

FD-101 (Official Form 11/01/08)

**United States Bankruptcy Court
District of New Hampshire**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): W.W.S. Campground, L.L.C.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Westward Shores Campground and Marina	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete BIN (if more than one, state all): 02-0508723	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete BIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): 110 Nichols Road West Ossipee, NH ZIP Code: 03890	Street Address of Joint Debtor (No. and Street, City, and State): ZIP Code:
County of Residence or of the Principal Place of Business: Carroll.	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): P.O. Box 308 West Ossipee, NH ZIP Code: 03890	Mailing Address of Joint Debtor (if different from street address): ZIP Code:
Location of Principal Assets of Business Debtor (if different from street address above):	

Type of Debtor (Form of Organization) (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below.) 	Nature of Business (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (31B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other 	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Tax-Exempt Entity (Check box, if applicable) <ul style="list-style-type: none"> <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). 		Nature of Debts (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration verifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. 	Chapter 11 Debtors <ul style="list-style-type: none"> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <ul style="list-style-type: none"> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <ul style="list-style-type: none"> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited proposition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information *** Michael A. Fagone NHB #12853 ***

- Debtor estimates that funds will be available for distribution to unsecured creditors.
- Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors									
<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000

Estimated Assets									
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion

Estimated Liabilities									
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): W.W.S. Campground, L.L.C.
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: Laguna Bay Marine, L.L.C.	Case Number:	Date Filed: 7/09/09
District: New Hampshire	Relationship: Affiliate	Judge:

<p style="text-align: center;">Exhibit A</p> <p><i>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</i></p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p><i>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</i></p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue
(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property
(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(f)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
W.W.S. Campground, L.L.C.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (if not represented by attorney)

Date

Signature of Attorney

X _____
Signature of Attorney for Debtor(s)

Michael A. Fagone NHB #12853
Printed Name of Attorney for Debtor(s)

Bernstein, Shur, Sawyer & Nelson
Firm Name
670 N. Commercial St. Suite 108
P.O. Box 1120
Manchester, NH 03105-1120

Address

(603) 623-8700 Fax: (603) 623-7775
Telephone Number

July 9, 2009
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Authorized Individual

Charles H. Smith
Printed Name of Authorized Individual

Member and Manager
Title of Authorized Individual

July 9, 2009
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

W.W.S. CAMPGROUND, L.L.C.
(a New Hampshire limited liability company)

ACTION OF MEMBERS
BY WRITTEN CONSENT

The undersigned, being all of the managers and members (the "Managers") of W.W.S. Campground, L.L.C. (the "Company") and eligible to vote on the resolutions set forth below pursuant to the Limited Liability Company Agreement of W.W.S. Campground, L.L.C. Operating Agreement (together with all subsequent modifications and amendments, the "Operating Agreement") and N.H. R.S.A. 304-C:24, hereby (i) consent to the adoption of the following resolutions in lieu of holding a special meeting of the Management Committee of the Company and (ii) direct that this consent be filed with the records of the Company's meetings. Except as otherwise provided herein, capitalized terms used but not defined herein shall have, for purposes hereof, the meanings given to such terms in the Operating Agreement.

RESOLVED, that in the judgment of the undersigned Managers and Members of the Company, it may be desirable and in the best interests of the Company, its creditors, stockholders, and other interested parties that a petition be filed by the Company seeking relief under the provisions of Chapter 11 of Title 11, United States Code (the "Code"); and further,

RESOLVED, that the Company be and hereby is authorized and empowered to execute and verify or certify a petition under Chapter 11 of the Code and to cause the same to be filed in the United States Bankruptcy Court for the District of Maine (the "Bankruptcy Court") at such time as the Company shall determine and in such form or forms as the Company may approve; and further

