of this page)							<b>8,300.00</b>	<b>8,300.00</b>	<b>0.00</b>

Sheet **3** of **5** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
								AMOUNT ENTITLED TO PRIORITY	
Account No.									
<b>Peter A. LaFlamme</b> <b>31 Lumb Avenue</b> <b>Nashua, NH 03060</b>		-					<b>7,000.00</b>		
							<b>7,000.00</b>	<b>0.00</b>	
Account No.									
Account No.									
Account No.									
Account No.									
Subtotal							<b>7,000.00</b>	<b>7,000.00</b>	<b>0.00</b>
(Total of this page)							<b>7,000.00</b>	<b>7,000.00</b>	<b>0.00</b>

Sheet 4 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.								
<b>City of Nashua MVR P.O. Box 3037 Nashua, NH 03061-3037</b>								<b>159.00</b>
							<b>159.00</b>	<b>0.00</b>
Account No.								
Account No.								
Account No.								

Sheet **5** of **5** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page)

<b>159.00</b>	<b>0.00</b>
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Total  
(Report on Summary of Schedules)

<b>32,309.00</b>	<b>0.00</b>
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B6F (Official Form 6F) (12/07)

In re The Spartan Junior Drum and Bugle Corps, Inc., Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>Acme Pressure Washing 12 Wright Avenue Merrimack, NH 03054</b>		-				<b>500.00</b>
Account No.						
<b>ADP Screening and Selection Services 36307 Treasury center Chicago, IL 60694-6300</b>		-				<b>40.00</b>
Account No.						
<b>Advanced Liquid Recycling, Inc. 14-16 West Main Street Meriden, CT 06451</b>		-				<b>233.26</b>
Account No.						
<b>Albert Savage 86 Robinson Road Nashua, NH 03060</b>		-				<b>2,000.00</b>
Subtotal (Total of this page)						<b>2,773.26</b>

11 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Arc Source</b> <b>One Railroad Avenue</b> <b>Amesbury, MA 01913-2595</b>		-					<b>131.87</b>	
Account No. <b>xxx xxx xxx0 001</b>  <b>At &amp; T</b> <b>PO Box 78522</b> <b>Phoenix, AZ 85062</b>		-					<b>150.24</b>	
Account No. <b>xx6438</b>  <b>Audio Concepts</b> <b>90 Commonwealth Avenue</b> <b>Attleboro Falls, MA 02763-1096</b>		-					<b>456.28</b>	
Account No.  <b>Brayman Houle, Keating</b> <b>12 Cotton Road</b> <b>Nashua, NH 03060</b>		-					<b>3,550.00</b>	
Account No. <b>xxxx xxxx xxxx 6988</b>  <b>Citizens Bank</b> <b>PO Box 18204</b> <b>Bridgeport, CT 06601-3204</b>	X	-	<b>Credit card purchases</b>				<b>86,754.67</b>	
Sheet no. <u>1</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>91,043.06</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxx xxxx xxxx 1824</b>  <b>Citizens Bank</b> <b>PO Box 18204</b> <b>Bridgeport, CT 06601-3204</b>	X	-	<b>Credit card purchases</b>			<b>56,178.81</b>
Account No. <b>xxxxxx7363</b>  <b>Coverall North America</b> <b>13233 Collections Center Drive</b> <b>Chicago, IL 60693</b>		-				<b>6,375.00</b>
Account No.  <b>Crystal Transport, Inc.</b> <b>77 Guest Street</b> <b>Brighton, MA 02135</b>		-				<b>11,100.00</b>
Account No.  <b>CW Fuels, Inc.</b> <b>PO Box 347</b> <b>Pepperell, MA 01463</b>		-				<b>623.64</b>
Account No. <b>Code: xxxx-4140</b>  <b>Daniel Webster College</b> <b>20 University Drive</b> <b>Nashua, NH 03063</b>		-				<b>7,855.00</b>
Subtotal (Total of this page)						<b>82,132.45</b>

