

B1 (Official Form 1)(04/13)

United States Bankruptcy Court District of New Hampshire		Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): Chichester Condominium Coproration		Name of Joint Debtor (Spouse) (Last, First, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):	
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) 45-0553810		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)	
Street Address of Debtor (No. and Street, City, and State): 16B Trapp Road Chichester, NH ZIP Code 03258		Street Address of Joint Debtor (No. and Street, City, and State): ZIP Code	
County of Residence or of the Principal Place of Business: Merrimack		County of Residence or of the Principal Place of Business:	
Mailing Address of Debtor (if different from street address): ZIP Code		Mailing Address of Joint Debtor (if different from street address): ZIP Code	
Location of Principal Assets of Business Debtor (if different from street address above): 16B Trapp Road Chichester, NH 03258			
Type of Debtor (Form of Organization) (Check one box) ☐ Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> ☒ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)		Nature of Business (Check one box) ☐ Health Care Business ☐ Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank ☒ Other	
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:		Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) ☐ Chapter 7 ☐ Chapter 9 ☒ Chapter 11 ☐ Chapter 12 ☐ Chapter 13 ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
Filing Fee (Check one box) ☒ Full Filing Fee attached ☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). ☒ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (<i>amount subject to adjustment on 4/01/16 and every three years thereafter</i>). Check all applicable boxes: ☐ A plan is being filed with this petition. ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
Statistical/Administrative Information ☒ Debtor estimates that funds will be available for distribution to unsecured creditors. ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY	
Estimated Number of Creditors ☒ 1-49 ☐ 50-99 ☐ 100-199 ☐ 200-999 ☐ 1,000-5,000 ☐ 5,001-10,000 ☐ 10,001-25,000 ☐ 25,001-50,000 ☐ 50,001-100,000 ☐ OVER 100,000			
Estimated Assets ☐ \$0 to \$50,000 ☐ \$50,001 to \$100,000 ☒ \$100,001 to \$500,000 ☐ \$500,001 to \$1 million ☐ \$1,000,001 to \$10 million ☐ \$10,000,001 to \$50 million ☐ \$50,000,001 to \$100 million ☐ \$100,000,001 to \$500 million ☐ \$500,000,001 to \$1 billion ☐ More than \$1 billion			
Estimated Liabilities ☐ \$0 to \$50,000 ☐ \$50,001 to \$100,000 ☐ \$100,001 to \$500,000 ☐ \$500,001 to \$1 million ☒ \$1,000,001 to \$10 million ☐ \$10,000,001 to \$50 million ☐ \$50,000,001 to \$100 million ☐ \$100,000,001 to \$500 million ☐ \$500,000,001 to \$1 billion ☐ More than \$1 billion			

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Chichester Condominium Coproration**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **NH**

Case Number:

13-10351

Date Filed:

3/01/13

Location

Where Filed:

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

Case Number:

Date Filed:

- None -

District:

Relationship:

Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

X

Signature of Attorney for Debtor(s)

(Date)

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Chichester Condominium Coproration**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Kevin Chisholm, Esquire bnh
Signature of Attorney for Debtor(s)

Kevin Chisholm, Esquire bnh 04799
Printed Name of Attorney for Debtor(s)

J Miller and Associates
Firm Name

91 North State Street
Concord, NH 03301

Address

Email: kchisholm@millerlawnh.com
603-223-6613 Fax: 603-375-8450

Telephone Number

April 25, 2013

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Joseph A Austin
Signature of Authorized Individual

Joseph A Austin
Printed Name of Authorized Individual

President
Title of Authorized Individual

April 25, 2013

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
District of New Hampshire

In re Chichester Condominium Coporation

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Dodge Finance Inc. as Trustee for SMM PO Box 7017 Gilford, NH 03247	Dodge Finance Inc. as Trustee for SMM PO Box 7017 Gilford, NH 03247	Buildings and Land located at 16B Trapp Road, Chichester, NH	Disputed	30,000.00
Dodge Financial c/o Steven Notinger, Esquire 547 Amhetst Street, suite 204 Nashua, NH 03063	Dodge Financial c/o Steven Notinger, Esquire 547 Amhetst Street, suite 204 Nashua, NH 03063		Disputed	16,000.00
Donald Kelts 14016Southeast 283rd Place Kent, WA 98042	Donald Kelts 14016Southeast 283rd Place Kent, WA 98042			49,000.00
Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247	Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247		Disputed	45,000.00
Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247	Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247		Disputed	45,000.00
Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247	Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247		Disputed	45,000.00
Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247	Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247		Disputed	45,000.00
Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247	Greatland Project Development, INC. PO Box 7017 Gilford, NH 03247		Disputed	45,000.00
J. Bruce, Paul and Elaine Gatchell 7 Prescott Road Epping, NH 03042	J. Bruce, Paul and Elaine Gatchell 7 Prescott Road Epping, NH 03042	Buildings and Land located at 16B Trapp Road, Chichester, NH		600,000.00 (373,000.00 secured)

B4 (Official Form 4) (12/07) - Cont.

