

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

DISTRICT OF NEW HAMPSHIRE

Case number *(if known)* \_\_\_\_\_ Chapter 11 Check if this an amended filing

## Official Form 201

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name	<u>Hanish, LLC</u>	
2. All other names debtor used in the last 8 years <small>Include any assumed names, trade names and <i>doing business as</i> names</small>	<u>DBA Fairfield Inn &amp; Suites</u>	
3. Debtor's federal Employer Identification Number (EIN)	<u>90-0194012</u>	
4. Debtor's address	<b>Principal place of business</b>  <u>8 Bell Avenue</u> <u>Hooksett, NH 03106</u> <small>Number, Street, City, State &amp; ZIP Code</small>  <u>Merrimack</u> <small>County</small>	<b>Mailing address, if different from principal place of business</b>  <u>495 Westgate Drive</u> <u>Brockton, MA 02301</u> <small>P.O. Box, Number, Street, City, State &amp; ZIP Code</small>  <b>Location of principal assets, if different from principal place of business</b>  _____ <small>Number, Street, City, State &amp; ZIP Code</small>
5. Debtor's website (URL)	_____	
6. Type of debtor	<input checked="" type="checkbox"/> Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) <input type="checkbox"/> Partnership (excluding LLP) <input type="checkbox"/> Other. Specify: _____	

Debtor **Hanish, LLC**  
Name \_\_\_\_\_

Case number (if known) \_\_\_\_\_

**7. Describe debtor's business**

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.  
See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

**8. Under which chapter of the Bankruptcy Code is the debtor filing?**

Check one:

- Chapter 7
- Chapter 9

Chapter 11. Check all that apply:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).
- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

Chapter 12

**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

- No.
- Yes.

If more than 2 cases, attach a separate list.

District \_\_\_\_\_ When \_\_\_\_\_ Case number \_\_\_\_\_  
District \_\_\_\_\_ When \_\_\_\_\_ Case number \_\_\_\_\_

**10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?**

- No
- Yes.

List all cases. If more than 1, attach a separate list

Debtor \_\_\_\_\_ Relationship \_\_\_\_\_  
District \_\_\_\_\_ When \_\_\_\_\_ Case number, if known \_\_\_\_\_

Debtor **Hanish, LLC**  
Name

Case number (if known)

11. **Why is the case filed in this district?** *Check all that apply:*

Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.

A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. **Does the debtor own or have possession of any real property or personal property that needs immediate attention?**

No

Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

**Why does the property need immediate attention? (Check all that apply.)**

It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  
What is the hazard? \_\_\_\_\_

It needs to be physically secured or protected from the weather.

It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

Other \_\_\_\_\_

**Where is the property?** \_\_\_\_\_  
Number, Street, City, State & ZIP Code

**Is the property insured?**

No

Yes. Insurance agency \_\_\_\_\_  
Contact name \_\_\_\_\_  
Phone \_\_\_\_\_

**Statistical and administrative information**

13. **Debtor's estimation of available funds** *Check one:*

Funds will be available for distribution to unsecured creditors.

After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. **Estimated number of creditors**

<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 25,001-50,000
<input type="checkbox"/> 50-99	<input type="checkbox"/> 5001-10,000	<input type="checkbox"/> 50,001-100,000
<input type="checkbox"/> 100-199	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> More than 100,000
<input type="checkbox"/> 200-999		

15. **Estimated Assets**

<input type="checkbox"/> \$0 - \$50,000	<input checked="" type="checkbox"/> \$1,000,001 - \$10 million	<input type="checkbox"/> \$500,000,001 - \$1 billion
<input type="checkbox"/> \$50,001 - \$100,000	<input type="checkbox"/> \$10,000,001 - \$50 million	<input type="checkbox"/> \$1,000,000,001 - \$10 billion
<input type="checkbox"/> \$100,001 - \$500,000	<input type="checkbox"/> \$50,000,001 - \$100 million	<input type="checkbox"/> \$10,000,000,001 - \$50 billion
<input type="checkbox"/> \$500,001 - \$1 million	<input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> More than \$50 billion