Sheet no. 2 of 11 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>David Bedard</b> <b>3 Cortez Drive</b> <b>Nashua, NH 03060</b>		-					<b>500.00</b>	
Account No.  <b>FleetPride</b> <b>P.O. Box 281811</b> <b>Atlanta, GA 30384-1811</b>		-					<b>5,315.09</b>	
Account No. <b>xx8847</b>  <b>Goodyear Tire &amp; Rubber Company</b> <b>PO Box 277348</b> <b>Atlanta, GA 30384-7348</b>		-					<b>689.38</b>	
Account No. <b>Docket No.: xxxx-2180</b>  <b>Hillsborough County Probate Court</b> <b>30 Spring Street</b> <b>P.O. Box 387</b> <b>Nashua, NH 03060</b>		-	<b>For Notice Purposes</b>				<b>0.00</b>	
Account No. <b>5499</b>  <b>Home Depot</b> <b>PO Box 6029</b> <b>The Lakes, NV 88901-6029</b>		-					<b>25.00</b>	
Sheet no. <u>3</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>6,529.47</b>



B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No. <b>7685</b>  <b>Home Depot</b> <b>PO Box 6029</b> <b>The Lakes, NV 88901-6029</b>	-						<b>449.18</b>
Account No.  <b>House of Adjustments</b> <b>PO Box 780</b> <b>Mamaroneck, NY 10543</b>	-						<b>8,338.58</b>
Account No. <b>881</b>  <b>Hudson True Value Hardware, Inc.</b> <b>14 Derry Road</b> <b>Hudson, NH 03051</b>	-						<b>1,251.01</b>
Account No. <b>xxxxxxx6218</b>  <b>Idearc Media</b> <b>PO Box 619009</b> <b>DFW Airport, TX 75261-9009</b>	-						<b>2,592.63</b>
Account No. <b>x4325</b>  <b>J. Lawrence Hall</b> <b>PO Box 3558</b> <b>10 Cotton Road</b> <b>Nashua, NH 03061</b>	-						<b>375.00</b>
Sheet no. <u>4</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	<b>13,006.40</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Kacavas, Ramsdell, &amp; Howard, PLLC</b> <b>1850 Elm St.</b> <b>Manchester, NH 03104</b>	-					<b>4,120.50</b>
Account No.  <b>Mark D. Kanakis, Esq.</b> <b>Merra &amp; Kanakis</b> <b>159 Main Street</b> <b>Nashua, NH 03060</b>	-	<b>Notice Purposes - Attorney handling Foreclosure Sale</b>				<b>0.00</b>
Account No.  <b>Maynard and Lesieur, Inc.</b> <b>31 West Hollis Street</b> <b>Nashua, NH 03060</b>	-					<b>150.00</b>
Account No.  <b>MCI Service Parts, Inc.</b> <b>4268 Paysphere Circle</b> <b>Chicago, IL 60674</b>	-					<b>9,338.58</b>
Account No.  <b>Nashua Police Station</b> <b>PO Box 785</b> <b>Nashua, NH 03061-0785</b>	-					<b>714.63</b>
Sheet no. <u>5</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>14,323.71</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Nashua School District</b> <b>141 Ledge Street</b> <b>Nashua, NH 03060-3071</b>		-				<b>842.50</b>
Account No. <b>xxxx60 01</b>  <b>Nashua Waste Water System</b> <b>PO Box 3840</b> <b>Nashua, NH 03061</b>		-				<b>270.80</b>
Account No. <b>xxxxx-x3651</b>  <b>National Grid</b> <b>PO Box 4300</b> <b>Woburn, MA 01888-4300</b>		-				<b>281.50</b>
Account No. <b>xxxxx-x8361</b>  <b>National Grid</b> <b>PO Box 4300</b> <b>Woburn, MA 01888-4300</b>		-				<b>306.84</b>
Account No.  <b>National Music, Inc.</b> <b>394 Main street</b> <b>Woburn, MA 01801</b>		-				<b>2,268.72</b>
Subtotal (Total of this page)						<b>3,970.36</b>