In re **Chichester Condominium Coporation**

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
John A Boender PO Box 267 West Friendship, MD 21794	John A Boender PO Box 267 West Friendship, MD 21794	Buildings and Land located at 16B Trapp Road, Chichester, NH	Disputed	45,000.00
Raymond Kloepper 105 East Lake Colony Drive Maitland, FL 32751	Raymond Kloepper 105 East Lake Colony Drive Maitland, FL 32751		Disputed	45,000.00
Raymond Kloepper 105 East Lake Colony Drive Maitland, FL 32751	Raymond Kloepper 105 East Lake Colony Drive Maitland, FL 32751		Unliquidated	45,000.00
Raymond Kloepper 105 East Lake Colony Drive Maitland, FL 32751	Raymond Kloepper 105 East Lake Colony Drive Maitland, FL 32751		Disputed	45,000.00
Reiko Cheng Revocable Trust 276 Holman Street Laconia, NH 03246	Reiko Cheng Revocable Trust 276 Holman Street Laconia, NH 03246		Disputed	170,000.00
Richard McDonald 9 Hamlins Crossing West Dover, MA 02030	Richard McDonald 9 Hamlins Crossing West Dover, MA 02030	Buildings and Land located at 16B Trapp Road, Chichester, NH	Disputed	45,000.00
Richard McDonald 9 Hamlins Crossing West Dover, MA 02030	Richard McDonald 9 Hamlins Crossing West Dover, MA 02030		Disputed	45,000.00
S.O. Simons ,Inc. 336 Sunhigh Place Columbia, MD 21045	S.O. Simons ,Inc. 336 Sunhigh Place Columbia, MD 21045	Buildings and Land located at 16B Trapp Road, Chichester, NH		45,000.00
South West Federal North Texas LP 8117 Preston Road, Suite 160 Dallas, TX 75225	South West Federal North Texas LP 8117 Preston Road, Suite 160 Dallas, TX 75225	Buildings and Land located at 16B Trapp Road, Chichester, NH	Disputed	120,000.00
Square Hill Partners of Wolfeboro PO Box 387 Wolfeboro Falls, NH 03896	Square Hill Partners of Wolfeboro PO Box 387 Wolfeboro Falls, NH 03896	Buildings and Land located at 16B Trapp Road, Chichester, NH	Disputed	150,000.00
Town of Chichester 54 Main Street Chichester, NH 03258	Town of Chichester 54 Main Street Chichester, NH 03258	property taxes		32,000.00

B4 (Official Form 4) (12/07) - Cont.

In re Chichester Condominium Coproration
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date April 25, 2013

Signature /s/ Joseph A Austin
Joseph A Austin
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

Dodge Finance Inc. as Trustee for SMM
PO Box 7017
Gilford, NH 03247

Dodge Financial
c/o Steven Notinger, Esquire
547 Amhetst Street, suite 204
Nashua, NH 03063

Donald Kelts
14016Southeast 283rd Place
Kent, WA 98042

Gordon Coussey and Sons, LLC
10 Cousey Lane
Rumney
Rumney, NH 03266

Greatland Project Development, INC.
PO Box 7017
Gilford, NH 03247

J. Bruce, Paul and Elaine Gatchell
7 Prescott Road
Epping, NH 03042

John A Boender
PO Box 267
West Friendship, MD 21794

Raymond Kloepper
105 East Lake Colony Drive
Maitland, FL 32751

Reiko Cheng Revocable Trust
276 Holman Street
Laconia, NH 03246

Richard McDonald
9 Hamlins Crossing West
Dover, MA 02030

S.O. Simons ,Inc.
336 Sunhigh Place
Columbia, MD 21045

South West Federal North Texas LP
8117 Preston Road, Suite 160
Dallas, TX 75225

Square Hill Partners of Wolfeboro
PO Box 387
Wolfeboro Falls, NH 03896

Town of Chichester
54 Main Street
Chichester, NH 03258

**United States Bankruptcy Court
District of New Hampshire**

In re **Chichester Condominium Coproration**

Debtor(s)

Case No.
Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Chichester Condominium Coproration** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

April 25, 2013

Date

/s/ Kevin Chisholm, Esquire bnh

Kevin Chisholm, Esquire bnh 04799

Signature of Attorney or Litigant

Counsel for **Chichester Condominium Coproration**

J Miller and Associates

91 North State Street

Concord, NH 03301

603-223-6613 Fax:603-375-8450

kchisholm@millerlawnh.com