16. **Estimated liabilities**

<input type="checkbox"/> \$0 - \$50,000	<input checked="" type="checkbox"/> \$1,000,001 - \$10 million	<input type="checkbox"/> \$500,000,001 - \$1 billion
<input type="checkbox"/> \$50,001 - \$100,000	<input type="checkbox"/> \$10,000,001 - \$50 million	<input type="checkbox"/> \$1,000,000,001 - \$10 billion
<input type="checkbox"/> \$100,001 - \$500,000	<input type="checkbox"/> \$50,000,001 - \$100 million	<input type="checkbox"/> \$10,000,000,001 - \$50 billion
<input type="checkbox"/> \$500,001 - \$1 million	<input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> More than \$50 billion

Debtor **Hanish, LLC**  
Name

Case number (if known) \_\_\_\_\_

**Request for Relief, Declaration, and Signatures****WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **April 26, 2016**  
MM / DD / YYYY**X /s/ Nayan Patel**  
Signature of authorized representative of debtor  
  
Title **Managing Member****Nayan Patel**  
Printed name**18. Signature of attorney** **X /s/ Steven M. Notinger**  
Signature of attorney for debtorDate **April 26, 2016**  
MM / DD / YYYY**Steven M. Notinger**  
Printed name**Notinger Law, P.L.L.C.**  
Firm name**7A Taggart Drive**  
**Nashua, NH 03060-5591**  
Number, Street, City, State & ZIP CodeContact phone **603-417-2158** Email address \_\_\_\_\_**03229**  
Bar number and State

HANISH, LLC

ACTION BY WRITTEN CONSENT  
OF THE MAJORITY OF THE MEMBERS IN LIEU OF SPECIAL MEETING

April 25, 2016

The undersigned, being the Majority Members of Hanish, LLC, a New Hampshire limited liability company (the "Company"), acting pursuant to the applicable provisions of the New Hampshire Limited Liability Company Act and in accordance with the Operating Agreement of the Company dated September 15, 2004 (the "Operating Agreement"), hereby consent to the following actions and adopt the following votes, which votes shall be filed with the records of the meetings of the Members of the Company, and shall for all purposes be treated as actions approved at a duly constituted meeting thereof:

WHEREAS, in accordance with the Operating Agreement, the powers to direct the business and affairs of the Company shall be vested in the Members, acting by Consent, which shall mean the written approval without a meeting of the Members holding not less than fifty one percent (51%) of the issued and outstanding Company Interest; and

WHEREAS, Nayan C. Patel and Dharmesh Patel together currently hold seventy percent (70%) of the Company Interest in the Company in accordance with the Operating Agreement;

WHEREAS, the Company desires to file for relief under Chapter 7 or Chapter 11 of the United States Bankruptcy Code and the Members desire to authorize the Managers to file for such Bankruptcy.

NOW THEREFORE, the Majority Members agree as follows:

**VOTED:** That either Nayan C. Patel or Bipin Patel, acting singly, in his capacity as Manager of the Company, be, and hereby is, authorized and directed, for and on behalf of the Company, without any further consent from any Member being required, to file for Chapter 7 or Chapter 11 under the United States Bankruptcy Code on behalf of the Company and to take all such further actions and to execute and deliver any and all instruments, documents, agreements and undertaking as they shall deem necessary, appropriate, applicable or advisable in relations thereto; and, further

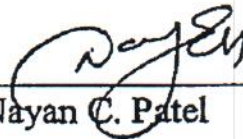
**VOTED:** That all actions heretofore taken by the Managers or the Members on behalf of the Company, are hereby acknowledged, ratified and confirmed in all respects.

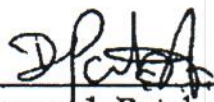
**[SIGNATURES ON FOLLOWING PAGE]**

IN WITNESS WHEREOF, the undersigned, being at least a majority of the Members, have executed this Action by Written Consent of the Majority of the Members in Lieu of Special Meeting as of the date first set forth above.

