

Official Form 1 (1/08)

| United States Bankruptcy Court<br>DISTRICT OF <i>NEW HAMPSHIRE</i>  |   | Voluntary Petition  |
|---|---|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>WWW Holdings, Inc.,<br/>a Corporation</b>  |   | Name of Joint Debtor (Spouse)(Last, First, Middle):   |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):<br><b>dba The Way We Were Outlet</b>  |   | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all): <b>02-0482223</b>   |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all):   |
| Street Address of Debtor (No. & Street, City, and State):<br><b>4745 Dartmouth College Highway<br/>Woodsville NH</b>  |   | Street Address of Joint Debtor (No. & Street, City, and State):   |
| ZIPCODE<br><b>03785</b>   |   | ZIPCODE   |
| County of Residence or of the<br>Principal Place of Business: <b>Grafton</b>  |   | County of Residence or of the<br>Principal Place of Business:   |
| Mailing Address of Debtor (if different from street address):<br><b>SAME</b>  |   | Mailing Address of Joint Debtor (if different from street address):   |
| ZIPCODE   |   | ZIPCODE   |
| Location of Principal Assets of Business Debtor<br>(if different from street address above): <b>4745 Dartmouth College Highway, Woodsville NH</b>   |   | ZIPCODE<br><b>03785</b>   |
| <b>Type of Debtor</b> (Form of organization)<br>(Check <b>one</b> box.)<br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (if debtor is not one of the above<br>entities, check this box and state type of<br>entity below<br><br><hr/>   | <b>Nature of Business</b><br>(Check <b>one</b> box.)<br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined<br>in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other <b>retail</b><br><br><b>Tax-Exempt Entity</b><br>(Check box, if applicable.)<br><input type="checkbox"/> Debtor is a tax-exempt organization<br>under Title 26 of the United States<br>Code (the Internal Revenue Code). | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Nonmain Proceeding<br><br><b>Nature of Debts</b> (Check one box)<br><input type="checkbox"/> Debts are primarily consumer debts, defined<br>in 11 U.S.C. § 101(8) as "incurred by an<br>individual primarily for a personal, family,<br>or household purpose"<br><input checked="" type="checkbox"/> Debts are primarily<br>business debts.<br><br><b>Chapter 11 Debtors:</b><br><b>Check one box:</b><br><input checked="" type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><br><b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed<br>to insiders or affiliates) are less than \$2,190,000.<br><br><b>Check all applicable boxes:</b><br><input type="checkbox"/> A plan is being filed with this petition<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more<br>classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
| <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach<br>signed application for the court's consideration certifying that the debtor is unable<br>to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach<br>signed application for the court's consideration. See Official Form 3B. |   |   |
| <b>Statistical/Administrative Information</b><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for<br>distribution to unsecured creditors.   |   | THIS SPACE IS FOR COURT USE ONLY  |
| <b>Estimated Number of Creditors</b><br><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000  |   |   |
| <b>Estimated Assets</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                      |   |   |
| <b>Estimated Liabilities</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                 |   |   |

|   |   |
|---|---|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i> | Name of Debtor(s):<br><b>WWW Holdings, Inc.,<br/>                 a Corporation</b> |
|---|---|

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

|   |                                     |                                  |
|---|-------------------------------------|----------------------------------|
| Location Where Filed:<br><b>District of New Hampshire</b> | Case Number:<br><b>08-13441-MWV</b> | Date Filed:<br><b>11/20/2008</b> |
| Location Where Filed:                                     | Case Number:                        | Date Filed:                      |

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

|                                |               |             |
|--------------------------------|---------------|-------------|
| Name of Debtor:<br><b>NONE</b> | Case Number:  | Date Filed: |
| District:                      | Relationship: | Judge:      |

|  |   |
|--|---|
| <p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition</p> | <p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ <span style="float: right;"><b>9/21/2009</b></span><br/>                 Signature of Attorney for Debtor(s) <span style="float: right;">Date</span></p> |
|--|---|

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and exhibit C is attached and made a part of this petition.