RESOLVED, that Charles H. Smith ("Smith") be and hereby is authorized on behalf of, and in the name of, the Company to execute and file any and all petitions, schedules, motions, lists, applications, pleadings, and other papers, to take any and all such other and further actions which the Company or its legal counsel may deem necessary or appropriate to file the voluntary petition for relief under Chapter 11, and to take and perform any and all further acts and deeds which they deem necessary, proper and desirable in connection with the Chapter 11 case, with a view to the successful prosecution of such case, including, without limitation, seeking authority to use cash collateral or to borrow under a post-petition credit facility, to grant liens, guarantees, pledges, mortgages and other security therefore, to file and prosecute a plan of reorganization and/or to sell all or substantially all of the Company's assets in one or more transactions designed to maximize the value of such assets; and further

RESOLVED, that the Company be and hereby is authorized to retain the law firm of Bernstein, Shur, Sawyer & Nelson ("BSSN") as general bankruptcy counsel to the Company in connection with the chapter 11 case if the Company determines that the filing of a voluntary petition for relief is proper, and to pay BSSN at its standard hourly rates for its services and to reimburse BSSN for any actual expenses incurred by BSSN in connection with its representation of the Company and to provide BSSN with a retainer in an amount to be agreed upon by BSSN and the Company; and further

RESOLVED, that the Company be and hereby is authorized to retain the firm of Spinglass Management Group, LLC ("Spinglass") as its financial advisor in connection with the chapter 11 case, and to pay Spinglass a retainer in the amount reasonably requested by Spinglass and agreed to by the Company and additional fees at Spinglass's standard hourly rates for its services and to reimburse Spinglass for any actual expenses incurred in connection with its employment with the Company; and further

RESOLVED, that the Company be and is hereby authorized to employ and retain legal counsel, financial advisors, accountants and other professionals in addition to those set forth herein, to advise the Company in connection with its case under Chapter 11 of the Code and matters related thereto; and further


RESOLVED, that Smith be and is hereby authorized, and directed to take such actions and to make, sign, execute, acknowledge and deliver (and record in a relevant office of the county clerk, if necessary) any and all such agreements listed above (including exhibits thereto), including any and all affidavits, orders, directions, certificates, requests, receipts, financing statements or other instruments as may reasonably be required to give effect to these resolutions, and to execute and deliver such agreements (including exhibits thereto) and related documents, and to fully perform the terms and provisions thereof; and further

RESOLVED, that Smith be and is hereby authorized to take such actions and to make, sign, execute, acknowledge and deliver all such additional documents, agreements and certificates as may reasonably be required to give effect to the consummation of the transactions contemplated by these resolutions and any Chapter 11 plan, and to execute and deliver such documents, agreements and certificates, and to fully perform the terms and provisions thereof, and further


RESOLVED, that to the extent that any of the actions authorized by any of the foregoing resolutions have been taken by the Company, such actions are hereby ratified and confirmed in their entirety.

This Consent may be executed in multiple counterparts.

Date: July 8, 2009

By: 
CHARLES H. SMITH
MEMBER AND MANAGER
W.W.S. CAMPGROUND, L.L.C.

Date: July 8, 2009

By: 
ANTHONY AVERSA, M.D.
MEMBER AND MANAGER
W.W.S. CAMPGROUND, L.L.C.

B4 (Official Form 4) (12/87)

**United States Bankruptcy Court
District of New Hampshire**

In re W.W.S. Campground, L.L.C.