**MEMBERS:**

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Nayan C. Patel

 04/26/2016.  
Dharmesh Patel



**Fill in this information to identify the case:**

Debtor name **Hanish, LLC**  
 United States Bankruptcy Court for the: **DISTRICT OF NEW HAMPSHIRE**  
 Case number (if known): \_\_\_\_\_

Check if this is an  
 amended filing

**Official Form 204****Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Ann Marie Delorfano 4 Waterford Way Apt. 102 Manchester, NH 03102						\$1,016.61
Christopher Felch 267 Walnut Street 2nd Floor Manchester, NH 03104						\$1,230.77
Erin Boyko 29 Old Hackett Hill Road Manchester, NH 03102						\$752.62
GTM Landscaping & Renovations 9 Upland Drive Franklin, NH 03235		Trade debt				\$797.43
Joseph St. Lawrence 46 Mallard Point Merrimack, NH 03054						\$965.34
Kimberly Hanson 21 Dalton Drive Center Barnstead, NH 03225						\$2,024.57
M. Philip Guertin 98 Apple Brook Way Manchester, NH 03109						\$605.25

Debtor **Hanish, LLC**  
Name

Case number (if known)

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Marriott International, Inc. Vice President Owner & Franchise Service 10400 Fernwood Road Bethesda, MD 20817		Overdue Obligation to put in capital for renovations				\$670,000.00
Marriott International, Inc. Vice President Owner & Franchise Service 10400 Fernwood Road Bethesda, MD 20817		liquidated damages if franchise terminated	Contingent			\$390,609.00
Martin Pest Control 475 Smith Street North Attleboro, MA 02760		Trade debt				\$1,300.00
Robin Elias 73 Main Street Apt. 5 Raymond, NH 03077						\$769.70
Ronald Remillard 449 Laydon Street Manchester, NH 03109						\$1,211.54
Samantha O'Dea 33 Pine Crest Circle Concord, NH 03301						\$920.00
Sherin & Lodgen LLP 101 Federal Street Boston, MA 02110						\$20,799.29
State of New Hampshire Department of Revenue 109 Pleasant Street Concord, NH 03301		(estimated)				\$12,150.00
State of New Hampshire PO Box 1265 Concord, NH 03302-1265						\$4,020.00
Steven Sysyn 661 Chester Turnpike Candia, NH 03034						\$1,228.22
Sysco Boston LLC 99 Spring Street Plympton, MA 02367		Trade debt				\$1,828.56



Debtor **Hanish, LLC**  
Name \_\_\_\_\_

Case number (if known) \_\_\_\_\_

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Tradavo 3333 S. Wadsworth Blvd Suite 125 Lakewood, CO 80227		Trade debt				<b>\$1,000.59</b>
Yana Krasulina 1465 Hooksett Rod Unit 174 Hooksett, NH 03106						<b>\$648.14</b>

**United States Bankruptcy Court  
District of New Hampshire**

In re   **Hanish, LLC**  

Debtor(s)

Case No. \_\_\_\_\_

Chapter   **11**  

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for   **Hanish, LLC**   in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

  **April 26, 2016**  

Date

  **/s/ Steven M. Notinger**  **Steven M. Notinger**

Signature of Attorney or Litigant

Counsel for   **Hanish, LLC**  **Notinger Law, P.L.L.C.****7A Taggart Drive****Nashua, NH 03060-5591****603-417-2158**