No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

|   |  |
|---|--|
| <p><b>Voluntary Petition</b><br/><i>(This page must be completed and filed in every case)</i></p>   | <p>Name of Debtor(s):<br/><b>WWW Holdings, Inc.,<br/>a Corporation</b></p>   |
| <b>Signatures</b>   |  |
| <p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.<br/>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____<br/>Signature of Debtor</p> <p><b>X</b> _____<br/>Signature of Joint Debtor</p> <p>_____<br/>Telephone Number (if not represented by attorney)</p> <p>_____<br/>Date</p> | <p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____<br/>(Signature of Foreign Representative)</p> <p>_____<br/>(Printed name of Foreign Representative)</p> <p><u>9/21/2009</u><br/>_____<br/>(Date)</p>  |
| <p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X /s/ Marc L. Van De Water</b><br/>Signature of Attorney for Debtor(s)</p> <p><b>Marc L. Van De Water BNH 01769</b><br/>Printed Name of Attorney for Debtor(s)</p> <p><b>Van De Water Law Offices, P.L.L.C.</b><br/>Firm Name</p> <p><b>44 Albin Road</b><br/>Address</p> <p>_____<br/><b>Bow NH 03304</b></p> <p><b>603-647-5444</b><br/>Telephone Number</p> <p><u>9/21/2009</u><br/>Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>  | <p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____<br/>Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____<br/>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____<br/>Address</p> <p>_____<br/>X _____<br/>Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p> |
| <p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X /s/ Wayne W. Minnick</b><br/>Signature of Authorized Individual</p> <p><b>Wayne W. Minnick</b><br/>Printed Name of Authorized Individual</p> <p><b>President</b><br/>Title of Authorized Individual</p> <p><u>9/21/2009</u><br/>Date</p>   |  |

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW HAMPSHIRE**

In re *www Holdings, Inc.*,  
a Corporation  
dba *The Way We Were Outlet*

Case No.  
Chapter 11

\_\_\_\_\_ / Debtor

**Exhibit "A" to Voluntary Petition**

(If debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11 of the Bankruptcy Code, this Exhibit "A" shall be completed and attached to the petition.)

|   |      |                             |                               |
|---|------|-----------------------------|-------------------------------|
| 1. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is _____.  |      |                             |                               |
| 2. The following financial data is the latest available information and refers to the debtor's condition on _____.  |      |                             |                               |
| a. Total assets   | \$   | <b>936,873.00</b>           |                               |
| b. Total debts (including debts listed in 2.c., below)  | \$   | <b>553,347.72</b>           |                               |
| c. Debt securities held by more than 500 holders.   |      |                             |                               |
| Debt Issue  | Type | Total \$ Amount Outstanding | Approximate Number of Holders |
|   |      | \$                          |                               |
|   |      | \$                          |                               |
|   |      | \$                          |                               |
|   |      | \$                          |                               |
|   |      | \$                          |                               |
| d. Number of shares of preferred stock  |      | <b>NONE</b>                 | <b>NONE</b>                   |
| e. Number of shares of common stock   |      | <b>NONE</b>                 | <b>NONE</b>                   |
| Comments, if any:<br><b><i>All shares owned by Wayne W. Minnick</i></b>   |      |                             |                               |
| 3. Brief description of debtor's business:<br><b><i>Retail</i></b>  |      |                             |                               |
| 4. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of the debtor:<br><b><i>one stockholder<br/>Wayne W. Minnick - 100%</i></b> |      |                             |                               |