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	(5) Amount of claim [if secured, also state value of security]
Travelers Cable TV 1809 N. Blackhorse Pike B-3 Williamstown, NJ 08094	Travelers Cable TV 1809 N. Blackhorse Pike B-3 Williamstown, NJ 08094	Trade Debt		37,500.00
Eric C. Mitchell & Associates 55 South River Road Bedford, NH 03110	Eric C. Mitchell & Associates 55 South River Road Bedford, NH 03110	Trade Debt		7,994.67
Eastern Propane Gas P.O. Box 1800 Rochester, NH 03866-1800	Eastern Propane Gas P.O. Box 1800 Rochester, NH 03866-1800	Trade Debt		6,949.47
Public Service of New Hampshire P.O. Box 638 Manchester, NH 03105-0638	Public Service of New Hampshire P.O. Box 638 Manchester, NH 03105-0638	Trade Debt		6,846.04
Leone, McDonnell & Roberts 645 South Main Wolfboro, NH 03894	Leone, McDonnell & Roberts 645 South Main Wolfboro, NH 03894	Trade Debt		6,332.54
Chase Card PO Box 15153 Wilmington, DE 19886	Chase Card PO Box 15153 Wilmington, DE 19886	Trade Debt		5,745.87
Home Depot Credit Service Dept 32-2006448561 PO Box 6209 The Lakes, NV 88901-6029	Home Depot Credit Service Dept 32-2006448561 PO Box 6209 The Lakes, NV 88901-6029	Trade Debt		4,388.86
American International Companies 22427 Network Place Chicago, IL 60673-1224	American International Companies 22427 Network Place Chicago, IL 60673-1224	Trade Debt		4,189.00
Accu-Temp Services P.O. Box 3324 North Conway, NH 03860	Accu-Temp Services P.O. Box 3324 North Conway, NH 03860	Trade Debt		3,409.87
Fair Point P.O. Box 11021 Lewiston, ME 04243	Fair Point P.O. Box 11021 Lewiston, ME 04243	Trade Debt		3,295.84
Bank of America PO Box 15710 Wilmington, DE 19886-5710	Bank of America PO Box 15710 Wilmington, DE 19886-5710	2008 Cadillac Escalade		33,147.35 (30,000.00 secured)

B4 (Official Form 4) (12/07) - Cont.

In re W.W.S. Campground, L.L.C.

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured, also state value of security]
Carroll County Oil P.O. Box 536 Center Ossipee, NH 03914	Carroll County Oil P.O. Box 536 Center Ossipee, NH 03914	Trade Debt		2,897.12
Northeast Marine P.O. Box 709 Oxford, MA 01540	Northeast Marine P.O. Box 709 Oxford, MA 01540	Trade Debt		1,818.66
Johnson Outdoor & Marine 555 Main Street Suite 238 Racine, WI 53403	Johnson Outdoor & Marine 555 Main Street Suite 238 Racine, WI 53403	Trade Debt		1,500.00
MMG Insurance P.O. Box 729 Presque Isle, ME 04769	MMG Insurance P.O. Box 729 Presque Isle, ME 04769	Trade Debt		1,076.00
Mercury Marine P.O. Box 96964 Chicago, IL 60693	Mercury Marine P.O. Box 96964 Chicago, IL 60693	Trade Debt		601.85
Sprint PO Box 4181 Carol Stream, IL 60197-4181	Sprint PO Box 4181 Carol Stream, IL 60197-4181	Trade Debt		227.78
Maple Ridge Septic P.O. Box 51 North Sandwich, NH 03259	Maple Ridge Septic P.O. Box 51 North Sandwich, NH 03259	Trade Debt		220.00
Granite State Analytical 22 Manchester Road Derry, NH 03038	Granite State Analytical 22 Manchester Road Derry, NH 03038	Trade Debt		117.50
Granite State Glass P.O. Box 1408 Conway, NH 03818	Granite State Glass P.O. Box 1408 Conway, NH 03818	Trade Debt		100.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Member and Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 9, 2009

Signature _____

Charles H. Smith
Member and Manager

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court
District of New Hampshire**

In re W.W.S. Campground, L.L.C.

Debtor

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

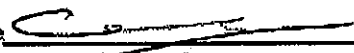
Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
Anthony Aversa, M.D. W.W.S. Campground, L.L.C. P.O. Box 308 West Ossipee, NH 03890			25% Membership Interest
Charles H. Smith W.W.S. Campground, L.L.C. P.O. Box 308 West Ossipee, NH 03890			75% Membership Interest

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Member and Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date July 9, 2009

Signature 
Charles H. Smith
Member and Manager

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.*

**United States Bankruptcy Court
District of New Hampshire**

In re W.W.S. Campground, L.L.C.