Sheet no. 6 of 11 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B E T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxxx9141</b>						
<b>New Hampshire Motor Transport Assn. PO Box 3898 Concord, NH 03302</b>	-					<b>770.00</b>
Account No.						
<b>NH Center for Non Profits 10 Ferry Street Suite 310 Concord, NH 03301</b>	-					<b>375.00</b>
Account No. <b>Policy #WC xx0629</b>						
<b>NHMTA Self-Insurance Group Trust PO Box 3898 Concord, NH 03302</b>	-					<b>482.00</b>
Account No. <b>xxx7574</b>						
<b>One Communications PO Box 981039 Boston, MA 02298-1039</b>	-					<b>309.79</b>
Account No.						
<b>Paul G. LaFlamme 28 Lutheran Drive Nashua, NH 03060</b>	-					<b>500.00</b>
Sheet no. <u>7</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>2,436.79</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxxxxxx-8521</b>  <b>Pennichuck</b> <b>25 Manchester Street</b> <b>PO Box 1947</b> <b>Merrimack, NH 03054-1947</b>		-				<b>190.64</b>
Account No.  <b>Peter A. LaFlamme</b> <b>31 Lumb Avenue</b> <b>Nashua, NH 03060</b>		-				<b>1,000.00</b>
Account No. <b>xxxxxxx1060</b>  <b>Public Service of New Hampshire</b> <b>P.O. Box 360</b> <b>Manchester, NH 03105-0638</b>		-				<b>5,760.45</b>
Account No. <b>xxxxxxx0093</b>  <b>Public Service of New Hampshire</b> <b>PO Box 360</b> <b>Manchester, NH 03105-0360</b>		-				<b>960.09</b>
Account No. <b>xxxxx-xxxx-xxxx-6071</b>  <b>Purchase Power/ Pitney Bowes</b> <b>PO Box 856042</b> <b>Louisville, KY 40285</b>		-				<b>97.98</b>
Sheet no. <u>8</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>8,009.16</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>Red Brick Clothin Co.</b> 17 Dracut Road Hudson, NH 03051	-					<b>2,186.00</b>
Account No.						
<b>Richard Leombruno</b> 4 Nightengale Road Nashua, NH 03060	-					<b>500.00</b>
Account No.						
<b>Rick Kerouac</b> 108 Monroe Street Nashua, NH 03060	-					<b>500.00</b>
Account No. <b>6826</b>						
<b>Robbins Auto Parts</b> 116 Washinton Street Dover, NH 03820-3768	-					<b>1,421.33</b>
Account No. <b>06THESPARTA</b>						
<b>Rodes, Roper, Love Insurance Agency</b> 234 Sring Lake Drive Itasca, IL 60143	-					<b>1,370.24</b>
Sheet no. <u>9</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>5,977.57</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxx x xx xxxxxx5659  Sam's Club PO Box 530942 Atlanta, GA 30353-0942		-					1,357.44	
Account No.  Sam's Club PO Box 530942 Atlanta, GA 30353-0942		-					4,363.29	
Account No.  Telegraph Publishing Co. 17 Executive Drive Hudson, NH 03051-4933		-					934.52	
Account No.  Toshiba Financial Services P.O. Box 642111 Pittsburgh, PA 15264-2111		-					1,021.92	
Account No. x9423  Union Leader Corporation PO Box 9513 Manchester, NH 03108-9555		-					729.10	
Sheet no. <u>10</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>8,406.27</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>Fx1678</b>  <b>UPS</b> <b>PO Box 7247-0244</b> <b>Philadelphia, PA 19170-0001</b>		-				<b>19.90</b>
Account No. <b>xxx-xxxxxxx-2265</b>  <b>Waste Managment</b> <b>PO Box 13648</b> <b>Philadelphia, PA 19101</b>		-				<b>755.00</b>
Account No. <b>x5353</b>  <b>Windward Petroleum</b> <b>PO Box 31310</b> <b>Hartford, CT 06150-1310</b>		-				<b>519.20</b>
Account No.						
Account No.						