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW HAMPSHIRE**

In re *WWW Holdings, Inc.*  
a Corporation  
dba *The Way We Were Outlet*

Case No.  
Chapter 11

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Name of Creditor and Complete Mailing Address Including Zip Code  | Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted | Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.) | Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff | Amount of Claim (If Secured Also State Value of Security) |
|---|---|--|---|---|
| 1<br><i>Tasco Security</i><br>P.O. Box 850<br>Lebanon NH 03766  | Phone:<br><i>Tasco Security</i><br>P.O. Box 850<br>Lebanon NH 03766   | <i>security</i>  |   | \$ 19,679.34  |
| 2<br><i>Internal Revenue Service</i><br><i>Centralized Insolvency Operati</i><br>P.O. Box 21126<br>Philadelphia PA 19114-0326 | Phone:<br><i>Internal Revenue Service</i><br><i>Centralized Insolvency Operati</i><br>P.O. Box 21126<br>Philadelphia PA 19114-0326                              | <i>Payroll taxes</i>   |   | \$ 17,677.83  |
| 3<br><i>Town of Haverhill Tax Collecto</i><br>2975 Dartmouth College Hwy.<br>North Haverhill NH 03774                         | Phone:<br><i>Town of Haverhill Tax Collecto</i><br>2975 Dartmouth College Hwy.<br>North Haverhill NH 03774  | <i>Real Estate taxes</i>   |   | \$ 15,179.28  |
| 4<br><i>Blodgett</i><br>P.O. Box 759<br>Williston VT 05495  | Phone:<br><i>Blodgett</i><br>P.O. Box 759<br>Williston VT 05495   | <i>Appliances</i>  |   | \$ 14,754.00  |
| 5<br><i>Town of Haverhill Tax Collecto</i><br>2975 Dartmouth College Hwy.<br>North Haverhill NH 03774                         | Phone:<br><i>Town of Haverhill Tax Collecto</i><br>2975 Dartmouth College Hwy.<br>North Haverhill NH 03774  | <i>Real Estate taxes</i>   |   | \$ 10,390.66  |

Debtor(s)

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

| Name of Creditor and Complete Mailing Address Including Zip Code        | Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted | Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.) | Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff | Amount of Claim (If Secured Also State Value of Security) |
|---|---|--|---|---|
| 6<br>Capital One Bank<br>P.O. Box 70884<br>Charlotte NC 28272-0884      | Phone:<br>Capital One Bank<br>P.O. Box 70884<br>Charlotte NC 28272-0884   | inventory  |   | \$ 4,885.00   |
| 7<br>Wehsco by Mantua<br>17 Campanelli Pkwy.<br>Stoughton MA 02072      | Phone:<br>Wehsco by Mantua<br>17 Campanelli Pkwy.<br>Stoughton MA 02072   | bed frames   |   | \$ 3,743.43   |
| 8<br>Capital One Bank<br>P.O. Box 70884<br>Charlotte NC 28272-0884      | Phone:<br>Capital One Bank<br>P.O. Box 70884<br>Charlotte NC 28272-0884   | inventory  |   | \$ 3,032.58   |
| 9<br>LADCO Leasing<br>555 St. Charles St. 200<br>Thousand Oaks CA 91360 | Phone:<br>LADCO Leasing<br>555 St. Charles St. 200<br>Thousand Oaks CA 91360  | misc. debt   | D   | \$ 2,335.75   |
| 10<br>NH Dept. of Revenue<br>P.O. Box 454<br>Concord NH 03302           | Phone:<br>NH Dept. of Revenue<br>P.O. Box 454<br>Concord NH 03302   | taxes  |   | \$ 2,038.35   |
| 11<br>A.F. Associates<br>37 Young Ave.<br>Swampscott MA 01907-1433      | Phone:<br>A.F. Associates<br>37 Young Ave.<br>Swampscott MA 01907-1433  | inventory  |   | \$ 1,922.00   |
| 12<br>Jiffy Mart VT Office<br>P.O. Box 4745<br>Bradford VT 05033        | Phone:<br>Jiffy Mart VT Office<br>P.O. Box 4745<br>Bradford VT 05033  | Fuel for delivery truck  |   | \$ 796.00   |
| 13<br>Land Air Sea<br>770 Industrial Drive<br>Cary IL 60013             | Phone:<br>Land Air Sea<br>770 Industrial Drive<br>Cary IL 60013   | inventory  |   | \$ 399.00   |