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the Member and Manager of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: July 9, 2009



Charles W. Smith/Member and Manager
Signer/Title

Accu-Temp Services
P.O. Box 3324
North Conway, NH 03860

American International Companies
22427 Network Place
Chicago, IL 60673-1224

Bank of America
PO Box 15710
Wilmington, DE 19886-5710

Carroll County Oil
P.O. Box 536
Center Ossipee, NH 03914

Chase Card
PO Box 15153
Wilmington, DE 19886

Eastern Propane Gas
P.O. Box 1800
Rochester, NH 03866-1800

Eric C. Mitchell & Associates
55 South River Road
Bedford, NH 03110

Fair Point
P.O. Box 11021
Lewiston, ME 04243

Granite State Analytical
22 Manchester Road
Derry, NH 03038

Granite State Glass
P.O. Box 1408
Conway, NH 03818

Home Depot Credit Service
Dept 32-2006448561
PO Box 6209
The Lakes, NV 88901-6029

Internal Revenue Service
80 Daniel Street
Portsmouth, NH 03801

James R. St. Jean Auctioneers
250 Commercial Street
1011
Manchester, NH 03101

Johnson Outdoor & Marine
555 Main Street
Suite 238
Racine, WI 53403

Leone, McDonnell & Roberts
645 South Main
Wolfeboro, NH 03894

Maple Ridge Septic
P.O. Box 51
North Sandwich, NH 03259

Mark Kanakis, Esq.
Merra Kanakis Creme & Mallor
159 Main Street
Nashua, NH 03060

Mercury Marine
P.O. Box 96964
Chicago, IL 60693

MMG Insurance
P.O. Box 729
Presque Isle, ME 04769

New Hampshire Department of Revenue
P.O. Box 457
Concord, NH 03302-0457

Northeast Marine
P.O. Box 709
Oxford, MA 01540

Public Service of New Hampshire
P.O. Box 638
Manchester, NH 03105-0638

Robert Heywood, Jr.
c/o Sean O'Connell, Esq.
Shaheen & Gordon, P.A.
P.O. Box 977
Dover, NH 03821

Sean T. O'Connell, Esq.
Shaheen & Gordon, P.A.
P.O. Box 977
Dover, NH 03821

Sprint
PO Box 4181
Carol Stream, IL 60197-4181

Susan E. D. Neuberg, Esq.
Nixon Peabody LLP
437 Madison Avenue
New York, NY 10022

Susan E. D. Neuberg, Esq.
Nixon Peabody LLC
401 9th Street, N.W.
Suite 900
Washington, DC 20004

Travelers Cable TV
1809 N. Blackhorse Pike B-3
Williamstown, NJ 08094

WBCMT 2007-C33
c/o LNR Partners, Inc.
1601 Washington Avenue
Suite 700
Miami Beach, FL 33139

**United States Bankruptcy Court
District of New Hampshire**

In re W.W.S. Campground, L.L.C.

Debtor(s)

Case No.

Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for W.W.S. Campground, L.L.C. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s) equity interests, or states that there are no entities to report under FRBP 7007.1:

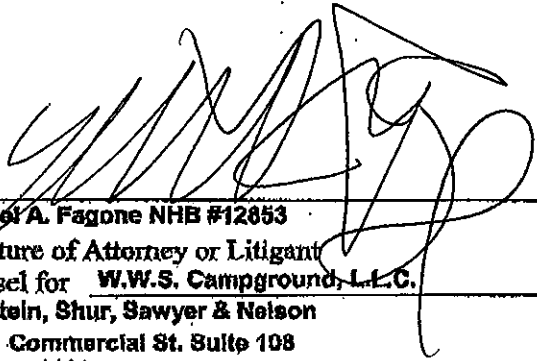
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None [Check if applicable]

July 9, 2009

Date



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