Sheet no. 11 of 11 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims

Subtotal  
 (Total of this page) **1,294.10**

Total  
 (Report on Summary of Schedules) **239,902.60**



B6G (Official Form 6G) (12/07)

In re The Spartan Junior Drum and Bugle Corps, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Wayne Balcom 7 Rhode Island Avenue Nashua, NH 03060</b>	<b>75 East Hollis Road, Nashua, NH, Spartans, Inc. leases commerical space Debtor's business operated in this building.</b>

B6H (Official Form 6H) (12/07)

In re The Spartan Junior Drum and Bugle Corps, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Peter A. LaFlamme 31 Lumb Street Nashua, NH 03060</b>	<b>Citizens Bank PO Box 18204 Bridgeport, CT 06601-3204</b>
<b>Peter A. LaFlamme 31 Lumb Street Nashua, NH 03060</b>	<b>Citizens Bank PO Box 18204 Bridgeport, CT 06601-3204</b>

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\_\_\_\_\_ continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration), (12/07)

**United States Bankruptcy Court  
District of New Hampshire**

In re **The Spartan Junior Drum and Bugle Corps, Inc.**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Executive Director of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **29** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **November 24, 2008**

Signature **/s/ Peter A. LaFlamme**  
**Peter A. LaFlamme**  
**Executive Director**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of New Hampshire**

In re The Spartan Junior Drum and Bugle Corps, Inc.,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
---	-------------------	-------------------------	---------------------

**None**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Executive Director of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date November 24, 2008

Signature /s/ Peter A. LaFlamme  
**Peter A. LaFlamme**  
**Executive Director**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
District of New Hampshire**

In re **The Spartan Junior Drum and Bugle Corps, Inc.**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u><b>20,000.00</b></u>
Prior to the filing of this statement I have received.....	\$	<u><b>7,500.00</b></u>
Balance Due.....	\$	<u><b>12,500.00</b></u>

2. The source of the compensation paid to me was:

Debtor       Other (specify):

3. The source of compensation to be paid to me is:

Debtor       Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **November 24, 2008**

**/s/ Eleanor Wm. Dahar**  
**Eleanor Wm. Dahar**  
**Victor W. Dahar Professional Association**  
**20 Merrimack Street**  
**Manchester, New Hampshire 03101**  
**(603) 622-6595 Fax: (603) 647-8054**  
**vdaharpa@worldnet.att.net**

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court  
District of New Hampshire**

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	936,500.00		
B - Personal Property	Yes	4	64,531.81		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	2		795,668.46	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	6		32,309.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	12		239,902.60	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		27			
Total Assets			1,001,031.81		
				Total Liabilities	1,067,880.06

**United States Bankruptcy Court  
District of New Hampshire**

In re The Spartan Junior Drum and Bugle Corps, Inc.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

**United States Bankruptcy Court  
District of New Hampshire**

In re **The Spartan Junior Drum and Bugle Corps, Inc.**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the Executive Director of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **November 24, 2008**

**/s/ Peter A. LaFlamme**

**Peter A. LaFlamme/Executive Director**

Signer/Title



Aaron Gagnon  
University of Maine Campus  
Eastbrook, ME 04469

Acme Pressure Washing  
12 Wright Avenue  
Merrimack, NH 03054

ADP Screening and Selection Services  
36307 Treasury center  
Chicago, IL 60694-6300