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

| Name of Creditor and Complete Mailing Address Including Zip Code              | Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted | Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.) | Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff | Amount of Claim (If Secured Also State Value of Security) |
|---|---|--|---|---|
| 14<br>Timothy Leonard<br>P.O. Box 4092<br>White River Junc VT 05001           | Phone:<br>Timothy Leonard<br>P.O. Box 4092<br>White River Junc VT 05001   | Payroll  |   | \$ 384.00   |
| 15<br>Alliance Sports Group<br>P.O. Box 3358<br>Fort Worth TX 76113           | Phone:<br>Alliance Sports Group<br>P.O. Box 3358<br>Fort Worth TX 76113   | inventory  |   | \$ 368.00   |
| 16<br>Caledonian Record<br>P.O. Box Eight<br>Saint Johnsbury VT<br>05819-0008 | Phone:<br>Caledonian Record<br>P.O. Box Eight<br>Saint Johnsbury VT<br>05819-0008   | Advertising  |   | \$ 364.00   |
| 17<br>Irma Hamrysky<br>660 Chase Hollow Rd.<br>Bradford VT 05033              | Phone:<br>Irma Hamrysky<br>660 Chase Hollow Rd.<br>Bradford VT 05033  | Payroll  |   | \$ 320.00   |
| 18<br>Champlain Oil Co., Inc.<br>P.O. Box 2126<br>Hartford VT 05047           | Phone:<br>Champlain Oil Co., Inc.<br>P.O. Box 2126<br>Hartford VT 05047   | Fuel for delivery truck  |   | \$ 283.00   |
| 19<br>White Mountain Shopper<br>749 U.S. Route 3<br>Lincoln NH 03251          | Phone:<br>White Mountain Shopper<br>749 U.S. Route 3<br>Lincoln NH 03251  | Advertising  |   | \$ 283.00   |
| 20<br>Sensormatic<br>P.O. Box 32731<br>Charlotte NC 28232-2731                | Phone:<br>Sensormatic<br>P.O. Box 32731<br>Charlotte NC 28232-2731  | security labels  |   | \$ 265.00   |

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION**

I, Wayne W. Minnick, President of the Corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: 9/21/2009

Signature /s/ Wayne W. Minnick

Name: Wayne W. Minnick

Title: President



UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW HAMPSHIRE

In re WWW Holdings, Inc., a Corporation
dba The Way We Were Outlet

Case No.
Chapter 11

Attorney for Debtor: Marc L. Van De Water / Debtor

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

- 1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
a) For legal services rendered or to be rendered in contemplation of and in connection with this case ... \$ 5,000.00
b) Prior to the filing of this statement, debtor(s) have paid ... \$ 5,000.00
c) The unpaid balance due and payable is ... \$ 0.00
3. \$ 1,039.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and None other
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and None other
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated: None
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows: None

Dated: 9/21/2009

Respectfully submitted,

X /s/ Marc L. Van De Water
Attorney for Petitioner: Marc L. Van De Water
Van De Water Law Offices, P.L.L.C.
44 Albin Road
Bow NH 03304
603-647-5444
Lawyer@vlawusa.com

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW HAMPSHIRE**

In re *WWW Holdings, Inc.*  
*a Corporation*  
*dba The Way We Were Outlet*

Case No.  
Chapter *11*

\_\_\_\_\_/ Debtor

**STATEMENT REGARDING CORPORATE RESOLUTION**

The undersigned Wayne W. Minnick is President of WWW Holdings, Inc., a corporation. On the following resolution was duly adopted by the of this corporation.

"WHEREAS, it is in the best interests of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code:

"NOW, THEREFORE, BE IT RESOLVED, that Wayne W. Minnick, President of this corporation, be and hereby is, authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case in the United States Bankruptcy Court on behalf of the corporation; and

"BE IT FURTHER RESOLVED, that Wayne W. Minnick, President of this corporation, be and hereby is, authorized and directed to appear in all such bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform any and all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with said bankruptcy proceedings; and

"BE IT FURTHER RESOLVED, that Wayne W. Minnick, President of this corporation, be and hereby is, authorized and directed to employ Marc L. Van De Water, Attorney and the law firm of Van De Water Law Offices, P.L.L.C., to represent the corporation in said bankruptcy proceedings."

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION**

I, Wayne W. Minnick, President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing resolution and it is true and correct to the best of my knowledge, information, and belief.

Date 9-21-09 \_\_\_\_\_

Signature /s/ Wayne W. Minnick  
Wayne W. Minnick  
President

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**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW HAMPSHIRE**

In re:

WWW HOLDINGS, INC.

Debtor.

BK. No. 09-

Chapter 11

**STATEMENT OF PARENT COMPANIES**

COMES NOW WWW HOLDINGS, INC., by and through its attorneys Van De Water Law Offices, PLLC, and does hereby respectfully submit the following statement pursuant to Administrative Order 1074-1 (d):

1. WWW HOLDINGS, INC. is a New Hampshire Corporation, with its principal places of business 4745 Dartmouth College Highway, Woodsville, NH 03785.
2. WWW HOLDINGS, INC. has no parent company.