Amanda Caron  
45 Kennedy Street  
Manchester, NH 03103

Ann Marie Delorfano  
4 Waterford Way  
Apt. 102  
Manchester, NH 03102

Ann Marie Delorfano  
4 Waterford Way  
Apt. 102  
Manchester, NH 03102

Bipin Patel  
10 Bell Avenue  
Hooksett, NH 03106

Blueport Wireless  
2 Annette Road  
Suite 2  
Foxboro, MA 02035

Christopher Felch  
267 Walnut Street  
2nd Floor  
Manchester, NH 03104

Cintas 16  
PO Box 630803  
Cincinnati, OH 45263-0803

Cintas First Aide & Safety  
PO Box 636525  
Cincinnati, OH 45263

Comcast  
PO Box 1577  
Newark, NJ 07101-1577

Comcast  
PO Box 1577  
Newark, NJ 07101-1577

Curtis Elias  
73 Main Street  
Apt. 5  
Raymond, NH 03077

Dharmesh Patel  
495 Westgate Drive  
Brockton, MA 02301

Dharmesh Patel  
495 Westgate Drive  
Brockton, MA 02301

Ecolab  
PO Box 32027  
New York, NY 10087-2027

Erin Boyko  
29 Old Hackett Hill Road  
Manchester, NH 03102

FEDEX  
PO Box 371461  
Pittsburgh, PA 15250-7461

Graybar Electric Company  
PO Box 414426  
Boston, MA 02241

GTM Landscaping & Renovations  
9 Upland Drive  
Franklin, NH 03235

Joseph St. Lawrence  
46 Mallard Point  
Merrimack, NH 03054

Joyce Brigham  
324 Cartier Street  
Second Floor  
Manchester, NH 03102

Kimberly Hanson  
21 Dalton Drive  
Center Barnstead, NH 03225

Laura Hare  
14 Country Club Drive  
Apt. 19  
Manchester, NH 03102

M. Philip Guertin  
98 Apple Brook Way  
Manchester, NH 03109

Marriott International, Inc.  
Vice President Owner & Franchise Service  
10400 Fernwood Road  
Bethesda, MD 20817

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Vice President Owner & Franchise Service  
10400 Fernwood Road  
Bethesda, MD 20817

Marriott International, Inc.  
Franchise Attorney - Law Department  
Law Department - 52/92325  
10400 Fernwood Road  
Bethesda, MD 20817

Marriott International, Inc.  
Franchise Attorney  
Law Department - 52/92325  
10400 Fernwood Road  
Bethesda, MD 20817

Martin Pest Control  
475 Smith Street  
North Attleboro, MA 02760

Nancy Foote  
16 Prairie Court  
Manchester, NH 03102

Nayan C. Patel  
459 Westgate Drive  
Brockton, MA 02301

Nayan C. Patel  
495 Westgate Drive  
Brockton, MA 02301

New England Coffee Company  
100 Charles Street  
MA 02418

Pankaj Patel  
495 Westgate Drive  
Brockton, MA 02301

Phoenix REO, LLC  
99 High Street  
7th Floor  
Boston, MA 02110-2320

Phoenix REO, LLC  
c/o Alexander G. Rheaume, Esquire  
Riemer & Braunstein, LLP  
Three Center Plaza  
Boston, MA 02108

Robin Coleman  
265 University Circle  
Hooksett, NH 03106

Robin Elias  
73 Main Street  
Apt. 5  
Raymond, NH 03077

Ronald Remillard  
449 Laydon Street  
Manchester, NH 03109

Samantha O'Dea  
33 Pine Crest Circle  
Concord, NH 03301

Samuel Sink  
117 Everett Street  
Manchester, NH 03104

Sherin & Lodgen LLP  
101 Federal Street  
Boston, MA 02110

State of New Hampshire  
Department of Revenue  
109 Pleasant Street  
Concord, NH 03301

State of New Hampshire  
PO Box 1265  
Concord, NH 03302-1265

Steven Sysyn  
661 Chester Turnpike  
Candia, NH 03034

Sysco Boston LLC  
99 Spring Street  
Plympton, MA 02367

Tabertha Stone  
5 Lovers Lane Road  
Chichester, NH 03258

Tradavo  
3333 S. Wadsworth Blvd  
Suite 125  
Lakewood, CO 80227

Wanda Frost  
189 Main Street  
Apt. 2  
Pembroke, NH 03275

Yana Krasulina  
1465 Hooksett Rod  
Unit 174  
Hooksett, NH 03106