Advanced Liquid Recycling, Inc.  
14-16 West Main Street  
Meriden, CT 06451

Advanced Liquid Recycling, Inc.  
PO Box 845120  
Boston, MA 02284-5120

Albert Savage  
86 Robinson Road  
Nashua, NH 03060

Arc Source  
One Railorad Avenue  
Amesbury, MA 01913-2595

At & T  
PO Box 78522  
Phoenix, AZ 85062

Audio Concepts  
90 Commonwealth Avenue  
Attleboro Falls, MA 02763-1096

Bank of New England  
31 Pelham Road  
P.O. Box 29  
Salem, NH 03079

Bank of New England  
31 Pelham Road  
P.O. Box 29  
Salem, NH 03079

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31 Pelham Road  
P.O. Box 29  
Salem, NH 03079

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31 Pelham Road  
P.O. Box 29  
Salem, NH 03079

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31 Pelham Road  
P.O. Box 29  
Salem, NH 03079

Bank of New England  
31 Pelham Road  
P.O. Box 29  
Salem, NH 03079

Brayman Houle, Keating  
12 Cotton Road  
Nashua, NH 03060

Bryan Harmsen  
Houston, TX 77065

Cindy Caros  
31 Lumb Avenue  
Nashua, NH 03060

Citizens Bank  
PO Box 18204  
Bridgeport, CT 06601-3204

Citizens Bank  
PO Box 18204  
Bridgeport, CT 06601-3204

Citizens Bank  
Commerical Card  
PO Box 9665  
Providence, RI 02940-9665

Citizens Bank  
Commerical Card  
PO Box 9665  
Providence, RI 02940-9665

City of Nashua  
MVR  
P.O. Box 3037  
Nashua, NH 03061-3037

Coverall North America  
13233 Collections Center Drive  
Chicago, IL 60693

Coverall of Boston  
105 Central Street  
Suite 1100  
Stoneham, MA 02180

Crystal Transport, Inc.  
77 Guest Street  
Brighton, MA 02135

CW Fuels, Inc.  
PO Box 347  
Pepperell, MA 01463

Daniel Webster College  
20 University Drive  
Nashua, NH 03063

David Bedard  
3 Cortez Drive  
Nashua, NH 03060

Derek SooHoo  
78 Davis Road  
Chelsford, MA 01852

Dustin Patrick  
35 Albee Road  
Millville, MA 01539

Eric Putnam  
274 Putnam Street  
Norwood, MA 02062

FleetPride  
P.O. Box 281811  
Atlanta, GA 30384-1811

George Hester  
2111 Holly Hall  
Apartment 3402  
Houston, TX 77054

Goodyear Tire & Rubber Company  
PO Box 277348  
Atlanta, GA 30384-7348

Hillsborough County Probate Court  
30 Spring Street  
P.O. Box 387  
Nashua, NH 03060