Respectfully Submitted,  
WWW HOLDINGS, INC.  
by its attorney,  
VanDe Water Law Offices, PLLC

9/21/09

Date

/s/ Marc L. Van De Water

Marc L. Van De Water (BNH # 01769)  
44 Albin Road  
Bow, NH 03304  
(603) 647-5444

# NEW HAMPSHIRE Corporation Division

Search

- By Business Name
- By Business ID
- By Registered Agent
- Annual Report
- File Online

## Filed Documents

Date: 9/21/2009  
(Annual Report History, View Images, etc.)

### Business Name History

| Name               | Name Type |
|--------------------|-----------|
| WWW HOLDINGS, INC. | Legal     |

### Corporation - Domestic - Information

**Business ID:** 235035

**Status:** Good Standing

**Entity Creation Date:** 7/27/1995

**Principal Office Address:**  
% the Way We Were Outlet  
4745 Dartmouth College Hwy  
WOODSVILLE NH 03785

**Principal Mailing Address:**  
% THE WAY WE WERE OUTLET  
4745 DARTMOUTH COLLEGE HWY  
WOODSVILLE NH 03785

**Last Annual Report Filed Date:** 9/10/2009

**Last Annual Report Filed:** 2009

### Registered Agent

**Agent Name:** Wood, Gary J, Esq

**Office Address:** 155 CANAL ST  
PO BOX 208  
WOODSVILLE NH 03785

**Mailing Address:**

STATE OF NEW HAMPSHIRE

091

Fee for Form 11-A: \$50.00  
Filing fee: \$35.00  
Total fees \$85.00  
Use black print or type.  
Leave 1" margins both sides.

Form No. 11  
RSA 293-A:2.02

**FILED**

JUL 27 1995

WILLIAM M. GARDNER  
NEW HAMPSHIRE  
SECRETARY OF STATE

ARTICLES OF INCORPORATION

THE UNDERSIGNED, ACTING AS INCORPORATOR(S) OF A CORPORATION UNDER THE NEW HAMPSHIRE BUSINESS CORPORATION ACT, ADOPT(S) THE FOLLOWING ARTICLES OF INCORPORATION FOR SUCH CORPORATION:

FIRST: The name of the corporation is www Holdings, Inc. (Note 1)

SECOND: The number of shares the corporation is authorized to issue:  
100

THIRD: The name of the corporation's initial registered agent is Gary J. Wood

and the street address (including zip code and post office box, if any) of its initial registered office is (agent's business address) PO Box 208, 155 Central St., Woodsville, NH 03785

(Note 2)

FOURTH: The capital stock will be sold or offered for sale within the meaning of RSA 421-B. (New Hampshire Securities Act) (Note 3)

FIFTH: The corporation is empowered to transact any and all lawful business for which corporations may be incorporated under RSA 293-A and the principal purpose or purposes for which the corporation is organized are:  
(Note 5)

hold title to real estate and conduct retail sales of consumer goods.

[if more space is needed, attach additional sheet(s)] (Note 4)

ARTICLES OF INCORPORATION  
OF WWW Holdings, Inc.

Form No. 11  
(cont.)

092

SIXTH: The name and address of each incorporator is:

| <u>Name</u>         | <u>Address</u>                          |
|---------------------|---|
| <u>Gary J. Wood</u> | <u>PO Box 208, Woodsville, NH 03785</u> |
| <u>Gary J. Wood</u> |   |
|                     |   |
|                     |   |

Dated July 25, 1995

Gary J. Wood

---

Incorporator(s)

Mail fees, ORIGINAL, ONE EXACT OR CONFORMED COPY AND FORM 11-A (Note 3) to:  
Secretary of State, State House, Room 204, 107 North Main Street, Concord, NH  
03301-4989



# State of New Hampshire 2009 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 293-A:16.22.

**REPORT DUE BY April 1, 2009**

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE  
WILL BE ASSESSED A LATE FEE.

Business ID: 235035

William M. Gardner

Secretary of State

WWW HOLDINGS, INC.

% THE WAY WE WERE OUTLET , 4745 DARTMOUTH COLLEC  
WOODSVILLE, NH 03785

ADDRESS OF PRINCIPAL OFFICE:

% THE WAY WE WERE OUTLET , 4745 DARTMOUT  
WOODSVILLE, NH 03785

REGISTERED AGENT AND OFFICE:

WOOD, GARY J, ESQ  
155 CANAL ST , PO BOX 208  
WOODSVILLE, NH 03785

ENTITY TYPE: CORPORATION

BUSINESS ID: 235035

STATE OF DOMICILE: NEW HAMPSHIRE

HOLD TITLE TO REAL ESTATE & CONDUCT RETAIL SALES OF  
CONSUMER GOODS

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

The new mailing address \_\_\_\_\_

The new principal office address \_\_\_\_\_

PO Box is acceptable.

### OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  
(MUST LIST AT LEAST ONE OFFICER BELOW)

**A**

OTHE. **wayne minnick**  
STREET **4745 Dartmouth College Hwy**  
CITY/STATE/ZIP **Woodsville Nh 03785**  
PRES. **Wayne W Minnick**  
STREET **4745 Dartmouth College Hwy**  
CITY/STATE/ZIP **Woodsville Nh 03785**  
TREAS. **Wayne W Minnick**  
STREET **4745 Dartmouth College Hwy**  
CITY/STATE/ZIP **Woodsville Nh 03785**  
SEC'Y. **Wayne W Minnick**  
STREET **4745 Dartmouth College Hwy**  
CITY/STATE/ZIP **Woodsville Nh 03785**

### BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

**B**

DIR. **wayne minnick**  
STREET **4745 Dartmouth College Hwy**  
CITY/STATE/ZIP **Woodsville Nh 03785**  
NAME .....  
STREET .....  
CITY/STATE/ZIP .....  
NAME .....  
STREET .....  
CITY/STATE/ZIP .....  
NAME .....  
STREET .....  
CITY/STATE/ZIP .....

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by an officer, director, or any other person authorized by the board of directors.  
I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

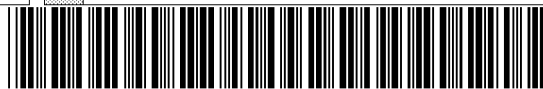
Sign here: **Wayne W Minnick**

Please print name and title of signer: **Wayne W Minnick** / **PRESIDENT**

NAME TITLE

FEE DUE: \$150.00

E-MAIL ADDRESS (OPTIONAL): \_\_\_\_\_



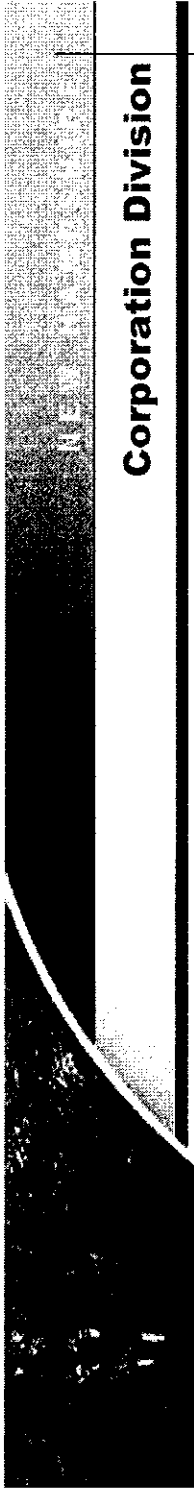
023503520091505

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A  
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE  
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529



# Corporation Division

- Search
- By Business Name
- By Business ID
- By Registered Agent
- Annual Report
- File Online

**Date:** 9/21/2009  
**Filed Documents**  
 (Annual Report History, View Images, etc.)

## Business Name History

| Name                          | Name Type |
|-------------------------------|-----------|
| THE WAY WE WERE OUTLET STORES | Legal     |

## Trade Name - Domestic - Information

**Business ID:** 288400  
**Status:** Active  
**Entity Creation Date:** 2/20/1998  
**Principal Office Address:** 4745 DARTMOUTH COLLEGE HWY  
 WOODSVILLE NH 03785  
**Principal Mailing Address:** No Address  
**[Name Not Available]** [Address Not Available]