Home Depot  
PO Box 6029  
The Lakes, NV 88901-6029

Home Depot  
PO Box 6029  
The Lakes, NV 88901-6029

House of Adjustments  
PO Box 780  
Mamaroneck, NY 10543

Hudson True Value Hardware, Inc.  
14 Derry Road  
Hudson, NH 03051

Idearc Media  
PO Box 619009  
DFW Airport, TX 75261-9009

J. Lawrence Hall  
PO Box 3558  
10 Cotton Road  
Nashua, NH 03061

Jason Meideros  
381 Cross Roads  
North Dartmouth, MA 02747

Jay Davis  
806 Hidden Canyon  
Katy, TX 77450

Jeff Choice  
114 Stephanie LANE  
Collegeville, PA 19426

Jessica Adame  
55 Bird Road  
Norwood, MA 02028

Joe McSweeney  
49 Horden Way  
Apartment C  
Roxbury Crossing, MA 02120

Joseph Taylor  
22 Clinton Street  
Mansfield, MA 02028

Kacavas, Ramsdell, & Howard, PLLC  
1850 Elm St.  
Manchester, NH 03104

Lance Piantiginni  
346 North Pleasant Street  
Apartment 4  
Amherst, MA 01002

Mark D. Kanakis, Esq.  
Merra & Kanakis  
159 Main Street  
Nashua, NH 03060

Maynard and Lesieur, Inc.  
31 West Hollis Street  
Nashua, NH 03060

MCI Service Parts, Inc.  
4268 Paysphere Circle  
Chicago, IL 60674

Michael Stafferi  
52 Brechenridge Road  
Tewksbury, MA 01876

Nashua Police Station  
PO Box 785  
Nashua, NH 03061-0785

Nashua School District  
141 Ledge Street  
Nashua, NH 03060-3071

Nashua Waste Water System  
PO Box 3840  
Nashua, NH 03061

National Grid  
PO Box 4300  
Woburn, MA 01888-4300

National Grid  
PO Box 4300  
Woburn, MA 01888-4300

National Music, Inc.  
394 Main street  
Woburn, MA 01801

New Hampshire Motor Transport Assn.  
PO Box 3898  
Concord, NH 03302

NH Center for Non Profits  
10 Ferry Street  
Suite 310  
Concord, NH 03301

NHMTA Self-Insurance Group Trust  
PO Box 3898  
Concord, NH 03302

One Communications  
PO Box 981039  
Boston, MA 02298-1039

Paul G. LaFlamme  
28 Lutheran Drive  
Nashua, NH 03060

Pennichuck  
25 Manchester Street  
PO Box 1947  
Merrimack, NH 03054-1947

Peter A. LaFlamme  
31 Lumb Avenue  
Nashua, NH 03060

Peter A. LaFlamme  
31 Lumb Avenue  
Nashua, NH 03060

Peter A. LaFlamme  
31 Lumb Street  
Nashua, NH 03060

Peter A. LaFlamme  
31 Lumb Street  
Nashua, NH 03060

Public Service of New Hampshire  
P.O. Box 360  
Manchester, NH 03105-0638

Public Service of New Hampshire  
PO Box 360  
Manchester, NH 03105-0360

Purchase Power/ Pitney Bowes  
PO Box 856042  
Louisville, KY 40285

Red Brick Clothin Co.  
17 Dracut Road  
Hudson, NH 03051

Richard Leombruno  
4 Nightengale Road  
Nashua, NH 03060

Rick Kerouac  
108 Monroe Street  
Nashua, NH 03060

Robbins Auto Parts  
116 Washinton Street  
Dover, NH 03820-3768

Rodes, Roper, Love Insurance Agency  
234 Spring Lake Drive  
Itasca, IL 60143

Sam's Club  
PO Box 530942  
Atlanta, GA 30353-0942

Sam's Club  
PO Box 530942  
Atlanta, GA 30353-0942

Telegraph Publishing Co.  
17 Executive Drive  
Hudson, NH 03051-4933

Toshiba Financial Services  
P.O. Box 642111  
Pittsburgh, PA 15264-2111

Union Leader Corporation  
PO Box 9513  
Manchester, NH 03108-9555

UPS  
PO Box 7247-0244  
Philadelphia, PA 19170-0001

Waste Management  
PO Box 13648  
Philadelphia, PA 19101

Wayne Balcom  
7 Rhode Island Avenue  
Nashua, NH 03060

Windward Petroleum  
PO Box 31310  
Hartford, CT 06150-1310

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Case No. \_\_\_\_\_  
Chapter **11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **The Spartan Junior Drum and Bugle Corps, Inc.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**November 24, 2008**  
Date

**/s/ Eleanor Wm. Dahar**  
**Eleanor Wm. Dahar**  
Signature of Attorney or Litigant  
Counsel for **The Spartan Junior Drum and Bugle Corps, Inc.**  
**Victor W. Dahar Professional Association**  
**20 Merrimack Street**  
**Manchester, New Hampshire 03101**  
**(603) 622-6595 Fax:(603) 647-8054**  
**vdaharpa@worldnet.att.net**